Council Meeting

to be held at the Civic Centre, Civic Drive, Greensborough on Tuesday 28 February 2023 commencing at 7:00pm.

Attachments

Carl Cowie Chief Executive Officer

Thursday 23 February 2023

Distribution: Public

Civic Drive, GreensboroughPO Box 476, Greensborough 3088Telephone9433 3111Facsimile9433 3777Websitewww.nillumbik.vic.gov.auEmailnillumbik@nillumbik.vic.gov.au



Nillumbik Shire Council

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CM.008/23	Advertised document - Traffic Impact Assessment	
Attachment 1	Quarterly Finance Report December 2022	
CM.009/23	Informal Meetings of Councillors Records - 28 February 2023	
Attachment 1	Informal Meeting of Councillors Records - 28 February 2023	

Council Meeting

held at the Civic Centre, Civic Drive, Greensborough on Tuesday 13 December 2022 commenced at 7:00pm.

Minutes

Carl Cowie Chief Executive Officer

Friday 16 December 2022

Distribution: Public

Civic Drive, Greensborough PO Box 476, Greensborough 3088 Telephone 9433 3111 Facsimile 9433 3777 Website <u>www.nillumbik.vic.gov.au</u> Email <u>nillumbik@nillumbik.vic.gov.au</u>



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Council Meeting Minutes

13 December 2022

Nillumbik Shire Council

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Council Meeting Minutes

13 December 2022

Nillumbik Shire Council

Minutes of the Meeting of Nillumbik Shire Council held Tuesday 13 December 2022. The meeting commenced at 7.00pm.

Councillors present:

Cr Ben Ramcharan	Sugarloaf Ward (Mayor)
Cr Richard Stockman	Blue Lake Ward
Cr Karen Egan	Bunjil Ward
Cr Natalie Duffy	Edendale Ward
Cr Peter Perkins	Ellis Ward
Cr Frances Eyre	Swipers Gully Ward
Cr Geoff Paine	Wingrove Ward (Deputy Mayor)

Officers in attendance:

Carl Cowie	Chief Executive Officer
Vince Lombardi	Chief Financial Officer
Hjalmar Philipp	Director Operations and Infrastructure
Blaga Naumoski	Director Governance and Communications
Corrienne Nichols	Director Community Services
Rosa Zouzoulas	Director Planning and Community Safety
Jeremy Livingston	Executive Manager Business Transformation and Performance
Heath Gillett	Manager Community Safety
Elisha Jansz	Community Safety Coordinator
Katia Croce	Governance Lead

1. Welcome by the Mayor

2. Acknowledgement of Country

Acknowledgement of Country was read by the Mayor, Cr Ben Ramcharan.

3. Good Governance Pledge

The Good Governance Pledge was ready by Cr Natalie Duffy.

4. Prayer

Prayer reader was an apology.

The Mayor, Cr Ben Ramcharan invited Councillors to say a prayer to themselves for a minute or a commitment regarding the importance of the work they are doing today, should they wish.

5. Apologies

Nil

6. Presentations

Nil

Council Meeting Minutes

13 December 2022

7. Confirmation of Minutes

Confirmation of the minutes of the Council Meeting held on Tuesday 22 November 2022 and the Extraordinary Council Meeting held on Wednesday 23 November 2022.

Council Resolution

MOVED: Cr Frances Eyre SECONDED: Cr Karen Egan

That Council confirms the minutes of the Council Meeting held on Tuesday 22 November 2022 and the minutes of the Extraordinary Council Meeting held on Wednesday 23 November 2022 (**Attachment 1**).

CARRIED UNANIMOUSLY

8. Disclosure of conflicts of interest

Nil

9. Petitions

Nil

10. Questions from the gallery

Grant Brooker submitted the following questions:

Question 1

How & in what format will Nillumbik Shire provide residents with financial metrics [including revenues, expenditures, performance against budget etc] to support a decision to extend the Aligned Leisure contract to July 2027.

Response 1

The financial performance of the contract is reported in Council's financial report both on a quarterly basis and through the Annual Financial Report. The financial reports are presented to Council on a periodic basis at Council meetings during the year. The Financial Reports which contain the financial data pertinent to the contract are audited externally by the Victorian Auditor General's Office and are also presented to Council's Audit and Risk Committee during the year.

Question 2

Will the forecast budget referred to in dot point 19 be provided to User Groups of the Nillumbik Leisure facilities noting they will see both Council & Aligned Leisure" recoup lost income " until 2027

Response 2

The forecast budget information will form part of Council's annual budget. The annual Budget is reported periodically in the financial reports both on a quarterly basis and through the Annual Financial Report. The financial reports are presented to Council on a periodic basis at Council meetings during the year.

Council's Budget and management thereof is a matter for Council and officers, not Leisure Facility User Groups.

11. Reports of Advisory Committees

Nil

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.118/22 Adoption of Nillumbik General Local Law 1

Distribution: Public

Manager:	Rosa Zouzoulas, Director Planning and Community Safety

Author: Heath Gillett, Community Safety Manager

Summary

This report presents the Nillumbik General Local Law 1 (Attachment 1), Nillumbik General Local Law 1 Procedure and Protocol Manual (Attachment 2) and Nillumbik General Local Law 1 Community Impact Statement (Attachment 3) for adoption, following public consultation, receipt of submissions, refinements in response to submissions received and certification from a suitably qualified lawyer (Attachment 4).

The Nillumbik General Local Law 1 and associated documentation outlines Council's commitment to:

- Regulate activities, events, practices or behaviour in public places;
- Measure and monitor how the proposed Local Law contributes to supporting community safety;
- Undertake inspections to ensure compliance with permit conditions;
- Provide conditions for specified activities to protect the safety of the community;
- Update the Procedure and Protocol Manual to meet changing expectations of the community;
- Deliver proactive programs that educate the community on how to comply with the Local Law; and
- Ensure that enforcement action is transparent, consistent and proportionate to the alleged offence in each case.

The Nillumbik General Local Law 1 was prepared in accordance with State Government guidelines.

External lawyers have confirmed the proposed Nillumbik General Local Law 1 complies with all regulatory requirements.

The Nillumbik General Local Law 1 is informed by legislation, evidence, local context, strategic commitments, best practise and significant community consultation, including;

Phase 1 - Review of Local Law and Gap Analysis

• Public submissions received between 25 May 2021 – 16 July 2021

Phase 2 – Consultation of draft Local Law

- Written submissions received between 1 November 2021 5 December 2021
- Submission heard at Planning and Consultation Committee Meeting on 12 April 2022

Phase 3 – Public Exhibition of Draft Nillumbik General Local Law 1

- Written submissions received between 2 August 2022 6 September 2022
- Submission heard at Planning and Consultation Committee Meeting on 11 October 2022.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.118/22 Adoption of Nillumbik General Local Law 1

Recommendation

That Council having:

- a) Completed the statutory process under *Division 3 of Part 3 of the Local Government Act 2020* for the making of the proposed Nillumbik General Local Law 1 (Attachment 1);
- b) Obtained a certificate from a suitably qualified lawyer stating that, in their opinion, the proposed Local Law is consistent with the local law requirements set out in *S72 of the Local Government Act 2020* (Attachments 4); and
- c) Undertaken community engagement in accordance with Council's Community Engagement Policy and having considered all submissions that were received;
- 1. Adopts the Nillumbik General Local Law 1.
- 2. Makes the Nillumbik General Local Law 1 to commence on 22 December 2022.
- 3. Authorises the Chief Executive Officer to publish the Nillumbik General Local Law 1 in the Victorian Government Gazette and on Council's website stating the title, objectives and effect of the Local Law, and that a copy of the Local Law is available for inspection at the Council's offices and on the Council's website, in accordance with the requirements outlined in Sections 74(4) and 74(5) of the Local Government Act 2020.
- 4. Revokes the following Local Laws on the 22 December 2022;
 - a. Amenity Local Law 2013;
 - b. Meeting Procedure Local Law 2017;
 - c. Prohibition of Fireworks Local Law 2019; and
 - d. Infrastructure Assets Local Law 2013;
- 5. Adopts the Procedure and Protocol Manual (Attachment 2) and makes the document publicly available on Council's website.
- 6. Notes the Community Impact Statement (**Attachment 3**) and makes the document publicly available on Council's website.
- 7. Authorises the Director Planning and Community Safety to make any further minor changes to the Procedure and Protocol Manual and Impact Statement that may be necessary and are inconsequential in nature.
- 8. Thanks all submitters of the Nillumbik General Local Law 1 project, and advises them of the resolution of Council.
- 9. Requests Officers to undertake targeted consultation with all owners and occupiers in the Bend of Islands to inform them of the resolution of Council, providing them details of Nillumbik General Local Law 1, Part 10 Bend of Islands, and all requirements as outlined in the Nillumbik Procedure and Protocol Manual relevant to the Bend of Islands Local Law.
- 10. Notes the Compliance Policy (Attachment 5).

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.118/22 Adoption of Nillumbik General Local Law 1

Motion

MOVED: Cr Geoff Paine SECONDED: Cr Natalie Duffy

That Council having:

- a) Completed the statutory process under *Division 3 of Part 3 of the Local Government Act 2020* for the making of the proposed Nillumbik General Local Law 1 (Attachment 1);
- b Obtained a certificate from a suitably qualified lawyer stating that, in their opinion, the proposed Local Law is consistent with the local law requirements set out in *S72 of the Local Government Act 2020* (Attachments 4); and
- c) Undertaken community engagement in accordance with Council's Community Engagement Policy and having considered all submissions that were received;
- 1. Adopts the Nillumbik General Local Law 1 subject to the following amendment to the Clause 4 to read "This Local Law comes into operation on 22 December 2022".
- 2 Makes the Nillumbik General Local Law 1 to commence on 22 December 2022.
- 3. Authorises the Chief Executive Officer to publish the Nillumbik General Local Law 1 in the Victorian Government Gazette and on Council's website stating the title, objectives and effect of the Local Law, and that a copy of the Local Law is available for inspection at the Council's offices and on the Council's website, in accordance with the requirements outlined in Sections 74(4) and 74(5) of the Local Government Act 2020.
- 4 Revokes the following Local Laws on the 22 December 2022;
 - a. Amenity Local Law 2013;
 - b Meeting Procedure Local Law 2017;
 - c. Prohibition of Fireworks Local Law 2019; and
 - d. Infrastructure Assets Local Law 2013;
- 5 Adopts the Procedure and Protocol Manual (Attachment 2) and makes the document publicly available on Council's website, subject to the following amendments to the Procedure and Protocol Manual;
 - a. Clause 30 page 29 under Permit Conditions replace the first sentence with the following:

If the land is within a Special Use Zone **Schedule 1 and Schedule 2** as defined in the Nillumbik Planning Scheme, no permit will be issued unless the provisions of **Clause 66** have been met.

b. Clause 52 - page 53 under "Who requires a permit?" the sentence to read as follows:

Thirty days from the date of commencement of Nillumbik General Local Law 1, persons wishing to remove, destroy, kill, damage or interfere with any substantial tree on private land.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.118/22 Adoption of Nillumbik General Local Law 1

c. Clause 66 - page 72 under Exemption, the sentence should read as follows:

Property owners will have **three months** from the date of **commencement** of Nillumbik General Local Law 1 to provide proof of animal ownership and /or registration of animal.

d. Clause 57 – page 46 under Criteria for consideration, the sentence should read as follows:

Recreational vehicles are not permitted **in the area covered by Schedule 2** in the Special Use Zone, as identified by the Nillumbik Planning Scheme eg: Bend of Islands.

- 6. Notes the Community Impact Statement (**Attachment 3**) and makes the document publicly available on Council's website.
- Authorises the Director Planning and Community Safety to make any further minor changes to the Procedure and Protocol Manual and Impact Statement that may be necessary and are inconsequential in nature.
- 8. Thanks all submitters of the Nillumbik General Local Law 1 project, and advises them of the resolution of Council.
- 9. Requests Officers to undertake targeted consultation with all owners and occupiers in the Bend of Islands to inform them of the resolution of Council, providing them details of Nillumbik General Local Law 1, Part 10 Bend of Islands, and all requirements as outlined in the Nillumbik Procedure and Protocol Manual relevant to the Bend of Islands Local Law.
- 10. Notes the Compliance Policy (Attachment 5).

THE MOTION WAS PUT TO THE VOTE AND WAS CARRIED AND BECAME THE COUNCIL RESOLUTION AS FOLLOWS:

Council Resolution

MOVED: Cr Geoff Paine SECONDED: Cr Natalie Duffy

That Council having:

- a) Completed the statutory process under *Division 3 of Part 3 of the Local Government Act 2020* for the making of the proposed Nillumbik General Local Law 1 (Attachment 1);
- b Obtained a certificate from a suitably qualified lawyer stating that, in their opinion, the proposed Local Law is consistent with the local law requirements set out in *S72 of the Local Government Act 2020* (**Attachments 4**); and
- c) Undertaken community engagement in accordance with Council's Community Engagement Policy and having considered all submissions that were received;
- 1. Adopts the Nillumbik General Local Law 1 subject to the following amendment to the Clause 4 to read "This Local Law comes into operation on 22 December 2022".
- 2 Makes the Nillumbik General Local Law 1 to commence on 22 December 2022.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.118/22 Adoption of Nillumbik General Local Law 1

- 3. Authorises the Chief Executive Officer to publish the Nillumbik General Local Law 1 in the Victorian Government Gazette and on Council's website stating the title, objectives and effect of the Local Law, and that a copy of the Local Law is available for inspection at the Council's offices and on the Council's website, in accordance with the requirements outlined in Sections 74(4) and 74(5) of the Local Government Act 2020.
- 4 Revokes the following Local Laws on the 22 December 2022;
 - a. Amenity Local Law 2013;
 - b Meeting Procedure Local Law 2017;
 - c. Prohibition of Fireworks Local Law 2019; and
 - d. Infrastructure Assets Local Law 2013;
- 5 Adopts the Procedure and Protocol Manual (**Attachment 2**) and makes the document publicly available on Council's website, subject to the following amendments to the Procedure and Policy Manual;
 - a. Clause 30 page 29 under Permit Conditions replace the first sentence with the following:

If the land is within a Special Use Zone Schedule 1 and Schedule 2 as defined in the Nillumbik Planning Scheme, no permit will be issued unless the provisions of Clause 66 have been met.

b. Clause 52 - page 53 under "Who requires a permit?" the sentence to read as follows:

Thirty days from the date of commencement of Nillumbik General Local Law 1, persons wishing to remove, destroy, kill, damage or interfere with any substantial tree on private land.

c. Clause 66 - page 72 under Exemption, the sentence should read as follows:

Property owners will have three months from the date of commencement of Nillumbik General Local Law 1 to provide proof of animal ownership and /or registration of animal.

 Clause 57 – page 46 under Criteria for consideration, the sentence should read as follows:

Recreational vehicles are not permitted in the area covered by Schedule 2 in the Special Use Zone, as identified by the Nillumbik Planning Scheme eg: Bend of Islands.

- 6. Notes the Community Impact Statement (**Attachment 3**) and makes the document publicly available on Council's website.
- Authorises the Director Planning and Community Safety to make any further minor changes to the Procedure and Protocol Manual and Impact Statement that may be necessary and are inconsequential in nature.
- 8. Thanks all submitters of the Nillumbik General Local Law 1 project, and advises them of the resolution of Council.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.118/22 Adoption of Nillumbik General Local Law 1

- 9. Requests Officers to undertake targeted consultation with all owners and occupiers in the Bend of Islands to inform them of the resolution of Council, providing them details of Nillumbik General Local Law 1, Part 10 Bend of Islands, and all requirements as outlined in the Nillumbik Procedure and Protocol Manual relevant to the Bend of Islands Local Law.
- 10. Notes the Compliance Policy (Attachment 5).

CARRIED

Cr Peter Perkins called for a division:

For: Crs Natalie Duffy, Frances Eyre, Geoff Paine and Ben Ramcharan

Against: Crs Karen Egan, Peter Perkins and Richard Stockman

The Mayor, Cr Ben Ramcharan declared the Motion Carried

Heath Gillet, Manager Community Safety and Elisha Jansz, Community Safety Coordinator left the meeting at the conclusion of the above item at 7:24pm.

13 December 2022

12. Officers' reports

CM.119/22 Nillumbik Customer First Strategy 2023-2026

Distribution:	Public
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Manager: Jeremy Livingston, Executive Manager Business Transformation and Performance

Author: Craig King, Manager Customer Experience

Summary

This report presents the Nillumbik Customer First Strategy 2023-2026 (Strategy) (**Attachment 1**) for adoption.

This Strategy follows on from the completion of Council's first ever customer strategy – Nillumbik Customer First Strategy 2019-2022 – and defines the strategic direction of Council's customer focus to and for our community over the next four years.

The strategy has been informed by a significant volume of customer data and insights acquired over the past four years. This has provided rich information and insight to inform Council's customer experience focus areas over the next four years.

At a strategic level, the strategy maintains Council's existing customer vision and customer commitments (as outlined in the 2019-2022 strategy). At an operational level, the strategy focusses on three key focus areas around effective channel choice, data enhancement, and complaints and continuous improvement.

It is recommended that Council adopt the strategy, and that implementation commence in accordance with the listed activities outlined in the strategy's action plan.

Council Resolution

MOVED: Cr Frances Eyre SECONDED: Cr Natalie Duffy

That Council adopts the Nillumbik Customer First Strategy 2023-2026 (Attachment 1).

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.119/22 Nillumbik Customer First Strategy 2023-2026

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Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.120/22 Mutual Respect Charter

Manager:	Jeremy Livingston, Executive Manager Business Transformation and
	Performance

Author:	Craig Commane,	Risk and Safety Lead
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Summary

This report is seeking Council endorsement of a Mutual Respect Charter (Charter) (Attachment 1).

Council has a zero-tolerance policy in relation to any harm, abuse, aggressive behaviour or threats directed towards Council or its staff.

As identified in recent quarterly Risk and Safety Reports presented to Council and its Audit and Risk Committee, there has been a growing number of incidents where interactions between members of our community and Council staff have not been respectful. From Council's viewpoint, this has an adverse impact on maintaining a safe workplace for its staff.

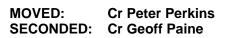
In looking at ways to address this trend, and mitigate the associated risks for Council staff, research and benchmarking with other Victorian councils has identified that this is a sectorwide trend that does not appear to be abating.

The City of Stonnington has developed a Mutual Respect Charter which has since been adopted by three other Victorian councils. The document has also been assessed by Council's Risk and Safety team as 'fit for purpose' for Nillumbik. Given the volume of Occupational Health and Safety (OHS) incident reports relating to abuse, aggressive behaviour and threats directed towards Nillumbik Council staff, it is recommended that Council also adopt this Charter.

The Mutual Respect Charter is based on the principle of mutual respect and co-operation between Council staff and members of our community (including our customers), and supports Council's obligations of providing a safe and respectful workplace. Importantly, this Charter proactively promotes appropriate, respectful behaviour, and it sets out the community's rights and responsibilities, as well as those of Council staff.

As the Charter is a document that Council can use to convey its expectations around interactions between Council and our community, both community and staff awareness is critical to its success. It is intended that the Charter will be published on Council's website and be placed in prominent and relevant locations across Council worksites to inform the community, as well as being a point of reference for Council staff to use where necessary.

Council Resolution



That Council:

- 1. Adopts the Mutual Respect Charter (Attachment 1).
- 2. Thanks the City of Stonnington for their approval for Council to use and adopt their intellectual property regarding this 'first of its kind' document in the local government sector in Victoria, and it being a suitable 'fit for purpose' document in addressing similar Occupational Health and Safety issues experienced by both councils.

CARRIED UNANIMOUSLY

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.120/22 Mutual Respect Charter

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Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.121/22 Youth Hubs grant program 2022-23 application

Distribution: Public

Manager: Corrienne Nichols, Director Community Services

Author: Nichole Johnson, Manager Community Partnerships

Summary

The purpose of this report is to seek Council endorsement to proceed with a grant submission under the Victorian Government's Youth Hubs grant program 2022-23. Grant submissions are due 5pm 14 December 2022.

Recommendation

That Council:

- 1. Endorses Officers to proceed with a submission under the Victorian Government's Youth Hubs grant program 2022-23 by 5pm 14 December 2022.
- 2. If successful, commits to funding the ongoing operational and staffing costs to operate the Youth Hub over at least the next three financial years 2023-24, 2024-25 and 2025-26.

MOVED:	Cr Natalie Duffy
-	
SECONDED:	Cr Frances Eyre

That Council:

- 1. Endorses Officers to proceed with a submission under the Victorian Government's Youth Hubs grant program 2022-23 by 5pm 14 December 2022.
- 2. If successful, commits to funding the ongoing operational and staffing costs to operate the Youth Hub over at least the next three financial years 2023-24, 2024-25 and 2025-26.
- 3. Resolves to contribute additional funds towards the completion of the capital works from the 2023/24 capital expenditure budget for funding if the grant application is successful.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.121/22 Youth Hubs grant program 2022-23 application

THE MOTION WAS PUT TO THE VOTE AND WAS CARRIED AND BECAME THE COUNCIL RESOLUTION AS FOLLOWS:

Council Resolution

MOVED:	Cr Natalie Duffy
SECONDED:	Cr Frances Eyre

That Council:

- 1. Endorses Officers to proceed with a submission under the Victorian Government's Youth Hubs grant program 2022-23 by 5pm 14 December 2022.
- 2. If successful, commits to funding the ongoing operational and staffing costs to operate the Youth Hub over at least the next three financial years 2023-24, 2024-25 and 2025-26.
- 3. Resolves to contribute additional funds towards the completion of the capital works from the 2023/24 capital expenditure budget for funding if the grant application is successful.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.122/22 MAV Regional Groupings Review Options Paper

Distribution: Public

Manager: Blaga Naumoski, Director Governance and Communications

Summary

The MAV Board has released a MAV Regional Groupings Options Paper (Options Paper) **Attachment 1** regarding the review of the MAV regional groupings of councils.

The Board is seeking written feedback from councils about the options by Wednesday 7 December 2022.

The MAV Board has appointed John Nevins, as the independent consultant to assist with this review.

John Nevins, MAV President and MAV CEO Kerry Thompson presented an overview of the Options Paper to Council at a Briefing of Councillors on 15 November 2022.

Although there was no formal requirement to obtain a resolution of Council in response to the Options Paper, Council prides itself on transparent governance and good democratic process, and therefore wishes to partake in considered discussion and formally resolve to note Nillumbik Shire Council's position on the Options Paper through a Council meeting.

This report notes that Council's preference is Metropolitan Regional Groupings Option 2 - - Metropolitan North East (MNE) as outlined in the Options Paper.

Council Resolution

MOVED: Cr Peter Perkins SECONDED: Cr Frances Eyre

That Council notes that the Mayor wrote to the MAV advising that Councils preference is Option Two - Metropolitan North East (MNE) which includes Nillumbik, Banyule, Knox, Manningham, Maroondah and Yarra Ranges.

Council Meeting Minutes

13 December 2022

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Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.123/22 Audit and Risk Committee Meeting November 2022

Distribution: Public

Manager: Vince Lombardi, Chief Financial Officer

Author: Melika Sukunda, Finance Manager

Summary

In accordance with section 53 of the *Local Government Act 2020* and good governance principles, councils must have an Audit and Risk Committee.

As resolved at the 23 June 2020 Ordinary Council Meeting, the minutes of an Audit and Risk Committee meeting are to be reported and presented to a subsequent Council Meeting.

The Audit and Risk Committee met on 14 November 2022. The minutes for the meeting are shown in **Attachment 1**.

Council Resolution MOVED: Cr Geoff Paine SECONDED: Cr Frances Eyre

That Council notes the minutes of the Audit and Risk Committee meeting held on 14 November 2022 (**Attachment 1**).

Council Meeting Minutes

13 December 2022

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Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.124/22 Quarterly Risk and Safety Report - September 2022

Distribution:	Public

Manager: Jeremy Livingston, Executive Manager Business Transformation and Performance

Author: Craig Commane, Risk and Safety Lead

Summary

This report provides a summary of Council's Risk and Safety Report for the quarter ending September 2022.

The report is presented in accordance with the Local Government Performance Reporting Framework (LGPRF). This reporting framework requires the presentation of a report to Council at least every six months, detailing the strategic risks, operational risks, the consequences and likelihood of occurrence, and risk mitigation strategies.

Risk and Safety reporting to Council is tabled each quarter following consideration by Council's Audit and Risk Committee, which in this quarter occurred on 14 November 2022.

The full confidential Risk and Safety Report for September 2022 is attached to this report (**Attachment 1**) and provides detailed information for Council's consideration.

Council Resolution

MOVED: Cr Frances Eyre SECONDED: Cr Geoff Paine

That Council:

- 1. Notes the summary of the confidential Risk and Safety Report (**Attachment 1**) for the quarter ending September 2022.
- 2. Resolves that the attached Risk and Safety Report (**Attachment 1**) remains confidential in accordance with section 3(1)(a) and (f) of the *Local Government Act 2020*.

Council Meeting Minutes

13 December 2022

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Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.125/22 Panton Hill Bushland Reserve System User Group Advisory Committee 2023-2025 endorsement

Distribution: Public

Manager: Hjalmar Philipp, Director Operations and Infrastructure

Author: Lisa Pittle, Manager Environment

Summary

This report provides the outcome of the renewal process for membership of the 2023-2025 term of Council's Panton Hill Bushland Reserve System (PHBRS) User Group Advisory Committee.

Terms of Reference are provided in Attachment 1.

Expressions of interest were sought from 5 September to 23 October 2022. Six applications were received and assessed by the evaluation panel against the selection criteria – **Attachment 2 (Confidential)**.

Council endorsement of six members is recommended with the new committee commencing in February 2023.

The committee may remain open to expressions of interest from suitably qualified applicants (as per the terms of reference) to increase member numbers and diversity of representation of the various user groups.

Recommendation

That Council:

- 1. Endorses the six recommended applicants listed for membership of the Panton Hill Bushland Reserve System User Group Advisory Committee (refer **Attachment 2**) **(Confidential)**):
 - (a) Applicant 1 _____
 - (b) Applicant 2 _____
 - (c) Applicant 3 _____
 - (d) Applicant 4 _____
 - (e) Applicant 5 _____
 - (f) Applicant 6 _____
- 2. Acknowledges and thanks all community members who submitted applications for membership of the Panton Hill Bushland Reserve System User Group Advisory Committee.
- 3. Resolves that the Evaluation Panel Assessment (Attachment 2) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(f) of the *Local Government Act 2020*.
- 4. Resolves that the successful applicants be named.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.125/22 Panton Hill Bushland Reserve System User Group Advisory Committee 2023-2025 endorsement

Motion	
MOVED:	Cr Geoff Paine
SECONDED:	Cr Natalie Duffy

That Council:

- Endorses the six recommended applicants listed for membership of the Panton Hill Bushland Reserve System User Group Advisory Committee (refer Attachment 2) (Confidential)):
 - (a) Applicant 1 _____
 - (b) Applicant 2 _____
 - (c) Applicant 3 _____
 - (d) Applicant 4 _____
 - (e) Applicant 5 _____
 - (f) Applicant 6 _____
- 2. Acknowledges and thanks all community members who submitted applications for membership of the Panton Hill Bushland Reserve System User Group Advisory Committee.
- 3. Resolves that the Evaluation Panel Assessment (Attachment 2) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(f) of the *Local Government Act 2020*.
- 4. Resolves that the successful applicants be named.

THE MOTION WAS PUT TO THE VOTE AND WAS CARRIED AND BECAME THE COUNCIL RESOLUTION AS FOLLOWS:

Council Resolution

MOVED: Cr Geoff Paine SECONDED: Cr Natalie Duffy

That Council:

- Endorses the six recommended applicants listed for membership of the Panton Hill Bushland Reserve System User Group Advisory Committee (refer Attachment 2) (Confidential)):
 - (a) Applicant 1 Janice Crosswhite
 - (b) Applicant 2 Lee Hartman
 - (c) Applicant 3 Cath Giles
 - (d) Applicant 4 Lydia Heap
 - (e) Applicant 5 Bob West
 - (f) Applicant 6 Mark Hood.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.125/22 Panton Hill Bushland Reserve System User Group Advisory Committee 2023-2025 endorsement

- 2. Acknowledges and thanks all community members who submitted applications for membership of the Panton Hill Bushland Reserve System User Group Advisory Committee.
- 3. Resolves that the Evaluation Panel Assessment (Attachment 2) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(f) of the *Local Government Act 2020*.
- 4. Resolves that the successful applicants be named.

Council Meeting Minutes13 December 202212. Officers' reportsCM.125/22CM.125/22Panton Hill Bushland Reserve System User Group Advisory
Committee 2023-2025 endorsement

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Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.126/22 Youth Council Advisory Committee Terms of Reference

Distribution: Public

Manager: Corrienne Nichols, Director Community Services

Author: Nichole Johnson, Manager Community Partnerships

Summary

At the 15 December 2020 Council Meeting, Council unanimously endorsed the establishment of the Nillumbik Youth Council, to act as an Advisory Committee of Council.

The Nillumbik Youth Council consists of young people aged 15-25 years old who are passionate about being involved in their community and represent the diverse views, ideas and needs of young people in the Nillumbik area.

With the existing two year term for Youth Council ending in April 2023, the purpose of this report is to seek Council endorsement of the updated Terms of Reference 2023-25 and recruitment process to take place from 12 January 2023.

Council Resolution

MOVED: Cr Richard Stockman SECONDED: Cr Natalie Duffy

That Council:

- 1. Thanks and acknowledges the outgoing members of the Youth Council 2021-23 for their advice and contribution to Council's work to represent the diverse views, ideas and needs of young people.
- 2. Endorses the revised Terms of Reference for the Nillumbik Youth Council Advisory Committee 2023-25 (Attachment 1).
- 3. Endorses the recruitment process for the 2023-25 Youth Council Advisory Committee to renew the committee by April 2023.
- 4. Instructs Officers to report nominations to the Youth Council Advisory Committee to Council for endorsement in March 2023.

Council Meeting Minutes

13 December 2022

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Council Meeti	ng Minutes	13 December 2022
12. Officers'	reports	
CM.127/22	Living & Learning Nillumbik Neighbourhood Committee Membership Endorsement	House Advisory
Distribution:	Public	
Manager:	Corrienne Nichols, Director Community Services	

Author: Cobie Vermeulen, Coordinator Living & Learning Nillumbik

Summary

Following the endorsement of the Terms of Reference for the Living & Learning Nillumbik (L&LN) Neighbourhood House Advisory Committee at Council Meeting on 24 May 2022, Council called for Expressions of Interest from community members.

The purpose of this report is to recommend six nominees (**Attachment 1 - Confidential**) to Council seeking formal endorsement.

Recommendation

That Council:

- 1. Endorses the six recommended applicants listed for appointment to the 2023-25 L&LN Neighbourhood House Advisory Committee (Attachment 1 Confidential):
 - (a) Applicant 1 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
 - (b) Applicant 2 _____ for their role as L&LN Neighbourhood House Advisory Committee member.
 - (c) Applicant 3 _____ for their role as L&LN Neighbourhood House Advisory Committee member.
 - (d) Applicant 4 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
 - (e) Applicant 5 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
 - (f) Applicant 6 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
- 2. Acknowledges and thanks all community members who submitted expressions of interest to the L&LN Neighbourhood House Advisory Committee.
- 3. Resolves that the Panel Recommendations (Attachment 1) remains confidential on the grounds specified in the definition of confidential information in section 3(1)(f) of the *Local Government Act 2020*.

MOVED:	Cr Geoff Paine		
SECONDED:	Cr Frances Eyre		

That Council:

1. Endorses the six recommended applicants listed for appointment to the 2023-25 L&LN Neighbourhood House Advisory Committee (Attachment 1 - Confidential):

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.127/22 Living & Learning Nillumbik Neighbourhood House Advisory Committee Membership Endorsement

- (a) Applicant 1 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
- (b) Applicant 2 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
- (c) Applicant 3 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
- (d) Applicant 4 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
- (e) Applicant 5 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
- (f) Applicant 6 ______ for their role as L&LN Neighbourhood House Advisory Committee member.
- 2. Acknowledges and thanks all community members who submitted expressions of interest to the L&LN Neighbourhood House Advisory Committee.
- 3. Resolves that the Panel Recommendations (Attachment 1) remains confidential on the grounds specified in the definition of confidential information in section 3(1)(f) of the *Local Government Act 2020*.
- 4. Resolves that the successful applicants be named.

THE MOTION WAS PUT TO THE VOTE AND WAS CARRIED AND BECAME THE COUNCIL RESOLUTION AS FOLLOWS:

Council Resolution

MOVED:	Cr Geoff Paine
SECONDED:	Cr Frances Eyre

That Council:

- 1. Endorses the six recommended applicants listed for appointment to the 2023-25 L&LN Neighbourhood House Advisory Committee (Attachment 1 - Confidential):
 - (a) Applicant 1 Deborah Donehue for their role as L&LN Neighbourhood House Advisory Committee member.
 - (b) Applicant 2 Sarah Doherty for their role as L&LN Neighbourhood House Advisory Committee member.
 - (c) Applicant 3 Bambi McLean for their role as L&LN Neighbourhood House Advisory Committee member.
 - (d) Applicant 4 Frank Filardo for their role as L&LN Neighbourhood House Advisory Committee member.
 - (e) Applicant 5 Sabi Bueler for their role as L&LN Neighbourhood House Advisory Committee member.

Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.127/22 Living & Learning Nillumbik Neighbourhood House Advisory Committee Membership Endorsement

- (f) Applicant 6 Deanna Finn for their role as L&LN Neighbourhood House Advisory Committee member.
- 2. Acknowledges and thanks all community members who submitted expressions of interest to the L&LN Neighbourhood House Advisory Committee.
- 3. Resolves that the Panel Recommendations (Attachment 1) remains confidential on the grounds specified in the definition of confidential information in section 3(1)(f) of the *Local Government Act 2020*.
- 4. Resolves that the successful applicants be named.

Council Meeti	ing Minutes				13 Dece	mber 2022
12. Officers'	reports					
CM.127/22	-	-	Nillumbik nip Endorse	Neighbourhood ment	House	Advisory

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Council Meeting Minutes

13 December 2022

12. Officers' reports

CM.128/22 Positive Ageing Advisory Committee (PAAC) renewal

Distribution: Public

Manager:	Corrienne Nichols, Director Community Services	
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Author: Narelle Hart, Manager Community Programs

Summary

The Positive Ageing Advisory Committee (PAAC) was established as a reference group in August 2012, and became formally endorsed as an advisory committee by Council in 2018. The current PAAC term ceases in April 2023.

The revised Terms of Reference, and process to renew the committee are presented to Council for endorsement.

Council Resolution		
MOVED:	Cr Frances Eyre	

SECONDED: Cr Geoff Paine

That Council:

- 1. Acknowledges and thanks members of the Positive Ageing Advisory Committee for their advice and contribution to Council's work to create an age-friendly Nillumbik.
- 2. Endorses the revised terms of reference for the Positive Ageing Advisory Committee (Attachment 1).
- 3. Endorses the process and timelines for seeking expressions of interest for the Positive Ageing Advisory Committee membership to renew the committee by May 2023.
- 4. Instructs officers to report nominations to the Positive Ageing Advisory Committee to Council for endorsement.

CARRIED UNANIMOUSLY

Council Meeting Minutes

13 December 2022

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Council Meeting Minutes		13 December 2022	
12. Officers'	reports		
CM.129/22	Leisure Facility Contract Renewal		
Distribution:	Public		
Manager:	Hjalmar Philipp, Director Operations and Infrastruc	cture	
Author:	Rebecca Burton, Manager Recreation and Leisure		
Summary			
The contract f	at the monogramment of Councils major lajours facilities w	a awardad ta	

The contract for the management of Councils major leisure facilities was awarded to Aligned Leisure commencing 1 July 2020. These facilities include:

- Community Bank Stadium, (CBS)
- Diamond Creek Community Centre, (DCCC)
- Diamond Creek Outdoor Pool, (DCOP)
- Diamond Valley Sports and Fitness Centre, (DVSFC)
- Eltham Leisure Centre, (ELC).

The contract is for 12 years, which includes 3 extension periods, as below:

- Term 1 3 years
- Term 2 4 years
- Term 3 4years
- Term 4 1 year.

Aligned Leisure are seeking a first term extension as allowed under clause 2.3 Contract Term and the Annexure of Contract 1819-110.

The purpose of this report is to seek Council endorsement to enter into Term 2 of the Contract with Aligned Leisure. This term would be for four years commencing 1 July 2023 and ending 30 June 2027.

Council Resolution

MOVED: Cr Peter Perkins SECONDED: Cr Richard Stockman

That Council approves a first term extension for Aligned Leisure under *Contract 1819-110* commencing 1 July 2023 and ending 30 June 2027.

CARRIED UNANIMOUSLY

Council Meeting Minutes

13 December 2022

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12. Officers'	5	13 December 2022
CM.130/22	Tender Report - Contract 2223-003 Supply and I Cab Tipping Trucks	Delivery of two (2) Extra
Distribution:	Public	
Manager:	Hjalmar Philipp, Director Operations and Infras	tructure

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Author: Jeff Saker, Manager Operations Centre

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#### Summary

This report recommends the contract to purchase of two (2) Extra Cab Tipping trucks, which were tendered for via 2223-003 Supply and Delivery of two (2) Extra Cab Tipping Trucks.

The purchase of these trucks is to replace two existing trucks that are due for replacement as part of Councils planned plant and equipment replacement program.

The Tender Evaluation Panel (TEP) has assessed all submissions and this report provides a summary of their evaluation in recommending the preferred vehicle make and model to be purchased.

Pursuant to the Instrument of Delegation to the Chief Executive Officer, the value of this contract to purchase exceeds the specified financial limits and a Council resolution is therefore required to award the contract.

#### Recommendation

That Council:

1. Accepts the tender submitted by the **preferred tenderer** for the sum of **\$[Redacted]** (inclusive of GST) and enter into the following contract to purchase:

Number: 2223-003

Title: Supply and Delivery of two (2) Extra Cab Tipping Trucks

- 2. Authorises the Director Operations and Infrastructure to approve the purchase via Councils Purchase Order process.
- 3. Advises all tenderers accordingly.
- 4. Makes public the decision regarding this contract but the Tender Evaluation Report (Attachment 1) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(g) of the *Local Government Act 2020*.
- 5. Resolves that the preferred tenderer be named and contract value awarded.

Motion

| MOVED:    | Cr Peter Perkins |
|-----------|------------------|
| SECONDED: | Cr Geoff Paine   |

That Council:

1. Accepts the tender submitted by the **preferred tenderer** for the sum of **\$[Redacted]** (inclusive of GST) and enter into the following contract to purchase:

| Number: | 2223-003                                                |
|---------|---------------------------------------------------------|
| Title:  | Supply and Delivery of two (2) Extra Cab Tipping Trucks |

#### **Council Meeting Minutes**

13 December 2022

#### 12. Officers' reports

CM.130/22 Tender Report - Contract 2223-003 Supply and Delivery of two (2) Extra Cab Tipping Trucks

- 2. Authorises the Director Operations and Infrastructure to approve the purchase via Councils Purchase Order process.
- 3. Advises all tenderers accordingly.
- Makes public the decision regarding this contract but the Tender Evaluation Report (Attachment 1) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(g) of the Local Government Act 2020.
- 5. Resolves that the preferred tenderer be named and contract value awarded.

THE MOTION WAS PUT TO THE VOTE AND CARRIED AND BECAME THE COUNCIL RESOLUTION AS FOLLOWS:

**Council Resolution** 

| MOVED:    | Cr Peter Perkins |
|-----------|------------------|
| SECONDED: | Cr Geoff Paine   |

That Council:

1. Accepts the tender submitted by the Hino Motor Sales Australia Pty Ltd for the sum of \$351,909.24 (inclusive of GST) and enter into the following contract to purchase:

Number:2223-003Title:Supply and Delivery of two (2) Extra Cab Tipping Trucks

- 2. Authorises the Director Operations and Infrastructure to approve the purchase via Councils Purchase Order process.
- 3. Advises all tenderers accordingly.
- Makes public the decision regarding this contract but the Tender Evaluation Report (Attachment 1) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(g) of the Local Government Act 2020.
- 5. Resolves that the preferred tenderer be named and contract value awarded.

#### CARRIED UNANIMOUSLY

| Council Meeting Minutes 13 Decemb |                                                                             |  |
|-----------------------------------|-----------------------------------------------------------------------------|--|
| 12. Officers'                     | reports                                                                     |  |
| CM.131/22                         | Tender Report - Contract 2223-013 Eltham Central Oval Car Park Construction |  |
| Distribution:                     | Public                                                                      |  |
| Manager:                          | Hjalmar Philipp, Director Operations and Infrastructure                     |  |
| Author:                           | Enrique Gutierrez, Manager Assets and Capital Works                         |  |

#### Summary

This report recommends the awarding of contract 2223-013 for Eltham Central Oval Car Park Construction.

The contract is for the construction of new car park areas and access ring road around the Eltham Central Oval.

Works will include asphalt road pavement, kerb and channel, footpaths, underground drainage, raised road humps, line marking, signage and other associated works.

The Tender Evaluation Panel (TEP) has assessed all submissions and this report provides a summary of their evaluation in recommending the awarding of the contract for 2223-013 for Eltham Central Oval Car Park Construction.

Pursuant to the Instrument of Delegation to the Chief Executive Officer, the value of this contract exceeds the specified financial limits and a Council resolution is therefore required to award the contract.

#### Recommendation

That Council:

1. Accepts the tender submitted by the **preferred tenderer** for the sum of **\$[Redacted]** plus **\$[Redacted]** for contingency (inclusive of GST) and enter into the following contract.

| Number:  | 2223-013                                  |
|----------|-------------------------------------------|
| Title:   | Eltham Central Oval Car Park Construction |
| Term:    | 16 December 2022 to 31 March 2023         |
| Options: | Not applicable                            |

- 2. Authorises the Director Operations and Infrastructure to finalise and execute the contract documentation.
- 3. Authorises the Director Operations and Infrastructure to approve additional cost variations that are a result of unknown latent site conditions or changes to operational requirements throughout the term of the contract with a value of no more than 30% of the total contract value.
- 4. Notes that any variations that exceed the agreed approved budget will require a further Council resolution.
- 5. Advises all tenderers accordingly.
- Makes public the decision regarding this contract but the Tender Evaluation Report (Attachment 1) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(g) of the Local Government Act 2020.
- 7. Resolves that the preferred tenderer be named and the contract value awarded.

#### **Council Meeting Minutes**

13 December 2022

#### 12. Officers' reports

CM.131/22 Tender Report - Contract 2223-013 Eltham Central Oval Car Park Construction

| Motion |  |  |
|--------|--|--|
|        |  |  |

| MOVED:    | Cr Natalie Duffy |
|-----------|------------------|
| SECONDED: | Cr Geoff Paine   |

That Council:

1. Accepts the tender submitted by the **preferred tenderer** for the sum of **\$[Redacted]** plus **\$[Redacted]** for contingency (inclusive of GST) and enter into the following contract.

| Number:  | 2223-013                                  |
|----------|-------------------------------------------|
| Title:   | Eltham Central Oval Car Park Construction |
| Term:    | 16 December 2022 to 31 March 2023         |
| Options: | Not applicable                            |

- 2. Authorises the Director Operations and Infrastructure to finalise and execute the contract documentation.
- 3. Authorises the Director Operations and Infrastructure to approve additional cost variations that are a result of unknown latent site conditions or changes to operational requirements throughout the term of the contract with a value of no more than 30% of the total contract value.
- 4. Notes that any variations that exceed the agreed approved budget will require a further Council resolution.
- 5. Advises all tenderers accordingly.
- Makes public the decision regarding this contract but the Tender Evaluation Report (Attachment 1) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(g) of the Local Government Act 2020.
- 7. Resolves that the preferred tenderer be named and the contract value awarded.

THE MOTION WAS PUT TO THE VOTE AND CARRIED AND BECAME THE COUNCIL RESOLUTION AS FOLLOWS:

**Council Resolution** 

| MOVED:    | Cr Natalie Duffy |
|-----------|------------------|
| SECONDED: | Cr Geoff Paine   |

That Council:

1. Accepts the tender submitted by the preferred tenderer MJ Construction Group Pty Ltd for the sum of \$891,883.30 plus \$162,160.60 for contingency (inclusive of GST) and enter into the following contract.

| Number:  | 2223-013                                  |
|----------|-------------------------------------------|
| Title:   | Eltham Central Oval Car Park Construction |
| Term:    | 16 December 2022 to 31 March 2023         |
| Options: | Not applicable                            |

#### **Council Meeting Minutes**

13 December 2022

#### 12. Officers' reports

CM.131/22 Tender Report - Contract 2223-013 Eltham Central Oval Car Park Construction

- 2. Authorises the Director Operations and Infrastructure to finalise and execute the contract documentation.
- 3. Authorises the Director Operations and Infrastructure to approve additional cost variations that are a result of unknown latent site conditions or changes to operational requirements throughout the term of the contract with a value of no more than 30% of the total contract value.
- 4. Notes that any variations that exceed the agreed approved budget will require a further Council resolution.
- 5. Advises all tenderers accordingly.
- Makes public the decision regarding this contract but the Tender Evaluation Report (Attachment 1) remain confidential on the grounds specified in the definition of confidential information in section 3(1)(g) of the Local Government Act 2020.
- 7. Resolves that the preferred tenderer be named and the contract value awarded.

#### CARRIED UNANIMOUSLY

| Council Mee  | ting Minutes                                          | 13 December 2022          |
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| 12. Officers | s' reports                                            |                           |
| CM.131/22    | Tender Report - Contract 2223-013 Elt<br>Construction | ham Central Oval Car Park |

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#### **Council Meeting Minutes**

13 December 2022

12. Officers' reports

CM.132/22 Informal Meetings of Councillors Records - 13 December 2022

| Distribution: | Public |
|---------------|--------|
|               |        |

Manager: Blaga Naumoski, Director Governance and Communications

Author: Katia Croce, Governance Lead

#### Summary

In accordance with *Item 19 of Council's Governance Rule – Meeting Procedure*, adopted on 25 August 2020, Council is required to report as soon as practicable to a Council Meeting a record of each Informal Meeting of Councillors held.

This report lists Informal Meetings of Councillors Records submitted since the matter was last reported to Council on 22 November 2022.

An Informal Meeting of Councillors Record was kept for the following meetings (Attachment 1):

- 1. PCC Pre-Meet held 9 November 2022;
- 2. Councillor Briefing meeting held 15 November 2022;
- 3. Arts & Cultural Advisory Committee meeting held 21 November 2022;
- 4. Council Meeting Pre-Meet held 22 November 2022; and
- 5. Extraordinary Council Meeting Pre-Meet held 23 November 2022.

Council Resolution

MOVED: Cr Peter Perkins SECONDED: Cr Frances Eyre

**That** Council, in accordance with *Item 19 of Council's Governance Rule – Meeting Procedure*, receives the Informal Meetings of Councillors Records (**Attachment 1**) for the meetings held.

#### CARRIED UNANIMOUSLY

**Council Meeting Minutes** 

13 December 2022

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#### **Council Meeting Minutes**

13 December 2022

#### 13. Notices of Motion

NOM.003/22 Wurundjeri Woi-wurrung Welcome to Country at Council Meetings

Councillor Natalie Duffy moved the following Motion:

Motion

#### MOVED: Cr Natalie Duffy

**That** Council further demonstrate their commitment to Reconciliation and respect for Traditional Owners and commits to inviting Wurundjeri Woi-wurrung Elders to give a Welcome to Country at the first Council meeting of each incoming new Council and at the first Council meeting of each new calendar year or a date closest to the start of each new calendar year convenient to the Wurundjeri Woi-wurrung.

#### LAPSED FOR WANT OF A SECONDER

#### 14. Delegates' Reports

Nil

#### 15. Supplementary and urgent business

Nil

#### 16. Confidential reports

Pursuant to section 66(2) of the *Local Government Act 2020* (the Act), the meeting of the Council be closed to members of the public for the consideration of the following confidential items:

#### CM.133/22 CEO Employment Matters Committee

This item is confidential because it is personal information, being information which if released would result in the unreasonable disclosure of information about any person or their personal affairs pursuant to paragraph (f) of the definition of confidential information under section 3(1) of the *Local Government Act 2020*. This ground is applied because it is information that, if publicly released at the time, is likely to be inappropriately detrimental to the Council or any person (natural or corporate).

**Council Resolution** 

MOVED: Cr Geoff Paine SECONDED: Cr Karen Egan

**That** in accordance with section 66(2) of the *Local Government Act 2020*, Council resolves to close the meeting to members of the public to consider confidential items.

#### CARRIED UNANIMOUSLY

#### **Council Meeting Minutes**

#### 13 December 2022

The meeting was closed to members of the public at 8:17pm.

The meeting was re-opened to members of the public at 8:36pm.

#### 17. Close of Meeting

The meeting closed at 8:36pm.

Confirmed:

Cr Ben Ramcharan, Mayor

#### Arts & Cultural Advisory Committee



#### Monday 15 August 2022 Date: 7 – 9 pm Time: In person Council Chambers & via Zoom (Hybrid). The meeting was Venue: recorded Cr Geoff Paine (Chair) Chair: Jade Zigenbine/Sarah Hammond Minute taker: Attendees: Councillors: Cr Geoff Paine (Chair), Cr Natalie Duffy. Committee Members: Liezl Shnookal, Cassie May, Sandra Miller, Dennis Coard, Leanne Ipsen, Rebecca Davies, Alli Spoor, Chris Cook, Elsa Ch'ng, Terrie Waddell, Mel Paine, Jean Verso, Chloe Mann. Officers: Corrienne Nichols (Executive Manager Community Services), Nichole Johnson (Manager Community Partnerships), Sarah Hammond (Acting Coordinator Arts & Cultural Development), Angela Bailey (Curator and Collections Management Officer), Renee Cosgrave (Exhibitions Support Officer), Saleh Hadi (Arts Development Officer), Jodie Leahy (Family Support and Gender Equity Officer), Paul Fyffe (Senior Strategic Planner), Sean Diffey (Strategic Planner). Cr Peter Perkins, Hana Zreikat. **Apologies:**

#### Order of business

#### 1. Attendance

Minutes

Attendance and apologies confirmed.

#### 2. Acknowledgement of Country

Acknowledgement of Country was conducted by Cr Geoff Paine.

#### 3. Welcome

The Chair welcomed everyone to the meeting.

#### 4. Conflict of Interest and Informal Meeting of Councillors Record

No conflicts of interest.

**ACTION:** Sarah to submit Informal Meeting of Councillors Record to Governance.

#### 5. Minutes of previous meeting

The minutes of the meeting held on 16 May 2022 were confirmed as a true and accurate recording of the meeting.

Moved: Alli Spoor

Page 1 of 6

Seconded: Rebecca Davies

#### Carried

#### 6. Recruitment of Coordinator Arts and Cultural Development

Nichole advised that Simon Doyle has moved to City of Kingston as their new Manager of Arts, Events and Libraries. The Coordinator role has been advertised and interviews are scheduled for this week. Sarah Hammond, Community Arts and Cultural Engagement Officer, is acting in the role during recruitment.

#### 7. Matters Arising

#### 7.1 New Members 2022–24 committee term

New members were welcomed and introductions were made. A summary of the committee member's expertise was distributed with the agenda for information.

#### 7.2 2022–26 Arts and Culture Strategy Update

The draft Strategy was presented to the Planning and Consultative Committee (PCC) on 12 July, following public exhibition. There were no recommended amendments and community feedback was good.

The Year One Action Plan is being finalised and this will accompany the final Strategy when presented to Councillor Briefing on 6 September. The Strategy will be presented to Council for final adoption on 27 September.

Once endorsed, the Strategy can be launched. It is anticipated that this might be a soft launch. The Committee was invited to submit ideas.

The strategy design will be colourful and vibrant and will use images to reflect the text.

#### 7.3 In person social event for Committee

The planned social event for the 2020-22 and 2021-23 Committees did not happen due to a very low attendance confirmations. All is in place for the event to go ahead on another date. A Friday night or a day time event on a weekend was suggested.

ACTION: Jade to find a new date and extend invitations.

## 7.4 Cultural Gift. Rick Amor, *The Path of Fire 2009–2021*,2022 Oil on canvas, framed, 117cm x 162cm

This item was covered in the Curator and Collections Management Update.

# 7.5 Artist recommendations from Committee and promotion of the *Stay Connected* opportunities.

The Committee was reminded to send details of local artists, particularly artists who work in public art to Sal. The Committee was also reminded of the *Stay Connected* register and invited members to share this information with their networks. <u>Stay connected - Nillumbik Shire Council</u>

#### 7.6 2022–23 History and Heritage Grants- Committee volunteers.

The History and Heritage Grants are open now until 31 August. These grants offer funding of up to \$600 for small projects or activities associated with history and

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heritage. Three members of the committee have volunteered to be on the Selection Panel and will report on the successful applicants at the next committee meeting. History & Heritage Grants - Nillumbik Shire Council

The Committee was reminded that it is one of the roles of committee members to promote all arts and cultural development opportunities to their networks.

# 8. Gender Equality and Access, Equity and Inclusion – Presentation by Jodie Leahy

Jodie shared a PowerPoint presentation with the committee. Copy presentation attached.

Items covered included:

- Introduction to Jodie and her role at Council as the Gender Equity Officer.
- Explanation of the Gender Equality Act 2020 and Council's obligations under this Act.
- Council's adoption of the Access, Equity and Inclusion Policy. The purpose of this policy is to create meaningful change and ensure access, equity and inclusion is imbedded into everything that we do. Gender impact assessments are a tool that we use to implement this policy.
- Explanation of Gender Impact Assessments and how they take place. So far Council has completed 31 Gender Impact Assessments. Some of the outcomes include data collection, what we do and don't know, information on who are we missing in terms of engagement, partnerships, easy English, Inclusive spaces, safety, accessible signage, reference groups inclusive of women and gender diverse people. Council staff are really engaged and want to ensure that we are more accessible and equitable and inclusive.

Renee then presented a real life example of a Gender Impact Assessment recently undertaken by Arts and Cultural Development. Copy presentation attached.

Items covered included:

- Gender Impact Assessment 2023 Exhibition Call-outs, Eltham Library Community Gallery.
- Key Learnings.
- Key Final Recommendations.

**ACTION:** Jodie to email a copy of her presentation to Sarah.

#### 9. Eltham Library Community Gallery Program Update

Renee presented on the recent exhibitions and events at the Eltham Library Community Gallery space. Copy presentation attached.

 Chloe Vallance, *Sit, Walk, Wonder* exhibition, 25 June – 31 July 2022. *Creative Minds*, Nillumbik VCE Students exhibition, 5 August – 11 September 2022. Eltham Library Community Gallery - Nillumbik Shire Council

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 Exhibition proposals are now open for the Eltham Library Community Gallery for the 2023 Exhibition Program. Applications close 31 August 2022. It is free to exhibit, and successful exhibitors will receive \$500 towards their exhibition in addition to receiving basic marketing and editorial support from the Exhibitions Support Officer. Eltham Library Community Gallery - Nillumbik Shire Council

**ACTION**: Renee will send an email to the ACAC with a request for them to share the opportunity with artists, curators and collectives.

• Committee members will be represented on the selection panel for the 2023 program.

**ACTION:** Renee will reach out to ACAC members to be part of the assessment and evaluation panel.

- Committee members were reminded that if they are going to apply to exhibit at ELCG for 2023, they cannot be on the assessment and evaluation panel.
- Renee advised that there are 7 available exhibition spots through the exhibition proposal process.

# 10. Neighbourhood Character Strategy – Presentation by Paul Fyffe and Sean Diffey from Strategic Planning.

Items covered:

- Explanation of what the Neighbourhood Character Strategy is.
- The phases of the project and current stage of the Strategy.
- Dates of community feedback and consultation for the draft Strategy 29<sup>th</sup> August 2022 until 10 October 2022, 11:59pm.
- Final round of engagement scheduled for middle of 2023 prior to endorsement.

**ACTION:** Committee members to visit the Participate Nillumbik site for more information and to provide feedback. <u>Neighbourhood Character Strategy</u> <u>Participate Nillumbik</u>

#### 11. Curator and Collections Management Update

Copy presentation attached.

Items covered:

#### Rick Amor donation

The Path of Fire 2009-2021,22 Oil on canvas 117cm X 162cm Framed.

Angela advised that this painting explores the mount buffalo fires and Strathewen fires and is seen as a significant work. It relates to the impact of bushfire and living with the after effects in this Shire. The artist has offered it to Council through the Cultural Gift Program. Donations must all go through the acquisition process and will require sign off by members of the committee to ensure future care and management of the artwork.

#### • Potential purchase and donation from the estate of Felix Borsari.

Angela shared images of Felix's works: illustrations and screen prints. Felix was a local artist. His memory is honoured through Felix's Wildflower Walk. Felix's wildflowers have been re-produced on signage on this walk located near Panton

Page 4 of 6

Hill but Council does not have the original artworks. The estate has now offered Council six of the original pastels works and two screen prints for purchase. There has also been an offer of donation of some of his other works that relate to the Shire. The estate will loan Council these artworks so that we can view them.

#### • Curator Role

It's the role of the curator to choose where to display artworks. There is a regular changeover of artworks through a multitude of exhibition spaces and Council tries to keep as much of the collection out of storage as possible. Current exhibition spaces that showcase the Nillumbik Art Collection include Council Civic Centre, Eltham Library, the Eltham Community Reception Centre, Hurstbridge Hub, and various other locations and buildings owned by Council. Angela advised that she has recently had a request from Edendale to show more of the collection there if possible. She noted that Edendale would be a significant place to showcase Felix Borsari's work. Angela reminded the Committee that there is a catalogue of the Collection that people can access.

• The 2023 Nillumbik Prize for Contemporary Art (NPCA)

The NPCA has been scheduled and planning is well underway. The call out for entries opens in mid–September. The exhibition will be mid–April until June 2023 at Montsalvat. <u>Nillumbik Prize for Contemporary Art - Nillumbik Shire Council</u>

#### • Significance Assessment

The significance assessment of Council's Art Collection (public art, visual art) is in its final stages. The arts team is working with a specialist consultant on this. Evaluations have also just been finalised for the Collection. There has been an approximate 20% increase across the collections which are a significant Council and community asset. The significant assessment is an operational document so will not be available to the committee or community. It is also a document used for insurance purposes.

**ACTION:** Angela to advise committee members of the opportunity to view Felix Borsari's artworks and to distribute information on the 2023 Nillumbik Prize for Contemporary Art to committee members.

#### 12. Arts Development Update

Copy presentation attached.

Items covered included:

- Sal introduced himself and his role.
- Public Art Projects:

**The Hurstbridge Mural.** The Hands of Hurstbridge by Nicholas Currie. Recently completed.

**Research Public Art Mural**, located at the Research Gully reserve, corner of Research-Warrandyte Road and Main Road. Scheduled for completion late August 2022. Mural commissioned to local artist, Angharad Neal-Williams.

**Eltham Gateway Project**. Scheduled for completion February 2023. EOI process underway responding to Artist Brief. ACAC members to be involved in evaluation process.

Page 5 of 6

**Diamond Hill Pre-School**. The Pre-School is scheduled for construction in June 2023. The artwork is a civil requirement and building completion is set for July 2024.

**ACTION**: Sal to approach members of ACAC for evaluation role in Gateway Project.

#### 13. Community Arts and Cultural Engagement Update

• History and Heritage Grants

Applications opened on 1 August and close on 31 August. Committee members were requested to share the opportunity with their networks.

- A directory of local creatives and guidelines for engaging artists will be developed as part of the Year 1, Year 2 Action Plans. Discussion deferred for a future meeting.
- 2022-26 Arts and Culture Strategy will give us clear goals, objectives and outcomes. It shows us where we are, where we want to go, and how we are going to get there.
- Nillumbik Community Fund grant projects continue to be supported by the Community Arts and Cultural Engagement Officer.

#### 14. Other Business

Members were invited to raise any other items for discussion or submit items for future agenda scheduling.

- Local Eltham Paper This item was raised by Cr. Geoff Paine for general discussion at the beginning of the meeting.
- Piano at the Eltham Community Reception Centre.
   Hana sent her apologies for tonight's meeting. Action: Discuss this item at the next meeting.
- Rotary Eltham art show coming up next month, and there will also be a Gala event. <u>Eltham Art Show Rotary Club of Eltham | RCE</u>
- Children's book week next month.

#### 15. Next meeting date and location

Monday, 21 November 2022, 7 – 9pm. In Person at Council Chamber and Hybrid via Zoom.

16. Close 9pm.

# Gender Equality and Access, Equity and Inclusion



Attachments - 55

The Gender Equality Act is the first of its kind in Australia. This is an exciting opportunity to create real change in the Victorian community.











#### Gender impact assessments

Gender impact assessments help ensure our policies, programs and services benefit Victorians of all genders.

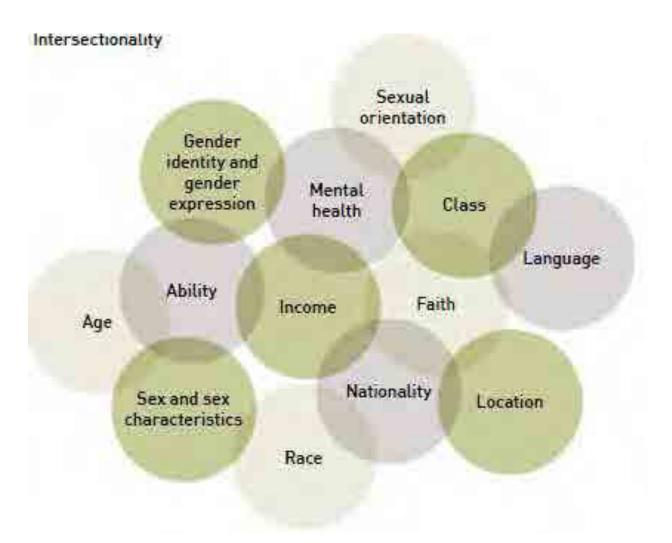
#### Workplace gender auditing

The Gender Equality Act 2020 requires organisations to regularly collect and report data through a workplace gender audit.

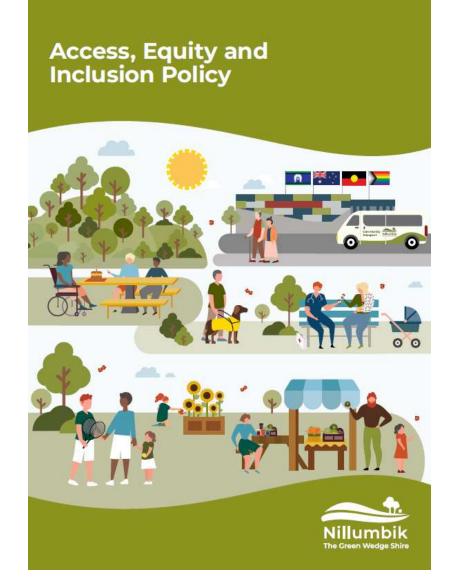
#### **Gender Equality Action Plans**

Defined entities are required to develop a Gender Equality Action Plan every 4 years to help achieve gender equality in their workplace.











### GENDER IMPACT ASSESSMENT 101

Gender Impact Assessment is a process of critical reflection, to analyse and assess how proposed policies, programs and services might be experienced, or affect women, men and gender-diverse people differently.

## Goals:

To broaden the focus of economic analysis to inspire different questions to be asked and issues to be raised. To improve the accuracy of costings and projections in relation to uptake of programs or benefits. To systematically analyse whether outcomes are equitable. To challenge assumptions.

# 31 GIAs completed so far and what are some of the outcomes...



- Data collection what do/don't we know?
   Gender disaggregated data
- Engagement who are we missing?
- Partnerships eg Diamond Valley Roller Derby
- Easy English
- Inclusive spaces eg chill out space, Seniors activity equipment, progressive pride/trans lanyards, pronouns
- Safety
- Accessible signage
- Reference groups inclusive of women and gender diverse people – ensure they have equal time to speak



While listening to council meetings in Montreal, local mayor Sue Montgomery decided to knit in red when men spoke and in green for women. Day 1 results showed a big disparity.... #WomensArt



# **Gender Impact Assessment** 2023 Exhibition call-outs

## **Eltham Library Community Gallery**

- Arts & Cultural Development team will use this GIA to assist with programs with call-outs, entries etc.
- The GIA helped our team to review a program and create fairer outcomes to ensure access, equity and inclusion for all people.



# Key Learnings

- Email First Nations curators and artists
- Encourage St John of God, Diamond Valley Special School and Araluen to apply for these opportunities
- Identified that the ramp access at the gallery is challenging for a wheelchair, where user has to stop and start to view 2D artworks on the ramp.
- Identified that contemporary younger artists in their 20s are not highly engaged with our program. Discussed, how can we encourage participation and work with this group?
- Minus 18 posters (org for LGBTQAI+ youth) to be displayed near the Eltham Library Community Gallery



# Key Learnings

- Promotion to rural artists groups in rural areas of the shire
- Exhibitor in charge of their opening celebration could be a barrier for exhibitors with low income



# **Key Final Recommendations**

- Collect demographic data from applicants
- Promotion First Nations community, LGBTIQA+ community, Araluen, St John of God, Diamond Valley Special School, Wurundjeri Corporation, adverts 3KND First Nations radio (if applicable), Welcome to Eltham, Slovenian Club, Chinese Senior Citizens, Youth and Pride Groups, local Secondary Schools, rural artist groups, local general stores.
- Selection Scoring allocate points to exhibitors living with disability, contemporary artists in their 20s, gender diverse artists, Aboriginal and Torres Strait Islander artists, CALD community.
- Connect exhibitions to cause days (NAIDOC week, Midsumma etc)
- Consider accessibility events in daylight, larger labels



# Recent Exhibitions and Events Eltham Library Community Gallery



Attachments - 67

# **Chloe Vallance**

Sit. Walk. Wonder 25 June – 31 July

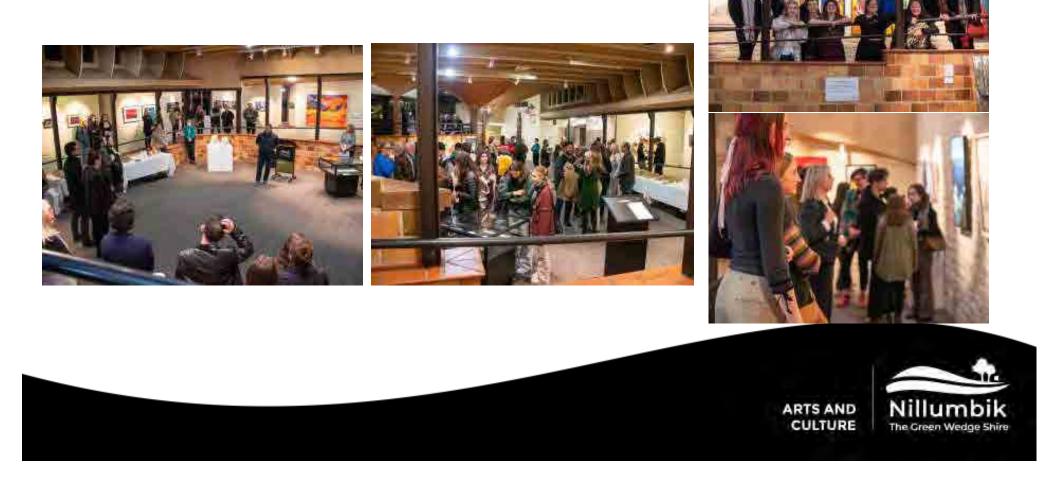
Observational Studiobased drawings on plywood. Chloe's a local artist and is interested in depicting contemplative moments. Chloe's project was supported by the Artist in Own Residence Program.





# Creative Minds

## Nillumbik VCE Students 5 August – 11 Sept



#### AC.001/23 Advisory Committee Report - 28 February 2023









### Creative Minds: Nillumbik VCE Students

Clockwise: Stella Pullen; Matias Gruenberg; Latesha Vivado; Charlie Levan; Sav Robinson-Fletcher



# **Exhibition Proposals – Now Open** Eltham Library Community Gallery 2023 Exhibition Program



Attachments - 71

Applications to exhibit at ELCG NOW OPEN

Closing 31 August, 2022

ELTHAM LIBRARY COMMUNITY GALLERY





### Potential Donations/purchases to the Visual Art Collection 15/08/2022 overview

- Rick Amor painting
- Felix Borsari illustrations/screen-prints





Rick Amor, *The Path of Fire 2009-2021*, 2022 Oil on canvas 117cmx162cm Framed

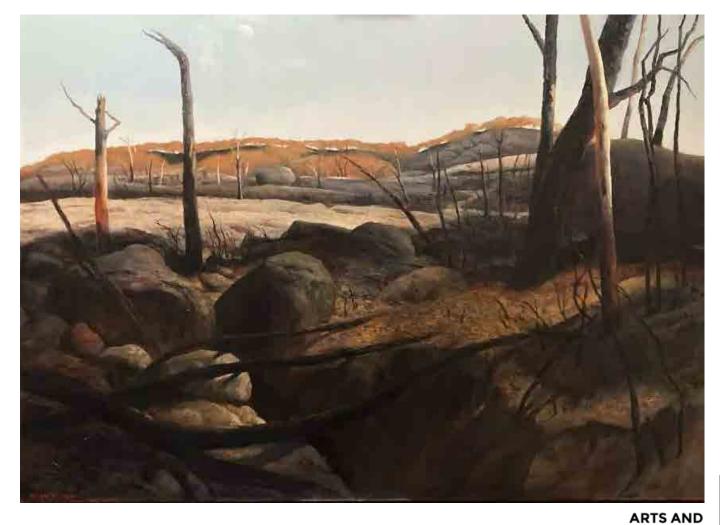
Offer of donation by the artist through the Cultural Gifts program

ARTS AND

CULTURE



#### AC.001/23 Advisory Committee Report - 28 February 2023





CULTURE



#### Felix's wildflower walk

This walk is in memory of Felix Borsari. artist and long term Shire resident.

Felix was fascinated by the variety of flowers in this reserve and inspired and educated others by holding annual wildflower walks. His artworks captured and magnified the beauty of these delicate flowers. He had an ongoing commitment to create a sanctuary to protect this unique local flora forever.

Due to the sustained efforts of Felix and dedicated community members. This area was declared an official flower reserve in April 1999, as part of the Panton Hill Bushland Reserve System.

There are over 200 species of wild lowers

"On the trail he discovered under his watchful eye they blossomed for





Felix Borsari Purchase and donations from his estate



ARTS AND CULTURE

#### AC.001/23 Advisory Committee Report - 28 February 2023



Rosella Spider Orchid Pastel 460mm x 545mm (framed) \$800



Waxlip Orchid Pastel 460mm x 545mm (framed) \$800



Rosella Spider Orchid Pastel 385mm x 480mm (framed) \$750



Wallflower Donkey Orchid Pastel 385mm x 482mm (framed) \$750



Leopard Orchid Pastel 360mm x 435mm (framed) \$650

Pink Caladenia Pastel 360mm x 440mm (framed) \$650



Tiger (Hornet) Orchid Serigraph 308mm x 368mm (framed) \$300



Tall Greenhood Orchid Serigraph print 308mm x 368mm (framed) \$300

# **Arts Development Updates**

Sal Hadi Arts Development Officer



Attachments - 81

## The Hurstbridge Mural

The project is part of a grant the State of Victoria "Outdoor Activation Program" for local Councils, to facilitate expanded outdoor activity at the local level.

- By Indigenous local artist Nicholas Currie.
- Project awarded 01 June 2022, following a presentation to project stakeholders by four artists
- Project Completion 20 July.





## Hands Hurstbridge

Inspired by the artist's own experience growing up in Hurstbridge, and reflect on the community's sporting Heritage, while the hands is a tribute to the artist's own indigenous Heritage, and pays respect to the traditional owners of the land.







## **Research Public Art Mural**

## Location: Research Gully Reserve Corner of Research-Warrandyte road and Main Rd

- The Project is fully funded by operations and infrastructure department.
- 07 July Project was awarded to Local Artist Angharad Neal-Williams
- The concept was reviewed by relevant stakeholders, community groups including the Traders Group, and local CFA in Research.
- Pre-launch media campaign in collaboration with communication team.
- Scheduled for completion late Aug 2022.









## **Eltham Gateway**

Major Road Projects Victoria (MRPV) and Nillumbik Shire Council (NSC) are working in partnership and conjunction with local community groups

Other elements including walking path(s) and seating, removal of non-native introduced plants, Planting of native trees and shrubs, and signage.

Artwork value: \$130,000 (50% MRPV, 50% councils arts reserve funds) + \$20,000 for civil work.

Public Artwork Approach:

- Project that is strongly shaped by community response/feedback.
- Conceptual approach / brief development taking into consideration the outcome of the survey conducted by Southern Gateway Renewal Group.





## Main Road between Fitzsimons Lane and the Diamond Creek bridge





The Green Wedge Shire



### Artist Brief Document:

- 25 page document reviewed by PCG members containing:
  - Project overview
  - Project outline
  - Site information
  - Payment schedule
  - Project timeline
  - Project evaluation/assessment criteria
  - Maintenance requirement
  - Proposed methodology
  - Insurance cover, public liability.
  - Site plans + images
  - Other technical criteria





## Project Assessment Panel:

- Project Control Group
  - Council infrastructure team
  - Southern Gateway Renewal Group
  - MRPV.
- Landlords / tenant (House 575 Main Rd)
- Representative(s) of ACAC
- Council's traffic and transport coordinator
- Open space team (maintenance review)





#### Cultural

- Acknowledge the Wurundjeri Woi-Wurrung people
- Reflect identity, character and history of the local community
- Ability to interpret the landscape and surroundings of the site as per community requirement/feedback.
- Arts and Culture Strategy 2022-2026

### Assessment Criteria:

#### Creative

- Strong visual impact
- A cohesive response to the site, and the surroundings
- Demonstrated capacity to create artwork that is innovative and engaging

#### Professional

- The artwork design must also comply with infrastructure geo technical requirements; such as soil stability
- design/fabrication proof of structural integrity.
- Traffic Compliance with Department of Transport and Nillumbik Council's Road Safety Audit guidelines.
- Consideration of view impact on adjacent property, by minimising effect on the existing visual perspective/experience of nearby properties.
- environmental consideration to natural surrounding such as flora, fauna, minimise impact on existing tree roots and wildlife, prevent sound and light rebound on road traffic and surrounding areas
- Capacity to work collaboratively with Council and other stakeholders including contractors
- Knowledge of the requirements of large scale monumental projects including risk management and project management
- More..



## Project Timeline:

| Activity                                                                     | Date/Month         | Weeks    | Responsibility   |
|------------------------------------------------------------------------------|--------------------|----------|------------------|
| Proposal Submittal<br>by Artists                                             | 12/09              | 11       | Artist           |
| Shortlisted artists<br>Contacted                                             | 26/09              | ÷        | Council          |
| Successful artist appointed                                                  | 10/10              | *:<br>   | Council          |
| Contract Signed                                                              | 24/10              | ¥.       | Council / Artist |
| Detailed design,<br>structural and civil<br>requirements,<br>schedule        | 24/10 - 14/11      | 3 weeks  | Artist           |
| Approval of Design,<br>schedule, civil<br>requirement and risk<br>assessment | 14/11 - 28/11      | 2 weeks  | Council          |
| Final concept                                                                | 28/11              | -        | Artist           |
| Fabrication                                                                  | 05/12 - 30/01/2023 | 8 weeks  | Artist           |
| on-site civil work<br>(foundation,<br>drainage, electrical,<br>Signage)      | 28/11 - 12/12      | 2 weeks  | Council          |
| Packing/Transport.<br>Installation                                           | 30/01 - 13/02      | 1-2 week | Artist           |
| Maintenance<br>schedule &<br>certificate of<br>compliance provided           | 13/02              | 1 Day    | Artist           |
| Final inspection                                                             | 13/02              | 1 Day    | Council          |
| Completion                                                                   | 14/02              |          |                  |



## **Update: Diamond Hill Preschool**

### Project Value: \$36,000

- Currently with procurement process (design and construction).
- Construction scheduled for June 2023.
- Initiated engagement with Early Years Community Services.
- Artwork civil requirement to engineering department (Electrical, drainage, and structural support)
- Building completion July 2024.



Proposed artwork location







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### Positive Ageing Advisory Committee

#### **Minutes**



| Date:      | Friday 4 November 2022                                                                                                                                                                                                                                                          |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Time:      | 12:00 pm – 2:20 pm                                                                                                                                                                                                                                                              |
| Venue:     | Council Chamber and via Zoom (Hybrid)                                                                                                                                                                                                                                           |
| Chair:     | Cr Natalie Duffy                                                                                                                                                                                                                                                                |
| Present:   | <i>Committee Members:</i> Richard Kottek, Joy Ferguson, Jan Taylor, Sabi Buehler,<br>Deanna Finn, Anne Fitzpatrick, Ray Carroll, Sandra Verdam, Tianjian Shen,<br>Sue Riley<br><i>Council:</i> Mayor Frances Eyre, CEO Carl Cowie, Narelle Hart, Fiona Vuong,<br>Jade Zigenbine |
| Apologies: | Philip Green, Janice Crosswhite                                                                                                                                                                                                                                                 |

#### Order of business

#### 1. Welcome

#### 2. Acknowledgement of Country

Acknowledgement of Country was conducted by Cr Duffy.

Cr Duffy took a moment to acknowledge the tragic circumstances of Cassius Turvey, with a moment of reflection on the loss.

"Womin Jeka" is this month's Wurundjeri word, which means 'to come with purpose'.

#### 3. Conflict of Interest and Informal Meeting of Councillors Record

No conflicts of interest declared.

#### 4. Minutes of previous meeting & Outstanding Action Items

Minutes of the meeting held 7 October 2022 are confirmed as a true and accurate record of the meeting. *Moved: Anne* 

Seconded: Deanna

Carried

• Action table update:

| Action Summary Table                  |                   |                |                                                                                             |  |
|---------------------------------------|-------------------|----------------|---------------------------------------------------------------------------------------------|--|
| Action                                | Who               | Due            | Completed?                                                                                  |  |
| Invite Nillumbik<br>Shire Council CEO | FV, Carl<br>Cowie | By Dec<br>2022 | Carl attended today's meeting, his schedule permitting he can also attend December meeting. |  |

Page 1 of 4

## AC.001/23Advisory Committee Report - 28 February 2023Attachment 1.Advisory Committee Meeting Minutes reported 28 February 2023

| to attend a PAAC meeting in the future                                                                                                   |                          |               |                                                                                                                                                                                                                                                                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Include Housing<br>(specifically tiny<br>housing and options<br>for older people) as<br>an item on a future<br>agenda for<br>discussion. | FV                       |               | This item was scheduled for discussion at the<br>November PAAC meeting<br>Housing options for older people, specifically til<br>housing and the housing strategy are to remain on th<br>Action Table as not complete. Strategic Planning tea<br>(whose role is to plan and implement long term vision f<br>land use, development, design and protect environme                     |  |
| Find out when<br>engagement on the<br>Housing Strategy is<br>to happen.                                                                  | FV                       |               | and heritage) do not have the resources to prepare for a<br>PAAC meeting at the moment, however are happy to<br>attend to talk generally about affordability, Green Wedge<br>and Major Activity Centre Planning and State legislation<br>when able.<br>A new Housing Strategy is a Council Plan action –<br>programmed to start mid to later next year (subject to<br>resourcing). |  |
| Invite a member of<br>the communications<br>team to the PAAC<br>and discuss<br>Communications at<br>Council                              | FV                       | March<br>2023 | Please consider what specific questions you would like<br>answers and share with Fiona                                                                                                                                                                                                                                                                                             |  |
| Explore the<br>establishment of a<br>subcommittee for<br>transport                                                                       | FV,<br>Transport<br>team |               | There is a Council Plan FY 22/23 Priority Action to<br>"Develop a new Integrated Transport Strategy to guide<br>transport planning, sustainable outcomes and<br>advocacy".<br>Please email your expressions of interest to be part of<br>this subcommittee to Fiona. Community members with                                                                                        |  |
| Provide more<br>Seniors Festival<br>booklets for<br>distribution, review<br>places of distribution<br>of information                     | FV                       | Nov 2022      | interest in the matter also welcome to join.<br>Item Deferred to December meeting for full Seniors<br>Festival recap.                                                                                                                                                                                                                                                              |  |
| Send through<br>suggestions of<br>where else to<br>provide information<br>to residents                                                   | All<br>members           | Nov 2022      | Suggestions sent to Fiona via email and shared in<br>November PAAC meeting, has been included in<br>internal master list of venues for distribution. Fiona to<br>share list with PAAC for review.                                                                                                                                                                                  |  |
| Find out if Nillumbik<br>has 'Blessing of the<br>Fleet' and when                                                                         | FV                       | Nov 2022      | "Blessing of the fleet' this has not happened at Nillumbik<br>since Covid, however at the next Council meeting this<br>month, there will be a ceremony in which they<br>acknowledge the CFA and the fleet, Council is awarding                                                                                                                                                     |  |

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|                                                                                                        |    |            | <ul><li>them certificates and a donation as appreciation of the work they do. Members of the public welcome to attend the Council meeting in person or online.</li><li>It was decided that a letter from the PAAC be presented in recognition and that members of the PAAC sign the letter.</li></ul> |
|--------------------------------------------------------------------------------------------------------|----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Put Joan in touch<br>with Arts and Culture<br>around exhibiting her<br>ISO Chook artwork               | FV | Nov 2022   | Introduced Arts Development Officer (Exhibition<br>Support) to Joan via email.<br>Completed                                                                                                                                                                                                           |
| Set up meeting for<br>PAAC at the<br>Hurstbridge Hub to<br>proposed TOR<br>without Council<br>officers | FV | 10/10/2022 | Completed                                                                                                                                                                                                                                                                                             |

#### 5. Business arising

Cr Duffy acknowledged the recent resignation of Iwona Trickett from Coordinator of Community Support Services, who has been at Nillumbik Council for 12 years in various roles in the aged and disability sector. PAAC members thanked Iwona for her service and wished her well.

Other recent changes within Communities team were acknowledged, including Annie Lee's resignation as Social Connections Officer, and Allira Haeusler as the new Community Development Officer, and Vanessa Veldman as the Panton Hill Neighbourhood House Coordinator.

#### 6. Meet and Greet- Nillumbik Shire Council CEO Carl Cowie.

This was an opportunity for members of the PAAC to meet with CEO Carl Cowie and discuss the PAAC's work in the community around the ageing population and Council's vision for older people in the Shire.

Carl spoke of the high regard he holds for the PAAC members and their networks and work that they do to be advocates for Nillumbik Shire residents.

Discussion around the unique challenges for older people. One of those being Communication and how we all communicate differently via social media, with varying levels of digital literacy, and the importance of hard copy paper and flyers.

Discussion around intergenerational connections, with intergenerational programs having evidence based positive effects on communities. It was discussed that the intergenerational programs would assist in particular at the seniors citizens centre as there has been some vandalism recently and some members felt unsafe. Fiona made reference to new programs being developed with Maternal Child and Health and playgroups connecting with older people in the Shire.

Fiona invited interested PAAC members to 'Ageless Conversations', an intergenerational event as part of the 16 days of Activism campaign. This event will bring together youth that are passionate about Gender equity from St Helena College and older people in Nillumbik Shire can connect:

> When: Thursday 1 December Time: 11am – 12pm Where: Hurstbridge Hub

> > Page 3 of 4

**What**: To share insights and experiences of gender equity and respect throughout generations over morning tea. All welcome. For more information, contact Fiona.

The Memory Care Café and now the Dementia Alliance was highlighted. The Memory Care Café has expanded to three sites. This program is not only of value to the people who have dementia but also their carers. It was highlighted that the carers valued the opportunity to link together with other carers. There was further discussion around the stigma of dementia and the broader community education that needs to be expanded.

Discussion about social media and possibly having a Facebook page to assist with communication in the shire. There are concerns that communication in printed form is not readily available in places. Discussed the difficulty in having easy communications that are up to date. Carl commended Tianjian for his interpretation of Council information into Mandarin for the Eltham Chinese Seniors.

There was discussion around transport, and the cost of community transport in the community.

There was discussion around housing. The lack of availability of appropriate, affordable and accessible housing particularly for single women over 55 was a concern for members. Discussed how being able to stay in the Shire where they have lived, and formed networks is desirable.

There was a question around the rate capping in the Shire and Carl acknowledged the impacts of rate capping on Council services and programs, as well as the ways Council is trying to mitigate these impacts.

The PAAC thanked Carl for his time and allowing them to ask questions and also inform him of the programs and connections that they have in the Shire.

**ACTION**: Confirm that Carl will be able to attend the next PAAC meeting in December.

#### 7. Terms of reference review

The feedback that was provided around the terms of reference for the PAAC was received and added to the report that will go to Council for review at the meeting on 13 December 2022. This information will be presented Councillors will then consider the report and make a decision, they will also provide recommendations and have a final outcome which will be shared with the PAAC, with the endorsed TOR to begin with the next committee.

#### 8. Other Business

Phillip has tendered his resignation from the PAAC, December will be his final meeting.

#### 9. Next Meeting

At the next meeting in December, first item on agenda will be a status update on the programs and ideas that came from the planning day (which was deferred from this meeting).

Carl also stated that he may have availability to attend the December PAAC meeting.

When: Friday 2 December 2022, Time: 12pm- 2pm, Where: Council Chamber and Zoom

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### Environment & Sustainability Advisory Committee (ESAC) Minutes



| Date | ):                                                                 | Wednesday 30 November 2022                                                                                                                                                                                                   |                     |
|------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Time | e:                                                                 | 7.00pm – 9.00pm                                                                                                                                                                                                              |                     |
| Ven  | ue:                                                                | Council Chambers                                                                                                                                                                                                             |                     |
| Cha  | ir:                                                                | Lisa Pittle                                                                                                                                                                                                                  |                     |
| Min  | ute taker:                                                         | Laura Nix                                                                                                                                                                                                                    |                     |
| Ord  | er of Business                                                     |                                                                                                                                                                                                                              |                     |
| 1    | Welcome and Ad                                                     | cknowledgement of Country                                                                                                                                                                                                    | Chair               |
|      | Present: Lisa Pit<br>Thatcher, John H<br>Rosenhain Doug<br>McMahon |                                                                                                                                                                                                                              |                     |
|      | Apologies: Anne-                                                   | Marie King, Cr Ramcharan, Cr Paine, Malcolm Cock                                                                                                                                                                             |                     |
|      | Absent: -                                                          |                                                                                                                                                                                                                              |                     |
| 2    | Conflict of intere                                                 | est                                                                                                                                                                                                                          | Chair               |
|      | Conflict of interes<br>Government Act<br>of Conduct and th         |                                                                                                                                                                                                                              |                     |
|      | No conflicts of int                                                |                                                                                                                                                                                                                              |                     |
| 3    | 3 Minutes of previous meeting                                      |                                                                                                                                                                                                                              | Chair               |
|      | The minutes of th record of the mee                                |                                                                                                                                                                                                                              |                     |
|      | Moved: John Hu                                                     |                                                                                                                                                                                                                              |                     |
| 4    | Outstanding Act                                                    | tion Items                                                                                                                                                                                                                   | Chair               |
| 5    | Urban canopy w                                                     | orking group update                                                                                                                                                                                                          | ESAC working        |
|      | Working group pa                                                   | aper circulated with the agenda.                                                                                                                                                                                             | group rep (Alan)    |
|      |                                                                    | iodiversity-sensitive urban design; urban canopy to achieve<br>n vs biodiversity outcomes; and urban canopy data sources                                                                                                     |                     |
|      |                                                                    | te a copy of the recent urban canopy motion moved by Cr passed unanimously by all councillors.                                                                                                                               |                     |
|      | Action 2: Schedu<br>matters with the v                             |                                                                                                                                                                                                                              |                     |
| 6    | Biodiversity wor                                                   | king group update                                                                                                                                                                                                            | ESAC working        |
|      | would like to prov<br>strategy. These i                            | p met on 9 November 2022 and discussed how/what ESAC<br>ride advice on during the development of the biodiversity<br>include its structure, community engagement, logic, evidence,<br>line, and background document content. | group rep<br>(Doug) |

#### AC.001/23 Advisory Committee Report - 28 February 2023 Attachment 1. Advisory Committee Meeting Minutes reported 28 February 2023

|   | A working group led facilitated session was held, exploring what biodiversity means to different ESAC members and the elements of Nillumbik's biodiversity. |       |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|   | Discussion on planning matters and how they relate to biodiversity conservation and relevance to the Biodiversity Strategy.                                 |       |
| 7 | Single-use plastic ban update                                                                                                                               | Lisa  |
|   | Rescheduled to next meeting.                                                                                                                                |       |
| 8 | Other business                                                                                                                                              | Chair |
|   | <ul> <li>Request for an update on the status on the Northern Region Trails<br/>Strategy. Taken on notice.</li> </ul>                                        |       |
|   | Action 3. Provide an update on the NRTS at the next ESAC meeting.                                                                                           |       |
|   | <ul> <li>Observation that there are considerable weeds on private and public land<br/>in the Shire.</li> </ul>                                              |       |
|   | <ul> <li>Members to send agenda requests to Laura or Kirsten two weeks prior to<br/>meeting.</li> </ul>                                                     |       |
| 9 | Next meeting – Wednesday 15 February 2023                                                                                                                   |       |
|   | Attachments to the minutes - Refer google drive <u>Meeting 30 November 2022</u><br>- <u>Google Drive</u>                                                    |       |
|   | 1. Urban tree canopy working group update, November 2022                                                                                                    |       |
|   | <ol> <li>Biodiversity Strategy Working Group - Notes from meeting held at<br/>Edendale Farm, Wednesday 9 November 2022</li> </ol>                           |       |
|   | <ol> <li>Copy of the recent urban canopy motion presented by Cr Duffy at the<br/>October 2022 Council meeting</li> </ol>                                    |       |
|   |                                                                                                                                                             |       |

#### End 9.05pm

#### **Table of Open Actions**

| Meeting<br>date        | Action                                                                                                                                                | Owner/s  | Status   | Comment                                 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------------------------------------|
| 30<br>November<br>2022 | Circulate a copy of the recent urban canopy<br>motion from Cr Duffy, which was passed<br>unanimously by all councillors.                              | Officers | Complete | Provided as<br>part of these<br>minutes |
| 30<br>November<br>2022 | Schedule a meeting with a strategic planner to discuss urban canopy matters                                                                           | Officers | Open     |                                         |
| 30<br>November<br>2022 | Provide an update on the Northern Region Trail Strategy at the next ESAC meeting                                                                      | Officers | Open     |                                         |
| 19 October<br>2022     | Urban canopy working group to prepare a list of the matters that they would like to discuss with a strategic planner, and provide it to Kirsten/Lisa. | Alan     | Complete | Provided on 21<br>November              |
| 17 August<br>2022      | Provide ESAC with an update on the Green<br>Wedge Management Plan                                                                                     | Officers | Open     | Rescheduled to<br>February 2023         |

#### ENVIRONMENT AND SUSTAINABILITY ADVISORY COMMITTEE

#### **MEETING 30 NOVEMBER 2022**

#### **URBAN TREE CANOPY WORKING GROUP**

Following on from the October ESAC meeting, the ESAC chair asked that the Urban Tree Canopy Working Group identify in dot point format what we specifically want to discuss with the Planning Section and send them to Lisa/Kirsten to arrange a meeting.

The following points initially relate to **Future land use planning and development and the urban tree canopy in residential areas** and focus on the building of new dwellings, most often following subdivision.

A major issue of concern is that the current definition of garden area for residential areas under the State's the current Victoria Planning Provisions (VPPs) will inevitably result in the loss of tree canopy in new housing development and an increased heat island deleterious impact from global warming for people in urban areas.

#### <u>Clarification of the interpretation of the 'Minimum percentage of a lot set aside as</u> garden area' as defined for the NRZ in the planning scheme.

Clause 32.09-4 prescribes a minimum garden area as follows: 25% for lot size 400-500 sqm; 30% for above 500-650 sqm; and, 35% above 650 sqm. A 'garden' in the VPP is defined as including (inter alia) a pergola, unroofed terraces, patios and decks.

The reality would seem that most of the garden area could be taken up with structures commonly found in gardens found in new housing such as patios and decks. These areas can be considerable given the trend for indoor/outdoor living. This would leave little or no open soil space for planting canopy trees.

#### Clarification of garden area as defined under ResCode.

Standards A5 and B8 set the limits the proportion of any lot can be built on, to provide for outdoor space for residents, and to protect the amenity and character of neighbourhoods and specify that the site area covered by buildings should not exceed: the maximum site coverage specified in the schedule to the zone, or if no maximum site coverage is specified in the schedule to the zone, 60 per cent. Outdoor paving, driveways, footpaths or building eaves are considered part of the outdoor space. The diagram in ResCode shows examples of applying the standard that show provision of trees but would appear to be unduly optimistic given that there is no limit on the areas that can be covered by driveways and paving.

So it appears that it would be possible under these ResCode standards to have little or no actual garden bed, or at the very least highly fragmented garden areas

#### **Existing planning controls**

What planning controls are currently available to Council that could better help secure existing canopy trees, and require the planting of new canopy trees along with the provision of sufficient space and soil to enable them to grow to their expected height and breadth dimensions at maturity?

To what degree are local planning policies constrained by State level planning policies understanding that local policies cannot contradict State policies? Is this evidenced in appeals by proponents to VCAT against council decisions on planning permit applications regarding native vegetation removal?

## Capacity to advocate for the concept of Biodiversity Sensitive Urban Design as proposed by RMIT.

In ResCode Standards A6 and B9 *Permeability* limits the amount of hard surfaces that can surround a new development that requires that at least 20 percent of the site should be covered by permeable surfaces. These are surfaces that can absorb water such as garden beds, lawn and other unsealed surfaces. This can include that such surfaces as driveways, footpaths and outdoor entertaining areas provided the areas used for their construction are pervious.

Would it be feasible to, as with Water Sensitive Urban Design where there is a minimum area of permeable surfaces, to seek to apply a minimum area of contiguous open soil for a garden bed under application of a Biodiversity Sensitive Urban Design requirements? This could bring together both the issues of urban canopy and biodiversity.

#### **Future strategic directions**

Broadening out the discussion from residential development to the whole urban area, what does Council want to achieve with its overall canopy cover into the future?" Is there a canopy cover target they'd like to achieve? How does that compare to the current canopy cover? In what locations (i.e. by different land uses) will the desired future canopy cover need to be to achieve the targets – e.g. how much on public land and how much on private land? And then, how can the planning scheme help achieve this? What form of tree cover is needed for biological thermal insulation?

A major initiative in this direction is the *Living Melbourne – Our metropolitan Urban Forest* released in 2019 by 'The Nature Conservancy and Resilient Melbourne and endorsed by all but one of the municipalities in the Greater Melbourne Metropolitan Area, the State Government through DELP and a range of major instrumentalities. The issue of the heat island impact is dealt with in some detail and the other many benefits of urban vegetation. This Strategy sets targets for tree canopy and for canopy and shrubs for regions for 2030, 2040 and 2050. (p 50).

Municipal councils are increasing developing Urban Forestry Strategies that are starting to address the issue of future strategic directions and Nillumbik Council has recently supported a motion to this effect.

We would like to discuss with planners what they see as the key strategic directions for future use and development (the planning scheme) to maintain the urban tree canopy.

#### Treecover data

The area of concern is probably the same as mapped for the Neighbourhood Character Strategy.

We need information on treecover in urban areas by land use. The zones of focus for this project broadly speaking the land uses are represented in the Nillumbik Planning Scheme by residential zones, industrial zones, and commercial zones, as well as public land zones in urban areas.

It is evident that RMIT has data on treecover trends and a question is what access does Nillumbik Council have to RMIT data and what would it cost to produce as an analysis both in map and tabular form of the treecover data by land use?

DELP hold a wide range of data on native vegetation and that would be useful to access.

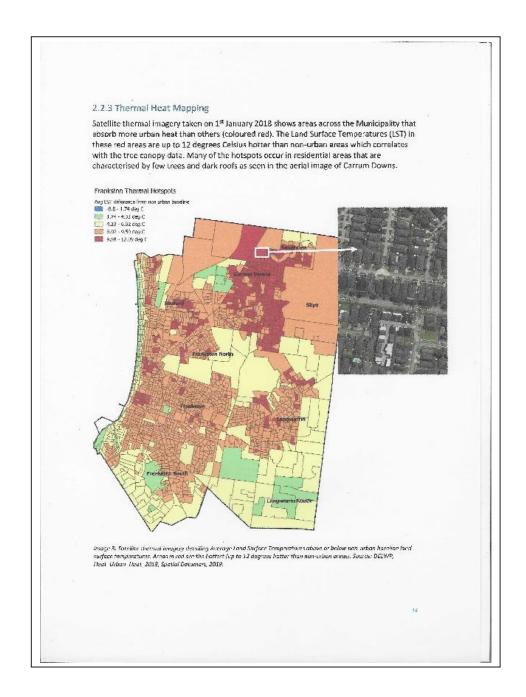
#### **Opportunity for collaboration with RMIT**

In 2019 a report was released entitled *Urban Vegetation Cover Change in Melbourne 2014-2018* it shows the extent tree cover loss in local government municipalities in the Greater Melbourne Metropolitan Region that includes Nillumbik relating to residential areas, parklands, streets and other. (p 39).

The principal organisation was the Centre for Urban Research, RMIT University and was done in conjunction with University of Western Australia and CSIRO. The lead author was Joe Hurley an Associate Professor with the Sustainability and Urban Planning Program and a member of the Centre for Urban Research.

This opens up the question of the opportunities to work with RMIT using their existing research data and exploring potential for post graduate research focussing on thermal mapping for urban Nillumbik. (see example of thermal heat mapping done for the Frankston municipality below).

Alan Thatcher Convenor 21.11.22 City of Frankston – Thermal Heat Mapping



Nillumbik Environment and Sustainability Advisory Committee

#### **Biodiversity Strategy Working Group**

Notes from meeting held at Edendale Farm, Wednesday 9<sup>th</sup> November 2022

#### Present:

Sue Rosenhain, Kahn Franke, Malcolm Cock, Andrew McMahon, Vasundhara Kandpal, Anne-Marie King, Doug Evans, Lynlee Tozer (late)

The group agreed it best to focus its scrutiny and advice on key elements and steps in the development of the biodiversity strategy:

- The structure of the strategy. The 'Open Standards for the Practice of <u>Conservation</u>' process (aka Conservation Action Planning or Conservation Standards) that was used by the Nillumbik Landcare Network in 2014/15 to work with reps from eight Landcare Groups, Nillumbik Council, Port Phillip and Westernport CMA, Parks Victoria, Trust for Nature, Melbourne Water, Bush Heritage Australia and the Department of Environment and Primary Industries to develop the strategic document "Caring for our Rural Landscape" provides a sound structure to use as a guide.
- **Community 'touch points'** ie key milestones in the development of the strategy that are seen as important for seeking ESAC, Biodiversity Strategy Working Group, and wider community input and views on
- The logic ie does it make sense?
- **The evidence** ie is it there? Is it sound? Does it support the strategic directions being proposed?
- The strategy development process and timeline is it logical? Is it adequate? Is it appropriately paced?
- The background document/s Does it/do they provide a suitable clear and accurate reflection of the current situation of biodiversity in Maroondah? Does it/do they provide a clear picture of the major pressures at play on Nillumbik's biodiversity, and the primary causes/sources of these pressures?

Given that the consultant will not be appointed until after the next ESAC meeting the group would like to take a proactive approach and start discussion around the high-level assets (priority 'conservation targets') and the broad outcomes to be achieved for these.

The group would like to dedicate at least half (one hour) of the ESAC meeting planned for 30<sup>th</sup> November to this discussion.

It is understood that there is some uncertainty about whether or not this ESAC meeting will proceed (dependent on Councillor availability), so in the event that it does not go ahead, the group would still like to use this time to have the discussion amongst ESAC members and Council officers would also be welcome. The group would like Council to make a meeting space available at the Council offices for the time scheduled for the ESAC meeting should the ESAC meeting not go ahead.

# Caring for our rural landscape



Strategic actions for landholders, community groups and agencies caring for Nillumbik's rural landscape

#### Purpose

This document has been written for all those who have management responsibilities for private and public land and water in rural Nillumbik.

It is built on the premise that we are all stewards of our shared landscape, from individual rural landholders to the Landcare groups they form, from Nillumbik Shire Council to agencies such as Parks Victoria and Melbourne Water, there are actions for us all, and if collectively achieved, will make Nillumbik's rural landscape healthier and more resilient into the future.

The development of this document has been led by the Nillumbik Landcare Network. Derived from the draft Nillumbik Landcare Network Strategic Plan that was developed through a series of facilitated Conservation Action Planning (CAP) workshops in 2015, it has been shaped by rural landholders representing eight Landcare groups from across Nillumbik, and representatives from Nillumbik Shire Council, Melbourne Water, Parks Victoria, Trust for Nature, Bush Heritage Australia, VicRoads, Department of Environment and Primary Industries, Port Phillip and Westernport Catchment Management Authority, Yarra Ranges Landcare Network and Middle Yarra Landcare Network, who all contributed their knowledge and expertise.

Here we present an easy-to-read version of the actions developed through these workshops.

#### We are on Wurundjeri land

We acknowledge the Wurundjeri people as the Traditional Owners of Nillumbik and recognise their continuing connection to Country, waters and culture. We pay our respects to all Wurundjeri elders, past, present and emerging. We acknowledge their stewardship of the land, which stretches back many thousands of years.

The area of the current Shire of Nillumbik is land of the Wurundjeri-willam clan of the Woiwurrung speaking people. The Wurundjeri People take their name from the Woiwurrung language word 'wurun' meaning the Manna Gum (*Eucalyptus viminalis*) found along 'Birrarung' (Yarra River), and 'djeri', the grub which is found in or near the tree. Wurundjeri are the 'Witchetty Grub People' and their ancestors have lived on this land for millennia. Wurundjeri People and members of other Kulin (Victorian) tribes were forcefully displaced from these traditional lands around 1830.

Many parts of Nillumbik, including most waterways, are significant for Wurundjeri People and numerous sites are included on the Aboriginal Cultural Heritage Register.

From the Wurundjeri website: <u>https://www.wurundjeri.com.au/</u>

For the Wurundjeri community the natural world is also a cultural world; therefore the Wurundjeri people have a special interest in preserving not just their cultural objects, but the natural landscapes of cultural importance. The acknowledgement of broader attributes of the landscape as cultural values that require protection (encompassing, among other things, a variety of landforms, ecological niches and habitats as well as continuing cultural practices and archaeological material) is essential to the identity and wellbeing of the Wurundjeri people.

#### How to use this document

The Conservation Action Planning identified eight local 'assets' on which to focus our actions, and for the purposes of this document, they have been reduced to five by combining notable plant or animal species or groups with their relevant habitat.

The five assets are:

- Culture of community custodianship of land
- Dry forests and woodlands
- Wet and damp forests
- Waterways and wetlands
- Cleared rural land

This document describes each asset, why it is important, what it looks like when healthy, and the threats it faces and what we can do about them. While for the purposes of the Conservation Action Plan these are considered as assets, they should also be understood as ecosystems, made up of many interdependent elements including plants, animals, insects, fungi, microorganisms, soil and also their interaction with man-made systems. They should also not be considered in isolation. The boundaries between each asset is indistinct and they are strong interactions between each.

This is a guide only. All people and organisations with responsibility for stewardship of land in Nillumbik are encouraged to use the information in this document to assist their management planning. When deciding what actions you can take, you will need to determine what your priorities are at the scale you are working at in your land management. This applies to assets, threats and actions and will ensure you are having the impact most important to you.

#### The steps

- 1. Decide which asset(s) on your land are your highest priority to make or keep healthy.
- 2. Set yourself a practical goal for what you want to achieve, and how you will tell when you have reached this point. A good guide will be the description of what the asset looks like when it is healthy.
- 3. Identify the threats that you can have an impact on: which are most likely to prevent you achieving your goal/s and which are possible to address.
- 4. Decide on the most important actions, and determine if they are achievable.
- 5. Set yourself a practical timeline for undertaking these actions; actions that will reduce the impact of each threat.
- 6. Ask for advice and help from others (your local Landcare group, Nillumbik Shire Council, and/or Melbourne Water) if you are unsure of the priorities or the actions to take.
- 7. Then go for it!

#### **Climate change**

Climate change is considered a threat to all the assets, but the impacts of climate change have not been listed separately under each asset in the following pages.

Analysis of this region from the *Climate Change in Australia* website shows that the Nillumbik Shire (and around Melbourne more broadly) will be significantly affected by a warming climate. Using two emissions scenarios (Moderate and High) the models project that we will see a rise in annual temperatures, including an increase in the summer maximum, and a decline in rainfall, with winter and spring rainfall declining disproportionately (see the table below for more details). This will impact on the species that make up our vegetation communities and further impact our creeks and rivers. The creeks, rivers and wetlands will be of even greater importance in providing refuges for species needing wetter and cooler environments.

In terms of vegetation communities we are likely to see some deaths of vulnerable tree species (which is already happening in some areas with *Eucalyptus obliqua* – Messmate - dying on slopes and ridges) and a move to drier environments such as grassy woodlands.

The most important actions that we can take to maximize the resilience of our natural environment to these climate changes are to:

- protect and enhance existing native habitats,
- reconnect isolated patches of bush by planting linking corridors of appropriate native species,
- improve the health of the land by reducing the impacts of the other identified threats weeds, feral pest animals, erosion, habitat loss etc, and
- reduce extraction of water from rivers and creeks.

Projections for rainfall and temperature for two emissions scenarios for the Port Phillip and Western Port region [Moderate (RCP 4.5) and High (RCP 8.5) for 2040 and 2060].

| Time<br>frame | Emissions<br>scenario | Number of<br>GCMs* that<br>agree (maximum<br>consensus) | Average projected<br>increase in mean<br>annual<br>temperature | Average projected<br>increase in mean<br>summer<br>temperature | Average<br>projected<br>decrease in<br>annual rainfall | Average<br>projected<br>decrease in<br>Spring rainfall |
|---------------|-----------------------|---------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|
| By 2040       | Moderate<br>(RCP 4.5) | 18 of 31 (58%)                                          | + 0.5 – +1.5ºC                                                 | +1.1 °C                                                        | - 2.9 %                                                | - 5.7 %                                                |
| By 2040       | High<br>(RCP8.5)      | 17 of 33 (52%)                                          | + 1.2 °C                                                       | +1.4 °C                                                        | - 4.2%                                                 | - 7.5%                                                 |
| By 2060       | Moderate<br>(RCP 4.5) | 10 of 31 (32%)                                          | + 1.3 ℃                                                        | + 1.6 °C                                                       | - 4.9%                                                 | - 10.9%                                                |
| By 2060       | High<br>(RCP8.5)      | 17 of 33 (52%)                                          | + 2.0 °C                                                       | + 2.2 °C                                                       | - 6.6%                                                 | - 12.5%                                                |

https://www.climatechangeinaustralia.gov.au/en/climate-projections/climate-futures-tool/

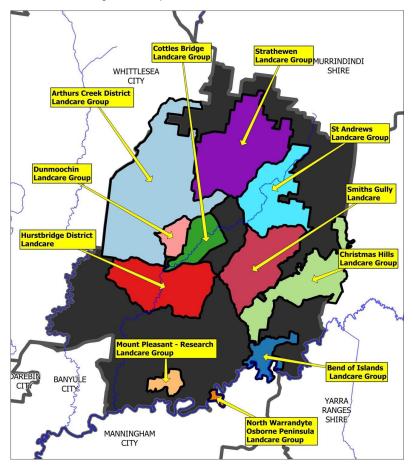
| Moderate consensus between<br>Global Climate Models |  |
|-----------------------------------------------------|--|
| Low consensus between Global<br>Climate Models      |  |

NB: Future climate projections are based on Global Climate Models (GCMs)\*

#### The Nillumbik Landcare Network

The Nillumbik Landcare Network is comprised of 11 Landcare Groups operating within the Nillumbik Shire, and pursues the following vision: *Private land is managed to protect and improve both the biodiversity and agricultural values of Nillumbik*.

It achieves this by supporting its member groups to effectively engage with their respective landholders to promote and support well-informed land management decision-making and cooperative action.



#### Review

This document is based on strategic planning work undertaken by the Nillumbik Landcare Network in 2018 using a Conservation Action Planning process. It is based on the ecological and land-use conditions at that time. As these conditions and threats to our rural landscape change over time, it is recommended that the CAP process and this document be reviewed on a regular basis.

This document is due for review by the Nillumbik Landcare Network and partner agencies in 2025.

#### What we are trying to protect and strengthen

# Culture of community stewardship of land



A culture of community stewardship of land is the extent to which land managers, and the communities they form, view themselves as temporary custodians of the land, the nature it supports and the waterways that course through it. It is the extent to which they take responsibility for passing the land on to future generations in as good or better condition than when they received it, and the extent to which they support others in their community to do the same.

The Wurundjeri people, as Traditional Owners of the land in Nillumbik, have a long history of living on and nurturing it, having sustained a culture of community stewardship stretching back thousands of years.

# Why a culture of community stewardship of land is important

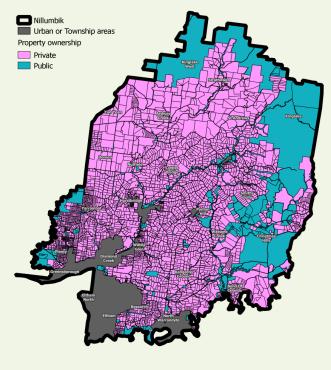
People who have a culture of land stewardship seek to understand and take responsibility for the land, its soils, waterways, native plants and animals. They recognise that, while they may hold title to the land or have responsibility for managing it, they are in fact temporary stewards only and have the responsibility to protect the land and its values to pass on to future generations. Nature and agriculture can thrive in these communities.

A culture of community stewardship of land is important because it enhances community wellbeing, cooperation and engagement and ensures that the land will pass to the next generation in a healthy, productive condition, and continue to support the community, agriculture, recreation and nature.

# What a healthy Culture of community stewardship of land looks like

In pursuit of their personal or organisational aspirations for their land, public or private land managers seek to understand and maintain the natural processes that make soil, water, plants and animals healthy. They proudly see themselves as stewards. They feel a deep connection to the land and the place it is part of, and they are well-connected to each other socially, sharing knowledge, working together, and supporting those that need it. They form inclusive communities with a shared sense of purpose that sustains the culture of land stewardship.

They acknowledge and respect the Traditional Owners of the land, and seek to learn new perspectives from tens of thousands of years of Aboriginal knowledge. They support the Traditional Owners to realise Aboriginal aspirations for Country and culture.



#### What we are trying to protect and strengthen

### Culture of community stewardship of land

# The threats to a Culture of community stewardship of land

Land managers with a limited connection to, and sense of stewardship of, land and nature Land managers may find it hard to make a connection with land and nature, or feel a commitment to land stewardship if the opportunities to access information and support are infrequent, unwelcoming, and don't fit easily into their lives. If information is not locally relevant, or is communicated in a way that conflicts with their aspirations they may not feel land stewardship is relevant to them.

Communities with a limited capacity to support the development of a culture of the stewardship of land

Communities may find it hard to develop and support a culture of community stewardship of land when they lack the opportunity to connect with others. They may also feel underskilled in group facilitation, leadership and social development.

#### Limited connection to community

Land managers may find it hard to build local connections when the opportunities to meet and socialise with neighbours are infrequent, unwelcoming, or don't fit easily into their lives due to work, family and other commitments. They may also find it hard to connect with others if they feel their aspirations for their land are not understood or respected.

**Communities without a shared sense of purpose** Land managers may find it hard to see how they can be part of, and contribute to, stewardship of land and nature if their community doesn't have a shared sense of purpose and direction for the place they share.

Limited connection to Traditional Owners and culture Land managers may not wish to connect with Traditional Owners and their culture if opportunities to meet Wurundjeri people and learn from them are infrequent, seen as intimidating or irrelevant, or don't fit easily into their lives.

# What we can do to strengthen it and keep it healthy

- Create opportunities for people to learn about land and nature and develop their sense of stewardship Provide diverse, welcoming, accessible and regular opportunities for land owners and managers to access information and learn together about soil, water, flora and fauna, how they function, what makes them healthy, and how this can significantly improve human wellbeing.
- Create opportunities for people to understand each others aspirations

Design community engagement activities, including with Traditional Owners, to bring people together to find common ground such as the place they share, to find common interests and learn together to build understanding and respect for each other's aspirations, differences and constraints. Offer opportunities for people to build their community development skills.

- Develop and strengthen the skills, knowledge and leadership capacity of people in the community Provide opportunities for people to develop skills in leadership, group facilitation and community development in order to strengthen existing environmental groups and support the development of new groups where there are gaps.
- Create opportunities for people to meet their neighbours

Provide diverse, welcoming and regular opportunities for land owners and managers to meet, socialise and learn together through information and training days, and social events.

## Create opportunities for communities to find common goals

Design community engagement activities that enable land owners and managers to share the aspirations they have for their land and their place, and find common goals and directions they are willing to contribute to.

#### Create opportunities for people to learn about Wurundjeri culture

Provide diverse, welcoming and regular opportunities for land owners and managers to meet and learn about Wurundjeri culture and knowledge, and to explore ways they can support Wurundjeri people to reconnect to Country and traditional practices.



-

# **Dry Forests & Woodlands**



Nillumbik Landcare Network



#### Why dry forests and woodlands are important

Dry forests and woodlands create the bushland character of Nillumbik, and contribute to the forested highlands that are such a feature of eastern Melbourne. They are extensive, occur on both public and private land and connect Kinglake National Park to the Yarra River and Warrandyte State Park. This landscape 'connectivity' is vital to maintaining a healthy environment, keeping the natural systems operating well and providing pathways for animals in an otherwise fragmented landscape.

Dry forests and woodlands provide essential habitat for myriad native animals and plants, including rare and threatened species.

#### What a healthy dry forest or woodland looks like

Healthy dry forests and woodlands have trees of different ages, including big old trees with numerous hollows. Fallen branches and rotting logs create feeding places and shelter for a rich diversity of native birds and animals. The shrub layer is sparse and its native peas, heaths and wattles are not stunted from overbrowsing by deer or wallabies.

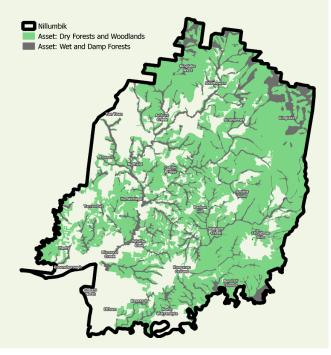
The under-storey is mostly tussock grasses interspersed with native herbs and orchids. It has few or no weeds. Leaf litter protects the soil and creates foraging areas for ground-dwelling animals. In spring, these forests and woodlands are full of wildflowers, insects, bird song and nesting activity. A rich variety of animals including rarer species such as the Spot-tailed Quoll, Brush-tailed Phascogale, Common and White-footed Dunnart, Spotted Quail-thrush, Powerful Owl, Speckled Warbler, Swift Parrot, Tree Goanna and Southern Toadlet may be found. Dry forests and woodlands dominate the remnant vegetation on the drier slopes and ridges in Nillumbik. They have an open to closed canopy of gums that includes scattered large old trees. The mid-storey of small trees and shrubs is open to sparse, but can be more dense on lower slopes. The under-storey is a mix of grasses, lilies, orchids and herbs, which grow among fallen leaves, branches and rotting logs. Dry forests and woodlands include the rich variety of indigenous flora and fauna that they provide habitat for.

The approximate area of Dry forest and woodland in Nillumbik is 21,000 ha of which 15,000 ha is on private land.

More common species include Agile Antechinus, Swamp Wallaby, Echidna, Wombat, Common and Blotched Bluetongue lizards and a diversity of woodland birds.

There are also rare and threatened plants that occur in these forests and woodlands, including Round-leaf Pomaderris, Clover Glycine, Red Ironbark and Matted Flax-lily, as well as many common, rare and threatened orchids.

Healthy Dry forests and woodlands are large in extent and well connected with surrounding remnant vegetation, facilitating movement of plants and animals across the landscape.



#### What we are protecting

## **Dry Forests & Woodlands**



Nillumbik Landcare Network

#### The threats to our Dry forests and woodlands

#### Lack of knowledge, skills and resources

Land owners are often keen to care for their land but do not have enough knowledge to feel confident in doing so, or they lack the resources such as time or money to tackle major works.

#### Incremental land clearing and disturbance

The total area and quality of dry forests and woodlands is gradually being reduced as a result of legal and illegal clearing and damage to understory. This can break up the forest's connectivity leading to increased isolation of flora and fauna populations, and also exposes the soil to compaction and erosion, enabling weed invasion. Excessive removal of dead trees and logs for firewood removes important habitat elements.

#### Invasion by woody weeds

Woody weeds such as Sweet Pittosporum, Bluebell Creeper, Boneseed, Blackberry and Cootamundra Wattle invade and dominate the mid-storey, altering the habitat structure and shading out the native under-storey.

#### Shortage of tree hollows for animals that need them

Past tree harvesting has reduced the number of hollowbearing trees. Many remaining trees are less than 80 years old and too young to produce hollows, with many of the existing old hollow-bearing trees occurring along roadsides where they risk removal from road widening and maintenance work.

#### Damage by pest animals and stock

Introduced Sambar deer are increasing in number and grazing heavily on native shrubs. They damage soil and creek lines by trampling them and creating wallows. Wallabies and rabbits are also over-abundant and browse heavily on native shrubs and orchids. Stock such as cattle, sheep and horses with unrestricted access damage native vegetation and compact the soil.

#### Predation by foxes and cats

Foxes and cats prey on small native animals, particularly those that spend a lot of time on the ground.

**Invasion by grassy and herbaceous weeds** Introduced grasses and weedy herbs and climbers alter the open tussock structure of the understorey, and can outcompete native species and eliminate foraging sites for ground-dwelling animals and birds.

#### What we can do to keep them healthy

**Build skills, share information and provide resources** Equip land owners with the knowledge and skills to manage

• woody and grassy weeds, and provide information on rare and threatened species, and pest animal management.

**Prevent further clearing and restore connectivity** Increase community understanding of the consequences of clearing and damaging native vegetation. Use regulatory tools such as planning controls and perpetual covenants to prevent further loss and degradation of forests and woodlands. Use natural regeneration and revegetation to restore habitat along key corridor routes. Encourage the responsible sourcing of firewood or alternative fuels.

#### Minimise the impact of woody weeds

→

 Focus control efforts for woody weeds in the highest quality areas of dry forest and woodland. Prioritise other areas as resources allow. Enhance and utilise the regulatory framework and incentives to support weed control efforts.

#### Protect and supplement tree hollows

Protect large hollow-bearing trees including on roadsides.

Establish methods to compare the availability of tree hollows and the numbers needed by hollow-dependent species. Supplement natural hollows with nest boxes and/or chainsaw hollows designed for rare and threatened species. Trial methods for accelerating the development of tree hollows.

#### Minimise the impact of pest animals and stock

Take a collaborative approach across public and private land for the management of deer and rabbits. Use exclusion fencing to protect significant sites, especially where wattles, heaths, native peas and orchids are found, or can be replanted. Use fencing to restrict stock access.

#### Reduce predation pressure from foxes and cats

Target fox control programs to breeding and dispersal times for rare animals and ground-dwelling birds. Increase community understanding of the threats cats pose to native animals, and provide training in the use of cat traps.

**Minimise the impact of grassy and herbaceous weeds** Focus control efforts on patches of high value understorey

→ such as orchid-rich areas or critical habitat for grounddwelling fauna. Trial ecological and traditional burning to restore the health of the understorey.



## Wet & Damp Forests



Nillumbik Landcare Network



#### Why Wet and damp forests are important

Wet and damp forests provide the cooler and moister refuges of the forested areas of Nillumbik. Together with the Dry forests and woodlands, they occur on both public and private land and connect Kinglake National Park to the Yarra River and Warrandyte State Park. This landscape 'connectivity' is vital to maintaining a healthy environment, keeping the natural systems operating well and providing pathways for animals in an otherwise fragmented landscape.

Wet and damp forests provide essential habitat for a wide variety of native animals and plants, including rare and threatened species. In a changed climate it is expected that the wet and damp forests will function as a critical refuge for many species that will no longer be able to persist within the drier areas.

Wet and damp forests play an essential role in the provision of clean water flowing into our waterways, and also contribute to soil health and air quality.

#### What healthy wet and damp forests looks like

Healthy wet and damp forests have trees of different ages, including big old trees with numerous, and sometimes large, hollows. Fallen branches and rotting logs create feeding places and shelter for a rich diversity of invertebrates, native birds and animals. The shrub layer can be dense and features wattles, daisy bushes, bursaria, and currant bush.

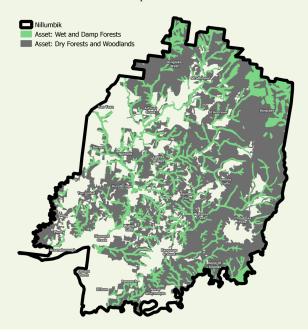
The ground layer is typically dense with a diversity of grasses, sedges and ferns with few or no weeds. Leaf litter is thick on the ground providing rich invertebrate habitat and foraging areas for ground-dwelling animals. The cool, damp conditions also support a rich array of mosses and fungi species. Wet and damp forests are largely confined to protected areas in gullies, riparian zones, and southern slopes of hills in Nillumbik. They are characterised by a canopy of eucalypts up to 40m tall over a medium to tall dense shrub layer, with a ground layer of herbs, grasses and sedges. The ground layer also features a variety of moistureloving ferns, including the occasional tree ferns. The ground layer also features fallen leaves, branches and rotting logs. Wet and damp forests and woodlands include the rich variety of indigenous flora and fauna that they provide habitat for.

The approximate area of Wet and damp forest in Nillumbik is 7,200 ha of which about 4,900 ha is on private land.

A variety of animals including rarer species such as the Superb Lyrebird, Powerful Owl, Eastern Whipbird, Longnosed Bandicoot and White-footed Dunnart may be found.

More common species include the Common Wombat, Southern Bush Rat, Agile Antechinus, Swamp Wallaby, Sacred Kingfisher and King Parrot. A variety of frog species may be found.

Wet and damp forests are usually adjacent to the Dry forests and woodlands. Healthy Wet and damp forests are large in extent and well connected with surrounding native vegetation and waterways, facilitating the movement of plants and animals across the landscape.



#### What we are protecting

### Wet & Damp Forests

#### The threats to our Wet and damp forests

#### Lack of knowledge, skills and resources

Land owners are often keen to care for their land but may not have enough knowledge to feel confident in doing so, or they lack resources such as time or money to tackle major works.

#### Incremental land clearing and disturbance

The total area and quality of dry forests and woodlands is gradually being reduced as a result of legal and illegal clearing and damage to understory. This can break up the forest's connectivity leading to increased isolation of flora and fauna populations, and also expose the soil to compaction and erosion, enabling weed invasion. Excessive removal of dead trees and logs for firewood removes important habitat elements.

#### Invasion by woody weeds

Woody weeds such as Sweet Pittosporum, Bluebell Creeper, Boneseed, Blackberry and Cootamundra Wattle invade and dominate the mid-storey, altering the habitat structure and shading out the native under-storey.

#### Shortage of tree hollows for animals that need them

Past tree harvesting has reduced the number of hollowbearing trees. Many remaining trees are less than 80 years old and too young to produce hollows, with many of the existing old hollow-bearing trees occurring along roadsides where they risk removal from road widening and maintenance work.

#### Damage by pest animals

Introduced Sambar deer graze heavily on native vegetation especially shrubs, and cause significant damage to trees by rubbing on them. They damage soil and creek lines by trampling and creating wallows. Deer are a significant threat to the rare Southern Toadlet due to trampling of their breeding sites. Wallabies and rabbits are also over-abundant and browse heavily on native shrubs and orchids.

#### Predation by foxes and cats

Foxes and cats prey on small native animals, particularly those that spend a lot of time on the ground.

**Invasion by grassy and herbaceous weeds** Introduced grasses and weedy herbs and bulbs can outcompete native species and reduce the diversity of forest floor species and habitat for ground-dwelling animals and birds.

#### What we can do to keep them healthy

**Build skills, share information and provide resources** Equip land owners with the knowledge and skills to manage woody and grassy weeds, and provide information on rare and threatened species, and pest animal management.

**Prevent further clearing and restore connectivity** Increase community understanding of the consequences of clearing and damaging native vegetation. Use regulatory

 tools such as planning controls and perpetual covenants to prevent further loss and degradation of forests and woodlands. Use natural regeneration and revegetation to restore habitat along key corridor routes. Encourage the responsible sourcing of firewood or alternative fuels.

#### Minimise the impact of woody weeds

 Focus control efforts for woody weeds in the highest quality areas of Wet and damp forest. Prioritise other areas as resources allow. Develop and utilise regulatory tools (eg local laws) and incentives to support weed control efforts by the community.

#### Protect and supplement tree hollows

Protect large hollow-bearing trees including on roadsides.

 Establish methods to compare the availability of tree hollows and the numbers needed by hollow-dependent species.
 Supplement natural hollows with nest boxes designed for rare and threatened species. Trial methods for accelerating development of tree hollows.

#### Minimise the impact of pest animals

 Take a collaborative approach across public and private land for the management of pest animals such as deer and rabbits. Use exclusion fencing to protect significant or sensitive sites such as Southern Toadlet breeding sites and where wattles, heaths, native peas and orchids are found.

Reduce predation pressure from foxes and cats
 Target fox control programs to breeding and dispersal times for rare animals and ground-dwelling birds. Increase community understanding of the threats cats pose to native animals, and provide training in the use of cat traps.

**Minimise the impact of grassy and herbaceous weeds** Focus control efforts on patches of high value understorey

such as orchid-rich areas or critical habitat for grounddwelling fauna. Trial ecological and traditional burning to restore the health of the understorey.







Nillumbik Landcare Network

# **Cleared rural land**



Nillumbik Landcare Network



Cleared rural land is characteristic of land outside the urban area, containing farms, native vegetation and open space. It has existed in the Nillumbik area since the first settlers cleared land for agriculture and orchards, timber for construction, fuel wood for bakery ovens and steam boilers, and for gold mining infrastructure.

Cleared rural land has been largely cleared of native vegetation, and may be used for commercial farming (grazing, orchards, vineyards, market gardens, etc.), hobby farming (alpaca, sheep, etc.) or rural lifestyle (rural living, horses and pet livestock).

The approximate area of Cleared Rural Land in Nillumbik is 10,300 hectares.

#### Why Cleared rural land is important

Cleared rural land is important as much of it is good quality agricultural land, that is currently being used for agriculture, or has potential for future agricultural uses. Its proximity to Melbourne means it can play a key role as part of Melbourne's 'food bowl' as a source of locally grown food.

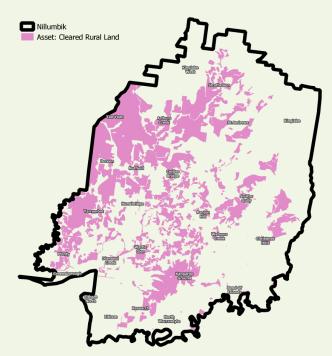
In conjunction with the waterways and remnant forests it provides an attractive rural landscape conducive to agricultural and nature-based tourism, and also provides many people with the opportunity to live a rural lifestyle.

Cleared rural land can also contain patches of native vegetation and large old paddock trees important as habitat. The condition of cleared rural land can also affect the quality of adjoining natural assets.

#### What healthy Cleared rural land looks like

Healthy cleared rural land has mixed lot sizes that optimise its future potential for agriculture or horticulture. Healthy cleared rural land supports land uses that incorporate protection of environmental assets such as waterways, patches of remnant vegetation and large old trees within and adjacent to it.

Healthy cleared rural land has good ground cover made up primarily of perennial pasture species and native grasses. It incorporates things like insectaries and biodiverse shelterbelts and farm dams, and is free of erosion, salination, and invasive weed species. It is used and managed sustainably within the capability of the land, and infrastructure is well maintained including fencing, dams, and watering points.



### **Cleared rural land**



#### Land parcel size:

When lot sizes of cleared rural land become too small or are used for purposes such as residential or industrial, they irreversibly lose their potential to be used for agricultural purposes into the future.

#### Incremental urbanisation:

There is economic pressure to convert cleared rural land residential land uses. This threatens the viability of agriculture through increasing land values, eroding the confidence of people to invest in agriculture and introduction of neighbouring land uses incompatible with agriculture.

#### Lack of knowledge, skills and resources:

Land owners are often keen to use and manage their land sustainably but may not have enough knowledge to feel confident in doing so, or they lack resources such as time or money to tackle major works.

#### Invasion by pest plant species:

Invasive weed species can displace good pasture species, be unpalatable or toxic to domestic stock and spread into neighbouring land and native habitat.

#### **Overgrazing:**

Overgrazing by domestic stock results in degradation of healthy pastures, opens soil to wind and water erosion, and creates opportunities for invasive weed species to establish.

#### Inappropriate soil management:

Practices that disturb the soil such as ploughing, ripping and tilling exposes the soil to wind and water erosion, reduces soil structure and fertility and creates opportunities for invasive weed species to establish.

#### Impacts on native vegetation and waterways:

Land uses that don't incorporate measures to protect and complement environmental assets such as native vegetation and waterways on and off the cleared rural land will degrade the local natural resource base and the benefits derived from them (e.g. clean water, weed suppression, beneficial insects and birds).

#### What is needed to keep it healthy

#### → Prevent/minimize lot subdivisions

Identify, map, and use regulatory tools such as planning scheme zones, to prevent further fragmentation of cleared rural land with good agricultural potential. Take advantage of all opportunities to consolidate small lots into larger lots.

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➤ Minimise the encroachment of urban areas Use advocacy and regulatory tools such as the planning scheme to prevent any movement of the Urban Growth Boundary into cleared rural land.

#### **Build skills, share information and provide resources** Equip land owners with the knowledge and skills to use and

Equip land owners with the knowledge and skills to use and manage their land sustainably, by providing information on land capability, property planning, weed management, erosion control, and protection of adjoining habitat.

Minimise the impact of invasive weed species Focus control efforts on key invasive weeds such as Serrated

Tussock, Chilean Needle Grass, Paterson's Curse, Cape Weed, St. Johns Wort, Blackberry, and Gorse.

Coordinate slashing and other roadside management to prevent spreading of weed seeds.

Provide education and regulation for road work contractors to prevent introduction of weeds through practices such as cleaning of machinery, and sourcing of road materials. Provide education to land owners on weed free fodder.

#### Support adoption of sustainable grazing practices Provide information to land owners on stocking rates, paddock layout, appropriate grazing regimes & pasture species selection. Link rebates & other incentives to the adoption of best practice.

#### Support sustainable soil management practices Provide information to relevant land owners on no till practices, direct drill seeding and stubble retention. Link rebates and other incentives to the adoption of best practice.

→ Protect native vegetation and waterways Provide information to land owners on practices that protect environmental assets, e.g. stock exclusion fencing, offstream watering and paddock tree protection.

Provide information to landowners on complementary practices, e.g. insectaries, biodiverse shelterbelts and farm dams.



## Waterways and wetlands



#### Why waterways and wetlands are important

Waterways act as arteries through our landscape carrying lifegiving water from the slopes of the Kinglake Range to the Yarra River. Wetlands, including swamps and bogs, support myriad plants and animals, and provide essential habitat and refuges for wildlife, particularly in dry times. Wurundjeri Traditional Owners have a strong spiritual connection to Nillumbik's waterways and wetlands. Our local community depends today on waterways and wetlands for stock water and irrigation, and for many they are important places to walk, relax and enjoy nature. Sugarloaf Reservoir in Christmas Hills supplies the northern, western and central suburbs of Melbourne with high-quality drinking water. The condition of Nillumbik's waterways is an indicator of the health of their catchments and our broader natural environment.

#### What healthy waterways and wetlands look like

Healthy creeks and wetlands have clear to tannin-stained water, and a natural flow regime that includes regular flooding and drying. Healthy creeks run between stable banks, under the shade of gums, native shrubs, rushes, ferns and grasses. In deeper, slow-moving water, submerged rocks and logs, and aquatic plants like Water Ribbon create shelter and food for native fish and other animals, including the larval stage of many insects. Stream-side vegetation adds leaf litter and organic debris to the system, providing energy supporting the aquatic food webs. Platypus and Rakali feed in the creek or along the banks. Native blackfish, galaxias, short-finned eels, and native crayfish abound in the creek itself, and can migrate up and down the stream as needed.



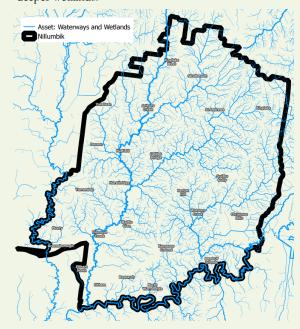
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Waterways and wetlands include the creeks, drainage lines, ephemeral wetlands and swamps found in the valleys and floodplains in Nillumbik.

All the main waterways in Nillumbik rise in Kinglake National Park. Diamond Creek, Arthurs Creek and Watsons Creek form the main channels and each has many small feeder tributaries. This creek system is a major source of water for the Yarra River and, with the Plenty River, forms the southern and parts of the western boundary of the Shire.

Many swamps and wetlands were converted to pasture in the past, but a few natural swamps remain and others have been recreated.

Healthy wetlands have a range of water depths and are fringed by native vegetation. Shallower parts naturally dry out in summer and deeper parts supports a mix of emergent water plants. There is abundant food, shelter and breeding areas for native tortoises, frogs, native fish and water bugs. Ducks, grebes, cormorants, herons and egrets feed on the frogs and aquatic animals. Dragonflies and damselflies dance across the water in warmer months, and bats and swallows skim the surface to drink. In the evening flocks of birds descend to drink. The rare Southern Toadlet favours small, ephemeral ponds, while the Growling Grass Frog prefers deeper wetlands.



#### What we are protecting

## Waterways and wetlands



#### Lack of knowledge, skills and resources

Land owners lucky enough to have waterways or wetlands on their land may not be aware of the importance of protecting fringing native vegetation, keeping stock out of creek-lines and removing trees such as willows and other weeds.

#### Farm dams and water extraction

Damming and extraction of water (including groundwater) reduces water volume and flows, leading to higher water temperatures and less oxygen in the water, thus reducing the creek's capacity to sustain life. It also reduces the availability of deeper water habitat needed by larger animals such as native fish, crayfish and platypus.

#### Clearing or lack of streamside vegetation

Streams exposed due to insufficient stream-side vegetation suffer elevated water temperatures and reduced oxygen levels, adversely affecting aquatic species. The risk of bank instability and erosion is also higher and fewer leaves and woody debris are shed into the water depriving aquatic species of food and shelter.

#### **Sedimentation**

During rainfall soil runs into waterways and wetlands from unsealed roads and areas disturbed by earthworks, overgrazing and clearing. This smothers water-based plants and clouds the water creating a light and oxygen poor environment unsuitable to many plants and animals.

#### **Nutrient runoff**

Application of fertilizers in excess of crop or pasture needs and excessive stocking on adjacent land can see high nutrient loads foul water and cause deoxygenation and toxic algal blooms.

#### Access of hard-hooved stock and pest animals

If hard hooved animals such as cattle, sheep and Sambar deer are able to directly access streams or wetlands to drink they trample stream banks and stream-side vegetation. Sambar deer also create mud wallows and graze heavily on native shrubs, particularly along the creek corridors.

#### Invasion by woody, herbaceous and aquatic weeds

The roots of woody weeds such as Willow and Poplar clog the stream bed. Their soft leaves rot quickly in the water reducing available oxygen. Weeds in the riparian zone such as Blackberry, Angled Onion, Watsonia, and Wandering Tradescantia outcompete native species and reduce habitat quality. Aquatic weeds such as Parrots Feather and Water Hyacinth can choke out wetlands and deeper pools in streams.

#### What we can do to keep them healthy

Build skills, share information and provide resources Equip land owners with the knowledge and skills to protect stream banks and control weed species. Provide incentives and support for riparian revegetation, stock-exclusion fencing and off-stream troughs for stock watering.

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**Reduce extraction and manage the impact of dams** Increase community understanding about the consequences of over extraction of water and the impact of farm dams.

Monitor and regulate commercial extraction and building of new dams. Provide financial incentives for the removal of dams that are no longer needed.

#### Protect and/or replace streamside vegetation

Replant indigenous species along and beyond the creek banks to restore a wide corridor of streamside vegetation. Use fences to protect the plantings where stock are present.

- → Farm dams vegetated with wetland species can provide good habitat for a number of wetland species.
- → Reduce sediment and nutrient runoff and protect creeks from storm runoff

Revegetate stream banks with indigenous riparian species to create a wide vegetation corridor that can trap silt and nutrients before they reach the creek or wetland. Plant indigenous shrubs and grasses thickly alongside unsealed tracks and roads that are near creeks and wetlands to trap or

divert storm water and its load of silt. On adjacent farmland, maintain good groundcover and use nutrient budgeting to apply only the amount of fertilizer needed.

#### Prevent stock and deer access

Use exclusion fencing and off-stream watering points to water stock, and use fencing to block strategic routes and

 access points for deer. Take a collaborative approach across public and private land to managing deer numbers and impact.

#### Minimise the impact of woody weeds

Focus control efforts for woody and herbaceous weeds where they threaten the higher quality reaches of the creek system, especially the upper reaches of the catchment. Aim to eradicate any new invasions of aquatic weeds and prioritise other areas as resources allow. Use education to support weed control by property owners, and regulation to help manage weed issues on unoccupied properties.



#### Attachment 3 Notice of Motion on urban canopy presented at the 25 October Council meeting

#### NOM.003/22 Nillumbik Urban Tree Strategy

Cr Natalie Duffy advised of her intention to move the following:

Council Resolution

| MOVED:    | Cr Natalie Duffy |
|-----------|------------------|
| SECONDED: | Cr Ben Ramcharan |

That Council:

- 1. Notes that Nillumbik Shire Council is a Green Wedge Shire set up to provide "Lungs for Melbourne".
- 2. Notes and appreciates that the recently adopted Nillumbik Climate Action Plan supports the council plan action to "investigate measures to enhance Nillumbik's urban tree canopy".
- 3. Requests that this is considered alongside the review of the Biodiversity Strategy
- 4. Requests that the following matters are explored and considered as part of the process:
  - a) Creation of a Nillumbik Urban Forest Strategy to set the actions we will take as a Council to increase tree canopy in the urban areas of Nillumbik
  - b) Creation of a Significant Tree Register
  - c) Annual reporting of street tree & park plantings
- 5. Considers work done by other local Councils who already have adopted an Urban Tree Strategy such as Whitehorse, Banyule, Moonee Valley and others.

#### CARRIED UNANIMOUSLY

### Environment & Sustainability Advisory Committee (ESAC) Minutes



| Date   | :                                                                                                                                                                                                                                                                           | Wednesday 15 February 2023                                      |                                                |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------|--|
| Time:  |                                                                                                                                                                                                                                                                             | 7.00pm – 9.00pm                                                 |                                                |  |
| Venue: |                                                                                                                                                                                                                                                                             | Council Chambers                                                |                                                |  |
| Chai   | ir:                                                                                                                                                                                                                                                                         | Cr Geoff Paine                                                  |                                                |  |
|        | ute taker:                                                                                                                                                                                                                                                                  | Lisa Pittle                                                     |                                                |  |
|        | er of Business                                                                                                                                                                                                                                                              |                                                                 |                                                |  |
| 1      |                                                                                                                                                                                                                                                                             | cknowledgement of Country                                       | Chair                                          |  |
|        | Present: Cr Paine, Cr Ramcharan (on phone from 7pm, arrived in<br>person 7.20pm), Lisa Pittle, Kirsten Reedy, Michael Ioannides,<br>John Huf, Kahn Franke, Vasundhara Kandpal, Sue Rosenhain,<br>Doug Evans, Lynlee Tozer, Andrew McMahon, Anne-Marie King,<br>Malcolm Cock |                                                                 |                                                |  |
|        | Apologies: Kate N                                                                                                                                                                                                                                                           | AcCracken, Alan Thatcher                                        |                                                |  |
|        | Absent: Fieke Va                                                                                                                                                                                                                                                            | n Der Kamp                                                      |                                                |  |
| 2      | Conflict of intere                                                                                                                                                                                                                                                          | est                                                             | Chair                                          |  |
|        | Conflict of interest provisions are contained in section 80C of the <i>Local Government Act 1989,</i> the Councillor's Governance Code, the Employee Code of Conduct and the Volunteer Handbook.                                                                            |                                                                 |                                                |  |
|        | No conflicts of interest were declared.                                                                                                                                                                                                                                     |                                                                 |                                                |  |
| 3      | Minutes of previ                                                                                                                                                                                                                                                            | ous meeting                                                     | Chair                                          |  |
|        | The minutes of th accurate record c                                                                                                                                                                                                                                         | e previous meeting were confirmed as a true and of the meeting. |                                                |  |
|        | Moved: Kahn Fra                                                                                                                                                                                                                                                             | nke                                                             |                                                |  |
|        | Seconded: John                                                                                                                                                                                                                                                              | Huf                                                             |                                                |  |
| 4      | Outstanding Action Items                                                                                                                                                                                                                                                    |                                                                 | Chair                                          |  |
| 5      | Update on the status of the Northern Region Trails Strategy<br>Refer attachment 1 powerpoint presentation – google drive                                                                                                                                                    |                                                                 | Michael Ioannides,<br>Coordinator Recreation & |  |
|        | The committee had a range of specific and general comments:                                                                                                                                                                                                                 |                                                                 | Open Space, Leisure Facilities                 |  |
|        | Lack of space for a carpark at the end of Marshalls Lane.                                                                                                                                                                                                                   |                                                                 |                                                |  |
|        | <ul> <li>Consultation on strategy development – an ESAC member<br/>made a submission and did not receive a response.</li> </ul>                                                                                                                                             |                                                                 |                                                |  |
|        | <ul> <li>NTRS does not reference other Council strategies, how car<br/>these trails be considered when there is no environmental<br/>or heritage assessment; not gelling with other existing<br/>Council policies; loss of vegetation if constructed.</li> </ul>            |                                                                 |                                                |  |

|   |                                                                                                                                                                                                                                     | Γ                        |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|   | <ul> <li>NTRS challengeable under EPBC, FFG Act, cultural<br/>heritage, offset requirements; loss of native vegetation on<br/>roadsides and so on.</li> </ul>                                                                       |                          |
|   | <ul> <li>Concept plan more than a strategy – many of the trails<br/>would not be able to built based on the existing legislation.</li> </ul>                                                                                        |                          |
|   | <ul> <li>How were the routes chosen, what were the criteria, how<br/>were routes assessed for putting a trail through, how have<br/>they been assessed for a 3.5m wide shared trail. What type<br/>of trail is proposed?</li> </ul> |                          |
|   | <ul> <li>Are these new trails or were they earmarked in previous<br/>documents. Kinglake and Maroondah Aqueduct trails have<br/>been mooted for a long time.</li> </ul>                                                             |                          |
|   | <ul> <li>May be more of an issue in Nillumbik as more constrained<br/>by vegetation/cultural matters.</li> </ul>                                                                                                                    |                          |
|   | <ul> <li>This version of the NTRS has an updated proposal for<br/>Maroondah includes 'missing links'.</li> </ul>                                                                                                                    |                          |
|   | <ul> <li>Want Council to look at the realistic prospect of the trails<br/>being successful.</li> </ul>                                                                                                                              |                          |
|   | Recommendation                                                                                                                                                                                                                      |                          |
|   | ESAC unanimously recommends that the trails in the NRTS need<br>to be thoroughly assessed against local, state and federal<br>legislation and policy before Council commits to them.                                                |                          |
| 6 | Single use plastic ban update                                                                                                                                                                                                       | Lisa                     |
|   | Refer attachment 2 powerpoint presentation – google drive                                                                                                                                                                           |                          |
|   | Comments that people are still observing single use plastics.                                                                                                                                                                       |                          |
|   | Discussion on the importance of the circular economy approach – avoidance, materials recovery and reprocessing.                                                                                                                     |                          |
|   | Options for soft plastics following the cessation of Redcycle.<br>Victorian government bin standards proposes to include bundled<br>soft plastics at a future date. Currently landfilled.                                           |                          |
| 7 | Urban Canopy Working Group update                                                                                                                                                                                                   | John Huf provided update |
|   | Refer attachment 3 working group notes – google drive                                                                                                                                                                               |                          |
|   | John Huf provided an overview of the meeting with members of the working group (Alan, John, Vasu) with a Strategic Planner and Statutory Planner.                                                                                   |                          |
|   | Application of local law                                                                                                                                                                                                            |                          |
|   | Neighborhood Character Strategy                                                                                                                                                                                                     |                          |
|   |                                                                                                                                                                                                                                     |                          |
|   | <ul> <li>Proactive Council programs – supporting community groups<br/>Landcare, Friends, Gardens for Wildlife</li> </ul>                                                                                                            |                          |
|   |                                                                                                                                                                                                                                     |                          |
|   | Landcare, Friends, Gardens for Wildlife                                                                                                                                                                                             |                          |
|   | Landcare, Friends, Gardens for Wildlife<br>Most of the urban canopy loss is on private land.                                                                                                                                        |                          |
|   | Landcare, Friends, Gardens for Wildlife<br>Most of the urban canopy loss is on private land.<br>Ensuring that tree contractors are aware of the local law.<br>Earthworks contractors should also be made aware as they              |                          |

| - | ······································                                                                                                                                                                                                                      |         |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|   | Controls already in place and are not being enforced – using a carrot approach rather than a stick. Stick approach - fines, requiring remediation, legal action. When people see stick not being applied, then people see that they can 'get away with it'. |         |
|   | Potential to make example of specific cases and advertise the outcome as a deterrent.                                                                                                                                                                       |         |
|   | Need to promote valuing and incentivising – eg you get a percentage rate reduction for every tree on your property.                                                                                                                                         |         |
| 8 | Biodiversity Strategy update                                                                                                                                                                                                                                | Kirsten |
|   | Failed initial procurement – no submissions received that met the level of quality required across all categories of work.                                                                                                                                  |         |
|   | Rescoped to 3 packages of work                                                                                                                                                                                                                              |         |
|   | Biodiversity (and urban canopy) baseline consultant                                                                                                                                                                                                         |         |
|   | <ul> <li>Consultant in place by 17 April</li> </ul>                                                                                                                                                                                                         |         |
|   | Planning consultant (and urban canopy)                                                                                                                                                                                                                      |         |
|   | Consultation and engagement consultant                                                                                                                                                                                                                      |         |
|   | Can arrange an out of session meeting with ESAC once the consultant on board.                                                                                                                                                                               |         |
| 9 | ESAC suggestions on environmental and sustainability education / outreach priorities                                                                                                                                                                        | Kirsten |
|   | Seeking:                                                                                                                                                                                                                                                    |         |
|   | <ul> <li>Topic ideas and potential presenters for future workshops /<br/>events that could be delivered by Council or other<br/>community groups. (e.g. during Spring Outdoors, bioblitz,<br/>World Environment Day, climate action etc)</li> </ul>         |         |
|   | <ul> <li>Environment/land management/sustainability key messages<br/>that could be delivered by Council or others and associated<br/>communications channels</li> </ul>                                                                                     |         |
|   | If you bring a laptop you can input ideas directly onto the electronic whiteboard – during (or in advance) of the meeting. Link below:<br><u>https://jamboard.google.com/d/1AHE6OfgW5Fu6LNec8NyLSp7hrJVc9Oq</u> 9hTxarc46DkY/edit?usp=sharing               |         |
|   | Meeting discussion:                                                                                                                                                                                                                                         |         |
|   | Environmental page in Council publications                                                                                                                                                                                                                  |         |
|   | Report on expenditure on roadside weed control                                                                                                                                                                                                              |         |
|   | Education about weeds – Council to be more proactive with<br>landowners about weeds                                                                                                                                                                         |         |
|   | Opportunities to get the message out - eg Noisy Miners                                                                                                                                                                                                      |         |
|   | Council has provided Blackberry Field Day and Rabbit Field Days                                                                                                                                                                                             |         |
|   | Promotion of Land for Wildlife                                                                                                                                                                                                                              |         |
|   | Use of poisons for insect and rodent control and impact on wildlife – put it in a positive way – provide safe ways to control pests                                                                                                                         |         |
|   | Celebration of what we do have in Nillumbik - Bioblitz and City Nature Challenge using iNaturalist platform                                                                                                                                                 |         |
|   | Better use of town fairs council tent to promote weed education and control                                                                                                                                                                                 |         |

|   | Use the events for consultation around the biodiversity strategy as a conversation/feedback session                                                                                                                                                                                                                                                                                                    |       |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|   | Bend of Isles – prepared 40 property management plans – running two workshops for BOI residents                                                                                                                                                                                                                                                                                                        |       |
|   | Bees – native bees                                                                                                                                                                                                                                                                                                                                                                                     |       |
|   | Dead heading agapanthus – don't let them seed                                                                                                                                                                                                                                                                                                                                                          |       |
|   | The link to the jamboard will remain open for ESAC members to contribute.                                                                                                                                                                                                                                                                                                                              |       |
|   | ESAC members can provide suggestions for presenters or experts on topics                                                                                                                                                                                                                                                                                                                               |       |
| 8 | Other business                                                                                                                                                                                                                                                                                                                                                                                         | Chair |
|   | <ul> <li>Potential for an ESAC member to be on the assessment panel for our Community support grants – to have an environmental lens</li> <li>Update on activity provided with the agenda</li> <li>Open Farm Day at Edendale</li> <li>Action – report on roadside weeds, what weeds are targeted, how are priorities set, budget, how do we communicate with private landowners about weeds</li> </ul> |       |
| 9 | Next meeting – Wednesday 19 April 2023                                                                                                                                                                                                                                                                                                                                                                 |       |
|   | Attachments to the minutes - Refer google drive                                                                                                                                                                                                                                                                                                                                                        |       |
|   | 1. Northern Regional Trails Strategy presentation                                                                                                                                                                                                                                                                                                                                                      |       |
|   | 2. Soft plastics ban presentation                                                                                                                                                                                                                                                                                                                                                                      |       |
|   | 3. Urban canopy working group notes 15 February 2023                                                                                                                                                                                                                                                                                                                                                   |       |
|   |                                                                                                                                                                                                                                                                                                                                                                                                        |       |

#### End 9.26pm

#### **Table of Open Actions**

| Meeting<br>date     | Action                                                                                                                                              | Owner/s  | Status | Comment                                            |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|----------------------------------------------------|
| 15 February<br>2023 | Provide ESAC recommendation on the<br>Northern Regional Trails Strategy to Council                                                                  | Officers | Open   |                                                    |
| 15 February<br>2023 | Report on roadside weeds including what<br>weeds are targeted, how priorities are set, how<br>we communicate with private landowners about<br>weeds | Officers | Open   |                                                    |
| 17 August<br>2022   | Provide ESAC with an update on the Green<br>Wedge Management Plan                                                                                   | Officers | Open   | Email update to<br>be provided in<br>February 2023 |

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# NORTHERN TRAILS 2022 Northern Regional Trails Strategy Review and Update





Attachments - 127

# **Overview:**

- The Northern Regional Trails Strategy 2022 is a strategy that has been prepared to inform the planning and development of trails across the region for the next 10 years and beyond.
- The strategy was a collaborative project between the six member Councils; Banyule, Darebin, Hume, Merri-bek, Nillumbik and Whittlesea Councils.
- The Northern Regional Trails Strategy 2022 supersedes the 2016 Strategy.
- The original strategy successfully leveraged approximately \$11 million of State Government funding to deliver key priority projects.



# **Consultation:**

- Community consultation, led by Banyule Council, across all six council areas was undertaken between 8 August and 28 September 2022.
- In total 923 surveys were completed with 90.77% of the respondents living in northern metropolitan Melbourne;
- Gender was well represented with 49.56% of respondents being male, 47.16% being female, 2.30% preferring not to say and 0.98% identifying as other;
- All age cohorts, with the exception of those under 15 years of age, completed the survey. The cohort with the highest representation were 40 49 years (25.79%), 30 39 years (24.59%) and 50 59 years (19.78%).
- Those identifying as having a disability represented 4.05% of respondents.





# Key themes:

- Overall the commentary and feedback received was supportive.
- The top three themes for the region were:
  - User safety
  - Connectivity
  - Supportive of the strategy/encourage quick delivery





# Projects:

There where 27 trails identified to be assessed, or have the potential to be, regional trails. These trails where documented, and individually mapped in this strategy, along with descriptions of the trails and the recommended trail improvement projects for each.

Of the 27 regional trails, eight were either non-existent or have a substantial potential for expansion. They are;

- Jacksons Creek Trail
- Somerton Road Trail
- Merri Creek Trail
- Plenty River Trail

- Maroondah Aqueduct Trail
- Kinglake Way Trail
- Craigieburn Line Shared Path
- Amaroo Pipe Track



#### AC.001/23 Advisory Committee Report - 28 February 2023





# Nillumbik Projects

The top ten priority trail improvement projects within the municipality of Nillumbik are:

| No. | Trail action item           | Project description                                                                                                                                                                     |
|-----|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Maroondah<br>Aqueduct_01    | Construct new section of trail connecting the Plenty River Trail near Lear Court,<br>east along the aqueduct across Diamond Creek Road to the Diamond Creek Trail<br>at Allendale Road. |
| 2   | Maroondah<br>Aqueduct_02    | Construct a new section of trail from Carters Lane joining Ashmore Road onto<br>Skyline Road, while ensuring minimal impact to the Warrandyte - Kinglake Nature<br>Conservation Reserve |
| 3   | KinglakeWay_01              | Establish a new trail from Hurstbridge to Arthurs Creek                                                                                                                                 |
| 4   | GreenWedge_01               | Construct a new section of trail east from the Diamond Creek Trail at Wattle Glen<br>Station along Watery Gully Creek to existing trail on Watery Gully Road                            |
| 5   | Maroondah<br>Aqueduct_03    | Construct new section of trail from Warrandyte Kinglake Road, north along<br>Westering, Ridge and Muir Roads to Skyline Road                                                            |
| 6   | GreenWedge_04               | Construct an extension of the trail from the intersection of Clintons Road and<br>Spanish Gully Road to the Marshalls Road car park within the Kinglake National<br>Park                |
| 7   | Maroondah<br>Aqueduct_04    | Extend the trail west from Godber Road to connect to the Diamond Creek Trail                                                                                                            |
| 8   | Hurstbridge<br>RailTrail_04 | Construct a new section of trail along the Hurstbridge rail line from the Plenty<br>River Trail to the Diamond Creek Trail                                                              |
| 9   | YarraTrail_07               | Construct shared use trail from the Mullum Mullum Creek Trail to the Warrandyte<br>State Park.                                                                                          |
| 10  | DiamondCreek_02             | Construct new section of trail from Graysharps Road to Fergusons Paddock                                                                                                                |





# Council Endorsement:

- The Nillumbik Recreation and Leisure unit will be presenting this strategy to Councillors 28<sup>th</sup> March to seek endorsement.
- Darebin City Council was the first of the 6 Councils to endorse the document in December 2022..





# Single use plastics ban

# ESAC 15 February 2023



Attachments - 136

# Single-use plastics...



## Make up a third of our litter

They're costly to clean up and difficult to recycle.



## Are used briefly

Some items are only used for minutes before being disposed.



### Harm the environment

They can be ingested by wildlife and can become microplastics, which harm wildlife and contaminate our food supply.



# Single-use plastics banned from 1 February 2023...



Drinking straws | cutlery | plates | drink stirrers | EPS food & drink containers | cotton bud sticks

## Single-use plastics are not reusable

Reusable plastics are items that have been manufactured:

- to be used for the same purpose on multiple occasions; and
- with a warranty, or other written representation, of at least one year



# What types of items are banned?



### All forms of plastic are bad for the environment when littered

- Conventional, compostable, biodegradable plastics are banned
- · This includes items with composting certificates
- Ask your supplier to confirm in writing that the items do not contain any form of plastic polymer



# What to use instead

Consider the following instead:

- Avoid do these items need to be supplied at all?
- Reuse preference reusables that can be collected for washing and reuse (such as ceramic, metal, or bamboo)
- Single-use alternatives responsibly sourced paper, wood or bamboo



# Exemptions

**Cutlery** for mental health service provider or premises, or correctional, police or youth justice facilities for the purpose of preventing any physical harm or injury

**Drinking straws** for people who need them due to disability or for medical reasons

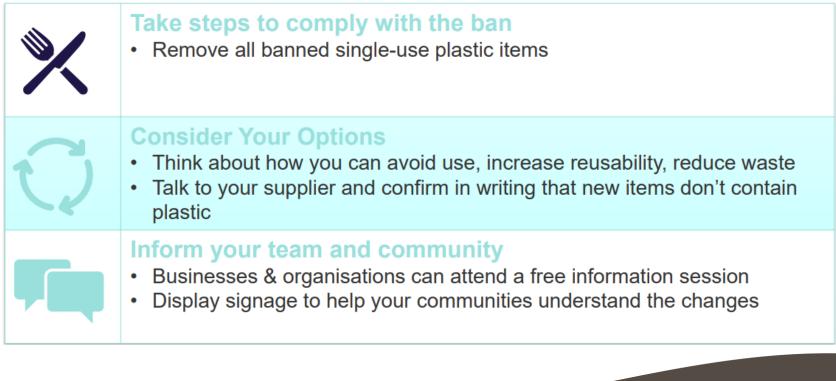
Y

**Cotton bud sticks** for testing carried out for scientific, medical, forensic or law enforcement purposes.

Before 1 Jan 2026, **integrated items** included within or attached to pre-packaged portions of food or beverages



## You cannot sell, supply or provide banned items after 1 February 2023





## **Compliance and enforcement**

- It is an offence to:
  - Sell, supply or provide banned single use plastic items in Victoria
  - Provide false or misleading information on the composition of banned items
  - Except for specific exemptions
- EPA is responsible for enforcement
- An education-first approach will be taken
- Penalties are associated and fines can be issued



## **Nillumbik Council action**

- In December 2022 and January 2023 visits to local businesses to raise awareness
- Internal communication with hospitality staff, leisure centres, facilities, sports clubs



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## ENVIRONMENT AND SUSTAINABILITY ADVISORY COMMITTEE

#### **MEETING 15 FEBRUARY 2023**

#### **URBAN TREE CANOPY WORKING GROUP**

Following on from the November ESAC meeting, a meeting was held with the strategic and statutory planners from Nillumbik Council to discuss the matters that initially relate to future land use planning and development and the urban tree canopy in residential areas with and focus on the building of new dwellings, most often following subdivision.

A meeting organised by Lisa was held on 2 February 2023 and those attending were Lisa Pittle, Kirsten Reedy, Leigh North (Manager, Strategic Planning), Jack Edwards (Manager, Statutory Planning), Vasundhara Kandpal, John Huff, and Alan Thatcher.

## **DEFINITION OF 'GARDEN AREA'**

Context

A major issue of concern is that the current definition of garden area for residential areas under the State's the current Victoria Planning Provisions (VPPs) will inevitably result in the loss of tree canopy in new housing development and an increased heat island deleterious impact from global warming for people in urban areas.

In the Neighbourhood Residential Zone (for example) Clause 32.09-4 prescribes a minimum garden area as follows: 25% for lot size 400-500 sqm; 30% for above 500-650 sqm; and, 35% above 650 sqm. A 'garden' in the VPP is defined as including (inter alia) a pergola, unroofed terraces, patios and decks.

In ResCode standards A5 and B8 set the limits the proportion of any lot can be built on, to provide for outdoor space for residents, and to protect the amenity and character of neighbourhoods and specify that the site area covered by buildings should not exceed: the maximum site coverage specified in the schedule to the zone, or if no maximum site coverage is specified in the schedule to the zone, 60 per cent. Outdoor paving, driveways, footpaths or building eaves are considered part of the outdoor space. The diagram in ResCode shows examples of applying the standard that show provision of trees but would appear to be unduly optimistic given that there is no limit on the areas that can be covered by driveways and paving.

So the reality in both these cases would seem that most of the garden area could be taken up with structures commonly found in gardens found in new housing such as patios and decks leaving little or no effective open soil for planting canopy trees.

#### **Discussion at the meeting**

In the discussion it was confirmed that the existing controls are minimal state planning policy that do not provide for the provision of open soil to enable planting of canopy trees.

However, if the need for a planning is triggered (e.g. by being in a Significant Landscape Overlay) then the council planners require a landscape plan that does provide the opportunity to both protect existing canopy trees and requiring adequate garden beds (open soil) for planting. How often the latter is addressed is unknown and would require further discussion with the statutory planners. In addition, it is important to remember that many dwelling only require a building permit under ResCode provisions where there is no planning trigger.

However at the Local Policy level there are a couple of really significant Nillumbik Council initiatives that could lead to significant improvements in this situation.

These are addressed in response to our question about what planning controls are currently available to Council that could better help secure existing canopy trees, and require the planting of new canopy trees along with the provision of sufficient space and soil to enable them to grow to their expected height and breadth dimensions at maturity.

We also asked to what degree are local planning policies are constrained by State level planning policies understanding that local policies cannot contradict State policies?

## LOCAL NILLUMBIK INITIATIVES

Page 1 of 4

## AC.001/23 Advisory Committee Report - 28 February 2023 Attachment 1. Advisory Committee Meeting Minutes reported 28 February 2023

This addressed what planning controls are currently available to council that could better secure existing canopy trees, and require the planting of new canopy trees along with the provision of sufficient space and open soil to enable them to grow to their expected height and width at maturity. The other issue is that the trees should be on the north and west sides of a dwelling to be effective in providing the shading from the sun.

There are two really significant advances being made by Nillumbik Council that could help both protect existing canopy trees and work towards the provision of open soil for planting of canopy trees.

#### Nillumbik General Local Law 1

The power to make this Local Law comes under the Local Government Act 2020 and Domestic Animals Act 1994. It is important to emphasise this because it is separate from the planning scheme. This version 1.1.3 was effective from 22 December 2022.

Part 6 (52) specific refers to 'Protection of amenity trees'. A copy of this section is provided in Attachment 1.

Under clause 52 a person must not, without a permit, on private land: a) remove, destroy, damage, interfere with or kill a substantial tree or; b) direct, authorise, or allow another person to remove, destroy, damage, interfere with or kill a substantial tree<sup>1</sup>.

It is important to understand that exemptions apply including (i). in the bushfire prone area (BPA) or bushfire management overlay (BMO) under the planning scheme; or (ii). outside the urban growth boundary as depicted in the Map at schedule 1 of this local law.;

According to discussion at the meeting significant areas of urban land is covered by a BMO or BPA and a map is to provided by the Council to define these areas.

#### Neighbourhood Character

The Nillumbik Council strategic planners are currently preparing a new Neighbourhood Character Strategy. The process is well advanced and a third phase is scheduled to take place in early-mid 2023 that will involve community consultation on the proposed changes to the final draft strategy based on the public feedback to the initial draft received earlier.

The policy developed through the Neighbourhood Character Strategy and eventually adopted through an approved amendment to the Nillumbik Planning Scheme Neighbourhood, has power over and above the minimal state policy requirements as discussed earlier.

Canopy tree cover is one of the key issues encompassed in this strategy.

In the final stage, scheduled for mid-late 2023 the Council will consider adopting the Nillumbik Neighbourhood Character Strategy (potentially with further changes) and commence a planning scheme amendment process to implement the Strategy. The amendment process in the case broad issues of this nature will normally take quite some time with further public exhibition of the proposed amendment, consideration of any objections and probably a planning panel mean that it is likely the proposed amendment may not be approved as a change to the planning scheme until 2024/25.

This strategy and its implementation through an amendment to the planning scheme is likely to have considerable benefits for the protection of existing canopy trees and new plantings.

## **OTHER MATTERS**

Time did not allow the discussion of the other questions raised in November. They were:

- Capacity to advocate for the concept of Biodiversity Sensitive Urban Design as proposed by RMIT.
- Future strategic directions
- Targets
- Treecover data

<sup>&</sup>lt;sup>1</sup> This is a tree with a 50cm circumference or greater including a total circumference of all trunks at 1 metre above ground level when the tree is multi-stemmed.

• Opportunity for collaboration with RMIT

#### WHERE TO FROM HERE?

In the first instance, it is difficult to see how the Working Group can move further until there is at least some structure and process that nests the relationship between the two major initiatives in the Council's 2022/23 budget being:

- New Biodiversity Strategy
- Investigation of measures to enhance the urban tree strategy.

We have also been made us aware of a Regional Greening for the Northern metro region in which Nillumbik is involved with other councils in that region.

In addition, the Nillumbik Council meeting of 25 October 2022 the Council adopted a motion that support that *Creation of a Nillumbik Urban Forestry Strategy to set the action that we will take as Council to increase the tree canopy in the urban areas of Nillumbik* be explored and considered.

The working group would like to work with the Council to identify the inter-relationships between the funded initiatives and the Regional Greening project and proposed Urban Forestry Strategy.

#### **ULTIMATE OBJECTIVE**

The measures required to enhance urban tree canopy cover will involve a combination of regulation (e.g. planning scheme, local laws) and programs to encourage existing residents (e.g. Gardens for Wildlife etc). This also emphasises the linkage between the new biodiversity strategy and tree canopy cover The initial emphasis on regulation is because the consolidation of residential development within the urban growth boundary and the resultant increased dwelling densities is a major pressure on the future of tree canopy in urban Nillumbik.

Regardless of the process and relationships between the different strategies mentioned above, , the ultimate aim is to enhance the canopy tree cover to protect Nillumbik from an increasing 'heat island affect' resulting in a warmer and less healthy urban environment.

Two major objectives are to:

- Maximise the retention of the existing tree canopy cover, and
- Achieve urban design for dwellings that mandate adequate contiguous open soil for establishing new tree canopy cover on the north and/or west sides of residential dwellings.

Alan Thatcher Convenor 5.02.23

#### ATTACHMENT 1

#### NILLUMBIK LOCAL LAWS 1 (Version 1.1.3)

#### 52. Protection of amenity trees

1) A person must not, without a permit, on private land:

a) remove, destroy, damage, interfere with or kill a substantial tree;

b) direct, authorise, or allow another person to remove, destroy, damage, interfere with or kill a substantial tree.

2) Sub-clause (1) does not apply to:

a) a person whose actions are authorised under a Planning Permit issued under the Planning Scheme;

b) the removal, destruction or damage of, or interference with a substantial tree which is located:

i. in the bushfire prone area or bushfire management overlay under the planning scheme; or

ii. outside the urban growth boundary as depicted in the Map at schedule 1 of this local law.;

c) a person whose actions are required by any other legislation or by any other statutory authority or this Local Law;

d) a person acting in accordance with an instruction or direction from an Authorised Officer; or

e) a substantial tree to which an exemption applies under the Procedure and Protocol Manual

3) If a substantial tree is interfered with contrary to sub-clause (1), the owner of the private land on which the substantial tree is located is guilty of an offence, whether the person who contravened sub-clause (1) is identified or prosecuted.

4) A person must not, without a permit, remove, destroy, damage, interfere with or kill any part of a substantial tree that overhangs into the private land of that person other than in accordance with clause 52.

# Draft Budget 2023-2024



Attachments - 149

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Nillumbik Shire Council Budget 2023-2024

## **Budget influences**

Financial sustainability is an ongoing challenge faced by Nillumbik. This involves the management of short-term budget influences within the context of longer-term challenges.

Council manages its finances through an annual budget, which identifies the expected revenue and expenditure for each year. The budget is the means by which Council makes a formal commitment of resources to provide funding for services and projects.

A long-term perspective is provided by the budget projections and forecast, which forms part of the Council Plan. This provides a 10 year forecast of revenues and expenditures based on a series of assumptions. It identifies the resources necessary to implement the Council Plan over coming years.

## Nillumbik Shire in context

Nillumbik is an outer-metropolitan municipality located on the urban fringe of Melbourne. While small by metropolitan standards, Nillumbik is a medium-sized municipality in comparison to all Victorian councils.

Nillumbik comprises 432 square kilometres. It contains a relatively small urban area, where land use is predominantly residential. Ninety percent of the shire is rural land located outside the Urban Growth Boundary, where land is used mainly for farming, conservation or rural residential purposes. Commercial and industrial land activity in the shire is very limited. Major activity centres at Eltham and Diamond Creek provide mainly retail services to local markets. Housing is mainly detached dwellings with relatively high numbers of residents per household. Providing a consistent level of service to communities in the rural parts of Nillumbik involves additional costs to Council.

Council owns infrastructure assets with a valuation of \$916 million. Apart from land, these assets comprise more than \$49 million in buildings and around \$370 million in other infrastructure such as roads, bridges, drains and footpaths. Funding the annual cost for renewal of these existing assets is an important responsibility for Council, in addition to meeting community demand for new or improved assets.

## Introduction

The 2023-2024 Budget has been prepared in conjunction with the Council Plan.

In compliance with the Fair Go Rates System (FGRS) Council is applying a 3.50 percent increase to rates for the 2023-2024 year.

Council proposes an increase of 5.78 percent to the domestic waste service standard charge for the 2023-2024 financial year. This is being driven by two elements; the ongoing responsibility Council has to rehabilitate the former landfill site at Kangaroo Ground which is a statutory requirement under the Environment Protection Authority Victoria; and a significant increase in the disposal costs in recycling and general waste.

Council has acknowledged the multiple threats facing all communities and ecosystems as a result of climate change and continues to commit to a climate emergency response as part of the Council Plan. Priority actions, specifically implementing the Climate Action Plan has been included in the 2023-2024 budget.

An extensive capital works program of \$21.53 million is proposed for 2023-24 including \$3.12 million in grant-funded works.

Key projects include:

- Kangaroo Ground landfill rehabilitation \$5.8 million
- Road and carpark renewal \$1.74 million
- Diamond creek netball courts roof \$1.7 million
- Buildings renewal (including public toilets) \$1.54 million
- Road upgrades \$1.4 million
- Hurstbridge outdoor netball courts \$0.54 million
- Diamond Creek and Panton Hill tennis renewal \$0.4 million

This program could be further expanded as a result of successful grant applications during this financial year.

The Budget forecasts an operating surplus of \$4.65 million on an accrual accounting basis. The decrease when compared to the 2022-2023 forecast is largely attributable to the reduction on one-off capital grant income.

#### **Financial Snapshot**

| Key Statistics                    | 2022-23<br>Forecast<br>\$'000 | 2023-24<br>Budget<br>\$'000 |
|-----------------------------------|-------------------------------|-----------------------------|
| Total operating income            | 123,345                       | 106,488                     |
| Total operating expenditure       | 104,134                       | 101,843                     |
| Comprehensive operating surplus   | 19,211                        | 4,645                       |
| Capital works program             | 45,505                        | 21,526                      |
| Funding the capital works program |                               |                             |
| Council cash                      | 24,102                        | 10,407                      |
| Borrowings                        | -                             | 8,000                       |
| Grants                            | 20,152                        | 3,119                       |
| Contributions                     | 1,236                         | -                           |

| Budgeted expenditure by strategic objective  | Budget | % of   |
|----------------------------------------------|--------|--------|
| Dudgeted experiatione by strategic objective | \$'000 | Budget |
| Community and connection                     | 14,125 | 15.25  |
| Place and Space                              | 40,898 | 44.14  |
| Sustainable and resilient                    | 15,492 | 16.72  |
| Responsible and accountable                  | 22,131 | 23.90  |

#### Strategic Resource Plan

Budget preparation has been informed by the budget projections, which identifies the resources required to implement the Council Plan.

A copy of Council's projected performance against the Victorian Auditor-General's measures of financial sustainability is included in the budget document.

Service deliverables have been maintained at current levels, while the cost of delivery has increased largely due to external and market forces.

The budget projections forecast that Council will achieve an operating surplus each year on an accrual accounting basis.

The budget also forecasts a substantial capital works program of \$78 million over the next five years. This is proposed to be funded from a combination of grants, contributions and operating revenue.

The Budget is based on a series of assumptions which include:

• No real-terms growth in service capacity.

• No further cost shifting by State and Commonwealth governments.

The Budget will continue to be reviewed on an annual basis to address any issues arising from changes to the underlying assumptions.

#### Process

The draft Budget is exhibited for public consultation from 2 March 2023 to 30 March 2023. Members of the community are able to view the draft Budget on Council's website and at Council's offices. Written submissions can be made until 30 March 2023 and will be considered by Council in April, prior to finalisation and adoption of the Budget. Submissions can be made via Council's website or lodged in person at Council offices.

## **Budget processes**

Under the *Local Government Act 2020 (the Act)*, Council is required to prepare and adopt an annual budget for each financial year. The Budget is required to include certain information about the rates and charges that Council intends to levy as well as a range of other information required by the Local Government (Planning and Reporting) Regulations 2020 (the Regulations) which support the Act.

The 2023-2024 Budget is for the year 1 July 2023 to 30 June 2024 and is prepared in accordance with the Act and Regulations. The Budget includes financial statements being a:

- Comprehensive Income Statement;
- Balance Sheet;
- Statement of Changes in Equity;
- Statement of Cash Flows; and;
- Statement of Capital Works.

These statements have been prepared for the year ending 30 June 2024 and are consistent with the annual financial statements which are prepared in accordance with the Australian Accounting Standards and the Local Government Model Accounts. The Budget includes detailed information about the rates and charges to be levied, the capital works program to be undertaken and other financial information which Council requires in order to make an informed decision about the adoption of the Budget.

A proposed budget is prepared in accordance with the Act and submitted to Council in February for approval in principle. Council is then required to give public notice that it intends to adopt the Budget.

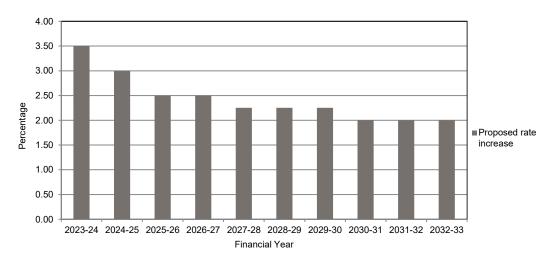
Twenty-eight days notice is given for the intention to adopt the proposed budget and to make the Budget available for inspection at its offices and on its website. A person has a right to make a submission on any proposal contained in the Budget and any submission must be considered before adoption of the Budget by Council.

The final step is for Council to adopt the Budget after receiving and considering any submissions from interested parties. The Budget is required to be adopted by 30 June. The key dates for the Budget process are summarised below:

| Budget process                                                                | Timing                        |
|-------------------------------------------------------------------------------|-------------------------------|
| 1. Officers update Council's long term financial projections                  | December 2022 - February 2023 |
| 2. Officers prepare draft operating and capital budgets                       | December 2022 - February 2023 |
| <ol><li>Council considers draft budgets at briefings of Councillors</li></ol> | February 2023 - March 2023    |
| <ol><li>Proposed budget submitted to Council for approval</li></ol>           | 28 February 2023              |
| 5. Public notice advising intention to adopt Budget                           | 2 March 2023                  |
| 6. Community engagement process undertaken                                    | 2 March 2023 - 30 March 2023  |
| 7. Submissions period closes                                                  | 30 March 2023                 |
| 8. Submissions considered by Planning and Consultation Committee              | 11 April 2023                 |
| 9. Budget submissions presented to Council                                    | 23 May 2023                   |
| 10. Budget presented to Council for adoption                                  | 23 May 2023                   |

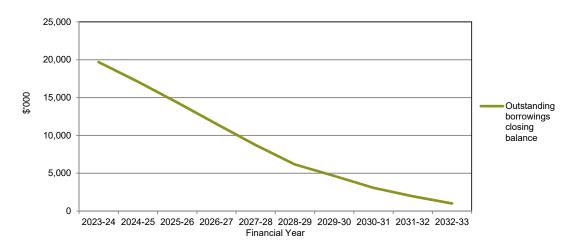
## **Budget Trends and Summary**

Council has prepared the Budget for the 2023-24 financial year which seeks to balance the demand for services and infrastructure. Key budget trends and outcomes information is provided below.



#### Rate trends

The graph above outlines Council's budgeted rate increase for 2023-24 which is in compliance with the rate cap. The rate cap will be 3.50 percent in 2023-24. 3.50 percent rate increase in 2022-2023, 3.00 percent in 2024-25, 2.50 percent in 2025-26 and 2026-27, 2.25 percent in 2027-28 through to 2029-30, followed by increases of 2.00 percent in each of the following years.

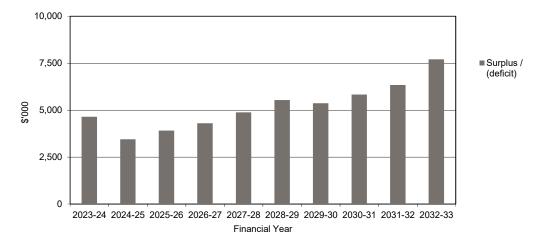


#### Borrowing trends and outcomes

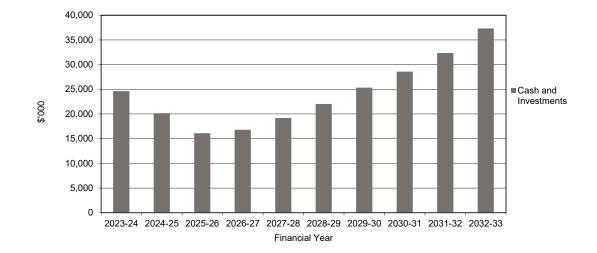
Council is proposing to take out up to eight million in new borrowings in 2023-2024 mainly for the rehabilitation of the closed landfill sites (five million) which is in response to and in compliance with the requirements set out by the Environment Protection Authority. Two million to fund specific capital works and one million will be set aside to enable Council to respond to potential Government grant funding opportunities. The graph above outlines Council's existing loan borrowings with the declining trend reflective of current repayment schedules. Borrowings remain within the Auditor-General's low risk range.

Nillumbik Shire Council Budget 2023-2024

## **Operating result**



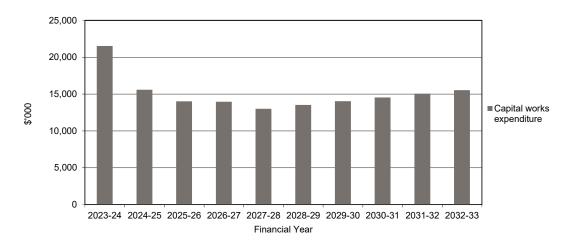
The expected operating result for the 2023-24 year is a surplus of \$4.65 million. The above graph projects surpluses to be achieved over the projected 10 years providing capacity for capital investment and debt reduction. The fluctuations are driven by the anticipated receipt of one-off capital grant funding.



### Cash and investments

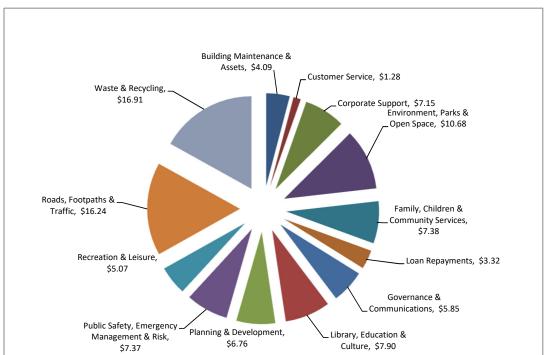
Cash and investments shown in the above graph are illustrating a positive cash position for Council as at 30 June each year through which Council is able to meet operating obligations. The balances of cash held are represented by amounts held for specific purposes including developer contributions and statutory obligations such as landfill rehabilitation.

#### **Capital works**



The capital works program for 2023-24 will be \$21.53 million, of which \$10.13 million will be funded by Council cash, \$3.12 million from grants and \$8 million by borrowings. The capital expenditure program has been set and prioritised based on Council's assessment of the need for key projects. The 2023-24 program includes a number of projects as detailed in Section 4.5 of this document.

#### **Council expenditure allocation**



The chart below provides an indication of how Council allocates its expenditure across the main services to be delivered. It shows how much is allocated to each service area for every \$100.00 of rates that Council collects.

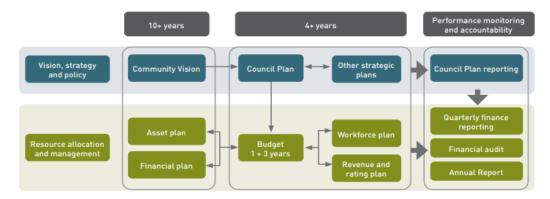
Nillumbik Shire Council Budget 2023-2024

## **1.** Link to the Integrated Planning and Reporting Framework

This section describes how the Budget links to the achievement of the Community Vision and Council Plan within an overall integrated planning and reporting framework. This framework guides the Council in identifying community needs and aspirations over the long term (Community Vision and Financial Plan), medium term (Council Plan, Workforce Plan, and Revenue and Rating Plan) and short term (Budget) and then holding itself accountable (Annual Report).

#### 1.1 Legislative planning and accountability framework

The Budget is a rolling four-year plan that outlines the financial and non-financial resources that Council requires to achieve the strategic objectives described in the Council Plan. The diagram below depicts the integrated planning and reporting framework that applies to local government in Victoria. At each stage of the integrated planning and reporting framework there are opportunities for community and stakeholder input. This is important to ensure transparency and accountability to both residents and ratepayers.



The timing of each component of the integrated planning and reporting framework is critical to the successful achievement of the planned outcomes.

### 1.1.2 Key planning considerations

#### Service level planning

Councils have a legal obligation to provide some services, such as animal management, local roads, food safety and statutory planning. Some council services are not mandated, such as libraries, building permits and sporting facilities. Over time, the needs and expectations of communities can change. The Budget considers the services and initiatives which contribute to achieving the strategic objectives specified in the Council Plan.

The Council Plan includes strategic objectives, strategies, indicators and a budget which can be defined as follows:

- Strategic objectives the outcomes Council wants to achieve within its four-year term
- · Strategies how Council will achieve each objective
- Indicators how progress towards the objectives will be evaluated
- Budget a four year budget outlining how the strategies will be financed and resourced

Each year, Council will produce an Annual Action Plan identifying how Council will work towards achieving the objectives in the Council Plan. Council prioritise major projects, capital works, service improvements as well as actions in response to Council strategies to be set out in the Annual Action Plan.

Progress against the Annual Action Plan will be detailed in Council's Annual Report, with major projects and service highlights reported to Council in a quarterly progress report.

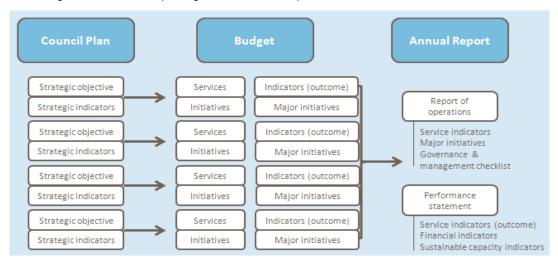
#### **1.2 Strategic objectives**

The Council delivers activities and initiatives under thirty major service categories as listed in the following pages. Each contributes to the achievement of one of the four strategic objectives as set out in the Council Plan for 2021-2025. The following table lists the four themes and strategic objectives as described in the Council Plan.

| Theme                          | Strategic Objective                                                                                                                                                                                                                          |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Community and connection    | To encourage inclusion and participation to support health and wellbeing<br>and ensure that all our residents have equitable access to services,<br>programs, events and initiatives.                                                        |
| 2. Place and Space             | To protect, enhance, maintain, plan and design places and spaces that<br>strengthen identity, reinforce character, improve accessibility, encourage<br>social connection and enjoyment, support biodiversity<br>and respect the environment. |
| 3. Sustainable and resilient   | To manage and adapt to changing circumstances that affect our community to ensure it remains sustainable and resilient, both now and into the future.                                                                                        |
| 4. Responsible and accountable | To facilitate the best possible outcomes for our community, by demonstrating strong leadership and working actively to achieve the community's objectives.                                                                                   |

## 2. Services, initiatives and service performance indicators

This section provides a description of the services and initiatives to be funded in the Budget (excluding capital works) for the 2023-2024 year and how these will contribute to achieving the strategic objectives specified in the Council Plan as set out in Section 1. It also describes a number of service performance indicators for key areas of Council's operations. Council is required by legislation to identify major initiatives, initiatives and service performance outcome indicators in the Budget and report against them in their Annual Report to support transparency and accountability. The relationship between these components of the Budget and the Council Plan, along with the link to reporting in the Annual Report, is shown below.



Source: Department of Jobs, Precincts and Regions

#### 2.1 Theme - Community and Connection

#### **Strategic Objective**

To encourage inclusion and participation to support health and wellbeing and ensure that all our residents have equitable access to services, programs, events and initiatives.

#### Services

| Service Area               | Description of services provided                                                                                                                                        | Expenditure<br><u>Revenue</u><br>Net Cost<br>\$'000 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Community support services | Promotes and supports Nillumbik's ageing community with a focus on the overall health, wellbeing and independence of individuals, families and community groups.        | 2,251<br><u>554</u><br><b>1,695</b>                 |
| Community<br>development   | Provides services for the whole community, such as festivals<br>and events, grants for community groups, services and<br>programs for youth, and community development. | 1,793<br><u>2</u><br><b>1,791</b>                   |

| Service Area                              | Description of services provided                                                                                                                                                                                                                                                                         | Expenditure<br><u>Revenue</u><br>Net Cost<br>\$'000 |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Disability, inclusion<br>and volunteering | Drives systemic change, advocates, educates, and raises<br>awareness about inclusion so that the needs of people with a<br>disability, volunteers and their families/carers are considered<br>across all Council activities. Also supports Council's volunteer<br>program managers and their volunteers. | 443<br>-<br><b>443</b>                              |
| Early years                               | Provides support and training to families with young children<br>and services delivering early years' education and care<br>programs.                                                                                                                                                                    | 598<br><u>251</u><br><b>347</b>                     |
| Library and community education           | Provides facilities and programs for the whole community, including libraries, Living & Learning Nillumbik and Edendale Community Environment Farm.                                                                                                                                                      | 6,523<br><u>1,421</u><br><b>5,104</b>               |
| Maternal and child health services        | Provides services and programs for new babies and parents in<br>the Shire, including maternal and child health and immunisation<br>services.                                                                                                                                                             | 1,765<br><u>611</u><br><b>1,154</b>                 |
| School crossings                          | Provision of school crossing supervisors for school children across the Shire.                                                                                                                                                                                                                           | 752<br><u>355</u><br><b>397</b>                     |

#### **Major Initiatives**

- 1) Establish a stand-alone Nillumbik Community Awards program
- 2) Allocation to support establishing a youth hub service offering
- 3) Funding to provide dedicated career and upskilling opportunities to support carers transition from caring responsibilities to employment (a carers hub)
- 4) Commit resources to and implement an expanded program of environmental volunteering
- 5) Implementation of *Reflect* Reconciliation Action Plan

#### Actions

- 1) Develop a Reflect Reconciliation Action Plan, and continue to work towards reconciliation with the Wurundjeri and other First Nations communities
- 2) Implement annual actions in the Nillumbik Health and Wellbeing Plan 2021-2025
- 3) Commit resources to and implement an expanded program of environmental volunteering
- 4) Continue to implement the Youth Strategy 2022-2026 in partnership with our Youth Council
- 5) Progress planning for a dedicated youth space within the Shire
- 6) Undertake community engagement to further understand community needs with respect to lifelong learning

#### **Service Performance Outcome Indicators**

| Service                            | Indicator     | Performance Measure                                                                                               | Computation                                                                                                                                    | 2021-22<br>Actual |
|------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Maternal and Child<br>Health (MCH) | Participation | Participation in the MCH<br>service<br>(Percentage of children<br>enrolled who participate in<br>the MCH service) | [Number of children who<br>attend the MCH service at<br>least once (in the year) /<br>Number of children enrolled<br>in the MCH service] x 100 | 80.08%            |

|           |               | Participation in the MCH<br>service by Aboriginal<br>children<br>(Percentage of Aboriginal<br>children enrolled who<br>participate in the MCH<br>service) | [Number of Aboriginal<br>children who attend the<br>MCH service at least once<br>(in the year) / Number of<br>Aboriginal children who are<br>enrolled in the MCH service]<br>x 100 | 81.63% |
|-----------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Libraries | Participation | Active library members<br>(Percentage of the municipa<br>population that are active<br>library members)                                                   | [Number of active library<br>I members / municipal<br>population] x100                                                                                                             | 25.24% |

## 2.2 Theme - Place and Space Strategic Objective

To protect, maintain, plan and design places and spaces that strengthen identity, reinforce character, improve accessibility, encourage social connection and enjoyment, support biodiversity and respect the environment.

#### Services

| Service Area                                            | Description of services provided                                                                                                                                                                                                                                                                                                                                                                                  | Expenditure<br><u>Revenue</u><br>Net Cost<br>\$'000 |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Arts and culture                                        | Responsible for the cultural vitality and community engagement<br>in the arts across the Shire and to enable participation in the<br>cultural life of the community and enjoyment of the arts by<br>providing diverse and innovative opportunities for active<br>lifestyles and artistic expression.                                                                                                              | 929<br><u>6</u><br><b>923</b>                       |
| Building safety and regulation                          | Responsible for administration and enforcement of certain parts of the Building Act 1993 and Regulations.                                                                                                                                                                                                                                                                                                         | 1,110<br><u>537</u><br><b>573</b>                   |
| Infrastructure design,<br>construction and<br>transport | Provides services for the whole community including: design for<br>capital works projects; roads; bridges; drainage; landscape;<br>traffic management; coordination of capital works; procurement<br>and construction; engineering assessment of planning<br>applications and approval of subdivision works; traffic control;<br>road safety; advocacy on public transport and main roads and<br>street lighting. | 3,445<br><u>1,605</u><br><b>1,840</b>               |
| Leisure facilities and services                         | Responsible for the provision of leisure facilities and services<br>for the whole community, including leisure centres,<br>sportsgrounds, recreation trails and playgrounds.                                                                                                                                                                                                                                      | 14,066<br><u>13,365</u><br><b>701</b>               |
| Local laws and parking                                  | Administers local laws, car parking regulation and amenity protection for the whole community.                                                                                                                                                                                                                                                                                                                    | 896<br><u>608</u><br><b>288</b>                     |
| Parks and reserves maintenance                          | Maintains parks, sportsgrounds, conservation reserves, street trees and roadsides across the Shire.                                                                                                                                                                                                                                                                                                               | 6,461<br><u>65</u><br><b>6,396</b>                  |
| Property and asset management                           | Provides infrastructure, asset management and planning,<br>building maintenance and fencing, and property, fleet,<br>community centres and halls network management.                                                                                                                                                                                                                                              | 3,790<br><u>717</u><br><b>3,073</b>                 |

| Road and drainage maintenance | Provides maintenance of local roads and bridges, pedestrian<br>bridges, bus shelters, footpaths, trails and drains for the whole<br>community. This service also incorporates Council's response<br>to deceased animal collection, street cleaning and roadside<br>litter collection. | 5,352<br><u>1</u><br><b>5,351</b>     |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Statutory planning            | Responsible for processing of planning applications and<br>subdivision applications, conducts planning investigations and<br>promotes compliance with the Nillumbik Planning Scheme and<br>permit conditions                                                                          | 3,700<br><u>1,055</u><br><b>2,645</b> |
| Strategic planning            | Provides land use planning and policy, planning scheme<br>management, activity centre planning and heritage protection<br>across the Shire.                                                                                                                                           | 1,150<br><u>-</u><br><b>1,150</b>     |

### **Major Initiatives**

- 1) Additional resourcing to support the implementation of place-making across the Shire
- 2) Allocation for a Heritage Amendment to the Nillumbik Planning Scheme
- 3) Develop a housing strategy for the Shire
- 4) Preparatory work for phase B of the Diamond Creek Community Facilities Masterplan
- 5) Complete the Wattle Glen Urban Design Framework

## Actions

- 1) Implement annual actions in support of the Green Wedge Management Plan 2019
- 2) Complete and adopt the new Biodiversity Strategy, including investigation into measures to establish and enhance the urban tree canopy and protect wildlife
- 3) Continue to implement the Recreation and Leisure Strategy 2022-2030
- 4) Complete and adopt the new Neighbourhood Character Strategy
- 5) Continue to implement the adopted place-making framework to support shared outcomes between community and Council
- 6) Commence the development of a housing strategy for the Shire
- 7) Continue to develop a masterplan (phase B) for community facilities in Diamond Creek, including recreation and community precincts and buildings
- 8) Complete and adopt a new integrated transport strategy

## Service Performance Outcome Indicators

| Service            | Indicator       | Performance Measure                                                                                                                                       | Computation                                                         | 2021-22<br>Actual |
|--------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|
| Aquatic Facilities | Utilisation     | Utilisation of aquatic<br>facilities<br>(Number of visits to aquatic<br>facilities per head of<br>municipal population)                                   | Number of visits to aquatic<br>facilities / Municipal<br>population | 5.2               |
| Statutory planning | Decision making | Council planning decisions<br>upheld at VCAT<br>(Percentage of planning<br>application decisions subject<br>to review by VCAT that were<br>not set aside) |                                                                     | 64.00%            |

| Roads | Satisfaction | Satisfaction with sealed<br>local roads                             | Community satisfaction<br>rating out of 100 with how | 60.00 |
|-------|--------------|---------------------------------------------------------------------|------------------------------------------------------|-------|
|       |              | (Community satisfaction                                             | Council has performed on                             |       |
|       |              | rating out of 100 with how                                          | the condition of sealed local                        |       |
|       |              | Council has performed on<br>the condition of sealed local<br>roads) | roads.                                               |       |

## 2.3 Theme - Sustainable and Resilient Strategic Objective

To manage and adapt to changing circumstances that affect our community to ensure it remains sustainable and resilient, both now and into the future.

#### Services

| Service Area                    | Description of services provided                                                                                                                                                                                                                                                            | Expenditure<br><u>Revenue</u><br>Net Cost<br>\$'000 |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Environment and<br>Conservation | Provides environment and conservation services and programs<br>for the whole Nillumbik community, such as environmental<br>planning and policy; education and events; water quality and<br>conservation; biodiversity protection; land management advice<br>and energy efficiency programs. | 1,410<br><u>5</u><br><b>1,405</b>                   |
| Recycling and Waste<br>Services | Provides collection of household waste, recycling, green waste,<br>hard waste, waste education and landfill rehabilitation for the<br>whole community.                                                                                                                                      | 12,999<br><u>682</u><br><b>12,317</b>               |
| Tourism and business support    | Focuses on growing the local economy through providing<br>support to local business networks, traders associations and<br>individual businesses; delivering business events and training<br>and supporting tourism development and promotion for the<br>Nillumbik region.                   | 1,083<br><u>297</u><br><b>787</b>                   |

### Major Initiatives

- 1) Continue delivery of the Economic Development Strategy
- 2) Establish a climate action hub at Edendale Community and Environment Farm

## Actions

- 1) Continue to implement annual actions in the Climate Action Plan 2022-2032
- 2) Continue to deliver the solar farm project in Plenty
- Continue to participate at a regional level around placement opportunities for electric vehicle charging stations, while exploring targeted placement opportunities for electric charging stations in the Shire
- Develop a roadmap regarding ESD principles into the planning scheme, subject to the State Government's impending changes to the Victorian Planning Provisions and subsequent review of such changes
- 5) Continue to implement annual actions in the Economic Development Strategy 2020-2030

| Service          | Indicator       | Performance Measure                                                                                                                                                                    | Computation                                                                                                                                                                  | 2021-22<br>Actual |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Waste collection | Waste diversion | Kerbside collection waste<br>diverted from landfill<br>(Percentage of garbage,<br>recyclables and green<br>organics collected from<br>kerbside bins that is diverted<br>from landfill) | [Weight of recyclables and<br>green organics collected<br>from kerbside bins / Weight<br>of garbage, recyclables and<br>green organics collected<br>from kerbside bins] x100 | 72.70%            |

## Service Performance Outcome Indicators

## 2.4 Theme - Responsible and Accountable

#### **Strategic Objective**

To facilitate the best possible outcomes for our community by demonstrating string leadership and working actively to achieve the community's objectives.

| Services               |                                                                                      | Expenditure     |
|------------------------|--------------------------------------------------------------------------------------|-----------------|
| Service Area           | Description of services provided                                                     | Revenue         |
|                        |                                                                                      | Net Cost        |
| Animal Management      | Works under the required legislative framework to protect the                        | \$'000<br>1,077 |
| Animai management      | welfare of animals and the community. Manages animal                                 | <u>990</u>      |
|                        | regulation and municipal pound.                                                      | 87              |
| Business               | Provides internal service delivery in performance reporting,                         | 2,393           |
| Transformation and     | strategy and planning expertise, occupational health and safety,                     | <u>5</u>        |
| Performance            | risk management and insurance, and business transformation projects and initiatives. | 2,388           |
| Communications         | Assists Council and staff to communicate its decisions,                              | 1,170           |
|                        | services, activities and events through print and electronic                         | -               |
|                        | communication channels.                                                              | 1,170           |
| Customer Service       | Provides frontline customer service and reception services, and                      | 978             |
|                        | is responsible for driving key changes in behaviour achieving                        | <u>-</u>        |
|                        | customer experience improvements.                                                    | 978             |
| Emergency              | Working in partnership with stakeholders and the community,                          | 1,490           |
| Management             | contribute to the development of a disaster resilient community                      | <u>-</u>        |
|                        | that is better able to prepare for, respond to and recover from emergency events.    | 1,490           |
| Food Safety and Public | Provides services to the community in food safety and health                         | 845             |
| Health                 | premises regulation, septic tank regulation, public health                           | <u>306</u>      |
|                        | protection and amenity and noise regulation.                                         | 539             |
| Finance                | Provides internal service delivery in finance, budgeting and                         | 5,510           |
|                        | procurement services, rates and property valuations.                                 | <u>3,244</u>    |
|                        |                                                                                      | 2,266           |

| Governance                 | Manages Council's overall governance matters, including<br>coordination of council meetings, elections, civic functions and<br>legislative requirements; legal services; records management;<br>and Mayor and Councillor resources and support services. | 3,292<br><u>-</u><br><b>3,292</b>   |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Human Resources            | Provides internal service delivery in the areas of recruitment<br>and selection, staff learning and development and employee<br>and industrial relations.                                                                                                | 1,637<br><u>202</u><br><b>1,435</b> |
| Information and Technology | Provides internal service delivery in information technology services and solutions, on-line services and telecommunications.                                                                                                                            | 3,739<br><u>-</u><br><b>3,739</b>   |

## **Major Initiatives**

1) Arborist consultancy to support the new Local Laws

### Actions

- 1) Continue to advocate on key issues in line with Council's Advocacy Plan
- 2) Commit resources in order to implement the new local law with respect to permit assessments for the removal of trees
- 3) Finalise and adopt a new Domestic Wastewater Management Plan to enable Council to effectively manage the risk associated with domestic wastewater across the Shire
- 4) Continue to implement the Communications Strategy 2022-2025
- 5) Implement the Nillumbik Customer First Strategy 2023-2026 through Council's operations

## Service Performance Outcome Indicators

| Service           | Indicator         | Performance Measure                                                                                                                                                                | Computation                                                                                                                                                                                                                                                                                                       | 2021-22<br>Actual |
|-------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Animal management | Health and safety | Animal management<br>prosecutions<br>(Percentage of successful<br>animal management<br>prosecutions)                                                                               | Number of successful<br>animal management<br>prosecutions / Total number<br>of animal management<br>prosecutions] x 100                                                                                                                                                                                           | 2.00              |
| Food safety       | Health and safety | Critical and major non-<br>compliance outcome<br>notifications<br>(Percentage of critical and<br>major non-compliance<br>outcome notifications that<br>are followed up by Council) | [Number of critical non-<br>compliance outcome<br>notifications and major non-<br>compliance outcome<br>notifications about a food<br>premises followed up /<br>Number of critical non-<br>compliance outcome<br>notifications and major non-<br>compliance outcome<br>notifications about food<br>premises] x100 | 94.40%            |

| Governance | Satisfaction | Satisfaction with Council<br>decisions<br>(Community satisfaction<br>rating out of 100 with how<br>Council has performed in<br>making decisions in the<br>interests of the community) | Community satisfaction<br>rating out of 100 with the<br>performance of Council in<br>making decisions in the<br>interests of the community | 62.60 |
|------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|
|------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|

## 2.6 Performance statement

The service performance indicators detailed in the preceding pages will be reported on within the Performance Statement which is prepared at the end of the current financial year as required by the Act and included in the 2021-2022 Annual Report. The prescribed performance indicators contained in the Performance Statement are audited each year by the Victorian Auditor General Office (VAGO) who issues an audit opinion on the Performance Statement. The initiatives detailed in the preceding pages will be reported in the Annual Report in the form of a statement of progress in the Report of Operations.

### 2.7 Reconciliation with budgeted operating result

|                                          | Net Cost<br>\$'000 | Expenditure<br>\$'000 | Revenue<br>\$'000 |
|------------------------------------------|--------------------|-----------------------|-------------------|
| Community and connection                 | 10,932             | 14,125                | 3,193             |
| Place and Space                          | 22,939             | 40,898                | 17,959            |
| Sustainable and resilient                | 14,508             | 15,492                | 984               |
| Responsible and accountable              | 17,384             | 22,131                | 4,747             |
| Total services and initiatives           | 65,763             | 92,646                | 26,883            |
| Add                                      |                    |                       |                   |
| Depreciation                             | 12,305             |                       |                   |
| Amortisation - right of use assets       | 381                |                       |                   |
| Finance costs - leases                   | 19                 |                       |                   |
| Written down value of assets sold        | 280                |                       |                   |
| <u>Subtract</u>                          |                    |                       |                   |
| Debt redemption                          | 1,894              |                       |                   |
| Transfer to and from reserves            | 1,696              |                       |                   |
| Deficit before funding sources           | 75,157             |                       |                   |
| Funding sources added back:              |                    |                       |                   |
| Net rates and charges                    | 76,404             |                       |                   |
| Capital funding sources                  | 3,399              |                       |                   |
| Operating (surplus)/deficit for the year | (4,645)            |                       |                   |

#### 3. Financial Statements

This section presents information in regard to the Financial Statements and Statement of Human Resources. The budget information for the year 2023-2024 has been supplemented with projections to 2032-2033.

This section includes the following financial statements prepared in accordance with the *Local Government Act* 2020 and the *Local Government (Planning and Reporting) Regulations* 2020.

The appendix includes the following budgeted information:

Comprehensive Income Statement Balance Sheet Statement of Changes in Equity Statement of Cash Flows Statement of Capital Works Statement of Human Resources

#### **Comprehensive Income Statement**

For the five years ending 30 June 2028

| 2022-23         2023-24         2024-25         2025-26         2025-27         2027-23           Rates and charges         4.1.1         74,055         77,084         80,421         82,441         84,599         86,596           Statutory fees and fines         4.1.2         2.023         2.041         2.107         2.235         2.937         2.033         2.041         2.107         2.241         84,599         86,596           Grants - operating         4.1.4         2.053         2.041         2.107         2.235         5.935         6.098           Grants - operating         4.1.4         2.0152         3.119         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740 <th></th> <th>Notes</th> <th>Forecast<br/>Budget</th> <th>Budget</th> <th></th> <th>Projectio</th> <th>ons</th> <th></th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | Notes  | Forecast<br>Budget | Budget  |         | Projectio | ons     |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------|--------------------|---------|---------|-----------|---------|---------|
| Income         Intervent         Intervent <thintervent< th=""> <thintervent< th=""> <thinte< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thinte<></thintervent<></thintervent<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |        |                    |         |         |           |         |         |
| Rates and charges         4.1.1         74.055         77.084         80.421         82.441         84.589         86.596           Statutory fees and fines         4.1.2         2.023         2.041         2.107         2.235         2.237           Grants - operating         4.1.4         6.573         5.568         5.594         5.762         5.935         6.098           Grants - operating         4.1.4         20.152         3.119         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Income                                   |        | \$ 000             | \$1000  | \$ 000  | \$ 000    | \$ 000  | \$ 000  |
| Statutory fees         4.1.2         2.023         2.041         2.107         2.170         2.235         2.297           User fees         4.1.3         17,568         17,063         17,700         18,303         18,759         19,264           Grants - operating         4.1.4         20,152         3,119         740         740         740         740           Contributions - non-monetary         4.1.5         1,519         104         107         110         113         116           Contributions - non-monetary         4.1.5         1,519         104         107         110         113         116           Contributions - non-monetary         4.1.5         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | 411    | 74.055             | 77 084  | 80 421  | 82 441    | 84 589  | 86 596  |
| User fess         4.1.3         17,568         17,063         17,702         18,303         18,759         19,264           Grants - operating         4.1.4         6.573         5,568         5,594         5,762         5,935         6,098           Grants - capital         4.1.4         6.573         5,189         7.40         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740         740 <td< td=""><td>0</td><td></td><td>,</td><td>· · ·</td><td>,</td><td>,</td><td>,</td><td>,</td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                        |        | ,                  | · · ·   | ,       | ,         | ,       | ,       |
| Grants - operating       4.1.4       6.573       5.568       5.594       5.762       5.935       6.098         Grants - capital       4.1.4       20,152       3,119       740       740       740       740         Contributions - monetary       4.1.5       1.519       104       107       110       113       116         Contributions - monetary       4.1.5       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                                        |        | · ·                |         |         | ,         | ,       | ,       |
| Grants - capital       4.1.4       20,152       3,119       740       740       740         Contributions - mometary       4.1.5       1,519       104       107       110       113       116         Contributions - non-monetary       4.1.5       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |        | ,                  |         | ,       | ,         | ,       | ,       |
| Contributions - monetary         4.1.5         1,519         104         107         110         113         116           Contributions - non-monetary         4.1.5         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |        | ,                  |         | ,       | ,         |         | ,       |
| Contributions - non-monetary         4.1.5         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                        |        |                    | ,       |         |           |         |         |
| Net gain/(loss) on disposal of property,<br>infrastructure, plant and equipment       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |        | -                  | -       |         | -         | -       | -       |
| property       Share of net profits/(losses) of associated and joint ventures       1.455       1.509       1.558       1.604       1.653       1.698         Total income       4.1.6       1.455       1.509       1.558       1.604       1.653       1.698         Total income       4.1.6       1.455       1.509       1.558       1.604       1.653       1.698         Expenses       123,345       106,488       108,229       111,130       114,024       116,809         Expenses       4.1.8       44,865       41,451       42,893       43,930       44,806         Materials and services       4.1.8       44,865       41,451       42,616       43,869       45,160       46,378         Depreciation and amortisation       4.1.9       12,251       12,305       12,392       12,495       12,603       12,667         Bad and doubful debts       4.1.10       386       381       393       405       417       428         Borrowing costs       Finance costs - leases       19       19       20       20       21       21         Other expenses       4.1.11       6.946       6.316       6.519       6.710       6.906       7.092         Total expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Net gain/(loss) on disposal of property, |        | -                  | -       | -       | -         | -       | -       |
| property       Share of net profits/(losses) of associated and joint ventures       1.455       1.509       1.558       1.604       1.653       1.698         Total income       4.1.6       1.455       1.509       1.558       1.604       1.653       1.698         Total income       4.1.6       1.455       1.509       1.558       1.604       1.653       1.698         Expenses       123,345       106,488       108,229       111,130       114,024       116,809         Expenses       4.1.8       44,865       41,451       42,893       43,930       44,806         Materials and services       4.1.8       44,865       41,451       42,616       43,869       45,160       46,378         Depreciation and amortisation       4.1.9       12,251       12,305       12,392       12,495       12,603       12,667         Bad and doubful debts       4.1.10       386       381       393       405       417       428         Borrowing costs       Finance costs - leases       19       19       20       20       21       21         Other expenses       4.1.11       6.946       6.316       6.519       6.710       6.906       7.092         Total expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fair value adjustments for investment    |        |                    |         |         |           |         |         |
| associated and joint ventures<br>Other income         4.1.6         1,455         1,509         1,558         1,604         1,653         1,698           Total income         123,345         106,488         108,229         111,130         114,024         116,809           Expenses         123,345         106,488         108,229         111,130         114,024         116,809           Expenses         4.1.7         38,881         40,733         41,879         42,893         43,930         44,806           Depreciation and amortisation         4.1.9         12,251         12,305         12,302         12,495         12,603         12,667           Bad and doubtful debts         786         638         986         830         685         539           Finance costs - leases         19         19         20         20         21         21           Other expenses         4.1.11         6,946         6,519         6,710         6,906         7,092           Total expenses         4.1.11         6,946         5,344         3,908         4,302         4,878           Other comprehensive income         19,211         4,645         3,444         3,908         4,302         4,878 <t< td=""><td>-</td><td></td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                        |        | -                  | -       | -       | -         | -       | -       |
| Total income       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000       11,000<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | associated and joint ventures            |        | -                  | -       | -       | -         | -       | -       |
| Expenses         4.1.7         38,881         40,733         41,879         42,893         43,930         44,806           Materials and services         4.1.8         44,865         41,451         42,616         43,669         45,160         46,378           Depreciation and amortisation         4.1.9         12,251         12,305         12,392         12,495         12,603         12,607           Bad and doubtful debts         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other income                             | 4.1.6  | 1,455              | 1,509   | 1,558   | 1,604     | 1,653   | 1,698   |
| Employee costs       4.1.7       38,881       40,733       41,879       42,893       43,930       44,806         Materials and services       4.1.8       44,865       41,451       42,616       43,869       45,160       46,378         Depreciation and amortisation       4.1.9       12,251       12,305       12,392       12,495       12,603       12,667         Bad and doubtful debts       -       -       -       -       -       -       -         Amortisation - right of use assets       4.1.10       386       381       393       405       417       428         Borrowing costs       786       638       966       830       685       539         Finance costs - leases       19       19       20       20       21       21         Other expenses       4.1.11       6,946       6,316       6,519       6,710       6,906       7,092         Total expenses       19,211       4,645       3,444       3,908       4,302       4,878         Other comprehensive income       19,211       4,645       3,444       3,908       4,302       4,878         Other comprehensive income       -       -       -       -       - <td>Total income</td> <td></td> <td>123,345</td> <td>106,488</td> <td>108,229</td> <td>111,130</td> <td>114,024</td> <td>116,809</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total income                             |        | 123,345            | 106,488 | 108,229 | 111,130   | 114,024 | 116,809 |
| Employee costs       4.1.7       38,881       40,733       41,879       42,893       43,930       44,806         Materials and services       4.1.8       44,865       41,451       42,616       43,869       45,160       46,378         Depreciation and amortisation       4.1.9       12,251       12,305       12,392       12,495       12,603       12,667         Bad and doubtful debts       -       -       -       -       -       -       -         Amortisation - right of use assets       4.1.10       386       381       393       405       417       428         Borrowing costs       786       638       966       830       685       539         Finance costs - leases       19       19       20       20       21       21         Other expenses       4.1.11       6,946       6,316       6,519       6,710       6,906       7,092         Total expenses       19,211       4,645       3,444       3,908       4,302       4,878         Other comprehensive income       19,211       4,645       3,444       3,908       4,302       4,878         Other comprehensive income       -       -       -       -       - <td>_</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                        |        |                    |         |         |           |         |         |
| Materials and services       4.1.8       44,865       41,451       42,616       43,869       45,160       46,378         Depreciation and amortisation       4.1.9       12,251       12,305       12,392       12,495       12,603       12,667         Bad and doubful debts       -       -       -       -       -       -       -         Amortisation - right of use assets       4.1.10       386       381       393       405       417       428         Borrowing costs       19       19       20       20       21       21         Other expenses       4.1.11       6,946       6,316       6,519       6,710       6,906       7,092         Total expenses       4.1.11       6,946       6,316       6,519       6,710       6,906       7,092         Total expenses       104,134       101,843       104,785       107,222       109,722       111,931         Surplus / (deficit) for the year       19,211       4,645       3,444       3,908       4,302       4,878         Other comprehensive income       -       -       -       -       -       -       -         Items that may be reclassified to surplus or deficit in future periods       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                        |        | 00.004             | 40 700  | 44.070  | 40.000    | 40.000  |         |
| Depreciation and amortisation<br>Bad and doubtful debts4.1.9<br>12,25112,251<br>12,30512,305<br>12,39212,495<br>12,49512,603<br>12,60312,667<br>12,603Bad and doubtful debts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,5                                      |        | ,                  | · · ·   | ,       | ,         | ,       | ,       |
| Bad and doubtful debtsImage: constraint of the set o |                                          |        |                    |         |         |           |         |         |
| Borrowing costs         786         638         966         830         685         539           Finance costs - leases         19         19         20         20         21         21           Other expenses         4.1.11         6.946         6.316         6.519         6.710         6.906         7.092           Total expenses         104,134         101,843         104,785         107,222         109,722         111,931           Surplus / (deficit) for the year         19,211         4,645         3,444         3,908         4,302         4,878           Other comprehensive income         19,211         4,645         3,444         3,908         4,302         4,878           Other comprehensive income         -         -         -         -         -         -           Idecrement)         Share of other comprehensive income         -         -         -         -         -         -           Share of other comprehensive income         -         -         -         -         -         -         -           Items that may be reclassified to surplus or deficit in future periods         -         -         -         -         -         -         -         -         - <td>Bad and doubtful debts</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bad and doubtful debts                   |        | -                  | -       | -       | -         | -       | -       |
| Finance costs - leases191920202121Other expenses4.1.116,9466,3166,5196,7106,9067,092Total expenses104,134101,843104,785107,222109,722111,931Surplus / (deficit) for the year19,2114,6453,4443,9084,3024,878Other comprehensive incomeItems that will not be reclassified to surplus or deficit in future periods<br>Net asset revaluation increment<br>(/decrement)Items that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5                                        | 4.1.10 |                    |         |         |           |         |         |
| Other expenses4.1.116.9466.3166.5196.7106.9067.092Total expenses4.1.116.9466.316101,843104,785107,222109,722111,931Surplus / (deficit) for the year19,2114.6453.4443.9084.3024.878Other comprehensive incomeItems that will not be reclassified to surplus or deficit in future periods<br>Net asset revaluation increment<br>/(decrement)Share of other comprehensive income<br>of associates and joint venturesItems that may be reclassified to<br>surplus or deficit in future periodsItems that may be reclassified to<br>surplus or deficit in future periods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |        |                    |         |         |           |         |         |
| Total expenses104,134101,843104,785107,222109,722111,931Surplus / (deficit) for the year19,2114,6453,4443,9084,3024,878Other comprehensive incomeItems that will not be reclassified to surplus or deficit in future periods<br>Net asset revaluation increment<br>/(decrement)Image: Comprehensive incomeImage: Comprehensive incomeShare of other comprehensive income<br>of associates and joint venturesImage: Comprehensive income<br>Image: Comprehensive incomeImage: Comprehensive income<br>Image: Comprehensive incomeItems that may be reclassified to<br>surplus or deficit in future periodsImage: Comprehensive income<br>Image: Comprehensive incomeImage: Comprehensive income<br>Image: Comprehensive incomeItems that may be reclassified to<br>surplus or deficit in future periodsImage: Comprehensive income<br>Image: Comprehensive incomeImage: Comprehensive income<br>Image: Comprehensive incomeItems that may be reclassified to<br>surplus or deficit in future periodsImage: Comprehensive income<br>Image: Comprehensive incomeImage: Comprehensive incomeImage: Comprehensive income<br>Image: Comprehensive in                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |        |                    |         |         |           |         |         |
| Surplus / (deficit) for the year       19,211       4,645       3,444       3,908       4,302       4,878         Other comprehensive income       Items that will not be reclassified to surplus or deficit in future periods       Items that will not be reclassified to surplus or deficit in future periods       Items that multiple periods       Items that multiple periods       Items that multiple periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items that may be reclassified to surplus or deficit in future periods       Items                                                                                                                                                                                                                                                                                                       | •                                        | 4.1.11 |                    | ,       | - /     | ,         | ,       | ,       |
| Other comprehensive income         Items that will not be reclassified to         surplus or deficit in future periods         Net asset revaluation increment         /(decrement)         Share of other comprehensive income         of associates and joint ventures         Items that may be reclassified to         surplus or deficit in future periods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | l otal expenses                          |        | 104,134            | 101,843 | 104,785 | 107,222   | 109,722 | 111,931 |
| Items that will not be reclassified to surplus or deficit in future periods         Net asset revaluation increment /(decrement)         Share of other comprehensive income of associates and joint ventures         Items that may be reclassified to surplus or deficit in future periods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Surplus / (deficit) for the year         |        | 19,211             | 4,645   | 3,444   | 3,908     | 4,302   | 4,878   |
| surplus or deficit in future periods         Net asset revaluation increment         /(decrement)         Share of other comprehensive income of associates and joint ventures         Items that may be reclassified to surplus or deficit in future periods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Other comprehensive income               |        |                    |         |         |           |         |         |
| /(decrement)     Share of other comprehensive income of associates and joint ventures     -     -     -     -       Items that may be reclassified to surplus or deficit in future periods     -     -     -     -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |        |                    |         |         |           |         |         |
| of associates and joint ventures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | /(decrement)                             |        | -                  | -       | -       | -         | -       | -       |
| surplus or deficit in future periods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                                        |        | -                  | -       | -       | -         | -       | -       |
| Total comprehensive result         19,211         4,645         3,444         3,908         4,302         4,878                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |        | -                  | -       | -       | -         | -       | -       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total comprehensive result               |        | 19,211             | 4,645   | 3,444   | 3,908     | 4,302   | 4,878   |

Nillumbik Shire Council Budget 2023-2024

#### **Comprehensive Income Statement Forward Estimates**

For the five years ending 30 June 2033

|                                                                                 |                 | Forwar          | d Estimates     |                 |                 |
|---------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                                                                                 | 2028-29         | 2029-30         | 2030-31         | 2031-32         | 2032-33         |
|                                                                                 | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          |
| Income                                                                          |                 |                 |                 |                 |                 |
| Rates and charges                                                               | 88,692          | 90,012          | 92,004          | 94,080          | 96,210          |
| Statutory fees and fines                                                        | 2,360           | 2,425           | 2,485           | 2,548           | 2,611           |
| User fees<br>Grants - operating                                                 | 19,783<br>6.266 | 20,327<br>6,438 | 20,835<br>6,599 | 21,356<br>6,764 | 21,890<br>6,933 |
| Grants - capital                                                                | 740             | 0,438<br>750    | 750             | 750             | 750             |
| Contributions - monetary                                                        | 120             | 123             | 126             | 129             | 132             |
| Contributions - non-monetary                                                    | -               | -               | -               | -               | -               |
| Net gain/(loss) on disposal of property,<br>infrastructure, plant and equipment | -               | -               | -               | -               | -               |
| Fair value adjustments for investment property                                  | -               | -               | -               | -               | -               |
| Share of net profits/(losses) of                                                | _               | -               | _               | _               | _               |
| associated and joint ventures                                                   |                 |                 |                 |                 |                 |
| Other income                                                                    | 1,745           | 1,793           | 1,838           | 1,883           | 1,931           |
| Total income                                                                    | 119,706         | 121,868         | 124,637         | 127,510         | 130,457         |
| Expenses                                                                        |                 |                 |                 |                 |                 |
| Employee costs                                                                  | 45,701          | 46,613          | 47,543          | 48,492          | 49,460          |
| Materials and services                                                          | 47,630          | 48,917          | 50,118          | 51,350          | 51,762          |
| Bad and doubtful debts                                                          | -               | -               | -               | -               | -               |
| Depreciation and amortisation                                                   | 12,696          | 12,727          | 12,783          | 12,842          | 12,897          |
| Amortisation - right of use assets                                              | 440             | 452             | 464             | 475             | 487             |
| Borrowing costs                                                                 | 400             | 295             | 217             | 143             | 84              |
| Finance costs - leases                                                          | 22              | 23              | 23              | 24              | 24              |
| Other expenses                                                                  | 7,282           | 7,477           | 7,659           | 7,846           | 8,036           |
| Total expenses                                                                  | 114,171         | 116,504         | 118,807         | 121,172         | 122,750         |
| Surplus (deficit) for the year                                                  | 5,535           | 5,364           | 5,830           | 6,338           | 7,707           |
| Other comprehensive income                                                      |                 |                 |                 |                 |                 |
| Items that will not be reclassified to<br>surplus or deficit in future periods  |                 |                 |                 |                 |                 |
| Net asset revaluation increment                                                 |                 |                 |                 |                 |                 |
| /(decrement)<br>Share of other comprehensive income                             | -               | -               | -               | -               | -               |
| of associates and joint ventures                                                | -               | -               | -               | -               | -               |
| Items that may be reclassified to<br>surplus or deficit in future periods       | -               | -               | -               | -               | -               |
| Total comprehensive result                                                      | 5,535           | 5,364           | 5,830           | 6,338           | 7,707           |
| · · · · · · · · · · · · · · · · · · ·                                           | 5,555           | 5,504           | 5,050           | 0,000           | 1,101           |

Nillumbik Shire Council Budget 2023-2024

#### **Balance Sheet**

For the five years ending 30 June 2028

|                                                                     | Notes | Forecast<br>Budget | Budget  |         | Projecti | ons     |         |
|---------------------------------------------------------------------|-------|--------------------|---------|---------|----------|---------|---------|
| -                                                                   |       | 2022-23            | 2023-24 | 2024-25 | 2025-26  | 2026-27 | 2027-28 |
|                                                                     |       | \$'000             | \$'000  | \$'000  | \$'000   | \$'000  | \$'000  |
| Current assets                                                      |       |                    |         |         |          |         |         |
| Cash and cash equivalents                                           |       | 26,703             | 24,616  | 20,151  | 16,103   | 16,802  | 19,171  |
| Trade and other receivables                                         |       | 7,401              | 6,389   | 6,494   | 6,668    | 6,841   | 7,009   |
| Other financial assets                                              |       | 250                | 250     | 250     | 250      | 250     | 250     |
| Non-current assets classified as held for<br>sale                   |       | -                  | -       | -       | -        | -       | -       |
| Other assets                                                        |       | 35                 | 36      | 36      | 36       | 37      | 38      |
| Total current assets                                                | 4.2.1 | 34,389             | 31,291  | 26,931  | 23,057   | 23,930  | 26,467  |
|                                                                     | -     |                    |         |         |          |         |         |
| Non-current assets                                                  |       |                    |         |         |          |         |         |
| Trade and other receivables                                         |       | 856                | 682     | 546     | 438      | 352     | 281     |
| Other financial assets                                              |       | 5                  | 5       | 5       | 5        | 5       | 5       |
| Investments in associates and joint<br>arrangement and subsidiaries |       | 1,748              | 1,748   | 1,748   | 1,748    | 1,748   | 1,748   |
| Property, infrastructure, plant &                                   |       | 947,876            | 956,400 | 959.066 | 959,969  | 960,675 | 960,618 |
| equipment                                                           |       | <i>.</i>           | ,       | ,       |          | ,       | ,       |
| 6                                                                   | 4.2.4 | 1,034              | 1,623   | 1,686   | 1,674    | 1,662   | 1,656   |
| Investment property                                                 |       | -                  | -       | -       | -        | -       | -       |
| Intangible assets Total non-current assets                          | 4.2.1 | -                  | -       | -       | -        | -       | -       |
| Total assets                                                        | 4.2.1 | 951,519            | 960,458 | 963,051 | 963,834  | 964,442 | 964,308 |
| Total assets                                                        | -     | 985,908            | 991,749 | 989,982 | 986,891  | 988,372 | 990,775 |
| Current liabilities                                                 |       |                    |         |         |          |         |         |
| Trade and other payables                                            |       | 5.750              | 5,487   | 5.646   | 5.803    | 5,966   | 6.115   |
| Trust funds and deposits                                            |       | 2,992              | 2,992   | 2,992   | 2,992    | 2,992   | 2,992   |
| Provisions                                                          |       | 12,818             | 12,873  | 12,935  | 8,861    | 9,031   | 9.205   |
| Unearned grants and contract liabilities                            |       | 3,023              | 468     | 111     | 111      | 111     | 111     |
| 0                                                                   | 4.2.3 | 1,894              | 2,601   | 2,731   | 2,847    | 2,789   | 2,572   |
| Lease liabilities                                                   | 4.2.4 | 400                | 413     | 425     | 438      | 450     | 462     |
| Total current liabilities                                           | 4.2.2 | 26,877             | 24,834  | 24,840  | 21,052   | 21,339  | 21,457  |
| Non-current liabilities                                             | _     |                    |         |         |          |         |         |
| Provisions                                                          |       | 9,646              | 5,208   | 5.013   | 4,822    | 4,634   | 4,452   |
| Interest-bearing liabilities                                        | 4.2.3 | 11,688             | 17,087  | 14,356  | 11,509   | 8,720   | 6,148   |
| 5                                                                   | 4.2.4 | 634                | 1,211   | 1,261   | 1,236    | 1,212   | 1,193   |
| Total non-current liabilities                                       | 4.2.2 | 21,968             | 23,506  | 20,630  | 17,567   | 14,566  | 11,793  |
| Total liabilities                                                   | -     | 48,845             | 48,340  | 45,470  | 38,619   | 35,905  | 33,250  |
| Net assets                                                          | -     | 937,063            | 943,409 | 944,512 | 948,272  | 952,467 | 957,525 |
|                                                                     | -     | ·                  |         | ·       | •        |         | ·       |
| Equity                                                              |       |                    |         |         |          |         |         |
| Accumulated surplus                                                 |       | 427,864            | 432,508 | 435,952 | 439,860  | 444,162 | 449,040 |
| Reserves                                                            | _     | 509,199            | 510,901 | 508,560 | 508,412  | 508,305 | 508,485 |
| Total equity                                                        | =     | 937,063            | 943,409 | 944,512 | 948,272  | 952,467 | 957,525 |

Nillumbik Shire Council Budget 2023-2024

#### **Balance Sheet Forward Estimates**

For the five years ending 30 June 2033

|                                                   | Forward Estimates |         |           |           |           |
|---------------------------------------------------|-------------------|---------|-----------|-----------|-----------|
|                                                   | 2028-29           | 2029-30 | 2030-31   | 2031-32   | 2032-33   |
|                                                   | \$'000            | \$'000  | \$'000    | \$'000    | \$'000    |
| Current assets                                    |                   |         |           |           |           |
| Cash and cash equivalents                         | 22,013            | 25,333  | 28,570    | 32,350    | 37,327    |
| Trade and other receivables                       | 7,183             | 7,312   | 7,478     | 7,651     | 7,827     |
| Other financial assets                            | 250               | 250     | 250       | 250       | 250       |
| Non-current assets classified as held for<br>sale | -                 | -       | -         | -         | -         |
| Other assets                                      | 38                | 38      | 38        | 39        | 39        |
| Total current assets                              | 29,483            | 32,933  | 36,336    | 40,290    | 45,443    |
|                                                   | · · · ·           | · · · · | · · ·     | · · · · · | ·         |
| Non-current assets                                |                   |         |           |           |           |
| Trade and other receivables                       | 225               | 178     | 140       | 112       | 87        |
| Other financial assets                            | 5                 | 5       | 5         | 5         | 5         |
| Investments in associates and joint               | 1,748             | 1,748   | 1,748     | 1,748     | 1,748     |
| arrangement and subsidiaries                      |                   |         |           |           |           |
| Property, infrastructure, plant & equipment       | 961,021           | 961,893 | 963,198   | 964,935   | 967,107   |
| Right-of-use assets                               | 1,646             | 1,639   | 1,628     | 1,616     | 1,605     |
| Investment property                               | -                 | -       | -         | -         | -         |
| Intangible assets                                 | -                 | -       | -         | -         | -         |
| Total non-current assets                          | 964,645           | 965,463 | 966,719   | 968,416   | 970,552   |
| Total assets                                      | 994,128           | 998,396 | 1,003,055 | 1,008,706 | 1,015,995 |
| Current liabilities                               |                   |         |           |           |           |
| Trade and other payables                          | 6,266             | 6,424   | 6,569     | 6,722     | 6,810     |
| Trust funds and deposits                          | 2,992             | 2,992   | 2,992     | 2,992     | 2,992     |
| Provisions                                        | 9,380             | 9,559   | 9,744     | 9,932     | 10,124    |
| Unearned grants and contract liabilities          | 111               | 113     | 113       | 113       | 113       |
| Interest-bearing liabilities                      | 1,503             | 1,574   | 1,102     | 957       | 1,011     |
| Lease liabilities                                 | 475               | 487     | 499       | 512       | -         |
| Total current liabilities                         | 20,727            | 21,149  | 21,019    | 21,228    | 21,050    |
| Non-current liabilities                           |                   |         |           |           |           |
| Provisions                                        | 4,273             | 4,098   | 3.927     | 3.758     | 3,773     |
| Interest-bearing loans and borrowings             | 4,645             | 3,070   | 1,969     | 1,011     | -         |
| Lease liabilities                                 | 1,171             | 1,152   | 1,129     | 1,105     | 1,605     |
| Total non-current liabilities                     | 10,089            | 8,320   | 7,025     | 5,874     | 5,378     |
| Total liabilities                                 | 30,816            | 29,469  | 28,044    | 27,102    | 26,428    |
| Net assets                                        | 963,312           | 968,927 | 975,011   | 981,604   | 989,567   |
| Equity                                            |                   |         |           |           |           |
| Accumulated surplus                               | 454,575           | 459,938 | 465,769   | 472,109   | 479,815   |
| Reserves                                          | 508,736           | 508,989 | 509,242   | 509,495   | 509,752   |
| Total equity                                      | 963,311           | 968,927 | 975,011   | 981,604   | 989,567   |

Nillumbik Shire Council Budget 2023-2024

#### Statement of Changes in Equity

For the five years ending 30 June 2028

| For the five years ending 30 June 2028<br>* Balances at the end of the financial year may be subject to<br>rounding differences. | Notes | Total<br>\$'000   | Accum<br>Surplus<br>\$'000 | Revaluation<br>Reserve<br>\$'000 | Other<br>Reserves<br>\$'000 |
|----------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|----------------------------|----------------------------------|-----------------------------|
| 2023 Forecast Actual                                                                                                             |       |                   |                            |                                  |                             |
| Balance at beginning of the financial year                                                                                       |       | 917,854           | 408,655                    | 476,291                          | 32,908                      |
| Impact of adoption of new accounting standard                                                                                    | s     | -                 | -                          | -                                | -                           |
| Surplus / (deficit) for the year                                                                                                 |       | 19,211            | 19,211                     | -                                | -                           |
| Net asset revaluation increment / (decrement)                                                                                    |       | 16,557            | -                          | 16,557                           | -                           |
| Transfer to other reserves<br>Transfer from other reserves                                                                       |       | 2,789<br>(19,346) | -                          | -                                | 2,789                       |
| Balance at end of the financial year                                                                                             | —     | 937,065           | 427,866                    | 492,848                          | (19,346)<br>16,351          |
| •                                                                                                                                |       | 937,003           | 427,000                    | 492,040                          | 10,551                      |
| 2024                                                                                                                             |       |                   |                            |                                  |                             |
| Balance at beginning of the financial year                                                                                       |       | 937,063           | 427,864                    | 492,848                          | 16,351                      |
| Surplus / (deficit) for the year<br>Net asset revaluation increment / (decrement)                                                |       | 4,645             | 4,645                      | -                                | -                           |
| Transfer to other reserves                                                                                                       | 4.3.1 | -<br>2,331        | -                          | -                                | -<br>2,331                  |
| Transfer from other reserves                                                                                                     | 4.3.1 | (630)             |                            |                                  | (630)                       |
| Balance at end of the financial year                                                                                             | 4.3.2 | 943,409           | 432,509                    | 492.848                          | 18,052                      |
| 2025                                                                                                                             |       | ,                 | ,                          | ,                                | ;                           |
| Balance at beginning of the financial year                                                                                       |       | 943,409           | 432,509                    | 492,848                          | 18,052                      |
| Surplus / (deficit) for the year                                                                                                 |       | 3,444             | 3,444                      |                                  |                             |
| Net asset revaluation increment / (decrement)                                                                                    |       | -                 | -                          | -                                | -                           |
| Transfer to other reserves                                                                                                       |       | 2,346             | -                          | -                                | 2,346                       |
| Transfer from other reserves                                                                                                     |       | (4,687)           | -                          | -                                | (4,687                      |
| Balance at end of the financial year                                                                                             | _     | 944,512           | 435,953                    | 492,848                          | 15,711                      |
| 2026                                                                                                                             | =     |                   |                            |                                  |                             |
| Balance at beginning of the financial year                                                                                       |       | 944,512           | 435,953                    | 492,848                          | 15,711                      |
| Surplus / (deficit) for the year                                                                                                 |       | 3,908             | 3,908                      | -                                | -                           |
| Net asset revaluation increment / (decrement)                                                                                    |       | -                 | -                          | -                                | -                           |
| Transfer to other reserves                                                                                                       |       | 2,347             | -                          | -                                | 2,347                       |
| Transfer from other reserves                                                                                                     | _     | (2,495)           | -                          | -                                | (2,495)                     |
| Balance at end of the financial year                                                                                             | _     | 948,272           | 439,861                    | 492,848                          | 15,563                      |
| 2027                                                                                                                             |       |                   |                            |                                  |                             |
| Balance at beginning of the financial year                                                                                       |       | 948,272           | 439,861                    | 492,848                          | 15,563                      |
| Surplus / (deficit) for the year                                                                                                 |       | 4,302             | 4,302                      | -                                | -                           |
| Net asset revaluation increment / (decrement)                                                                                    |       | -                 | -                          | -                                | -                           |
| Transfer to other reserves                                                                                                       |       | 1,804             | -                          | -                                | 1,804                       |
| Transfer from other reserves                                                                                                     | —     | (1,911)           | -                          | -                                | (1,911                      |
| Balance at end of the financial year                                                                                             | =     | 952,467           | 444,163                    | 492,848                          | 15,456                      |
| 2028                                                                                                                             |       |                   |                            |                                  |                             |
| Balance at beginning of the financial year                                                                                       |       | 952,467           | 444,163                    | 492,848                          | 15,456                      |
| Surplus / (deficit) for the year                                                                                                 |       | 4,878             | 4,878                      | -                                | -                           |
| Net asset revaluation increment / (decrement)                                                                                    |       | -                 | -                          | -                                | -                           |
| Transfer to other reserves                                                                                                       |       | 587               | -                          | -                                | 587                         |
| Transfer from other reserves                                                                                                     | —     | (407)             | -                          | -                                | (407)                       |
| Balance at end of the financial year                                                                                             | =     | 957,525           | 449,041                    | 492,848                          | 15,636                      |

Nillumbik Shire Council Budget 2023-2024

#### CM.001/23 Draft Budget 2023-2024 Draft Budget 2023-2024 Attachment 1.

#### Statement of Changes in Equity Forward Estimates

For the five years ending 30 June 2033 \* Balances at the end of the financial year may be subject to rounding differences

| 2029         957,525         449,041         492,848         15,636           Surplus / (deficit) for the year         5,535         -         -         -           Transfer to other reserves         588         -         -         688           Transfer to other reserves         (337)         -         -         (337)           Balance at end of the financial year         963,311         454,576         492,848         15,887           2030         Balance at beginning of the financial year         963,311         454,576         492,848         15,887           Surplus / (deficit) for the year         5,364         -         -         -         -           Transfer to other reserves         589         -         -         589         -         589           Transfer to other reserves         (337)         -         -         (337)         -         -         -         -           Balance at beginning of the financial year         968,927         459,940         492,848         16,139         Surplus / (deficit) for the year         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - <th>* Balances at the end of the financial year may be subject to rounding differences.</th> <th>Total<br/>\$'000</th> <th>Accum<br/>Surplus<br/>\$'000</th> <th>Revaluation<br/>Reserve<br/>\$'000</th> <th>Other<br/>Reserves<br/>\$'000</th> | * Balances at the end of the financial year may be subject to rounding differences. | Total<br>\$'000 | Accum<br>Surplus<br>\$'000 | Revaluation<br>Reserve<br>\$'000 | Other<br>Reserves<br>\$'000 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|----------------------------|----------------------------------|-----------------------------|
| Surplus / (deficit) for the year         5,535         5,535         -         -           Net asset revaluation increment / (decrement)         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -<                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | 057 505         |                            | 100.010                          | 45 000                      |
| Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       588       -       -       588         Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       963,311       454,576       492,848       15,887         2030       -       -       -       -       -       -         Surplus / (deficit) for the year       5,364       5,364       -       -       -         Net asset revaluation increment / (decrement)       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                 | ,                          | 492,848                          | 15,636                      |
| Transfer to other reserves       588       -       -       588         Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       963,311       454,576       492,848       15,887         2030       Balance at beginning of the financial year       963,311       454,576       492,848       15,887         Surplus / (deficit) for the year       5,364       5,364       -       -       -         Transfer from other reserves       589       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       <                                                                                                                                                                                                                                                                                                                                                                                                      | , ,                                                                                 | 5,535           | 5,535                      | -                                | -                           |
| Transfer from other reserves         (337)         -         -         (337)           Balance at end of the financial year         963,311         454,576         492,848         15,887           2030         Balance at beginning of the financial year         963,311         454,576         492,848         15,887           2030         Balance at beginning of the financial year         963,311         454,576         492,848         15,887           Net asset revaluation increment / (decrement)         -         -         -         -         -           Transfer from other reserves         589         -         -         589         -         -           Balance at end of the financial year         968,927         459,940         492,848         16,139           Surplus / (deficit) for the year         5830         -         -         -         -           Net asset revaluation increment / (decrement)         -         -         -         -         -           Transfer from other reserves         591         -         -         591         -         -           Transfer from other reserves         591         -         -         -         -         -         -         -         -         -         - <td>( ,</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>                                                                                                                                                                      | ( ,                                                                                 | -               | -                          | -                                | -                           |
| Balance at end of the financial year         963,311         454,576         492,848         15,887           2030         Balance at beginning of the financial year         963,311         454,576         492,848         15,887           Surplus / (deficit) for the year         5,364         5,364         -         -         -           Transfer trevaluation increment / (decrement)         -         -         -         -         -           Transfer from other reserves         (337)         -         -         (337)         -         -         (337)           Balance at end of the financial year         968,927         459,940         492,848         16,139           2031         Balance at beginning of the financial year         968,927         459,940         492,848         16,139           Surplus / (deficit) for the year         -         -         -         -         -           Transfer from other reserves         591         -         -         591         -         591           Transfer from other reserves         (337)         -         (337)         -         (337)           Balance at beginning of the financial year         975,011         465,770         492,848         16,393           Surplus / (deficit) f                                                                                                                                                                                                        |                                                                                     |                 | -                          | -                                |                             |
| 2030         963,311         454,576         492,848         15,887           Surplus / (deficit) for the year         5,364         5,364         -         -           Transfer to other reserves         589         -         -         6(337)           Balance at end of the financial year         968,927         459,940         492,848         16,139           2031         Balance at beginning of the financial year         968,927         459,940         492,848         16,139           2031         Balance at beginning of the financial year         968,927         459,940         492,848         16,139           Surplus / (deficit) for the year         -         -         -         -         -           Net asset revaluation increment / (decrement)         -         -         -         -         -           Transfer from other reserves         591         -         -         591         -         -           Transfer from other reserves         591         -         -         591         -         -           Transfer from other reserves         591         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                      |                                                                                     | · /             | -                          | -                                | · /                         |
| Balance at beginning of the financial year       963,311       454,576       492,848       15,887         Surplus / (deficit) for the year       5,364       5,364       -       -         Transfer to other reserves       589       -       -       589         Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       968,927       459,940       492,848       16,139         2031       Balance at beginning of the financial year       968,927       459,940       492,848       16,139         Surplus / (deficit) for the year       5,830       -       -       -       -         Net asset revaluation increment / (decrement)       -       -       -       -       -         Transfer to other reserves       591       -       -       591       -       -       -         Transfer to other reserves       591       -       -       591       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td>Balance at end of the financial year</td> <td>963,311</td> <td>454,576</td> <td>492,848</td> <td>15,887</td>                                                                                                                                                                                                                         | Balance at end of the financial year                                                | 963,311         | 454,576                    | 492,848                          | 15,887                      |
| Surplus / (deficit) for the year       5,364       5,364       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       589       -       -       589         Transfer form other reserves       (337)       -       (337)         Balance at end of the financial year       968,927       459,940       492,848       16,139         Surplus / (deficit) for the year       5,830       5,830       -       -       -         Net asset revaluation increment / (decrement)       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <t< td=""><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                 |                            |                                  |                             |
| Net asset revaluation increment / (decrement)       -       -       -       -       -       -       -       -       -       -       -       -       -       589       -       -       589       -       -       589       -       -       589       -       -       (337)       -       -       (337)       -       -       (337)       -       -       (337)       -       -       (337)       -       -       (337)       -       -       (337)       -       -       (337)       -       -       (337)       -       -       (337)       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -<                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>o o i</b>                                                                        | 963,311         | 454,576                    | 492,848                          | 15,887                      |
| Transfer to other reserves       589       -       -       589         Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       968,927       459,940       492,848       16,139         2031       Balance at beginning of the financial year       968,927       459,940       492,848       16,139         Surplus / (deficit) for the year       5,830       5,830       -       -       -         Net asset revaluation increment / (decrement)       -       -       591       -       -       591         Transfer to other reserves       591       -       -       591       -       -       591         Transfer from other reserves       (337)       -       -       (337)       -       (337)         Balance at end of the financial year       975,011       465,770       492,848       16,393         2032       Balance at beginning of the financial year       975,011       465,770       492,848       16,393         Surplus / (deficit) for the year       -       -       -       -       -         Transfer from other reserves       592       -       592       -       592         Transfer from other reserves                                                                                                                                                                                                                                                                                       | Surplus / (deficit) for the year                                                    | 5,364           | 5,364                      | -                                | -                           |
| Transfer from other reserves       (337)       -       (337)         Balance at end of the financial year       968,927       459,940       492,848       16,139         2031       Balance at beginning of the financial year       968,927       459,940       492,848       16,139         Surplus / (deficit) for the year       5,830       5,830       -       -       -         Net asset revaluation increment / (decrement)       -       -       -       -       -         Transfer from other reserves       591       -       -       591       -       -         Balance at end of the financial year       975,011       465,770       492,848       16,393         2032       Balance at beginning of the financial year       975,011       465,770       492,848       16,393         2032       Balance at beginning of the financial year       975,011       465,770       492,848       16,393         2032       Balance at evaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       592       -       592       -       592         Transfer from other reserves       592       -       592       -       592         Transfer from other reserves                                                                                                                                                                                                                                                                     | Net asset revaluation increment / (decrement)                                       | -               | -                          | -                                | -                           |
| Balance at end of the financial year         968,927         459,940         492,848         16,139           2031         Balance at beginning of the financial year         968,927         459,940         492,848         16,139           Surplus / (deficit) for the year         5,830         5,830         -         -         -           Transfer to other reserves         591         -         -         -         -           Transfer from other reserves         591         -         -         (337)         -         (337)           Balance at end of the financial year         975,011         465,770         492,848         16,393           2032         Balance at beginning of the financial year         975,011         465,770         492,848         16,393           2032         Balance at beginning of the financial year         975,011         465,770         492,848         16,393           Surplus / (deficit) for the year         6,338         6,338         -         -         -           Transfer to other reserves         592         -         592         -         592           Transfer from other reserves         592         -         592         -         592           Transfer from other reserves         592                                                                                                                                                                                                               | Transfer to other reserves                                                          | 589             | -                          | -                                | 589                         |
| 2031Balance at beginning of the financial year968,927459,940492,84816,139Surplus / (deficit) for the year5,8305,830Net asset revaluation increment / (decrement)Transfer to other reserves591591Transfer from other reserves(337)(337)Balance at end of the financial year975,011465,770492,84816,3932032Balance at beginning of the financial year975,011465,770492,84816,393Surplus / (deficit) for the year6,3386,338Net asset revaluation increment / (decrement)Transfer to other reserves592592Transfer from other reserves(337)(337)Balance at end of the financial year981,604472,108492,84816,6482033Balance at beginning of the financial year593Net asset revaluation increment / (decrement)Transfer to other reserves593593<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Transfer from other reserves                                                        |                 | -                          | -                                | (337)                       |
| Balance at beginning of the financial year       968,927       459,940       492,848       16,139         Surplus / (deficit) for the year       5,830       5,830       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       591       -       -       -         Balance at end of the financial year       975,011       465,770       492,848       16,393         2032       Balance at beginning of the financial year       975,011       465,770       492,848       16,393         Surplus / (deficit) for the year       6,338       6,338       -       -       -         Net asset revaluation increment / (decrement)       -       -       -       -       -         Transfer to other reserves       592       -       -       592       -       -       592         Transfer from other reserves       (337)       -       (337)       -       (337)       -       -       -         Balance at end of the financial year       981,604       472,108       492,848       16,648         2033       Balance at beginning of the financial year       981,604       472,108       492,848       16,648         Sur                                                                                                                                                                                                                                                                              | Balance at end of the financial year                                                | 968,927         | 459,940                    | 492,848                          | 16,139                      |
| Surplus / (deficit) for the year       5,830       5,830       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       591       -       -       -       -         Transfer from other reserves       591       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2031                                                                                |                 |                            |                                  |                             |
| Net asset revaluation increment / (decrement)       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td< td=""><td>Balance at beginning of the financial year</td><td>968,927</td><td>459,940</td><td>492,848</td><td>16,139</td></td<>                                                                                                                                                                                                                                                                                                                                                         | Balance at beginning of the financial year                                          | 968,927         | 459,940                    | 492,848                          | 16,139                      |
| Transfer to other reserves $591$ $591$ Transfer from other reserves $(337)$ $(337)$ Balance at end of the financial year $975,011$ $465,770$ $492,848$ $16,393$ 2032Balance at beginning of the financial year $975,011$ $465,770$ $492,848$ $16,393$ Surplus / (deficit) for the year $6,338$ $6,338$ Net asset revaluation increment / (decrement)Transfer to other reserves $592$ $592$ Transfer from other reserves $(337)$ $(337)$ -(337)Balance at end of the financial year $981,604$ $472,108$ $492,848$ $16,648$ 2033Balance at beginning of the financial year $981,604$ $472,108$ $492,848$ $16,648$ Surplus / (deficit) for the yearNet asset revaluation increment / (decrement)Transfer to other reserves $593$ Surplus / (deficit) for the yearNet asset revaluation increment / (decrement)Transfer to other reserves $593$ 593Transfer from other reserves $593$ 593Transfer from other reserves $593$ 593 <t< td=""><td>Surplus / (deficit) for the year</td><td>5,830</td><td>5,830</td><td>-</td><td>-</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Surplus / (deficit) for the year                                                    | 5,830           | 5,830                      | -                                | -                           |
| Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       975,011       465,770       492,848       16,393         2032       Balance at beginning of the financial year       975,011       465,770       492,848       16,393         Balance at beginning of the financial year       975,011       465,770       492,848       16,393         Surplus / (deficit) for the year       6,338       6,338       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                  | Net asset revaluation increment / (decrement)                                       | -               | -                          | -                                | -                           |
| Balance at end of the financial year         975,011         465,770         492,848         16,393           2032         Balance at beginning of the financial year         975,011         465,770         492,848         16,393           Balance at beginning of the financial year         975,011         465,770         492,848         16,393           Surplus / (deficit) for the year         6,338         6,338         -         -           Net asset revaluation increment / (decrement)         -         -         -         -           Transfer to other reserves         592         -         592         -         592           Transfer from other reserves         (337)         -         -         (337)           Balance at end of the financial year         981,604         472,108         492,848         16,648           2033         Balance at beginning of the financial year         981,604         472,108         492,848         16,648           Surplus / (deficit) for the year         7,707         7,707         -         -         -           Net asset revaluation increment / (decrement)         -         -         -         -         -           Transfer to other reserves         593         -         593         -         593<                                                                                                                                                                                               | Transfer to other reserves                                                          | 591             | -                          | -                                | 591                         |
| 2032       975,011       465,770       492,848       16,393         Balance at beginning of the financial year       6,338       6,338       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       592       -       -       592         Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       981,604       472,108       492,848       16,648         2033       Balance at beginning of the financial year       981,604       472,108       492,848       16,648         Surplus / (deficit) for the year       7,707       7,707       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       593       -       -       593         Transfer from other reserves       593       -       -       593         Transfer from other reserves       593       -       -       593         Transfer from other reserves       (337)       -       -       (337)                                                                                                                                                                                                                                                                                                                                                                                            | Transfer from other reserves                                                        | (337)           | -                          | -                                | (337)                       |
| Balance at beginning of the financial year       975,011       465,770       492,848       16,393         Surplus / (deficit) for the year       6,338       6,338       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       592       -       -       592         Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       981,604       472,108       492,848       16,648         2033       Balance at beginning of the financial year       981,604       472,108       492,848       16,648         Surplus / (deficit) for the year       7,707       7,707       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       593       -       -       593         Transfer from other reserves       593       -       -       593                                                                                                                                                                                                                                                                                           | Balance at end of the financial year                                                | 975,011         | 465,770                    | 492,848                          | 16,393                      |
| Balance at beginning of the financial year       975,011       465,770       492,848       16,393         Surplus / (deficit) for the year       6,338       6,338       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       592       -       -       592         Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       981,604       472,108       492,848       16,648         2033       Balance at beginning of the financial year       981,604       472,108       492,848       16,648         Surplus / (deficit) for the year       7,707       7,707       -       -         Net asset revaluation increment / (decrement)       -       -       -       -         Transfer to other reserves       593       -       -       593         Transfer from other reserves       593       -       -       593                                                                                                                                                                                                                                                                                           | 2022                                                                                |                 |                            |                                  |                             |
| Surplus / (deficit) for the year6,3386,338Net asset revaluation increment / (decrement)Transfer to other reserves592592Transfer from other reserves(337)(337)Balance at end of the financial year981,604472,108492,84816,6482033Balance at beginning of the financial year981,604472,108492,84816,648Surplus / (deficit) for the year7,7077,707Net asset revaluation increment / (decrement)593-593Transfer to other reserves593-593593-593Transfer from other reserves(337)(337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     | 975,011         | 465,770                    | 492,848                          | 16,393                      |
| Net asset revaluation increment / (decrement)Transfer to other reserves592592Transfer from other reserves(337)(337)Balance at end of the financial year981,604472,108492,84816,6482033Balance at beginning of the financial year981,604472,108492,84816,648Surplus / (deficit) for the year7,7077,707Net asset revaluation increment / (decrement)593-593Transfer to other reserves593-593593-593Transfer from other reserves(337)(337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                 |                            | -                                | -                           |
| Transfer from other reserves       (337)       -       -       (337)         Balance at end of the financial year       981,604       472,108       492,848       16,648         2033       Balance at beginning of the financial year       981,604       472,108       492,848       16,648         Surplus / (deficit) for the year       7,707       7,707       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | -               | -                          | -                                | -                           |
| Balance at end of the financial year         981,604         472,108         492,848         16,648           2033         Balance at beginning of the financial year         981,604         472,108         492,848         16,648           Surplus / (deficit) for the year         7,707         7,707         -         -           Net asset revaluation increment / (decrement)         -         -         -         -           Transfer to other reserves         593         -         -         593           Transfer from other reserves         (337)         -         -         (337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Transfer to other reserves                                                          | 592             | -                          | -                                | 592                         |
| 2033Balance at beginning of the financial year981,604472,108492,84816,648Surplus / (deficit) for the year7,707Net asset revaluation increment / (decrement)Transfer to other reserves593593Transfer from other reserves(337)(337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Transfer from other reserves                                                        | (337)           | -                          | -                                | (337)                       |
| Balance at beginning of the financial year981,604472,108492,84816,648Surplus / (deficit) for the year7,7077,707Net asset revaluation increment / (decrement)Transfer to other reserves593593Transfer from other reserves(337)(337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Balance at end of the financial year                                                | 981,604         | 472,108                    | 492,848                          | 16,648                      |
| Balance at beginning of the financial year981,604472,108492,84816,648Surplus / (deficit) for the year7,7077,707Net asset revaluation increment / (decrement)Transfer to other reserves593593Transfer from other reserves(337)(337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2022                                                                                |                 |                            |                                  |                             |
| Surplus / (deficit) for the year7,7077,707-Net asset revaluation increment / (decrement)Transfer to other reserves593Transfer from other reserves(337)-(337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | 981 604         | 472 108                    | 492 848                          | 16 648                      |
| Net asset revaluation increment / (decrement)Transfer to other reserves593-593Transfer from other reserves(337)-(337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                 |                            |                                  | -                           |
| Transfer to other reserves593593Transfer from other reserves(337)(337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                 |                            | -                                | -                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                 | -                          | -                                |                             |
| Balance at end of the financial year 989,567 479,815 492,848 16,904                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                 | -                          | -                                |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Balance at end of the financial year                                                | 989,567         | 479,815                    | 492,848                          | 16,904                      |

Nillumbik Shire Council Budget 2023-2024

#### Statement Cash Flows

For the five years ending 30 June 2028 \* Balances at the end of the financial year may be subject to rounding differences.

| rounding differences.                                                                                                                                               | Notes | Forecast<br>Budget                           | Budget                                       | Projections                                  |                                              |                                              |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
|                                                                                                                                                                     |       | 2022-23<br>\$'000<br>Inflows /<br>(Outflows) | 2023-24<br>\$'000<br>Inflows /<br>(Outflows) | 2024-25<br>\$'000<br>Inflows /<br>(Outflows) | 2025-26<br>\$'000<br>Inflows /<br>(Outflows) | 2026-27<br>\$'000<br>Inflows /<br>(Outflows) | 2027-28<br>\$'000<br>Inflows /<br>(Outflows) |
| <b>Cash flows from operating activities</b><br>Rates and charges<br>Statutory fees and fines<br>User fees                                                           |       | 77,807<br>2,178<br>17,723                    | 78,064<br>2,092<br>17,114                    | 80,474<br>2,102<br>17,697                    | 82,411<br>2,161<br>18,294                    | 84,538<br>2,226<br>18,750                    | 86,532<br>2,289<br>19,256                    |
| Grants - operating<br>Grants - capital<br>Contributions - monetary<br>Interest received                                                                             |       | 4,850<br>12,795<br>1,519<br>600              | 5,108<br>1,126<br>104<br>800                 | 5,517<br>449<br>107<br>826                   | 5,753<br>731<br>110<br>851                   | 5,926<br>731<br>113<br>876                   | 6,090<br>732<br>116<br>900                   |
| Dividends received<br>Trust funds and deposits taken<br>Other receipts<br>Net GST refund / payment<br>Employee costs                                                |       | -<br>-<br>855<br>-<br>(38,709)               | -<br>-<br>709<br>-<br>(40,557)               | -<br>732<br>-<br>(41,700)                    | -<br>-<br>753<br>-<br>(42,711)               | -<br>777<br>-<br>(43,746)                    | -<br>798<br>-<br>(44,616)                    |
| Materials and services<br>Trust funds and deposits repaid<br>Other payments<br><b>Net cash provided by / (used in)</b>                                              | 4.4.1 | (50,476)<br>-<br>(6,946)<br>22,195           | (44,506)<br>-<br>(6,316)<br><b>13,738</b>    | (45,001)<br>-<br>(6,519)<br>14,684           | (48,199)<br>-<br>(6,710)<br>13,445           | (45,196)<br>-<br>(6,906)<br>18,091           | (46,421)<br>-<br>(7,092)<br>18,583           |
| operating activities<br>Cash flows from investing activities                                                                                                        | 7.7.1 | 22,100                                       | 10,700                                       | 14,004                                       | 10,440                                       | 10,001                                       | 10,000                                       |
| Payments for property, infrastructure,<br>plant and equipment<br>Proceeds from sale of property,<br>infrastructure, plant and equipment<br>Payments for investments |       | (43,433)<br>839                              | (21,174)<br>280                              | (15,373)<br>205                              | (13,842)<br>335                              | (13,787)<br>365                              | (12,570)<br>134                              |
| Payments of investments<br>Proceeds from sale of investments<br>Loan and advances made<br>Payments of loans and advances<br>Net cash provided by / (used in)        |       |                                              |                                              |                                              |                                              | -                                            | -                                            |
| investing activities<br>Cash flows from financing activities                                                                                                        | 4.4.2 | (42,594)                                     | (20,894)                                     | (15,168)                                     | (13,507)                                     | (13,422)                                     | (12,436)                                     |
| Finance costs<br>Proceeds from borrowings<br>Repayment of borrowings<br>Interest paid - lease liability                                                             |       | (786)<br>-<br>(3,340)<br>(19)                | (638)<br>8,000<br>(1,894)<br>(19)            | (966)<br>-<br>(2,601)<br>(20)                | (830)<br>-<br>(2,731)<br>(20)                | (685)<br>-<br>(2,847)<br>(21)                | (539)<br>-<br>(2,789)<br>(21)                |
| Repayment of lease liabilities<br>Net cash provided by / (used in)<br>financing activities                                                                          | 4.4.3 | (13)<br>(386)<br>(4,531)                     | (13)<br>(381)<br><b>5,068</b>                | (393)<br>(3,980)                             | (405)<br>(3,986)                             | (417) (3,970)                                | (428)<br>(3,777)                             |
| Net increase / (decrease) in cash & cash equivalents                                                                                                                |       | (24,930)                                     | (2,088)                                      | (4,464)                                      | (4,048)                                      | 699                                          | 2,370                                        |
| Cash and cash equivalents at the beginning of the financial year                                                                                                    |       | 51,633                                       | 26,703                                       | 24,616                                       | 20,151                                       | 16,103                                       | 16,802                                       |
| Cash and cash equivalents at the end<br>of the financial year                                                                                                       |       | 26,703                                       | 24,616                                       | 20,151                                       | 16,103                                       | 16,802                                       | 19,171                                       |

Nillumbik Shire Council Budget 2023-2024

#### Statement of Cash Flows Forward Estimates

For the five years ending 30 June 2033 \* Balances at the end of the financial year may be subject to rounding differences.

|                                                                 | r orward Estimates |              |                 |              |              |  |
|-----------------------------------------------------------------|--------------------|--------------|-----------------|--------------|--------------|--|
|                                                                 | 2028-29            | 2029-30      | 2030-31         | 2031-32      | 2032-33      |  |
|                                                                 | \$'000             | \$'000       | \$'000          | \$'000       | \$'000       |  |
|                                                                 | Inflows /          | Inflows /    | Inflows /       | Inflows /    | Inflows /    |  |
|                                                                 | (Outflows)         | (Outflows)   | (Outflows)      | (Outflows)   | (Outflows)   |  |
| Orah flaura fuana anansiina artivitian                          |                    |              |                 |              |              |  |
| Cash flows from operating activities                            | 00.000             | 00.050       | 04 007          | 00.070       | 00.004       |  |
| Rates and charges                                               | 88,609             | 89,953       | 91,907          | 93,970       | 96,091       |  |
| Statutory fees and fines                                        | 2,351              | 2,419        | 2,477           | 2,539        | 2,602        |  |
| User fees                                                       | 19,774             | 20,321       | 20,827<br>6,591 | 21,347       | 21,881       |  |
| Grants - operating                                              | 6,257<br>731       | 6,432<br>745 | 742             | 6,755<br>741 | 6,924<br>741 |  |
| Grants - capital                                                | 120                | 123          | 126             | 129          | 132          |  |
| Contributions - monetary<br>Interest received                   | 925                | 951          | 974             | 999          | 1,024        |  |
| Dividends received                                              | 925                | 951          | 974             | 999          | 1,024        |  |
| Trust funds and deposits taken                                  | -                  | -            | -               | -            | -            |  |
| Other receipts                                                  | 820                | 842          | - 864           | 884          | 907          |  |
| Net GST refund / payment                                        | 020                | 042          | 004             | 004          | 507          |  |
| Employee costs                                                  | -<br>(45,507)      | (46,415)     | -<br>(47,341)   | (48,286)     | (49,250)     |  |
| Materials and services                                          | (47,667)           | (48,948)     | (50,150)        | (51,379)     | (51,670)     |  |
| Trust funds and deposits repaid                                 | (47,007)           | (+0,0+0)     | (30,130)        | (01,070)     | (01,070)     |  |
| Other payments                                                  | (7,282)            | (7,477)      | (7,659)         | (7,845)      | (8,034)      |  |
| Net cash provided by / (used in)                                |                    | (1,411)      |                 | (1,040)      | (0,004)      |  |
| operating activities                                            | 19,131             | 18,946       | 19,358          | 19,854       | 21,348       |  |
| -p                                                              |                    |              |                 |              |              |  |
|                                                                 |                    |              |                 |              |              |  |
| Cash flows from investing activities                            |                    |              |                 |              |              |  |
| Payments for property, infrastructure,                          | (13,005)           | (13,503)     | (13,992)        | (14,480)     | (14,969)     |  |
| plant and equipment                                             | ( -)/              | ( -,,        | ( -, ,          | ( , ,        | ( )/         |  |
| Proceeds from sale of property,                                 | 150                | 150          | 150             | 150          | 150          |  |
| infrastructure, plant and equipment                             |                    |              |                 |              |              |  |
| Payments for investments                                        | -                  | -            | -               | -            | -            |  |
| Proceeds from sale of investments                               | -                  | -            | -               | -            | -            |  |
| Loan and advances made                                          | -                  | -            | -               | -            | -            |  |
| Payments of loans and advances Net cash provided by / (used in) | -                  | -            | -               | -            |              |  |
| investing activities                                            | (12,855)           | (13,353)     | (13,842)        | (14,330)     | (14,819)     |  |
|                                                                 |                    |              |                 |              |              |  |
| Cash flows from financing activities                            |                    |              |                 |              |              |  |
| Finance costs                                                   | (400)              | (295)        | (217)           | (143)        | (84)         |  |
| Proceeds from borrowings                                        | -                  | -            | -               | -            | -            |  |
| Repayment of borrowings                                         | (2,572)            | (1,503)      | (1,574)         | (1,102)      | (957)        |  |
| Interest paid - lease liability                                 | (22)               | (23)         | (23)            | (24)         | (24)         |  |
| Repayment of lease liabilities                                  | (440)              | (452)        | (464)           | (475)        | (487)        |  |
| Net cash provided by / (used in)                                | (3,434)            | (2,273)      | (2,278)         | (1,744)      | (1,552)      |  |
| financing activities                                            | (0,+0+)            | (2,210)      | (2,270)         | (1,744)      | (1,002)      |  |
| Net increase / (decrease) in cash &                             | 2,842              | 3,320        | 3,238           | 3,780        | 4,977        |  |
| cash equivalents                                                | 2,072              | 0,020        | 3,200           | 0,100        | .,011        |  |
| Cash and cash equivalents at the                                | 40 474             | 00.040       | 05 000          | 00.570       | 00.050       |  |
| beginning of the financial year                                 | 19,171             | 22,013       | 25,333          | 28,570       | 32,350       |  |
| Cash and cash equivalents at the end                            | 22,013             | 25,333       | 28,570          | 32,350       | 37,327       |  |
| of the financial year                                           | 22,010             | 20,000       | 20,010          | 02,000       | 01,021       |  |

Forward Estimates

Nillumbik Shire Council Budget 2023-2024

## **Statement of Capital Works**

For the five years ending 30 June 2028

|                                     | Notes | Forecast<br>Budget | Budget                                  |                  | Projectio | ons     |         |
|-------------------------------------|-------|--------------------|-----------------------------------------|------------------|-----------|---------|---------|
|                                     |       | 2022-23            | 2023-24                                 | 2024-25          | 2025-26   | 2026-27 | 2027-28 |
|                                     |       | \$'000             | \$'000                                  | \$'000           | \$'000    | \$'000  | \$'000  |
| Property                            |       |                    |                                         |                  |           |         |         |
| Land                                |       | -                  | -                                       | -                | -         | -       | -       |
| Land improvements                   |       | 134                | -                                       | -                | -         | -       | -       |
| Total land                          |       | 134                | -                                       | -                | -         | -       | -       |
| Buildings                           |       | 8,661              | 2,510                                   | 610              | 420       | 595     | 660     |
| Heritage buildings                  |       | -                  | -                                       | -                | -         | -       | -       |
| Building improvements               |       | -                  | -                                       | -                | -         | -       | -       |
| Leasehold improvements              | -     | -                  | -                                       | -                | -         | -       | -       |
| Total buildings                     | -     | 8,661              | 2,510                                   | 610              | 420       | 595     | 660     |
| Total property                      | -     | 8,795              | 2,510                                   | 610              | 420       | 595     | 660     |
| Plant and equipment                 |       |                    |                                         |                  |           |         |         |
| Heritage plant and equipment        |       | -                  | -                                       | -                | -         | -       | -       |
| Plant, machinery and equipment      |       | 1,668              | 1,285                                   | 1,125            | 1,200     | 1,230   | 814     |
| Fixtures, fittings and furniture    |       | 300                | 195                                     | 345              | 310       | 315     | 345     |
| Computers and telecommunications    |       | -                  | -                                       | -                | -         | -       | -       |
| Library books                       |       | -                  | -                                       | -                | -         | -       | -       |
| Total plant and equipment           | -     | 1,968              | 1,480                                   | 1,470            | 1,510     | 1,545   | 1,159   |
| Infrastructure                      |       |                    |                                         |                  |           |         |         |
| Roads                               |       | 9,468              | 3,915                                   | 3,975            | 3,615     | 3,935   | 3,165   |
| Bridges                             |       | 225                | 150                                     | 175              | 180       | 180     | 400     |
| Footpaths and cycleways             |       | 1,369              | 680                                     | 750              | 770       | 780     | 820     |
| Drainage                            |       | 854                | 885                                     | 625              | 790       | 820     | 820     |
| Recreational, leisure and community |       | 11,939             | 5,442                                   | 3,280            | 3,070     | 3,897   | 4,560   |
| facilities                          |       |                    | , i i i i i i i i i i i i i i i i i i i | ,                |           | ,       | .,      |
| Waste management                    |       | 4,933              | 5,800                                   | 4,000            | 1,808     | 1,219   | -       |
| Parks, open space and streetscapes  |       | 1,190              | 320                                     | 340              | 400       | 450     | 445     |
| Aerodromes                          |       | -                  | -                                       | -                | -         | -       | -       |
| Off street car parks                |       | -                  | -                                       | -                | -         | -       | -       |
| Other infrastructure                |       | 4,763              | 344                                     | 347              | 1,447     | 530     | 972     |
| Total infrastructure                | 454   | 34,741<br>45,504   | 17,536                                  | 13,492<br>15,572 | 12,080    | 11,811  | 11,182  |
| Total capital works expenditure     | 4.5.1 | 45,504             | 21,526                                  | 15,572           | 14,010    | 13,951  | 13,001  |
| <b>–</b>                            |       |                    |                                         |                  |           |         |         |
| Represented by:                     |       | 0.047              | 705                                     | 105              | 405       | 105     | 405     |
| New asset expenditure               |       | 8,347              | 705                                     | 125              | 125       | 125     | 125     |
| Asset renewal expenditure           |       | 7,978              | 12,598                                  | 10,608           | 9,385     | 9,327   | 8,340   |
| Asset expansion expenditure         |       | 2,718              | 1,049                                   | 614              | 614       | 614     | 664     |
| Asset upgrade expenditure           | 454   | 26,461             | 7,175                                   | 4,225            | 3,886     | 3,885   | 3,872   |
| Total capital works expenditure     | 4.5.1 | 45,504             | 21,526                                  | 15,572           | 14,010    | 13,951  | 13,001  |
|                                     |       |                    |                                         |                  |           |         |         |
| Funding sources represented by:     |       |                    |                                         |                  |           |         |         |
| Grants                              |       | 20,152             | 3,119                                   | 740              | 740       | 740     | 740     |
| Contributions                       |       | 1,236              | -                                       | -                | -         | -       | -       |
| Council cash                        |       | 24,116             | 10,407                                  | 14,832           | 13,270    | 13,211  | 12,261  |
| Borrowings                          | 454   | -                  | 8,000                                   | -                | -         | -       | -       |
| Total capital works expenditure     | 4.5.1 | 45,504             | 21,526                                  | 15,572           | 14,010    | 13,951  | 13,001  |

Nillumbik Shire Council Budget 2023-2024

## **Statement of Capital Works Forward Estimates**

For the five years ending 30 June 2033

|                                              | Forward Estimates |            |          |            |            |  |  |
|----------------------------------------------|-------------------|------------|----------|------------|------------|--|--|
|                                              | 2028-29           | 2029-30    | 2030-31  | 2031-32    | 2032-33    |  |  |
|                                              | \$'000            | \$'000     | \$'000   | \$'000     | \$'000     |  |  |
| Property                                     |                   |            |          |            |            |  |  |
| Land                                         | -                 | -          | -        | -          | -          |  |  |
| Land improvements                            | -                 | -          | -        | -          | -          |  |  |
| Total land                                   | -                 | -          | -        | -          | -          |  |  |
| Buildings                                    | 710               | 750        | 775      | 775        | 775        |  |  |
| Heritage buildings                           | -                 | -          | -        | -          | -          |  |  |
| Building improvements                        | -                 | -          | -        | -          | -          |  |  |
| Leasehold improvements                       | -                 | -          | -        | -          | -          |  |  |
| Total buildings                              | 710               | 750        | 775      | 775        | 775        |  |  |
| Total property                               | 710               | 750        | 775      | 775        | 775        |  |  |
| Plant and equipment                          |                   |            |          |            |            |  |  |
| Heritage plant and equipment                 | -                 | -          | -        | -          | -          |  |  |
| Plant, machinery and equipment               | 830               | 830        | 830      | 830        | 830        |  |  |
| Fixtures, fittings and furniture             | 85                | 140        | 350      | 400        | 400        |  |  |
| Computers and telecommunications             | -                 | -          | -        | -          | -          |  |  |
| Library books                                | -                 | -          | -        | -          | -          |  |  |
| Total plant and equipment                    | 915               | 970        | 1,180    | 1,230      | 1,230      |  |  |
| Infrastructure                               |                   |            |          |            |            |  |  |
| Roads                                        | 3,100             | 2,710      | 2,760    | 2,760      | 2,760      |  |  |
| Bridges                                      | 200               | 75         | 200      | 200        | 200        |  |  |
| Footpaths and cycleways                      | 890               | 860        | 930      | 930        | 930        |  |  |
| Drainage                                     | 650               | 700        | 1,100    | 1,100      | 1,100      |  |  |
| Recreational, leisure and community          | 4,230             | 6,155      | 6,400    | 6,400      | 6,400      |  |  |
| facilities                                   | ,                 | -,         | -,       | -,         | -,         |  |  |
| Waste management                             | -                 | -          | -        | -          | -          |  |  |
| Parks, open space and streetscapes           | 545               | 450        | 625      | 625        | 625        |  |  |
| Aerodromes                                   | -                 | -          | -        | -          | -          |  |  |
| Off street car parks<br>Other infrastructure | -<br>2,277        | -<br>1,357 | -<br>557 | -<br>1,007 | -<br>1,507 |  |  |
| Total infrastructure                         | 11,892            | 12,307     | 12,572   | 13,022     | 13,522     |  |  |
| Total capital works expenditure              | 13,517            | 14,027     | 14,527   | 15,022     | 15,522     |  |  |
| Total capital works expenditure              | 13,517            | 14,027     | 14,527   | 15,027     | 15,527     |  |  |
| Represented by:                              |                   |            |          |            |            |  |  |
| New asset expenditure                        | 135               | 110        | 110      | 110        | 110        |  |  |
| Asset renewal expenditure                    | 7,952             | 8,235      | 8,634    | 8,889      | 9,138      |  |  |
| Asset expansion expenditure                  | 664               | 575        | 625      | 625        | 625        |  |  |
| Asset upgrade expenditure                    | 4,766             | 5,107      | 5,158    | 5,404      | 5,654      |  |  |
| Total capital works expenditure              | 13,517            | 14,027     | 14,527   | 15,028     | 15,527     |  |  |
|                                              | · · · ·           | ,          | ,        | ,          |            |  |  |
| Funding sources represented by:              |                   |            |          |            |            |  |  |
| Grants                                       | 740               | 750        | 750      | 750        | 750        |  |  |
| Contributions                                | -                 | -          | -        | -          | -          |  |  |
| Council cash                                 | 12,777            | 13,277     | 13,777   | 14,277     | 14,777     |  |  |
| Borrowings                                   | -                 | -          | -        | -          | -          |  |  |
| Total capital works expenditure              | 13,517            | 14,027     | 14,527   | 15,027     | 15,527     |  |  |

Nillumbik Shire Council Budget 2023-2024

## **Statement of Human Resources**

For the five years ending 30 June 2028

|                            | Forecast<br>Budget | Budget  | Projections |         |         |         |
|----------------------------|--------------------|---------|-------------|---------|---------|---------|
|                            | 2022-23            | 2023-24 | 2024-25     | 2025-26 | 2026-27 | 2027-28 |
|                            | \$'000             | \$'000  | \$'000      | \$'000  | \$'000  | \$'000  |
| Staff expenditure          |                    |         |             |         |         |         |
| Employee costs - operating | 35,940             | 39,641  | 40,632      | 41,445  | 42,274  | 43,119  |
| Total staff expenditure    | 35,940             | 39,641  | 40,632      | 41,445  | 42,274  | 43,119  |
|                            |                    |         |             |         |         |         |
| Staff numbers              |                    |         |             |         |         |         |
| Permanent EFT numbers      | 314.43             | 323.80  | 323.80      | 323.80  | 323.80  | 323.80  |
| Limited tenures            | 7.16               | 7.46    | 8.00        | 6.00    | 4.00    | 4.00    |
| Total staff numbers        | 321.59             | 331.26  | 331.80      | 329.80  | 327.80  | 327.80  |

# Statement of Human Resources Forward Estimates

For the five years ending 30 June 2033

|                            | Forward Estimates |                   |                   |                   |                   |  |  |  |
|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|--|
|                            | 2028-29<br>\$'000 | 2029-30<br>\$'000 | 2030-31<br>\$'000 | 2031-32<br>\$'000 | 2032-33<br>\$'000 |  |  |  |
| Staff expenditure          |                   |                   |                   |                   |                   |  |  |  |
| Employee costs - operating | 43,981            | 44,861            | 45,758            | 46,673            | 47,607            |  |  |  |
| Total staff expenditure    | 43,981            | 44,861            | 45,758            | 46,673            | 47,607            |  |  |  |
| Staff numbers              |                   |                   |                   |                   |                   |  |  |  |
| Permanent EFT numbers      | 323.80            | 323.80            | 323.80            | 323.80            | 323.80            |  |  |  |
| Limited tenures            | 4.00              | 4.00              | 4.00              | 4.00              | 4.00              |  |  |  |
| Total staff numbers        | 327.80            | 327.80            | 327.80            | 327.80            | 327.80            |  |  |  |

A summary of human resources expenditure categorised according to the organisational structure of Council is included below:

|                                           |         | Composition |           |        |        |  |  |  |  |
|-------------------------------------------|---------|-------------|-----------|--------|--------|--|--|--|--|
|                                           | Budget  | Perma       | anent     | Casual | Temp   |  |  |  |  |
| Directorate                               | 2023-24 | Full time   | Part time |        |        |  |  |  |  |
|                                           | \$'000  | \$'000      | \$'000    | \$'000 | \$'000 |  |  |  |  |
| Operations and Infrastructure             | 14,520  | 12,634      | 1,539     | -      | 347    |  |  |  |  |
| Planning and Community Safety             | 8,279   | 6,990       | 1,289     | -      | -      |  |  |  |  |
| Community Services                        | 7,105   | 3,642       | 2,837     | -      | 626    |  |  |  |  |
| Corporate Services                        | 6,846   | 6,270       | 577       | -      | -      |  |  |  |  |
| Governance, Communications and Engagement | 2,890   | 2,570       | 320       | -      | -      |  |  |  |  |
| Total expenditure                         | 39,641  | 32,106      | 6,562     | -      | 973    |  |  |  |  |

A summary of the number of full time equivalent (FTE) Council staff in relation to the above expenditure is included below:

|                                           | Composition |           |           |      |  |  |  |
|-------------------------------------------|-------------|-----------|-----------|------|--|--|--|
|                                           | Budget      | Perma     | Temp      |      |  |  |  |
| Directorate                               | 2023-24     | Full time | Part time |      |  |  |  |
|                                           |             |           |           |      |  |  |  |
| Operations and Infrastructure             | 129.70      | 112.45    | 15.25     | 2.00 |  |  |  |
| Planning and Community Safety             | 72.15       | 57.80     | 14.35     | -    |  |  |  |
| Community Services                        | 58.20       | 27.60     | 25.14     | 5.46 |  |  |  |
| Corporate Services                        | 48.85       | 44.00     | 4.85      | -    |  |  |  |
| Governance, Communications and Engagement | 22.36       | 19.00     | 3.36      | -    |  |  |  |
| Total staff                               | 331.26      | 260.85    | 62.95     | 7.46 |  |  |  |

## Summary of Planned Human Resources Expenditure

For the five years ending 30 June 2028

|                                                 | Budget         | Projections    |                |                |                |
|-------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
|                                                 | 2023-24        | 2024-25        | 2025-26        | 2026-27        | 2027-28        |
|                                                 | \$'000         | \$'000         | \$'000         | \$'000         | \$'000         |
| Operations and Infrastructure                   |                |                |                |                |                |
| Permanent - Full time                           | 12,634         | 12,887         | 13,177         | 13,473         | 13,776         |
| Female                                          | 3,168          | 3,231          | 3,304          | 3,378          | 3,454          |
| Male                                            | 9,466          | 9,656          | 9,873          | 10,095         | 10,322         |
| Self-described gender                           | -              | -              | -              | -              | -              |
| Permanent - Part time                           | 1,540          | 1,570          | 1,605          | 1,641          | 1,678          |
| Female<br>Male                                  | 1,108<br>432   | 1,130<br>440   | 1,155<br>450   | 1,181<br>460   | 1,208<br>470   |
| Self-described gender                           | 432            | 440            | 430            | 400            | 470            |
| Total Operations and Infrastructure             | 14,174         | 14,457         | 14.782         | 15,114         | 15,454         |
|                                                 | 14,174         | 14,407         | 14,102         | 10,114         | 10,404         |
| Planning and Community Safety                   |                |                |                |                |                |
| Permanent - Full time                           | 6,990          | 7,131          | 7,292          | 7,456          | 7,623          |
| Female                                          | 3,437          | 3,506          | 3,585          | 3,666          | 3,748          |
| Male                                            | 3,553          | 3,625          | 3,707          | 3,790          | 3,875          |
| Self-described gender                           | -              | -              | -              | -              | -              |
| Permanent - Part time                           | 1,289          | 1,315          | 1,345          | 1,375          | 1,405          |
| Female                                          | 852            | 869            | 889            | 909            | 929            |
| Male                                            | 437            | 446            | 456            | 466            | 476            |
| Self-described gender                           | -              | -              | -              | -              | -              |
| Total Planning and Community Safety             | 8,279          | 8,446          | 8,637          | 8,831          | 9,028          |
|                                                 |                |                |                |                |                |
| Community Services                              | 2 6 4 2        | 2 745          | 2 700          | 2 005          | 2 0 7 2        |
| Permanent - Full time<br>Female                 | 3,642<br>3,183 | 3,715<br>3,247 | 3,799<br>3,320 | 3,885<br>3,395 | 3,972<br>3,471 |
| Male                                            | 459            | 468            | 3,320<br>479   | 490            | 501            |
| Self-described gender                           | 409            | 400            | 475            | 430            | - 501          |
| Permanent - Part time                           | 2,837          | 2,894          | 2,959          | 3,026          | 3,094          |
| Female                                          | 2,759          | 2,814          | 2,877          | 2,942          | 3,008          |
| Male                                            | 78             | 80             | 82             | 84             | 86             |
| Self-described gender                           | -              | -              | -              | -              | -              |
| Total Community Services                        | 6,479          | 6,609          | 6,758          | 6,911          | 7,066          |
|                                                 |                |                |                |                |                |
| Corporate Services                              |                |                |                |                |                |
| Permanent - Full time                           | 6,269          | 6,395          | 6,538          | 6,685          | 6,835          |
| Female                                          | 2,763          | 2,818          | 2,881          | 2,946          | 3,012          |
| Male                                            | 3,506          | 3,577          | 3,657          | 3,739          | 3,823          |
| Self-described gender                           | -              | -              | -              | -              | -              |
| Permanent - Part time<br>Female                 | 576<br>576     | 588<br>588     | 601<br>601     | 615<br>615     | 629<br>629     |
| Male                                            | 570            | - 500          | 001            | - 015          | 029            |
| Self-described gender                           | _              | _              | _              | _              | _              |
| Total Corporate Services                        | 6,845          | 6,983          | 7,139          | 7,300          | 7,464          |
| · · · · · · · · · · · · · · · · · · ·           |                | -,             | .,             | .,             | .,             |
| Governance, Communications and Engagement       |                |                |                |                |                |
| Permanent - Full time                           | 2,570          | 2,622          | 2,681          | 2,741          | 2,803          |
| Female                                          | 2,357          | 2,404          | 2,458          | 2,513          | 2,570          |
| Male                                            | 213            | 218            | 223            | 228            | 233            |
| Self-described gender                           | -              | -              | -              | -              | -              |
| Permanent - Part time                           | 319            | 326            | 334            | 342            | 351            |
| Female                                          | 319            | 326            | 333            | 340            | 348            |
| Male                                            | -              | -              | -              | -              | -              |
| Self-described gender                           | -              | -              | -              | -              | -              |
| Total Governance, Communications and Engagement | 2,889          | 2,948          | 3,015          | 3,083          | 3,154          |

Nillumbik Shire Council Budget 2023-2024

## Summary of Planned Human Resources Expenditure

For the five years ending 30 June 2033

| 2028-29         2029-30         2030-31         2031-32         2032-33           Permanent - Full time         14,006         14,402         14,726         15,007         15,306           Male         3,532         3,611         3,682         3,777         3,860           Self-described gender         -         -         -         -         -         -           Permanent - Part time         1,716         1,755         1,744         1,344         1,876           Self-described gender         -         -         -         -         -         -           Total Operations and Infrastructure         15,802         16,157         16,520         16,891         1,7272           Planning and Community Safety         Permanet - Part time         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                |                                                 | Forward Estimates |         |         |         |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|---------|---------|---------|---------|--|
| Stood         Stood <th< th=""><th></th><th>2028-29</th><th>2029-30</th><th>2030-31</th><th>2031-32</th><th>2032-33</th></th<> |                                                 | 2028-29           | 2029-30 | 2030-31 | 2031-32 | 2032-33 |  |
| Permanent. Full time         14,066         14,402         14,202         14,202         14,202         14,202         3,803           Male         3,801         3,602         3,707         3,800         10,554         10,791         11,034         11,222         11,536           Permanent. Part time         1,716         1,755         1,294         1,836         2,377         3,800           Male         1,235         1,203         1,212         1,320         1,320         1,320         1,320         1,320         1,320         1,520         16,157         16,520         16,891         17,272           Planning and Community Safety         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                               |                                                 |                   |         |         |         |         |  |
| Female         3.532         3.611         3.622         3.755         3.860           Male         0.554         10.791         11.034         11.282         11.536           Self-described gender         1.755         1.794         1.834         1.836           Male         1.755         1.291         1.202         1.350           Male         1.235         1.263         1.261         1.291         1.202         1.350           Male         1.291         1.202         1.617         1.652         1.6891         1.7272           Planning and Community Safety         7.794         7.969         8.148         8.331         8.518           Female         3.322         3.918         8.006         4.006         4.088         4.008           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                      | Operations and Infrastructure                   |                   |         |         |         |         |  |
| Mail         10,554         10,791         11,034         11,282         11,535           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - <td< td=""><td>Permanent - Full time</td><td>14,086</td><td>14,402</td><td>14,726</td><td>15,057</td><td>15,396</td></td<>                                                                                                                                         | Permanent - Full time                           | 14,086            | 14,402  | 14,726  | 15,057  | 15,396  |  |
| Self-described gender         1,716         1,755         1,794         1,834         1,836           Permanent - Part time         1,235         1,263         1,291         1,320         1,350           Male         1,235         1,263         1,291         1,320         1,350           Self-described gender         -         -         -         -         -         -         1,727           Planning and Community Safety         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                   | Female                                          | 3,532             | 3,611   | 3,692   |         | 3,860   |  |
| Permanent - Part time         1,716         1,755         1,744         1,824         1,876           Male         1,235         1,233         1,231         1,320         1,320         1,525           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - <t< td=""><td></td><td>10,554</td><td>10,791</td><td>11,034</td><td>11,282</td><td>11,536</td></t<>                                                                                                                                                     |                                                 | 10,554            | 10,791  | 11,034  | 11,282  | 11,536  |  |
| Female       1,283       1,283       1,291       1,200       1,360         Male       481       492       503       514       526         Self-described gender       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <t< td=""><td></td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></t<>                                                                                                                                                                                                                                                                                                         |                                                 | -                 | -       | -       | -       | -       |  |
| Male         481         492         503         514         526           Total Operations and Infrastructure         15.802         16.157         16.202         16.891         17.272           Planning and Community Safety         Permanent - Full time         7.794         7.969         8.148         8.331         8.518           Female         3.832         3.918         4.006         4.066         4.080         4.096         4.080         4.096         4.080         4.096         4.080         4.096         4.083         3.518         5.518         5.510         5.570         5.52         4.330         Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         <                                                                                                                                                                              |                                                 | ,                 | ,       |         |         | -       |  |
| Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                    |                                                 |                   |         |         |         | -       |  |
| Total Operations and Infrastructure         15.802         16.157         16.520         16.891         17.272           Planning and Community Safety<br>Permanent - Full time<br>Female         7,794         7,969         8,148         8,331         8,518           Male<br>Male         3,962         4,051         4,142         4,235         4,330           Permanent - Part time         1,437         1,469         1,502         1,6157         1,535         1,570           Female         950         971         993         1,015         1,038         9,650         9,866         10,088           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                    |                                                 |                   |         |         |         | 526     |  |
| Planning and Community Safety           Permanent - Full time         7,794         7,969         8,148         8,331         8,518           Female         3,832         3,918         4,006         4,096         4,183           Male         3,962         4,051         4,142         4,235         4,330           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                            |                                                 |                   |         |         |         | 47.070  |  |
| Permanent - Full time         7,794         7,969         8,148         8,331         8,518           Female         3,832         3,918         4,006         4,188           Male         3,822         3,919         4,006         4,183           Self-described gender         -         -         -         -           Permanent - Part time         1,437         1,469         1,502         1,535           Female         950         971         993         1,015         1,038           Male         509         971         993         1,015         1,038           Self-described gender         -         -         -         -         -           Total Planning and Community Safety         9,231         9,438         9,650         9,866         10,088           Community Services         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                          | Total Operations and Infrastructure             | 15,802            | 16,157  | 16,520  | 16,891  | 17,272  |  |
| Permanent - Full time         7,794         7,968         8,148         8,331         8,518           Female         3,832         3,918         4,006         4,183           Male         3,822         3,918         4,006         4,183           Self-described gender         -         -         -         -           Permanent - Part time         1,437         1,469         1,502         1,533           Male         509         971         993         1,015         1,038           Male         487         488         500         520         532           Self-described gender         -         -         -         -         -           Total Planning and Community Safety         9,231         9,438         9,650         9,866         10,088           Community Services         -         -         -         -         -         -           Permanent - Full time         4,061         4,153         4,247         4,342         4,439           Permanent - Part time         3,164         3,225         3,308         3,832         3,458           Female         3,164         3,236         3,458         3,026         3,864         3,220 </td <td>Planning and Community Safety</td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                               | Planning and Community Safety                   |                   |         |         |         |         |  |
| Female         3,832         3,918         4,006         4,188           Male         3,622         4,051         4,142         4,235         4,330           Permanent - Part time         1,437         1,469         1,502         1,535         1,570           Female         950         971         993         1,015         1,038           Male         950         971         993         1,015         1,038           Male         950         9,748         509         520         532           Self-described gender         -         -         -         -         -           Total Planning and Community Safety         9,231         9,438         9,650         9,866         10,088           Permanent - Full time         4,061         4,153         4,247         4,342         4,439           Female         3,649         3,629         3,711         3,794         3,879           Male         512         524         536         548         560           Self-described gender         -         -         -         -         -           Total Community Services         7,225         7,388         7,057         7,717         7,63                                                                                                                                                                                                    |                                                 | 7 794             | 7 969   | 8 148   | 8 331   | 8 5 1 8 |  |
| Male         3,962         4,051         4,142         4,235         4,330           Self-described gender         1,437         1,469         1,502         1,533         1,577           Female         950         971         993         1,015         1,038           Male         950         971         993         1,015         1,038           Male         487         498         509         520         532           Self-described gender         -         -         -         -         -           Total Planning and Community Safety         9,231         9,438         9,650         9,866         10,088           Community Services         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                        |                                                 |                   |         |         |         | -       |  |
| Self-described gender         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1 <th1< th="">         1         1         <th1< th=""></th1<></th1<>                                                                                                                                                                                                                                        |                                                 |                   |         |         |         | -       |  |
| Permanent - Part time       1,437       1,469       1,502       1,535       1,570         Female       950       9971       993       1,015       1,038         Male       487       498       509       520       532         Self-described gender       -       -       -       -       -         Total Planning and Community Sefety       9,231       9,438       9,650       9,866       10,088         Community Services       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td>Self-described gender</td> <td>-</td> <td>-</td> <td>,<br/>-</td> <td>-</td> <td>-</td>                                                                                                                                                                                                                                               | Self-described gender                           | -                 | -       | ,<br>-  | -       | -       |  |
| Female       950       971       993       1.015       1.038         Male       509       520       522         Self-described gender       9,231       9,438       9,650       9,866       10,088         Community Services       9,231       9,438       9,650       9,866       10,088         Permanent - Full time       4,061       4,153       4,247       4,342       4,439         Female       3,549       3,629       3,711       3,794       3,879         Male       512       524       536       548       560         Self-described gender       1       -       -       -       -         Permanent - Part time       3,164       3,235       3,308       3,822       3,428         Male       3,076       3,145       3,248       3,362       3,145       3,228       3,362         Male       3,076       3,145       3,228       3,362       3,149       3,220       3,228       3,362         Male       3,090       3,997       4,087       4,179       4,471       4,427       4,427       4,429         Self-described gender       -       -       -       -       -                                                                                                                                                                                                                                                                                    |                                                 | 1,437             | 1,469   | 1,502   | 1,535   | 1,570   |  |
| Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                    |                                                 |                   | ,       |         |         |         |  |
| Total Planning and Community Safety         9,231         9,438         9,650         9,866         10,088           Community Services         Permanent - Full time         4,061         4,153         4,247         4,342         4,439           Male         3,549         3,629         3,711         3,794         3,879           Male         3,164         3,235         3,308         3,382         3,458           Female         3,164         3,235         3,308         3,382         3,458           Male         3,076         3,145         3,216         3,288         3,362           Male         3,076         3,145         3,2216         3,288         3,362           Male         890         92         94         96         96           Self-described gender         -         -         -         -         -           Total Community Services         7,225         7,388         7,555         7,724         7,897           Corporate Services         9,909         3,997         4,087         4,179         4,273           Self-described gender         -         -         -         -         -         -         -         -                                                                                                                                                                                                       | Male                                            | 487               | 498     | 509     |         | 532     |  |
| Community Services           Permanent - Full time         4,061         4,153         4,247         4,342         4,439           Male         5,549         3,629         3,711         3,794         3,879           Male         512         524         536         548         560           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                         | Self-described gender                           | -                 | -       | -       | -       | -       |  |
| Permanent - Full time       4,061       4,153       4,247       4,342       4,439         Female       3,549       3,629       3,711       3,794       3,879         Male       512       524       536       548       560         Self-described gender       -       -       -       -       -         Permanent - Part time       3,164       3,235       3,308       3,382       3,458         Female       3,076       3,145       3,216       3,288       3,362         Male       3,076       3,145       3,216       3,288       3,362         Male       3,076       3,145       3,216       3,288       3,362         Male       3,070       3,145       3,216       3,288       3,362         Male       3,070       3,145       3,216       3,288       3,362         Male       -       -       -       -       -       -         Total Community Services       7,225       7,388       7,555       7,724       7,897         Permanent - Full time       6,989       7,146       7,077       7,471       7,639         Self-described gender       -       -       -                                                                                                                                                                                                                                                                                               | Total Planning and Community Safety             | 9,231             | 9,438   | 9,650   | 9,866   | 10,088  |  |
| Permanent - Full time       4,061       4,153       4,247       4,342       4,439         Female       3,549       3,629       3,711       3,794       3,879         Male       512       524       536       548       560         Self-described gender       -       -       -       -       -         Permanent - Part time       3,164       3,235       3,308       3,382       3,458         Female       3,076       3,145       3,216       3,288       3,362         Male       3,076       3,145       3,216       3,288       3,362         Male       3,076       3,145       3,216       3,288       3,362         Male       3,070       3,145       3,216       3,288       3,362         Male       3,070       3,145       3,216       3,288       3,362         Male       -       -       -       -       -       -         Total Community Services       7,225       7,388       7,555       7,724       7,897         Permanent - Full time       6,989       7,146       7,077       7,471       7,639         Self-described gender       -       -       -                                                                                                                                                                                                                                                                                               |                                                 |                   |         |         |         |         |  |
| Female       3,549       3,629       3,711       3,794       3,879         Male       512       524       536       548       560         Self-described gender       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <t< td=""><td>Community Services</td><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                            | Community Services                              |                   |         |         |         |         |  |
| Male         512         524         536         548         560           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                         | Permanent - Full time                           | 4,061             | 4,153   | 4,247   | 4,342   | 4,439   |  |
| Self-described gender       -       -       -       -         Permanent - Part time       3,164       3,235       3,308       3,382       3,458         Female       3,076       3,145       3,216       3,288       3,362         Male       88       90       92       94       96         Self-described gender       -       -       -       -         Total Community Services       7,225       7,388       7,555       7,724       7,897         Corporate Services       7,225       7,388       7,555       7,724       7,897         Permanent - Full time       6,989       7,146       7,307       7,471       7,639         Female       3,080       3,149       3,220       3,292       3,366         Male       3,909       3,997       4,087       4,179       4,273         Permanent - Part time       643       657       672       687       702         Male       -       -       -       -       -       -         Total Corporate Services       7,632       7,603       7,979       8,158       8,341         Governance, Communications and Engagement       -       -       -                                                                                                                                                                                                                                                                           | Female                                          | 3,549             | 3,629   | 3,711   | 3,794   | 3,879   |  |
| Permanent - Part time       3,164       3,235       3,308       3,382       3,458         Female       3,076       3,145       3,216       3,288       3,362         Male       88       90       92       94       96         Self-described gender       -       -       -       -         Total Community Services       7,225       7,388       7,555       7,724       7,897         Corporate Services       7,225       7,388       7,555       7,724       7,897         Permanent - Full time       6,989       7,146       7,307       7,471       7,639         Female       3,080       3,149       3,220       3,266         Male       3,099       3,997       4,087       4,179       4,273         Self-described gender       -       -       -       -       -         Permanent - Part time       643       657       672       687       702         Male       -       -       -       -       -       -         Self-described gender       -       -       -       -       -       -         Total Corporate Services       7,632       7,803       7,979       8,158 <td>Male</td> <td>512</td> <td>524</td> <td>536</td> <td>548</td> <td>560</td>                                                                                                                                                                                                        | Male                                            | 512               | 524     | 536     | 548     | 560     |  |
| Female       3,076       3,145       3,216       3,288       3,362         Male       88       90       92       94       96         Self-described gender       7,225       7,388       7,555       7,724       7,897         Corporate Services         Permanent - Full time       6,989       7,146       7,307       7,471       7,639         Female       3,080       3,149       3,220       3,292       3,366         Male       3,090       3,997       4,087       4,179       4,273         Self-described gender       -       -       -       -       -         Permanent - Part time       643       657       672       687       702         Female       643       657       672       687       702         Male       -       -       -       -       -         Self-described gender       -       -       -       -       -         Total Corporate Services       7,632       7,803       7,979       8,158       8,341         Governance, Communications and Engagement       2,866       2,930       2,995       3,063       3,132         Female       2,6                                                                                                                                                                                                                                                                                              |                                                 | -                 | -       | -       | -       | -       |  |
| Male         88         90         92         94         96           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                              |                                                 |                   |         |         |         | -       |  |
| Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                    |                                                 |                   | ,       |         |         | -       |  |
| Total Community Services         7,225         7,388         7,555         7,724         7,897           Corporate Services         Permanent - Full time         6,989         7,146         7,307         7,471         7,639           Female         3,080         3,149         3,220         3,292         3,366           Male         3,909         3,997         4,087         4,179         4,273           Self-described gender         -         -         -         -         -           Permanent - Part time         643         657         672         687         702           Female         643         657         672         687         702           Male         -         -         -         -         -         -           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                          |                                                 | 88                | 90      | 92      | 94      | 96      |  |
| Corporate Services           Permanent - Full time         6,989         7,146         7,307         7,471         7,639           Female         3,080         3,149         3,220         3,292         3,366           Male         3,909         3,997         4,087         4,179         4,273           Self-described gender         -         -         -         -         -           Permanent - Part time         643         657         672         687         702           Female         643         657         672         687         702           Male         -         -         -         -         -         -           Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                 | -                                               |                   | -       |         | -       | -       |  |
| Permanent - Full time       6,989       7,146       7,307       7,471       7,639         Female       3,080       3,149       3,220       3,292       3,366         Male       3,099       3,997       4,087       4,179       4,273         Self-described gender       -       -       -       -         Permanent - Part time       643       657       672       687       702         Female       643       657       672       687       702         Male       -       -       -       -       -         Self-described gender       -       -       -       -       -         Total Corporate Services       7,632       7,803       7,979       8,158       8,341         Governance, Communications and Engagement       2,866       2,930       2,995       3,063       3,132         Female       2,628       2,687       2,747       2,809       2,872         Male       238       243       248       254       260         Self-described gender       -       -       -       -         Permanent - Part time       356       364       372       380       389 <tr< td=""><td>Total Community Services</td><td>7,225</td><td>7,388</td><td>7,555</td><td>7,724</td><td>7,897</td></tr<>                                                                                                                                                                        | Total Community Services                        | 7,225             | 7,388   | 7,555   | 7,724   | 7,897   |  |
| Permanent - Full time       6,989       7,146       7,307       7,471       7,639         Female       3,080       3,149       3,220       3,292       3,366         Male       3,099       3,997       4,087       4,179       4,273         Self-described gender       -       -       -       -         Permanent - Part time       643       657       672       687       702         Female       643       657       672       687       702         Male       -       -       -       -       -         Self-described gender       -       -       -       -       -         Total Corporate Services       7,632       7,803       7,979       8,158       8,341         Governance, Communications and Engagement       2,866       2,930       2,995       3,063       3,132         Female       2,628       2,687       2,747       2,809       2,872         Male       238       243       248       254       260         Self-described gender       -       -       -       -         Permanent - Part time       356       364       372       380       389 <tr< td=""><td>Comorata Sandaaa</td><td></td><td></td><td></td><td></td><td></td></tr<>                                                                                                                                                                                                         | Comorata Sandaaa                                |                   |         |         |         |         |  |
| Female       3,080       3,149       3,220       3,292       3,366         Male       3,909       3,997       4,087       4,179       4,273         Self-described gender       -       -       -       -       -         Permanent - Part time       643       657       672       687       702         Female       643       657       672       687       702         Male       -       -       -       -       -         Self-described gender       -       -       -       -       -         Total Corporate Services       7,632       7,803       7,979       8,158       8,341         Governance, Communications and Engagement       2,866       2,930       2,995       3,063       3,132         Female       2,628       2,687       2,747       2,809       2,872         Male       238       243       248       254       260         Self-described gender       -       -       -       -       -         Permanent - Part time       356       364       372       380       389         Male       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                              | -                                               | 6 080             | 7 1/6   | 7 207   | 7 4 7 1 | 7 620   |  |
| Male       3,909       3,997       4,087       4,179       4,273         Self-described gender       -       -       -       -       -         Permanent - Part time       643       657       672       687       702         Female       643       657       672       687       702         Male       -       -       -       -       -         Self-described gender       -       -       -       -       -         Total Corporate Services       7,632       7,803       7,979       8,158       8,341         Permanent - Full time       2,866       2,930       2,995       3,063       3,132         Female       2,628       2,687       2,747       2,809       2,872         Male       2,2628       2,687       2,747       2,809       2,872         Male       2,356       364       372       380       389         Female       356       364       372       380       389         Male       -       -       -       -       -         Permanent - Part time       356       364       372       380       389         Male                                                                                                                                                                                                                                                                                                                                 |                                                 |                   |         |         |         | -       |  |
| Self-described gender       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                   |         |         |         | -       |  |
| Permanent - Part time       643       657       672       687       702         Female       643       657       672       687       702         Male       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                   |         |         |         | -,215   |  |
| Female       643       657       672       687       702         Male       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                              | •                                               |                   |         |         |         | 702     |  |
| Male       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                   |         |         |         |         |  |
| Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                    |                                                 |                   |         |         |         | -       |  |
| Total Corporate Services         7,632         7,803         7,979         8,158         8,341           Governance, Communications and Engagement<br>Permanent - Full time<br>Female<br>Male<br>Self-described gender         2,866         2,930         2,995         3,063         3,132           Permanent - Part time<br>Female         2,866         2,807         2,747         2,809         2,872           Male<br>Self-described gender         -         -         -         -         -           Permanent - Part time<br>Female         356         364         372         380         389           Male<br>Self-described gender         -         -         -         -         -           Self-described gender         -         -         -         -         -           Self-described gender         -         -         -         -         -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Self-described gender                           | -                 | -       | -       | -       | -       |  |
| Permanent - Full time       2,866       2,930       2,995       3,063       3,132         Female       2,628       2,687       2,747       2,809       2,872         Male       238       243       248       254       260         Self-described gender       -       -       -       -         Permanent - Part time       356       364       372       380       389         Female       356       364       372       380       389         Male       -       -       -       -         Self-described gender       -       -       -       -         Self-described gender       -       -       -       -         Self-described gender       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | 7,632             | 7,803   | 7,979   | 8,158   | 8,341   |  |
| Permanent - Full time       2,866       2,930       2,995       3,063       3,132         Female       2,628       2,687       2,747       2,809       2,872         Male       238       243       248       254       260         Self-described gender       -       -       -       -         Permanent - Part time       356       364       372       380       389         Female       356       364       372       380       389         Male       -       -       -       -         Self-described gender       -       -       -       -         Self-described gender       -       -       -       -         Self-described gender       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                   |         |         |         |         |  |
| Female       2,628       2,687       2,747       2,809       2,872         Male       238       243       248       254       260         Self-described gender       -       -       -       -       -         Permanent - Part time       356       364       372       380       389         Female       356       364       372       380       389         Male       -       -       -       -         Self-described gender       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Governance, Communications and Engagement       |                   |         |         |         |         |  |
| Male       238       243       248       254       260         Self-described gender       -       -       -       -       -       -       -         Permanent - Part time       356       364       372       380       389         Female       356       364       372       380       389         Male       -       -       -       -         Self-described gender       -       -       -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Permanent - Full time                           | 2,866             | 2,930   | 2,995   | 3,063   | 3,132   |  |
| Self-described gender         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                    | Female                                          | 2,628             | 2,687   | 2,747   | 2,809   | 2,872   |  |
| Permanent - Part time         356         364         372         380         389           Female         356         364         372         380         389           Male         -         -         -         -         -           Self-described gender         -         -         -         -         -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | 238               | 243     | 248     | 254     | 260     |  |
| Female         356         364         372         380         389           Male         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                              |                                                 |                   |         |         | -       | -       |  |
| Male         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                                                                                                                                                           |                                                 |                   |         |         |         |         |  |
| Self-described gender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 | 356               | 364     | 372     | 380     | 389     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | -                 | -       | -       | -       | -       |  |
| I otal Governance, Communications and Engagement 3,222 3,294 3,367 3,443 3,521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 | -                 | -       | -       | -       | -       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | iotal Governance, Communications and Engagement | 3,222             | 3,294   | 3,307   | 3,443   | 3,521   |  |

Nillumbik Shire Council Budget 2023-2024

## Summary of Planned Human Resources Expenditure

For the five years ending 30 June 2028

|                                                           | Budget         | Projections    |                |                |                |
|-----------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
|                                                           | 2023-24        | 2024-25        | 2025-26        | 2026-27        | 2027-28        |
|                                                           | FTE            | FTE            | FTE            | FTE            | FTE            |
| Operations and Infrastructure                             |                |                |                |                |                |
| Permanent - Full time                                     | 112.45         | 112.45         | 112.45         | 112.45         | 112.45         |
| Female                                                    | 26.45          | 26.45          | 26.45          | 26.45          | 26.45          |
| Male<br>Salé deserit ed vender                            | 86.00          | 86.00          | 86.00          | 86.00          | 86.00          |
| Self-described gender<br>Permanent - Part time            | -<br>15.25     | -<br>15.25     | -<br>15.25     | -<br>15.25     | -<br>15.25     |
| Female                                                    | 10.99          | 10.99          | 10.99          | 10.99          | 10.99          |
| Male                                                      | 4.26           | 4.26           | 4.26           | 4.26           | 4.26           |
| Self-described gender                                     | -              | -              | -              | -              | -              |
| Total Operations and Infrastructure                       | 127.70         | 127.70         | 127.70         | 127.70         | 127.70         |
| ··· · · · · · · · · · · · · · · · · ·                     |                |                |                | -              |                |
| Planning and Community Safety                             |                |                |                |                |                |
| Permanent - Full time                                     | 57.80          | 57.80          | 57.80          | 57.80          | 57.80          |
| Female                                                    | 27.80          | 27.80          | 27.80          | 27.80          | 27.80          |
| Male                                                      | 30.00          | 30.00          | 30.00          | 30.00          | 30.00          |
| Self-described gender                                     | -              | -              | -              | -              | -              |
| Permanent - Part time                                     | 14.35          | 14.35          | 14.35          | 14.35          | 14.35          |
| Female                                                    | 9.52           | 9.52           | 9.52           | 9.52           | 9.52           |
| Male<br>Salf described render                             | 4.83           | 4.83           | 4.83           | 4.83           | 4.83           |
| Self-described gender Total Planning and Community Safety | -              | - 72.15        | - 72.15        | - 72.15        | 72.15          |
| Total Planning and Community Safety                       | 72.15          | 72.15          | 72.15          | 72.15          | 72.15          |
| Community Services                                        |                |                |                |                |                |
| Permanent - Full time                                     | 27.60          | 27.60          | 27.60          | 27.60          | 27.60          |
| Female                                                    | 23.60          | 23.60          | 23.60          | 23.60          | 23.60          |
| Male                                                      | 4.00           | 4.00           | 4.00           | 4.00           | 4.00           |
| Self-described gender                                     | -              | -              | -              | -              | -              |
| Permanent - Part time                                     | 25.14          | 25.14          | 25.14          | 25.14          | 25.14          |
| Female                                                    | 24.24          | 24.24          | 24.24          | 24.24          | 24.24          |
| Male                                                      | 0.90           | 0.90           | 0.90           | 0.90           | 0.90           |
| Self-described gender                                     | -              | -              | -              | -              | -              |
| Total Community Services                                  | 52.74          | 52.74          | 52.74          | 52.74          | 52.74          |
|                                                           |                |                |                |                |                |
| Corporate Services                                        | 44.00          | 44.00          | 44.00          | 44.00          | 44.00          |
| Permanent - Full time                                     | 44.00          | 44.00          | 44.00          | 44.00          | 44.00          |
| Female<br>Male                                            | 23.00<br>21.00 | 23.00<br>21.00 | 23.00<br>21.00 | 23.00<br>21.00 | 23.00<br>21.00 |
| Self-described gender                                     | 21.00          | 21.00          | 21.00          | 21.00          | 21.00          |
| Permanent - Part time                                     | 4.85           | 4.85           | 4.85           | 4.85           | 4.85           |
| Female                                                    | 4.85           | 4.85           | 4.85           | 4.85           | 4.85           |
| Male                                                      | -              | -              | -              | -              | -              |
| Self-described gender                                     | -              | -              | -              | -              | -              |
| Total Corporate Services                                  | 48.85          | 48.85          | 48.85          | 48.85          | 48.85          |
|                                                           |                |                |                |                |                |
| Governance, Communications and Engagement                 |                |                |                |                |                |
| Permanent - Full time                                     | 19.00          | 19.00          | 19.00          | 19.00          | 19.00          |
| Female                                                    | 17.00          | 17.00          | 17.00          | 17.00          | 17.00          |
| Male<br>Solf described gender                             | 2.00           | 2.00           | 2.00           | 2.00           | 2.00           |
| Self-described gender<br>Permanent - Part time            | -<br>3.36      | -<br>3.36      | -<br>3.36      | -<br>3.36      | -<br>3.36      |
| Female                                                    | 2.36           | 2.36           | 2.36           | 2.36           | 2.36           |
| Male                                                      | 2.50           | 2.00           | 2.00           | 2.50           | 2.00           |
| Self-described gender                                     | 1.00           | 1.00           | 1.00           | 1.00           | 1.00           |
| Total Governance, Communications and Engagement           | 22.36          | 22.36          | 22.36          | 22.36          | 22.36          |
| ,                                                         |                |                |                |                |                |

Nillumbik Shire Council Budget 2023-2024

## Summary of Planned Human Resources Expenditure

For the five years ending 30 June 2033

|                                                                 | Forward Estimates |            |            |            |            |  |
|-----------------------------------------------------------------|-------------------|------------|------------|------------|------------|--|
| -                                                               | 2028-29           | 2029-30    | 2030-31    | 2031-32    | 2032-33    |  |
|                                                                 | FTE               | FTE        | FTE        | FTE        | FTE        |  |
| Operations and Infrastructure                                   |                   |            |            |            |            |  |
| Permanent - Full time                                           | 112.45            | 112.45     | 112.45     | 112.45     | 112.45     |  |
| Female                                                          | 26.45             | 26.45      | 26.45      | 26.45      | 26.45      |  |
| Male<br>Self-described gender                                   | 86.00             | 86.00      | 86.00      | 86.00      | 86.00      |  |
| Permanent - Part time                                           | -<br>15.25        | -<br>15.25 | -<br>15.25 | -<br>15.25 | -<br>15.25 |  |
| Female                                                          | 10.99             | 10.99      | 10.99      | 10.99      | 10.20      |  |
| Male                                                            | 4.26              | 4.26       | 4.26       | 4.26       | 4.26       |  |
| Self-described gender                                           | -                 | -          | -          | -          | -          |  |
| Total Operations and Infrastructure                             | 127.70            | 127.70     | 127.70     | 127.70     | 127.70     |  |
| Planning and Community Safety                                   |                   |            |            |            |            |  |
| Permanent - Full time                                           | 57.80             | 57.80      | 57.80      | 57.80      | 57.80      |  |
| Female                                                          | 27.80             | 27.80      | 27.80      | 27.80      | 27.80      |  |
| Male<br>Salf described render                                   | 30.00             | 30.00      | 30.00      | 30.00      | 30.00      |  |
| Self-described gender<br>Permanent - Part time                  | -<br>14.35        | -<br>14.35 | -<br>14.35 | -<br>14.35 | -<br>14.35 |  |
| Female                                                          | 9.52              | 9.52       | 9.52       | 9.52       | 9.52       |  |
| Male                                                            | 4.83              | 4.83       | 4.83       | 4.83       | 4.83       |  |
| Self-described gender                                           | -                 | -          | -          | -          | -          |  |
| Total Planning and Community Safety                             | 72.15             | 72.15      | 72.15      | 72.15      | 72.15      |  |
| Community Services                                              |                   |            |            |            |            |  |
| Permanent - Full time                                           | 27.60             | 27.60      | 27.60      | 27.60      | 27.60      |  |
| Female                                                          | 23.60             | 23.60      | 23.60      | 23.60      | 23.60      |  |
| Male                                                            | 4.00              | 4.00       | 4.00       | 4.00       | 4.00       |  |
| Self-described gender                                           | -                 | -          | -          | -          | -          |  |
| Permanent - Part time                                           | 25.14             | 25.14      | 25.14      | 25.14      | 25.14      |  |
| Female                                                          | 24.24             | 24.24      | 24.24      | 24.24      | 24.24      |  |
| Male<br>Self-described gender                                   | 0.90              | 0.90       | 0.90<br>-  | 0.90<br>-  | 0.90       |  |
| Total Community Services                                        | 52.74             | 52.74      | 52.74      | 52.74      | 52.74      |  |
| · · · · · · · · · · · · · · · · · · ·                           | 02                | 02.1       | 02.1       | 02.1       | 02.17 1    |  |
| Corporate Services                                              |                   |            |            |            |            |  |
| Permanent - Full time                                           | 44.00             | 44.00      | 44.00      | 44.00      | 44.00      |  |
| Female                                                          | 23.00             | 23.00      | 23.00      | 23.00      | 23.00      |  |
| Male<br>Self-described gender                                   | 21.00             | 21.00      | 21.00<br>- | 21.00<br>- | 21.00      |  |
| Permanent - Part time                                           | -<br>4.85         | -<br>4.85  | -<br>4.85  | -<br>4.85  | 4.85       |  |
| Female                                                          | 4.85              | 4.85       | 4.85       | 4.85       | 4.85       |  |
| Male                                                            | -                 | -          | -          | -          | -          |  |
| Self-described gender                                           | -                 | -          | -          | -          | -          |  |
| Total Corporate Services                                        | 48.85             | 48.85      | 48.85      | 48.85      | 48.85      |  |
| Covernment Communications and Engenement                        |                   |            |            |            |            |  |
| Governance, Communications and Engagement Permanent - Full time | 19.00             | 19.00      | 19.00      | 19.00      | 19.00      |  |
| Female                                                          | 17.00             | 17.00      | 17.00      | 17.00      | 17.00      |  |
| Male                                                            | 2.00              | 2.00       | 2.00       | 2.00       | 2.00       |  |
| Self-described gender                                           | -                 | -          | -          | -          | -          |  |
| Permanent - Part time                                           | 3.36              | 3.36       | 3.36       | 3.36       | 3.36       |  |
| Female                                                          | 2.36              | 2.36       | 2.36       | 2.36       | 2.36       |  |
| Male                                                            | -                 | -          | -          | -          | -          |  |
| Self-described gender                                           | 1.00              | 1.00       | 1.00       | 1.00       | 1.00       |  |
| Total Governance, Communications and Engagement                 | 22.36             | 22.36      | 22.36      | 22.36      | 22.36      |  |

Nillumbik Shire Council Budget 2023-2024

# 4. Notes to the financial statements

This section presents detailed information on material components of the financial statements. Council needs to assess which components are material, considering the dollar amounts and nature of these components.

#### 4.1 Comprehensive Income Statement

#### 4.1.1 Rates and charges

Rates and charges are required by the Act and the Regulations to be disclosed in Council's Annual Budget.

As per the Act, Council is required to have a Revenue and Rating Plan which is a four year plan for how Council will generate income to deliver the Council Plan, program and services and capital works commitments over a four-year period.

In developing the Budget, rates and charges were identified as an important source of revenue. Planning for future rate increases has therefore been an important component of the financial planning process. The Fair Go Rates System (FGRS) sets out the maximum amount councils may increase rates in a year. For 2023-2024 the FGRS cap has been set at 3.50 percent. The cap applies to general rates and is calculated on the basis of council's average rates and charges.

The level of required rates and charges has been considered in this context, with reference to Council's other sources of income and the planned expenditure on services and works to be undertaken for the community.

To achieve these objectives while maintaining service levels and a strong capital expenditure program, there will be a 3.50 percent rate cap applied to the average general rate.

Rates and charges are due on a quarterly instalment basis. The due dates for the 2023-2024 financial year will be:

- 30 September 2023,
- 30 November 2023,
- 28 February 2024 and
- 31 May 2024

(if any of these dates fall on a weekend, the due date will be the following Monday).

This will raise total rates and charges for 2023-2024 to \$77.08 million.

4.1.1 (a) The reconciliation of the total rates and charges to the Comprehensive Income Statement is as follows:

|                               | Forecast<br>2022-23 | Budget<br>2023-24 | Chang  | je   |
|-------------------------------|---------------------|-------------------|--------|------|
|                               | \$'000              | \$'000            | \$'000 | %    |
| General rates                 | 60,254              | 62,479            | 2,225  | 3.69 |
| Waste management charge       | 13,222              | 14,014            | 792    | 5.99 |
| Special rates and charges     | 295                 | 295               | -      | -    |
| Interest on rates and charges | 284                 | 296               | 12     | 4.12 |
| Total rates and charges       | 74,055              | 77,084            | 3,029  | 4.09 |

\* general rates includes rebates and estimated supplementary rates.

4.1.1 (b) The rate in the dollar to be levied as general rates under section 158 of the Act for each type or class of land compared with the previous financial year:

| Type or class of land                                                    | 2022-23        | 2023-24        | Change |
|--------------------------------------------------------------------------|----------------|----------------|--------|
|                                                                          | Rate in Dollar | Rate in Dollar | %      |
| General                                                                  | 0.002441       | 0.002441       | -      |
| Farm Land                                                                | 0.002075       | 0.002075       | -      |
| Commercial/Industrial                                                    | 0.002832       | 0.002832       | -      |
| Vacant Land - Residential and Specified Low Density Residential<br>Zones | 0.003662       | 0.003662       | -      |
| Cultural and Recreational Land                                           | 0.000952       | 0.000952       | -      |

\* rate in the dollar values to be updated once total value of each type or class of land has been verified by the Valuer-General.

Nillumbik Shire Council Budget 2023-2024

4.1.1 (c) The estimated total amount to be raised by general rates in relation to each type or class of land, compared with the previous financial year:

| Type or class of land                                                    | 2022-23 | 2023-24 | Chang  | е      |
|--------------------------------------------------------------------------|---------|---------|--------|--------|
| Type of class of land                                                    | \$'000  | \$'000  | \$'000 | %      |
| General                                                                  | 56,328  | 58,555  | 2,227  | 3.95   |
| Farm Land                                                                | 508     | 528     | 20     | 3.94   |
| Commercial/Industrial                                                    | 2,580   | 2,680   | 100    | 3.88   |
| Vacant Land - Residential and Specified Low Density Residential<br>Zones | 776     | 709     | (67)   | (8.63) |
| Cultural and Recreational Land                                           | 4       | 4       | -      | -      |
| Total amount to be raised by general rates                               | 60,196  | 62,476  | 2,280  | 3.79   |

\* estimated total amount to be raised by general rates in relation to each type or class of land to be updated once total value of each type or class of land has been verified by the Valuer-General.

4.1.1 (d) The number of assessments in relation to each type or class of land, compared with the previous financial year:

| Type or class of land                                                    | 2022-23 | 2023-24 | Chang  | e       |
|--------------------------------------------------------------------------|---------|---------|--------|---------|
| Type of class of land                                                    | Number  | Number  | Number | %       |
| Residential                                                              | 22,623  | 22,707  | 84     | 0.37    |
| Farm Land                                                                | 140     | 141     | 1      | 0.71    |
| Commercial / Industrial                                                  | 1,003   | 1,005   | 2      | 0.20    |
| Vacant Land - Residential and Specified Low Density Residential<br>Zones | 319     | 267     | (52)   | (16.30) |
| Cultural and Recreational Land                                           | 2       | 2       | -      | -       |
| Total number of assessments                                              | 24,087  | 24,122  | 35     | 0.15    |

The movement in the number of assessments has been primarily driven by the growth in rateable properties occurring across the Shire.

4.1.1 (e) The basis of valuation to be used is the Capital Improved Value (CIV), this is in compliance with the Fair Go Rates System and the Local Government Act.

4.1.1 (f) The estimated total value of each type or class of land, and the estimated total value of land, compared with the previous financial year:

| 2022-23    | 2023-24                                                        | Chan                                                                                                                                                                                              | ge                                                                                                                                                                                                                                                                                    |
|------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$'000     | \$'000                                                         | \$'000                                                                                                                                                                                            | %                                                                                                                                                                                                                                                                                     |
| 23,075,713 | 23,176,948                                                     | 101,235                                                                                                                                                                                           | 0.44                                                                                                                                                                                                                                                                                  |
| 244,975    | 245,650                                                        | 675                                                                                                                                                                                               | 0.28                                                                                                                                                                                                                                                                                  |
| 911,015    | 914,475                                                        | 3,460                                                                                                                                                                                             | 0.38                                                                                                                                                                                                                                                                                  |
| 211,940    | 186,990                                                        | (24,950)                                                                                                                                                                                          | (11.77)                                                                                                                                                                                                                                                                               |
| 4,350      | 4,350                                                          | -                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                     |
| 24,447,993 | 24,528,413                                                     | 80,420                                                                                                                                                                                            | 0.33                                                                                                                                                                                                                                                                                  |
|            | \$'000<br>23,075,713<br>244,975<br>911,015<br>211,940<br>4,350 | \$'000         \$'000           23,075,713         23,176,948           244,975         245,650           911,015         914,475           211,940         186,990           4,350         4,350 | \$'000         \$'000         \$'000           23,075,713         23,176,948         101,235           244,975         245,650         675           911,015         914,475         3,460           211,940         186,990         (24,950)           4,350         4,350         - |

\* estimated total value of each type or class of land, and the estimated total value of land to be updated once total value of each type or class of land has been verified by the Valuer-General.

4.1.1 (g) The rate or unit amount to be levied for each type of service rate or charge under Section 162 of the Act compared with the previous financial year per rateable property:

| Type of Charge                                                | 2022-23  | 2023-24  | Chan  | ge   |
|---------------------------------------------------------------|----------|----------|-------|------|
| Type of Charge                                                | \$       | \$       | \$    | %    |
| Waste Management - Standard service                           | 582.73   | 616.40   | 33.67 | 5.78 |
| Waste Management - 80 litre landfill bin                      | 466.18   | 493.12   | 26.94 | 5.78 |
| Waste Management - 2 x 120 litre landfill bin                 | 815.82   | 862.96   | 47.14 | 5.78 |
| Waste Management - 140 litre landfill bin                     | 641.00   | 678.04   | 37.04 | 5.78 |
| Waste Management - 120 litre landfill bin – weekly collection | 1,048.91 | 1,109.52 | 60.61 | 5.78 |
| Waste Management - Elderly persons units - bin                | 145.68   | 154.10   | 8.42  | 5.78 |

Council has proposed to increase the domestic waste service standard charge by 5.78%.

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4.1.1 (h) The estimated total amount to be raised by each type of service rate or charge, compared with the previous financial year:

| Type of Charge                                               | 2022-23    | 2023-24    | Chan    | ge    |
|--------------------------------------------------------------|------------|------------|---------|-------|
| Type of Charge                                               | \$         | \$         | \$      | %     |
| Waste Management - Residential - Standard Service            | 10,856,260 | 11,346,075 | 489,815 | 4.51  |
| Waste Management - Residential - 80 Litre Red Bins           | 258,264    | 283,544    | 25,280  | 9.79  |
| Waste Management - Residential - 2 Red Bins                  | 1,568,006  | 1,766,479  | 198,473 | 12.66 |
| Waste Management - Residential - 140 L (Fortnightly Garbage) | 394,856    | 524,803    | 129,947 | 32.91 |
| Waste Management - Residential - 120L (Weekly Garbage)       | 76,570     | 78,776     | 2,205   | 2.88  |
| Waste Management - Elderly Persons Units - Bin               | 13,403     | 14,177     | 775     | 5.78  |

The movement in the projected income is reflective of the movement in assessments.

4.1.1 (i) The estimated total amount to be raised by all rates and charges compared with the previous financial year:

|                         | 2022-23    | 2023-24    | Change    | )    |
|-------------------------|------------|------------|-----------|------|
|                         | \$         | \$         | \$        | %    |
| General rates           | 60,196,396 | 62,476,061 | 2,279,664 | 3.79 |
| Service charges         | 13,167,359 | 14,013,854 | 846,495   | 6.43 |
| Total Rates and charges | 73,363,755 | 76,489,915 | 3,126,159 | 4.26 |

The above table only includes rates and charges generated and excludes any applicable rebates and special rates.

## 4.1.1 (j) Fair Go Rates System (FGRS) Compliance

Nillumbik Shire Council is fully compliant with the State Government's Fair Go Rates System

|                                                     | 2022-23       | 2023-24       |
|-----------------------------------------------------|---------------|---------------|
| Number of rateable properties                       | 24,085        | 24,120        |
| Base Average Rates                                  | \$2,456.49    | \$2,502.42    |
| Maximum Rate Increase (set by the State Government) | 1.75%         | 3.50%         |
| Council Rate Cap Applied                            | 1.75%         | 3.50%         |
| Capped Average Rate based on Council rate cap       | \$2,499.16    | \$2,590.00    |
| Budgeted General Rates Revenue subject to FGRS      | \$ 60,192,255 | \$ 62,471,774 |

4.1.1 (k) Any significant changes that may affect the estimated amounts to be raised by rates and charges:

There are no known significant changes which may affect the estimated amounts to be raised by rates and charges. However, the total amount to be raised by rates and charges may be affected by:

- The making of supplementary valuations;
- The variation of returned levels of value (e.g. valuation appeals);
- Changes of use of land such that rateable land becomes non-rateable land and vice versa; and
- Changes of use of land such that residential land becomes business land.

#### 4.1.1 (I) Differential rates

#### Rates to be levied

- The rate and amount of rates payable in relation to land in each category of differential are:
  - A general rate of 0.2441 percent (0.2441 cents in the dollar of CIV) for all rateable residential properties and ordinary vacant land;
  - A general rate of 0.2075 percent (0.2075 cents in the dollar of CIV) for all rateable farm land properties;
  - A general rate of 0.2832 percent (0.2832 cents in the dollar of CIV) for all rateable commercial and industrial properties;
  - A general rate of 0.3662 percent (0.3662 cents in the dollar of CIV) for all rateable vacant land residential and specified low density residential zones; and
  - A general rate of 0.0952 percent (0.0952 cents in the dollar of CIV) for all rateable cultural and recreational properties.

Rate in the dollar values will be updated once total value of each type or class of land has been verified by the Valuer-General in May.

Each differential rate will be determined by multiplying the Capital Improved Value (CIV) of each rateable land (categorised by the characteristics described below) by the relevant percentages indicated above.

Council considers that each differential rate will contribute to the equitable and efficient carrying out of Council functions. Details of the objectives of each differential rate, the types of classes of land, which are subject to each differential rate and the uses of each differential rate, are set out below.

#### Commercial land - any land used for commercial purposes

Occupied for the principal purpose of carrying out the trade in goods and services. Unoccupied but zoned commercial under the State Planning Scheme.

## Industrial - any land used for industrial purposes

Occupied for the principal purpose of carrying out the manufacture or production of goods and services. Unoccupied but zoned industrial under the State Planning Scheme.

#### Farm land

Land not less than 2 hectares in area; that is used primarily for grazing (including agistment), dairying, pig-farming, poultryfarming, tree farming, bee-keeping, viticulture, horticulture, fruit-growing or the growing of crops of any kind or for any combination of those activities; that is used by a business.

Land that has a significant and substantial commercial purpose or character; and that seeks to make a profit on a continuous or repetitive basis from its activities on the land; and that is making a profit from its activities on the land, or that has a reasonable prospect of making a profit from its activities on the land if it continues to operate in the way that it is operating.

## Farm land with Sustainable Agriculture Rebate land

Used by the applicant for a single farm enterprise must comprise and aggregate of a minimum 30 hectares; The property in respect of which the rebate is sought is classified as Farm Land; the applicant shall satisfy detailed criteria

## Other land

Unoccupied land which is not farm land, commercial/industrial land or vacant land - residential and specified low density residential zones.

#### Vacant Land - Residential and Specified Low Density Residential Zones

relating to sustainable farming practices and land care principles as developed by Council.

General Residential / Activity Centre Zone / Neighbourhood Residential Zones and Low Density Residential Zones (LDRZ) to which Development Planning Overlay 4 applies, on which no habitable dwelling exists.

Lots greater than 8,000 square metres in the Plenty LDRZ are excluded.

This is a higher differential to encourage construction of new dwellings in preferred locations across the Shire.

Rateable land under this definition includes Vic Roads land that is not used for transport or for residential properties. On submission of a valid building or planning permit for a dwelling or occupiable building/s, the property rate type will revert to

the general rate.

#### **Cultural and Recreational Land**

Council is required to determine an amount payable as rates in respect to recreational lands.

Recreational lands are described as lands which are:

- Vested in or occupied by any body corporate or unincorporate which exists for the purpose of
  providing or promoting cultural or sporting recreational facilities or objectives.
- Which applies its profits in promoting its objectives and prohibits the payment of dividend or amount to members used for outdoor sporting recreational or cultural purposes or similar outdoor activities.

## 4.1.2 Statutory fees and fines

|                                | Forecast<br>2022-23 | Budget<br>2023-24 | Char   | ıge      |
|--------------------------------|---------------------|-------------------|--------|----------|
|                                | \$'000              | \$'000            | \$'000 | %        |
| Animal infringements           | 73                  | 3                 | (70)   | (95.89)  |
| Infringements & costs          | 556                 | 671               | 115    | 20.69    |
| PERIN court recoveries         | 20                  | -                 | (20)   | (100.00) |
| Town planning fees             | 1,124               | 1,117             | (7)    | (0.62)   |
| Building fees                  | 250                 | 250               | -      | -        |
| Total statutory fees and fines | 2,023               | 2,041             | 18     | 0.92     |

## Statutory fees and fines (\$18,000 increase)

Statutory fees relate mainly to fees and fines levied in accordance with legislation and include animal registrations, *Public Health and Wellbeing Act 2008* registrations and parking fines.

A detailed listing of statutory fees is included in Appendix 1.

#### 4.1.3 User fees

|                                | Forecast | Budget  | Change |         |
|--------------------------------|----------|---------|--------|---------|
|                                | 2022-23  | 2023-24 |        |         |
|                                | \$'000   | \$'000  | \$'000 | %       |
| Adult education                | 217      | 195     | (22)   | (9.95)  |
| Building services              | 200      | 200     | -      | -       |
| Child care/children's programs | 385      | 439     | 54     | 14.03   |
| Edendale farm                  | 164      | 187     | 23     | 13.78   |
| Environmental health           | 250      | 281     | 31     | 12.40   |
| Hall & sports ground hire      | 392      | 426     | 34     | 8.67    |
| Leisure centre and recreation  | 13,838   | 13,198  | (640)  | (4.62)  |
| Pound release                  | 37       | 25      | (12)   | (32.43) |
| Registration fees              | 823      | 855     | 32     | 3.94    |
| Subdivision supervision        | 256      | 256     | -      | -       |
| Waste management services      | 678      | 683     | 5      | 0.74    |
| Other fees and charges         | 328      | 318     | (10)   | (3.05)  |
| Total user fees                | 17,568   | 17,063  | (505)  | (2.87)  |

## User fees (\$0.51 million decrease)

User charges relate mainly to the recovery of service delivery costs through the charging of fees to users of Council's services. These include use of leisure and other community facilities and the provision of human services such as family day care and home help services. In setting the Budget, the key principle for determining the level of user charges has been to ensure that increases are generally consistent with cost increases.

Revenue generated from user charges has increased driven by the increase in charges as listed in **Appendix 1** - Nillumbik Shire Council 2023-2024 Fees and Charges. There is an overall projected decrease in revenue generated by 2.87 percent, driven by a change in facility related contracts.

4.1.4 Grants

Grants are required by the Act and the Regulations to be disclosed in Council's annual budget.

| Grants are required by the Act and the Regulations to be disci- | Forecast | Budget  | Chan     | ge       |
|-----------------------------------------------------------------|----------|---------|----------|----------|
|                                                                 | 2022-23  | 2023-24 |          |          |
|                                                                 | \$'000   | \$'000  | \$'000   | %        |
| Grants were received in respect of the following:               |          |         |          |          |
| Summary of grants:                                              |          |         |          |          |
| Commonwealth funded grants                                      | 1,237    | 3,814   | 2,577    | 208.33   |
| State funded grants                                             | 25,488   | 4,873   | (20,615) | (80.88)  |
| Total grants received                                           | 26,725   | 8,687   | (18,038) | (67.49)  |
| (a) Operating Grants                                            |          |         |          |          |
| Recurrent - Commonwealth Government                             |          |         |          |          |
| Aged care                                                       | 306      | 300     | (6)      | (1.96)   |
| Family and children                                             | 235      | 235     | -        | -        |
| Financial Assistance Grants                                     | 696      | 3,279   | 2,583    | 371.12   |
| Recurrent - State Government                                    |          |         |          |          |
| Adult education                                                 | 468      | 219     | (249)    | (53.21)  |
| Aged care                                                       | 50       | 19      | (31)     | (62.00)  |
| Community health                                                | 18       | 17      | (1)      | (5.56)   |
| Family and children                                             | 765      | 541     | (224)    | (29.28)  |
| Maternal and child health                                       | 515      | 435     | (80)     | (15.53)  |
| Recreation                                                      | 18       | 18      | -        | -        |
| School crossing supervisors                                     | 295      | 355     | 60       | 20.34    |
| Total recurrent grants                                          | 3,366    | 5,418   | 2,052    | 60.96    |
| Non-recurrent - Commonwealth Government                         |          |         |          |          |
| Environment                                                     | 133      | -       | (133)    | (100.00) |
| Non-recurrent - State Government                                |          |         |          |          |
| Community Development                                           | 176      | -       | (176)    | (100.00) |
| Corporate Support                                               | 45       | -       | (45)     | (100.00) |
| Emergency Management                                            | 1,086    | -       | (1,086)  | (100.00) |
| Environment                                                     | 1,046    | -       | (1,046)  | (100.00) |
| Family and children                                             | 171      | -       | (171)    | (100.00) |
| Library and Community Education                                 | 18       | 150     | 132      | 733.33   |
| Recreation                                                      | 21       | -       | (21)     | (100.00) |
| Recycling and Waste Services                                    | 70       | -       | (70)     | (100.00) |
| Pandemic response                                               | 330      | -       | (330)    | (100.00) |
| Bushfire recovery                                               | 1        | -       | (1)      | (100.00) |
| Tourism and Business Support                                    | 110      | -       | (110)    | (100.00) |
| Total non-recurrent grants                                      | 3,207    | 150     | (3,057)  | (95.32)  |
| Total operating grants                                          | 6,573    | 5,568   | (1,005)  | (15.29)  |

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|                                                | Forecast<br>2022-23 | Budget<br>2023-24 | Char     | ige      |
|------------------------------------------------|---------------------|-------------------|----------|----------|
|                                                | \$'000              | \$'000            | \$'000   | %        |
| (b) Capital Grants                             |                     |                   |          |          |
| Non-recurrent - Commonwealth Government        |                     |                   |          |          |
| Environment                                    | -                   | -                 | -        | 100.00   |
| Footpaths                                      | 160                 | -                 | (160)    |          |
| Recreational, leisure and community facilities | 3,364               | 379               | (2,985)  | 100.00   |
| Roads                                          | 6,431               | 740               | (5,691)  | (88.49)  |
| Family and children                            | 30                  | -                 | (30)     | (100.00) |
| Non-recurrent - State Government               |                     |                   |          |          |
| Family and children                            | 480                 | -                 | (480)    | (100.00) |
| Recreational, leisure and community facilities | 9,123               | 2,000             | (7,123)  | (78.08)  |
| Roads                                          | 519                 | -                 | (519)    | (100.00) |
| Other infrastructure                           | 45                  | -                 | (45)     | (100.00) |
| Total non-recurrent grants(capital)            | 20,152              | 3,119             | (17,033) | (84.52)  |
| Total capital grants                           | 20,152              | 3,119             | (17,033) | (84.52)  |
| Total Grants                                   | 26,725              | 8,687             | (18,038) | (67.49)  |

## Grants - Operating (\$1.01 million decrease)

Operating grants include all monies received from State and Federal sources for the purposes of funding the delivery of Council's services to ratepayers. Overall, the level of operating grants is expected to decrease by 15.29 percent or \$1.01 million. This is mainly due to a large number one-off non-recurrent grants received in 2022-2023.

#### Grants - Capital (\$18.04 million decrease)

Capital grants include all monies received from State, Federal and community sources for the purposes of funding the capital works program. Overall, the level of capital grants has decreased by 67.49 percent or \$18.04 million mainly due to specific funding for large capital works projects in 2022-2023.

Section 4.5 Capital works program includes further detailed analysis of the grants and contributions expected to be received during the 2023-2024 year.

#### 4.1.5 Contributions

|                     | Forecast<br>2022-23 | Budget<br>2023-24 | Char    | nge     |
|---------------------|---------------------|-------------------|---------|---------|
|                     | \$'000              | \$'000            | \$'000  | %       |
| Monetary            | 1,519               | 104               | (1,415) | (93.15) |
| Non-monetary        | -                   | -                 | -       | -       |
| Total contributions | 1,519               | 104               | (1,415) | (93.15) |

#### Contributions (\$1.42 million decrease)

Contributions relate to monies paid by residents in regard to road construction schemes, developer contributions or monies paid by clubs for other minor capital works.

Contributions are projected to decrease \$1.42 million when compared to the 2022-2023 Budget forecast. This is mainly due to the one off receipt of contributions tied to capital projects in 2022-2023.

## 4.1.6 Other income

|                                | Forecast<br>2022-23 | Budget<br>2023-24 | Char   | nge     |
|--------------------------------|---------------------|-------------------|--------|---------|
|                                | \$'000              | \$'000            | \$'000 | %       |
| Interest on investments        | 600                 | 800               | 200    | 33.33   |
| Other rent                     | 311                 | 295               | (16)   | (5.14)  |
| Sale of valuations             | 10                  | 20                | 10     | 100.00  |
| WorkCover insurance recoveries | 150                 | 150               | -      | -       |
| Reimbursements                 | 193                 | 57                | (136)  | (70.47) |
| Other                          | 191                 | 187               | (4)    | (2.09)  |
| Total other income             | 1,455               | 1,509             | 54     | 3.71    |

## Other income (\$54,000 increase)

Other revenue is showing a slight increase of 3.7 percent compared to the prior financial year.

#### 4.1.7 Employee costs

|                                   | Forecast<br>2022-23 | Budget<br>2023-24 | Char   | nge    |
|-----------------------------------|---------------------|-------------------|--------|--------|
|                                   | \$'000              | \$'000            | \$'000 | %      |
| Casual staff                      | 417                 | 384               | (33)   | (7.91) |
| Fringe benefits tax and WorkCover | 150                 | 150               | -      | -      |
| Oncost recoveries                 | 8,012               | 8,521             | 509    | 6.35   |
| Wages and salaries                | 30,302              | 31,678            | 1,376  | 4.54   |
| Total employee costs              | 38,881              | 40,733            | 1,852  | 4.76   |

## Employee benefits (\$1.85 million increase)

Employee costs include all labour related expenditure including; wages and salaries and on-costs for both casual employees and permanent employees. Salaries and wages have been increased based on Council's Enterprise Agreement. The superannuation rate has been increased to 11.00 percent to reflect changes in the superannuation guarantee legislation.

#### 4.1.8 Materials and services

|                                           | Forecast          | Budget            | Chan    | ge      |
|-------------------------------------------|-------------------|-------------------|---------|---------|
|                                           | 2022-23<br>\$'000 | 2023-24<br>\$'000 | \$'000  | %       |
| Contract payments:                        |                   |                   |         |         |
| Audit                                     | 197               | 200               | 3       | 1.52    |
| External labour hire                      | 151               | 104               | (47)    | (31.13) |
| HACC contracts                            | 234               | 240               | 6       | 2.56    |
| Leisure                                   | 13,170            | 12,709            | (461)   | (3.50)  |
| Other                                     | 1,768             | 1,878             | 110     | 6.22    |
| Valuations                                | 55                | 55                | -       | -       |
| Waste services                            | 7,507             | 8,213             | 706     | 9.40    |
|                                           |                   |                   |         |         |
| Materials and Services:                   |                   |                   |         |         |
| Building maintenance                      | 387               | 398               | 11      | 2.84    |
| Communications                            | 232               | 215               | (17)    | (7.33)  |
| Corporate information                     | 49                | 69                | 20      | 40.82   |
| Corporate support                         | 96                | 96                | -       | -       |
| Emergency management                      | 246               | 261               | 15      | 6.10    |
| Fleet operations                          | 895               | 1,004             | 109     | 12.18   |
| Insurances                                | 1,325             | 1,456             | 131     | 9.89    |
| IT & telephone                            | 2,058             | 2,244             | 186     | 9.04    |
| Materials, maintenance & equip            | 11,800            | 7,863             | (3,937) | (33.36) |
| Other                                     | 537               | 528               | (9)     | (1.68)  |
| Planning & building services              | 29                | 29                | -       | -       |
| Stationery, printing & postage            | 397               | 373               | (24)    | (6.05)  |
| Subscriptions, Publications & Memberships | 226               | 228               | 2       | 0.88    |
| Utilities                                 | 1,148             | 1,106             | (42)    | (3.66)  |
| Waste services                            | 2,358             | 2,182             | (176)   | (7.46)  |
| Total materials and services              | 44,865            | 41,451            | (3,414) | (7.61)  |

## Materials and services (\$3.41 million decrease)

Materials and services include the purchases of consumables, payments to contractors for the provision of services and utility costs.

# 4.1.9 Depreciation and amortisation

|                                     | Forecast<br>2022-23 | Budget<br>2023-24 | Chanç  | je      |
|-------------------------------------|---------------------|-------------------|--------|---------|
|                                     | \$'000              | \$'000            | \$'000 | %       |
| Property                            | 2,371               | 1,436             | (935)  | (39.43) |
| Plant & equipment                   | 530                 | 847               | 317    | 59.81   |
| Infrastructure                      | 9,364               | 10,035            | 671    | 7.17    |
| Total depreciation and amortisation | 12,265              | 12,318            | 53     | 0.43    |

## Depreciation and amortisation (\$0.52 million increase)

Depreciation is an accounting measure which attempts to allocate the value of Council's property, plant and equipment including infrastructure such as roads and drains assets over their useful life.

4.1.10 Amortisation - Right of use assets

|                                          | Forecast          | Budget            | Char   | nge    |
|------------------------------------------|-------------------|-------------------|--------|--------|
|                                          | 2022-23<br>\$'000 | 2023-24<br>\$'000 | \$'000 | %      |
| Plant & equipment                        | 386               | 381               | (5)    | (1.30) |
| Total amortisation - right of use assets | 386               | 381               | (5)    | (1.30) |

## 4.1.11 Other expenses

|                                                       | Forecast | Forecast Budget<br>2022-23 2023-24 |        | ge      |
|-------------------------------------------------------|----------|------------------------------------|--------|---------|
|                                                       | \$'000   | \$'000                             | \$'000 | %       |
| Aged & family services                                | 703      | 69                                 | (634)  | (90.18) |
| Arts and cultural services                            | 449      | 444                                | (5)    | (1.11)  |
| Community development                                 | 398      | 284                                | (114)  | (28.64) |
| Council support                                       | 3        | 4                                  | 1      | 33.33   |
| Councillors' allowances                               | 265      | 295                                | 30     | 11.32   |
| Economic development                                  | 393      | 393                                | -      | -       |
| Environmental works                                   | 120      | 104                                | (16)   | (13.33) |
| Leisure & education services                          | 27       | 5                                  | (22)   | (81.48) |
| Library contributions (Yarra Plenty Regional Library) | 3,052    | 3,189                              | 137    | 4.49    |
| Municipal laws                                        | 148      | 53                                 | (95)   | (64.19) |
| Short-term lease hire                                 | 239      | 235                                | (4)    | (1.67)  |
| Other                                                 | 768      | 874                                | 106    | 13.80   |
| Payment agents & bank fees                            | 198      | 200                                | 2      | 1.01    |
| Planning & building                                   | 97       | 97                                 | -      | -       |
| Strategic planning                                    | 78       | 68                                 | (10)   | (12.82) |
| Youth services                                        | 8        | 2                                  | (6)    | (75.00) |
| Total other expenses                                  | 6,946    | 6,316                              | (630)  | (9.07)  |

#### Other expenses (\$0.63 million decrease)

Other expenses are forecast to decrease by 9.07 percent or \$0.63 million. This is mainly as a result of reductions in aged and family services related expenditure.

#### 4.2 Balance Sheet

## 4.2.1 Assets

#### Current Assets (\$3.1 million decrease)

Cash and cash equivalents include cash and investments such as cash held in the bank and the value of investments in deposits with short term maturities of twelve months or less.

Trade and other receivables are monies owed to Council primarily by ratepayers. Short and long term debtors are not expected to change significantly and continue to be monitored by Council.

Other assets includes items such as prepayments for expenses, inventories in Council's services and other revenues due to be received in the next 12 months.

The movement is reflective of the draw down of grant monies received for specific purposes.

## Non-Current Assets (\$8.93 million increase)

Property, infrastructure, plant and equipment is the largest component of Council's worth and represents the value of all the land, buildings, roads, vehicles and equipment. The increase in this balance is attributable to the net result of the capital works program, and ongoing commitments to maintain and improve community facilities.

#### 4.2.2 Liabilities

#### Current Liabilities (\$2.04 million decrease)

The decrease is driven by the recognition of unearned grants and contract liabilities under Australian Accounting Standard.

#### Non Current Liabilities (\$1.54 million increase)

The increase in non-current liabilities is mainly due to timing interest-bearing liabilities and provision movements.

## 4.2.3 Borrowings

The table below shows information on borrowings specifically required by the Regulations.

|                                                 | 2022-23 | 2023-24 |
|-------------------------------------------------|---------|---------|
|                                                 | \$      | \$      |
| Amount borrowed as at 30 June of the prior year | 16,922  | 13,582  |
| Amount proposed to be borrowed                  | -       | 8,000   |
| Amount projected to be paid                     | (3,340) | (1,894) |
| Amount of borrowings as at 30 June              | 13,582  | 19,688  |

## 4.2.4 Leases by category

As a result of the introduction of AASB 16 Leases, right-of-use assets and lease liabilities have been recognised as outlined in the table below.

|                                     | Forecast<br>2022-23<br>\$'000 | Budget<br>2023-24<br>\$'000 |
|-------------------------------------|-------------------------------|-----------------------------|
| Right-of-use assets                 | <del>_</del>                  | <b>\$ 555</b>               |
| Plant and equipment                 | 1,034                         | 1,623                       |
| Total right-of-use assets           | 1,034                         | 1,623                       |
|                                     |                               |                             |
| Lease liabilities                   |                               |                             |
| Current lease Liabilities           |                               |                             |
| Plant and equipment                 | 400                           | 413                         |
| Total current lease liabilities     | 400                           | 413                         |
| Non-current lease liabilities       |                               |                             |
| Plant and equipment                 | 634                           | 1,211                       |
| Total non-current lease liabilities | 634                           | 1,211                       |
| Total lease liabilities             | 1,034                         | 1,624                       |

Where the interest rate applicable to a lease is not expressed in the lease agreement, Council applies the average incremental borrowing rate in the calculation of lease liabilities.

#### 4.3 Statement of changes in Equity

#### 4.3.1 Reserves

## 4.3.1 (a) Statutory reserves (\$0.14 million increase)

These funds must be applied for specified statutory purposes in accordance with various legislative and contractual requirements. The decrease projected is illustrating the use of funds received for specific purposes.

#### 4.3.1 (b) Discretionary reserves (\$1.56 million increase)

These funds are not tied to a specific purpose. In this case Council has made decisions regarding the future use of these funds and unless there is a Council resolution these funds are to be used for those purposes. The decisions about future use of these funds has been reflected in Council's Budget.

#### 4.3.2 Equity

#### Equity (\$6.35 million increase)

Total equity must equal net assets and is made up of the following components:

- Asset revaluation reserve which represents the difference between the previously recorded value of assets and their current valuations.
- Other reserves that are funds that Council wishes to separately identify as being set aside to meet a specific purpose in the future and to which there is no existing liability. These amounts are transferred from the Accumulated Surplus of the Council to be separately disclosed.

- Accumulated surplus which is the value of all net assets less reserves that have accumulated over time.

The movement in other reserves reflects the net position of usage of investment cash reserves to partly fund the capital works program or operating project expenditure and additional transfers to reserves from transactions like developer contributions and asset sales.

#### 4.4 Statement of Cash Flows

#### 4.4.1 Net cash flows provided by/used in operating activities (\$8.46 million decrease)

The decrease is driven by to one off capital works funding through external contributions received and in materials and services.

#### 4.4.2 Net cash flows provided by/used in investing activities (\$22.70 million decrease)

The overall decrease is a reflection of timing of cash flows associated with the capital works program for the 2023-2024 year. The statement of capital works provides a full detail of projects for the 2023-2024 year.

#### 4.4.3 Net cash flows provided by/used in financing activities (\$9.6 million decrease)

This decrease is attributable to new loans to be taken in 2023-24 (\$8 million). Council continues to make repayments on existing loans.

# 4.5 Capital works program

This section presents a listing of the capital works projects that will be undertaken for the 2023-24 year, classified by expenditure type and funding source.

#### 4.5.1 Summary

|                     | Forecast | Budget  | Chan     | ge      |
|---------------------|----------|---------|----------|---------|
|                     | 2022-23  | 2023-24 | 2023-24  |         |
|                     | \$'000   | \$'000  | \$'000   | %       |
| Property            | 8,795    | 2,510   | (6,285)  | (71.46) |
| Plant and equipment | 1,968    | 1,480   | (488)    | (24.79) |
| Infrastructure      | 34,741   | 17,536  | (17,205) | (49.52) |
| Total               | 45,504   | 21,526  | (23,978) | (52.69) |

\* Forecast includes capital works projects carried forward from 2021-2022 - \$25.42 million

#### 4.5.1 (a) Property (\$2.51 million)

The property class comprises buildings and building improvements including community facilities, municipal offices, sports facilities and pavilions.

#### 4.5.1 (b) Plant and equipment (\$1.48 million)

Plant and equipment includes plant, machinery and equipment, computers and telecommunications.

The more significant projects include ongoing cyclical replacement of the plant and vehicle fleet (\$1.29 million).

### 4.5.1 (c) Infrastructure (\$17.54 million)

Infrastructure includes roads, bridges, footpaths and cycleways, drainage, recreation, leisure and community facilities, parks, open space and streetscapes, off street car parks and other structures.

For the 2023-2024 year, \$3.92 million will be expended on road projects. The more significant projects include:

- Road and carpark renewal (\$1.74 million);
- Road upgrades (\$1.40 million);

\$3.9 million will be expended on recreational, leisure and community facilities, key projects being:

- Diamond Creek Netball Courts Roof (\$1.7 million);
- Hurstbridge Outdoor Netball (\$0.535 million);
- Tennis Diamond Creek and Panton Hill (\$0.4 million);
- Carpark upgrades (\$0.379 million) and
- Trails renewal (\$0.3 million)

\$0.68 million will be expended on footpath construction and renewal program projects.

\$0.89 million will be expended on drainage renewal and upgrade projects.

\$5.8 million will be expended on waste management in relation to the rehabilitation of the Kangaroo Ground landfill site.

\$0.15 million will be expended on bridge works.

- Other infrastructure expenditure includes
  - Street tree planting (\$0.13 million);
  - Signage (non-regulatory) upgrade (\$0.10 million) and
  - Townships and streetscapes (\$0.10 million).

|                     | Project | Asset expenditure types |         |           |        |
|---------------------|---------|-------------------------|---------|-----------|--------|
| Asset Class         | Cost    | Renewal                 | Upgrade | Expansion | New    |
|                     | \$'000  | \$'000                  | \$'000  | \$'000    | \$'000 |
| Property            | 4,048   | 1,538                   | 2,510   | -         | -      |
| Plant and equipment | 1,480   | 1,480                   | -       | -         | -      |
| Infrastructure      | 15,998  | 9,580                   | 4,664   | 1,049     | 705    |
| Total               | 21,526  | 12,598                  | 7,174   | 1,049     | 705    |

A distinction is made between expenditure on new assets, asset renewal, upgrade and expansion. Expenditure on asset renewal is expenditure on an existing asset, or on replacing an existing asset that returns the service of the asset to its original capability. Expenditure on new assets does not have any element of expansion or upgrade of existing assets but will result in an additional burden for future operation, maintenance and capital renewal.

| Asset Class         | Project<br>Cost | Sum<br>Grants | mary of Fu<br>Contrib.<br>and<br>Other<br>Funding | nding Sour<br>Council<br>Cash | ces<br>Borrow-<br>ings |
|---------------------|-----------------|---------------|---------------------------------------------------|-------------------------------|------------------------|
|                     | \$'000          | \$'000        | \$'000                                            | \$'000                        | \$'000                 |
| Property            | 4,048           | 1,000         | -                                                 | 2,048                         | 1,000                  |
| Plant and equipment | 1,480           | -             | -                                                 | 1,480                         | -                      |
| Infrastructure      | 15,998          | 2,119         | -                                                 | 6,880                         | 7,000                  |
| Total               | 21,526          | 3,119         | -                                                 | 10,407                        | 8,000                  |

## Grants - Capital (\$3.12 million)

Capital grants include all monies received from State and Federal governments for the purposes of funding the capital works program. Significant grants budgeted to be received for 2022-2023 include funding for the Diamond Creek Netball Courts Roof, road and carpark renewal and carpark upgrades. A list of projects with their funding source is provided below in 4.5.2.

# Council Cash (\$10.41 million)

It is expected that in 2023-2024, \$10.41 million of rates revenue will be used to fund various capital projects.

Borrowing is proposed to fund tip rehabilitation works at Kangaroo Ground (\$5.0 million) which is in response to and in compliance with the requirements set out by the Environment Protection Authority. \$1 million will be set aside to enable Council to respond to potential Government grant funding opportunities. Remaining borrowings to fund Diamond Creek Netball Courts Roof (\$0.7 million), Hurstbridge Outdoor Netball (\$0.535 million), Tennis - Diamond Creek and Panton Hill (\$0.4 million), and Eltham North Pavilion Carpark Extension (\$0.365 million)

# 4.5.2 Capital works program

For the year ending 30 June 2024 \* The below is a schedule of proposed and planned works for the 2023-2024 financial year. It is not a list of Council assets.

|                                                                      |         | Sum    | mary <u>of fun</u> | ding source | es     |
|----------------------------------------------------------------------|---------|--------|--------------------|-------------|--------|
|                                                                      | Project | Grants | Contrib            | Council     |        |
| Capital Works Area                                                   | Cost    |        |                    | Cash        | ings   |
|                                                                      | \$'000  | \$'000 | \$'000             | \$'000      | \$'000 |
| PROPERTY                                                             |         |        |                    |             |        |
| LAND                                                                 | -       | -      | -                  | -           | -      |
| LAND IMPROVEMENTS                                                    | -       | -      | -                  | -           | -      |
| BUILDINGS                                                            |         |        |                    |             |        |
| Asset renewal expenditure                                            |         |        |                    |             |        |
| Buildings renewal (including public toilets)                         | 1,538   | -      | -                  | 1,538       | -      |
| Total asset renewal expenditure - buildings                          | 1,538   | -      | -                  | 1,538       | -      |
| Asset upgrade expenditure                                            |         |        |                    |             |        |
| Buildings upgrade                                                    | 400     | -      | -                  | 400         | -      |
| Climate Action Fund                                                  | 110     | -      | -                  | 110         | -      |
| Budget Stimulus Projects                                             | 2,000   | 1,000  | -                  | -           | 1,000  |
| Total asset upgrade expenditure - buildings                          | 2,510   | 1,000  | -                  | 510         | 1,000  |
| TOTAL BUILDINGS                                                      | 4,048   | 1,000  | -                  | 2,048       | 1,000  |
| BUILDING IMPROVEMENTS                                                | -       | -      | -                  | -           | -      |
| LEASEHOLD IMPROVEMENTS                                               | -       | -      | -                  | -           | -      |
| HERITAGE BUILDINGS                                                   | -       | -      | -                  | -           | -      |
| TOTAL PROPERTY                                                       | 4,048   | 1,000  | -                  | 2,048       | 1,000  |
| PLANT AND EQUIPMENT                                                  |         |        |                    |             |        |
| PLANT, MACHINERY AND EQUIPMENT (PM&E)                                |         |        |                    |             |        |
| Asset renewal expenditure                                            |         |        |                    |             |        |
| Fleet replacement                                                    | 565     | -      | -                  | 565         | -      |
| Major plant replacement                                              | 720     | -      | -                  | 720         | -      |
| Total asset renewal expenditure - PM&E                               | 1,285   | -      | -                  | 1,285       | -      |
| TOTAL PLANT, MACHINERY & EQUIPMENT                                   | 1,285   | -      | -                  | 1,285       | -      |
| FIXTURES, FITTINGS AND FURNITURE (FF&F)<br>Asset renewal expenditure |         |        |                    |             |        |
| Playground renewal                                                   | 195     | _      | _                  | 195         | _      |
| Total asset renewal expenditure -FF&F                                | 195     |        |                    | 195         |        |
| TOTAL FIXTURES, FITTINGS AND FURNITURE                               | 195     | -      |                    | 195         | -      |
|                                                                      | 195     | -      | -                  | 190         | -      |
| COMPUTERS AND TELECOMMUNICATIONS                                     | -       | -      | -                  | -           | -      |
| HERITAGE PLANT AND EQUIPMENT                                         | -       | -      | -                  | -           | -      |
| LIBRARY BOOKS                                                        | -       | -      | -                  | -           | -      |
| TOTAL PLANT AND EQUIPMENT                                            | 1.480   | _      | -                  | 1.480       | _      |
|                                                                      | .,      |        |                    | .,          |        |

|                                               | Summary of funding source |        |         |         |         |  |  |  |
|-----------------------------------------------|---------------------------|--------|---------|---------|---------|--|--|--|
| Capital Works Area                            | Project                   | Grants | Contrib | Council | Borrow- |  |  |  |
| Capital Works Alea                            | Cost                      |        |         | Cash    | ings    |  |  |  |
|                                               | \$'000                    | \$'000 | \$'000  | \$'000  | \$'000  |  |  |  |
| INFRASTRUCTURE                                |                           |        |         |         |         |  |  |  |
| ROADS                                         |                           |        |         |         |         |  |  |  |
| Asset renewal expenditure                     |                           |        |         |         |         |  |  |  |
| Road and carpark renewal                      | 1,740                     | 740    | -       | 1,000   | -       |  |  |  |
| Total asset renewal expenditure - roads       | 1,740                     | 740    | -       | 1,000   | -       |  |  |  |
| Asset upgrade expenditure                     |                           |        |         |         |         |  |  |  |
| Road upgrade                                  | 1,400                     | -      | -       | 1,400   | -       |  |  |  |
| Total asset renewal expenditure - roads       | 1,400                     | -      | -       | 1,400   | -       |  |  |  |
| Asset expansion expenditure                   |                           |        |         |         |         |  |  |  |
| Eltham North Pavilion Carpark Extension       | 365                       | -      | -       | -       | 365     |  |  |  |
| Road safety                                   | 390                       | -      | -       | 390     | -       |  |  |  |
| Total asset expansion expenditure - roads     | 755                       | -      | -       | 390     | 365     |  |  |  |
| New asset expenditure                         |                           |        |         |         |         |  |  |  |
| Bus shelters new                              | 20                        | -      | -       | 20      | -       |  |  |  |
| Total asset expansion expenditure - roads     | 20                        | -      | -       | 20      | -       |  |  |  |
| TOTAL ROADS                                   | 3,915                     | 740    | -       | 2,810   | 365     |  |  |  |
| BRIDGES                                       |                           |        |         |         |         |  |  |  |
| Asset renewal expenditure                     |                           |        |         |         |         |  |  |  |
| Bridge renewal                                | 150                       | -      | -       | 150     | -       |  |  |  |
| Total asset renewal expenditure - bridges     | 150                       | -      | -       | 150     | -       |  |  |  |
| TOTAL BRIDGES                                 | 150                       | -      | -       | 150     | -       |  |  |  |
| FOOTPATHS AND CYCLEWAYS                       |                           |        |         |         |         |  |  |  |
| Asset renewal expenditure                     |                           |        |         |         |         |  |  |  |
| Footpath renewal                              | 400                       | -      | -       | 400     | -       |  |  |  |
| Total asset renewal expenditure - footpaths   | 400                       | -      | -       | 400     | -       |  |  |  |
| Asset expansion expenditure                   |                           |        |         |         |         |  |  |  |
| Footpaths new                                 | 280                       | -      | -       | 280     | -       |  |  |  |
| Total asset expansion expenditure - footpaths | 280                       | -      | -       | 280     | -       |  |  |  |
| TOTAL FOOTPATHS AND CYCLEWAYS                 | 680                       | -      | -       | 680     | -       |  |  |  |
| DRAINAGE                                      |                           |        |         |         |         |  |  |  |
| Asset renewal expenditure                     |                           |        |         |         |         |  |  |  |
| Drainage (reactive)                           | 385                       | -      | -       | 385     | -       |  |  |  |
| Total asset renewal expenditure - drainage    | 385                       | -      | -       | 385     |         |  |  |  |
| Asset upgrade expenditure                     |                           |        |         |         |         |  |  |  |
| Drainage (proactive)                          | 500                       | -      | -       | 500     | -       |  |  |  |
| Total asset upgrade expenditure - drainage    | 500                       | -      | -       | 500     | -       |  |  |  |
| TOTAL DRAINAGE                                | 885                       | -      | -       | 885     | -       |  |  |  |

|                                                                                        |         | Sum            | mary of fun | ding sourc | sources  |  |  |
|----------------------------------------------------------------------------------------|---------|----------------|-------------|------------|----------|--|--|
| Capital Works Area                                                                     | Project | Grants         | Contrib     | Council    | Borrow-  |  |  |
|                                                                                        | Cost    |                |             | Cash       | ings     |  |  |
|                                                                                        | \$'000  | \$'000         | \$'000      | \$'000     | \$'000   |  |  |
| RECREATIONAL, LEISURE AND COMMUNITY FACILITIES                                         |         |                |             |            |          |  |  |
| Asset renewal expenditure                                                              |         |                |             |            |          |  |  |
| Trails renewal                                                                         | 300     | _              | _           | 300        | _        |  |  |
| Sports infrastructure renewal                                                          | 255     | _              |             | 255        | _        |  |  |
| Tennis - Diamond Creek and Panton Hill                                                 | 400     |                | _           | - 200      | 400      |  |  |
| Total asset renewal expenditure - RL&CF                                                | 955     |                |             | 555        | 400      |  |  |
| Asset upgrade expenditure                                                              | 555     |                |             | 000        | +00      |  |  |
| Trail upgrades                                                                         | 100     | _              | _           | 100        | _        |  |  |
| Carpark upgrades                                                                       | 379     | -<br>379       | -           | 100        | -        |  |  |
| Sports Infrastructure upgrade                                                          | 85      | 519            | -           | - 85       | -        |  |  |
| Diamond Creek Netball Courts Roof                                                      | 1,700   | 1 000          | -           | 00         | -<br>700 |  |  |
| Total asset upgrade expenditure - RL&CF                                                |         | 1,000<br>1,379 | -           | 185        | 700      |  |  |
|                                                                                        | 2,264   | 1,379          | -           | C01        | 700      |  |  |
| New asset expenditure                                                                  | 505     |                |             |            | 505      |  |  |
| Hurstbridge Outdoor Netball<br>Quantity surveyor and planning for future grant funding | 535     | -              | -           | -          | 535      |  |  |
| opportunities                                                                          | 150     | -              | -           | 150        | -        |  |  |
| Total new asset expenditure - RL&CF                                                    | 685     | _              | -           | 150        | 535      |  |  |
| TOTAL RECREATIONAL, LEISURE AND COMMUNITY                                              | 005     | -              | -           | 150        | 555      |  |  |
| FACILITIES                                                                             | 3,904   | 1,379          | -           | 890        | 1,635    |  |  |
| PARKS, OPEN SPACE AND STREETSCAPES (POSS)                                              |         |                |             |            |          |  |  |
| Asset renewal expenditure                                                              |         |                |             |            |          |  |  |
| Public open space infrastructure renewal                                               | 150     | -              | -           | 150        | -        |  |  |
| Total asset renewal expenditure - POSS                                                 | 150     | -              | -           | 150        | -        |  |  |
| Asset upgrade expenditure                                                              |         |                |             |            |          |  |  |
| Panton Hill bushland reserves management plan implementation                           | 20      | -              | -           | 20         | -        |  |  |
| Public open space infrastructure upgrade                                               | 150     | -              | -           | 150        | -        |  |  |
| Total asset upgrade expenditure - POSS                                                 | 170     | -              | -           | 170        | -        |  |  |
| TOTAL PARKS, O/SPACE & STREETSCAPES                                                    | 320     | -              | -           | 320        | -        |  |  |
| WASTE MANAGEMENT                                                                       |         |                |             |            |          |  |  |
| Asset renewal expenditure                                                              |         |                |             |            |          |  |  |
| Landfill rehabilitation                                                                | 5,800   | -              | -           | 800        | 5,000    |  |  |
| Total asset renewal expenditure - Waste Management                                     | 5,800   | -              | -           | 800        | 5,000    |  |  |
| TOTAL WASTE MANAGEMENT                                                                 | 5,800   | -              | -           | 800        | 5,000    |  |  |
| AERODROMES                                                                             |         | _              | _           |            | -,       |  |  |
| OFF STREET CAR PARKS                                                                   | _       |                |             |            | _        |  |  |
| OTHER INFRASTRUCTURE                                                                   | -       | _              | -           | -          | -        |  |  |
| Asset upgrade expenditure                                                              |         |                |             |            |          |  |  |
| Street trees                                                                           | 130     | _              | _           | 130        |          |  |  |
| Signage (non-regulatory) upgrade                                                       | 100     | -              | -           | 100        | -        |  |  |
| Townships and streetscapes                                                             | 100     | -              | -           | 100        | -        |  |  |
|                                                                                        |         | -              | -           |            |          |  |  |
| Total asset upgrade expenditure - Other Infrastructure                                 | 330     | -              | -           | 330        | -        |  |  |

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|                                                          | Summary of funding sources |                  |                   |                           |                           |  |  |  |  |
|----------------------------------------------------------|----------------------------|------------------|-------------------|---------------------------|---------------------------|--|--|--|--|
| Capital Works Area                                       | Project<br>Cost<br>\$'000  | Grants<br>\$'000 | Contrib<br>\$'000 | Council<br>Cash<br>\$'000 | Borrow-<br>ings<br>\$'000 |  |  |  |  |
| Asset expansion expenditure                              |                            |                  |                   |                           |                           |  |  |  |  |
| Fire fighting water storage tanks                        | 14                         | -                | -                 | 14                        | -                         |  |  |  |  |
| Total asset expansion expenditure - Other Infrastructure | 14                         | -                | -                 | 14                        | -                         |  |  |  |  |
| TOTAL OTHER INFRASTRUCTURE                               | 344                        | -                | -                 | 344                       | -                         |  |  |  |  |
| TOTAL INFRASTRUCTURE                                     | 15,998                     | 2,119            | -                 | 6,880                     | 7,000                     |  |  |  |  |
| TOTAL CAPITAL WORKS 2023-2024                            | 21,526                     | 3,119            | -                 | 10,407                    | 8,000                     |  |  |  |  |

| 2. Summary                  |         |                            |         |           |         |  |  |  |
|-----------------------------|---------|----------------------------|---------|-----------|---------|--|--|--|
|                             |         | Summary of funding sources |         |           |         |  |  |  |
| Capital Works Area          | Project | Grants                     | Contrib | Council I | Borrow- |  |  |  |
|                             | Cost    |                            |         | Cash      | ings    |  |  |  |
|                             | \$'000  | \$'000                     | \$'000  | \$'000    | \$'000  |  |  |  |
| Asset renewal expenditure   | 12,598  | 740                        | -       | 6,458     | 5,400   |  |  |  |
| Asset upgrade expenditure   | 7,174   | 2,379                      | -       | 3,095     | 1,700   |  |  |  |
| Asset expansion expenditure | 1,049   | -                          | -       | 684       | 365     |  |  |  |
| New asset expenditure       | 705     | -                          | -       | 170       | 535     |  |  |  |
| TOTAL CAPITAL WORKS         | 21,526  | 3,119                      | -       | 10,407    | 8,000   |  |  |  |

# 5. Financial performance indicators

The following table highlights Council's current and projected performance across a range of key financial performance indicators. These indicators provide a useful analysis of Council's financial position and performance and should be interpreted in the context of the organisation's objectives.

|                            |                                                                                                                           | Notes | _        |                   |              | Strategic Resource Plan |         |                |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------|--------------|-------------------------|---------|----------------|--|
| Indicator                  | Measure                                                                                                                   | Š     | Forecast | Budget<br>2023-24 | P<br>2024-25 | rojections<br>2025-26   | 2026-27 | Trend<br>+/o/- |  |
| Operating position         |                                                                                                                           |       | 2022-23  | 2023-24           | 2024-25      | 2025-26                 | 2026-27 | +70/-          |  |
| Adjusted underlying result | Adjusted underlying<br>surplus (deficit) /<br>Adjusted underlying<br>revenue                                              | 1     | (2.4%)   | 1.4%              | 2.4%         | 2.8%                    | 3.0%    | +              |  |
| Liquidity                  |                                                                                                                           |       |          |                   |              |                         |         |                |  |
| Working Capital            | Current assets /<br>current liabilities                                                                                   | 2     | 128%     | 126%              | 108%         | 110%                    | 112%    | -              |  |
| Unrestricted cash          | Unrestricted cash /<br>current liabilities                                                                                | 3     | 35.8%    | 22.3%             | 12.0%        | (6.3%)                  | (4.4%)  | -              |  |
| Obligations                |                                                                                                                           |       |          |                   |              |                         |         |                |  |
| Loans and borrowings       | Interest bearing<br>loans and borrowings<br>/ rate revenue                                                                | 4     | 18.3%    | 25.5%             | 21.2%        | 17.4%                   | 13.6%   | +              |  |
| Loans and<br>borrowings    | Interest and principal<br>repayments on<br>interest bearing loans<br>and borrowings / rate<br>revenue                     |       | 5.6%     | 3.3%              | 4.4%         | 4.3%                    | 4.2%    | +              |  |
| Indebtedness               | Non-current liabilities<br>/ own source revenue                                                                           |       | 23.1%    | 24.1%             | 20.3%        | 16.8%                   | 13.6%   | +              |  |
| Asset renewal              | Asset renewal<br>expenses /<br>depreciation                                                                               | 5     | 65.1%    | 102.4%            | 85.6%        | 75.1%                   | 74.0%   | +              |  |
| Stability                  |                                                                                                                           |       |          |                   |              |                         |         |                |  |
| Rates concentration        | Rate revenue /<br>adjusted underlying<br>revenue                                                                          | 6     | 72.8%    | 74.6%             | 74.9%        | 74.8%                   | 74.7%   | ο              |  |
| Rates effort               | Rate revenue / CIV<br>of rateable properties<br>in the municipality                                                       |       | 0.30%    | 0.31%             | 0.33%        | 0.33%                   | 0.34%   | 0              |  |
| Efficiency                 |                                                                                                                           |       |          |                   |              |                         |         |                |  |
| Expenditure level          | Total expenses/ no.<br>of property<br>assessments                                                                         |       | \$4,323  | \$4,222           | \$4,321      | \$4,398                 | \$4,476 | ο              |  |
| Revenue level              | Residential rate<br>revenue / no. of<br>residential property<br>assessments                                               |       | \$3,046  | \$3,171           | \$3,219      | \$3,276                 | \$3,342 | 0              |  |
| Workforce turnover         | No. of permanent<br>staff resignations &<br>terminations /<br>average no. of<br>permanent staff for<br>the financial year |       | 16.7%    | 10.0%             | 10.0%        | 10.0%                   | 10.0%   | 0              |  |

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#### Key to Forecast Trend:

+ Forecasts improvement in Council's financial performance/financial position indicator

- o Forecasts that Council's financial performance/financial position indicator will be steady
- Forecasts deterioration in Council's financial performance/financial position indicator

#### Notes to indicators

#### 1. Adjusted underlying result

An indicator of the sustainable operating result required to enable Council to continue to provide core services and meet its objectives. Improvement in financial performance expected over the period.

Council is projecting to achieve surpluses and projected financial sustainability remains a priority and challenge for Council.

#### 2. Working Capital

The proportion of current liabilities represented by current assets. The working capital forecast remains steady, Council will continue to maintain the ability to service short term obligations.

The working capital indicator is showing Council will be able to service its projected short-term obligations into the future. The result also considers specific purpose grant funding which contributes to the trend.

#### 3. Unrestricted cash

The trend is reflective of Council's ongoing reliance on grant funding to deliver projects / programs. This further highlights the need for Council to explore other revenue generating streams to maintain financial sustainability in the longer term.

#### 4. Debt compared to rates

The results illustrate Council's commitment to pay down existing loans.

#### 5. Asset renewal

A strong focus is placed on Council's capital works program with asset renewal playing a significant role. The trend indicates Council will maintain an adequate level of renewal spending over the next ten years.

## 6. Rates concentration

Reflects extent of reliance on rate revenues to fund all of Council's on-going services. The trend indicates Council will have a continual reliance on rate revenue compared to all other revenue sources.

No significant changes are projected to Council operations, with the reliance on rates projected to remain consistent indicating no significant growth in rateable assessments.

# **Financial Sustainability Performance**

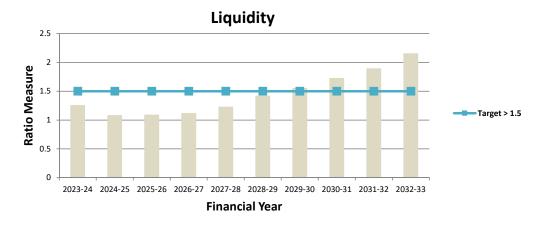
This appendix outlines Council's performance against the adopted financial sustainability plan indicators for the period 2023-24 to 2032-33

## **Financial Sustainability Plan indicators**

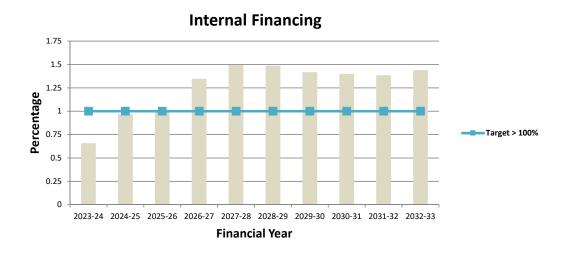


The net result projects that an operating surplus is expected to be achieved in each of the forecast years. The forecast underlying surplus results reflect limited growth in own-source revenue and continued maintenance of operational expenditure in line with service levels. The trend demonstrates the reliance on external funding sources, such as grants from other levels of government.

Nillumbik Shire Council Budget 2023-2024

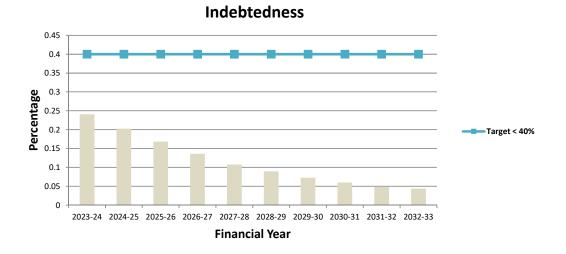


Council's liquidity forecasts is showing an improving trend and reflects liabilities, including borrowing maturities and a greater proportion of the provision for landfill rehabilitation becoming current, with cash balances lowering as capital projects are completed. Council does not budget for non-recurrent grant funding where there is a high degree of uncertainty or lack of assurance of receipt and as such this income and the associated cash inflow is not accounted for in this measure.

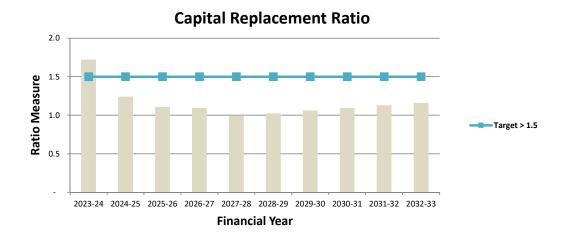


The internal financing forecasts Council's ability to finance capital works from generated cash flow. The trend is driven by the forecast capital works program, reflecting known funding sources where there is a high probability of receipt, and the limited growth in rates income.

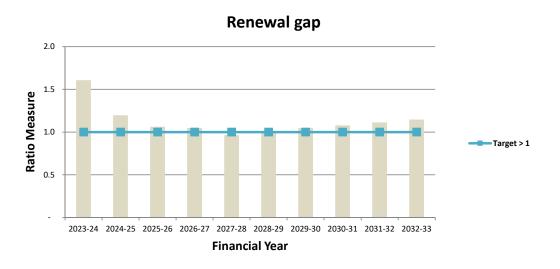
Nillumbik Shire Council Budget 2023-2024



Council continues to repay its existing loans and borrowings and anticipates taking out a further loan in 2023-2024. This is offset by borrowing maturities schedule to occur each year, resulting in the declining overall debt balance and trend, ensuring that Council achieves above target levels each year.



Council is highly reliant on external funding sources in order to achieve the desired level of capital outlay, as demonstrated in the forecast results.



Council continues to invest in public infrastructure and community asset renewal with an underlying focus on ensuring the renewal gap targets are met, to ensure Council's responsibility remains at a manageable level. The forecast results mirror the capital works program currently scheduled and in future years; and again highlights the reliance on external funding.

Nillumbik Shire Council Budget 2023-2024

Appendix 1 Fees and Charges

## Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                                                                                                  | Unit of Measure                                                                                                                   | Fee Status    | Taxable<br>Supply | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$                                            | Proposed Fee<br>(GST Inclusive)<br>2023-24<br>\$                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| aste Management                                                                                                                    |                                                                                                                                   |               |                   |                                                                                            | ð                                                                                                   |
| -                                                                                                                                  | Feeb                                                                                                                              | Discretionen  | v                 | 20.00                                                                                      | 20.00                                                                                               |
| Bin tows                                                                                                                           | Each                                                                                                                              | Discretionary | Y                 | 30.00                                                                                      | 30.00                                                                                               |
| 120 litre green waste bin                                                                                                          | Each                                                                                                                              | Discretionary | Y                 | 80.00                                                                                      | 80.00                                                                                               |
| 240 litre green waste bin                                                                                                          | Each                                                                                                                              | Discretionary | Y                 | 95.00                                                                                      | 95.00                                                                                               |
| 80 litre landfill bin                                                                                                              | Each                                                                                                                              | Discretionary | Y                 | 70.00                                                                                      | 70.00                                                                                               |
| 120 litre landfill bin                                                                                                             | Each                                                                                                                              | Discretionary | Y                 | 80.00                                                                                      | 80.00                                                                                               |
| 140 litre landfill bin                                                                                                             | Each                                                                                                                              | Discretionary | Y                 | 85.00                                                                                      | 85.00                                                                                               |
| 120 litre recycling bin                                                                                                            | Each                                                                                                                              | Discretionary | Y                 | 80.00                                                                                      | 80.00                                                                                               |
|                                                                                                                                    |                                                                                                                                   | ,             |                   |                                                                                            |                                                                                                     |
| 240 litre recycling bin                                                                                                            | Each                                                                                                                              | Discretionary | Y                 | 95.00                                                                                      | 95.00                                                                                               |
| cycling & Recovery Centre                                                                                                          |                                                                                                                                   |               |                   |                                                                                            |                                                                                                     |
| Minimum charge                                                                                                                     | 1                                                                                                                                 | Discretionary | Y                 | 26.00                                                                                      | 27.50                                                                                               |
| Car boot                                                                                                                           | 1                                                                                                                                 | Discretionary | Y                 | 52.00                                                                                      | 54.50                                                                                               |
| Station wagon                                                                                                                      | 1                                                                                                                                 | Discretionary | Y                 | 64.00                                                                                      | 67.00                                                                                               |
| Small utility / van                                                                                                                | 1                                                                                                                                 | Discretionary | Y                 | 79.00                                                                                      | 82.50                                                                                               |
|                                                                                                                                    | 1                                                                                                                                 | -             |                   |                                                                                            |                                                                                                     |
| Medium utility / van                                                                                                               | 1                                                                                                                                 | Discretionary | Y                 | 118.00                                                                                     | 123.50                                                                                              |
| Large ute                                                                                                                          | 1                                                                                                                                 | Discretionary | Y                 | 124.00                                                                                     | 130.00                                                                                              |
| Large van                                                                                                                          | 1                                                                                                                                 | Discretionary | Y                 | 144.00                                                                                     | 151.00                                                                                              |
| 6 x 4 trailer                                                                                                                      | 1                                                                                                                                 | Discretionary | Y                 | 100.00                                                                                     | 105.00                                                                                              |
| 6 x 4 trailer high side                                                                                                            | 1                                                                                                                                 | Discretionary | Y                 | 146.00                                                                                     | 153.00                                                                                              |
| 7 x 5 trailer                                                                                                                      | 1                                                                                                                                 |               | Y                 | 140.00                                                                                     | 128.00                                                                                              |
|                                                                                                                                    |                                                                                                                                   | Discretionary |                   |                                                                                            |                                                                                                     |
| 7 x 5 trailer high side                                                                                                            | 1                                                                                                                                 | Discretionary | Y                 | 144.00                                                                                     | 151.00                                                                                              |
| 8 x 6 tandem trailer                                                                                                               | 1                                                                                                                                 | Discretionary | Y                 | 150.00                                                                                     | 157.50                                                                                              |
| 8 x 6 tandem trailer high side                                                                                                     | 1                                                                                                                                 | Discretionary | Y                 | 165.00                                                                                     | 173.00                                                                                              |
| White goods - refrigerator, air-conditioners, freezer etc.                                                                         | 1                                                                                                                                 | Discretionary | Y                 | 47.00                                                                                      | 49.00                                                                                               |
| Mattress - king / queen / double                                                                                                   | 1                                                                                                                                 | Discretionary | Y                 | 50.00                                                                                      | 52.50                                                                                               |
|                                                                                                                                    |                                                                                                                                   |               | Y                 |                                                                                            |                                                                                                     |
| Mattress - single / baby                                                                                                           |                                                                                                                                   | Discretionary |                   | 36.00                                                                                      | 37.50                                                                                               |
| Car tyre                                                                                                                           | 1                                                                                                                                 | Discretionary | Y                 | 20.00                                                                                      | 21.00                                                                                               |
| Car tyre with rim                                                                                                                  | 1                                                                                                                                 | Discretionary | Y                 | 23.00                                                                                      | 24.00                                                                                               |
| 4WD tyre                                                                                                                           | 1                                                                                                                                 | Discretionary | Y                 | 24.00                                                                                      | 25.00                                                                                               |
| 4WD tyre with rim                                                                                                                  | 1                                                                                                                                 | Discretionary | Y                 | 27.00                                                                                      | 28.50                                                                                               |
| Motor bike tyre                                                                                                                    | 1                                                                                                                                 | Discretionary | Y                 | 17.00                                                                                      | 18.00                                                                                               |
|                                                                                                                                    |                                                                                                                                   |               |                   |                                                                                            |                                                                                                     |
| Motor bike tyre with rim                                                                                                           | 1                                                                                                                                 | Discretionary | Y                 | 17.00                                                                                      | 18.00                                                                                               |
| Truck tyre                                                                                                                         | 1                                                                                                                                 | Discretionary | Y                 | 44.00                                                                                      | 46.00                                                                                               |
| Truck tyre with rim                                                                                                                | 1                                                                                                                                 | Discretionary | Y                 | 50.00                                                                                      | 52.50                                                                                               |
| Large tractor tyre                                                                                                                 | 1                                                                                                                                 | Discretionary | Y                 | 179.00                                                                                     | 187.50                                                                                              |
| Motor oil                                                                                                                          | Per litre                                                                                                                         | Discretionary |                   | No charge                                                                                  | No charge                                                                                           |
| Car battery                                                                                                                        | 1                                                                                                                                 | Discretionary |                   | No charge                                                                                  | No charge                                                                                           |
|                                                                                                                                    | 1                                                                                                                                 | -             |                   | -                                                                                          | -                                                                                                   |
| Scrap metal (including stoves and washing machines)                                                                                | 1                                                                                                                                 | Discretionary |                   | No charge                                                                                  | No charge                                                                                           |
| Household recycling - paper, cardboard & containers                                                                                | 1                                                                                                                                 | Discretionary |                   | No charge                                                                                  | No charge                                                                                           |
| uncil Over the Counter native vegetation offset program                                                                            |                                                                                                                                   |               |                   |                                                                                            |                                                                                                     |
| General habitat unit (GHU) - over the counter native vegetation offset                                                             | Per unit                                                                                                                          | Discretionary |                   | 141,885.00                                                                                 | 141,885.00                                                                                          |
| Species habitat unit (SHU) - over the counter native vegetation offset                                                             | Per unit                                                                                                                          | Discretionary |                   | 147,000.00                                                                                 | 147,000.00                                                                                          |
| rastructure                                                                                                                        |                                                                                                                                   | ,             |                   | ,                                                                                          | ,                                                                                                   |
| Tastructure                                                                                                                        |                                                                                                                                   |               |                   |                                                                                            | A Ot t                                                                                              |
| Dispensations                                                                                                                      | Building over easement                                                                                                            | Statutory     |                   | 299.85                                                                                     | As advised by State<br>Government                                                                   |
| Subdivision supervision and plan checking                                                                                          | 3.25% of actual costs of works - fees set by<br>Subdivision Act plus GST<br>(Fee rate set by requirements of the Subdivision Act) | Statutory     | Y                 | As per Subdivision Act<br>(3.25%)                                                          | As per Subdivision Act                                                                              |
| Subdivision plan checking resubmission fee                                                                                         | 3.25% of actual costs of works - fees set by<br>Subdivision Act plus GST<br>(Fee rate set by requirements of the Subdivision Act) | Statutory     | Y                 | As per Subdivision Act<br>(3.25%)                                                          | As per Subdivision Act                                                                              |
| Minor drainage supervision and plan checking                                                                                       | Flat rate (scaled for number of allotments)                                                                                       | Discretionary | Y                 | 1-3 lots: \$682.00<br>4-10 lots: \$963.00<br>>10 lots: 3.25% of estimated<br>cost of works | 1-3 lots: \$682.00 + BPI<br>4-10 lots: \$963.00 + BP<br>>10 lots: 3.25% of estimat<br>cost of works |
| Minor drainage plan checking resubmit fee                                                                                          | Flat rate                                                                                                                         | Discretionary | Y                 | 154.00                                                                                     | 154.00 + BPI                                                                                        |
| Pit opening - excluding traffic management                                                                                         | Per hour                                                                                                                          | Discretionary | Y                 | 105.00                                                                                     | 105.00 + BPI                                                                                        |
| Copy of additional approved engineering plans                                                                                      | Flat rate                                                                                                                         | Discretionary | Y                 | 143.00                                                                                     | 143.00 + BPI                                                                                        |
| Endorse Traffic Guidance Scheme<br>(not applicable to community run events)                                                        | Per traffic guidance scheme                                                                                                       | Discretionary | Y                 | 165.00                                                                                     | 165.00                                                                                              |
| pital Works                                                                                                                        |                                                                                                                                   | -             |                   |                                                                                            |                                                                                                     |
| Storm water and drainage information                                                                                               |                                                                                                                                   | Statutory     |                   | 149.40                                                                                     | As per Building Contro                                                                              |
| Road opening permits - works (other than minor works detailed below                                                                | 1                                                                                                                                 |               | 1                 |                                                                                            | Commission Rates (TB/                                                                               |
|                                                                                                                                    |                                                                                                                                   |               | 1                 |                                                                                            |                                                                                                     |
| Arterial road - conducted on any part of the roadway, shoulder or pathway                                                          | Per site                                                                                                                          | Statutory     |                   | 660.50                                                                                     | Monetary fee unit                                                                                   |
| Arterial road - not conducted on any part of the roadway, shoulder or<br>pathway                                                   | Per site                                                                                                                          | Statutory     |                   | 461.80                                                                                     | Monetary fee unit                                                                                   |
| Local road where maximum speed limit at anytime is more than 50 kph -<br>conducted on any part of the roadway, shoulder or pathway | Per site                                                                                                                          | Statutory     |                   | 659.00                                                                                     | Monetary fee unit                                                                                   |
| Local road where maximum speed limit at anytime is more than 50 kph -                                                              | Per site                                                                                                                          | Statutory     |                   | 359.30                                                                                     | Monetary fee unit                                                                                   |
| not conducted on any part of the roadway, shoulder or pathway                                                                      |                                                                                                                                   | .,            |                   |                                                                                            | -                                                                                                   |
| Local road where maximum speed limit at anytime is not more than 50 kph                                                            | Per site                                                                                                                          | Statutory     |                   | 359.30                                                                                     | Monetary fee unit                                                                                   |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

## Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                                                                                                          | Unit of Measure                                                                                                                                                                   | Fee Status                     | Taxable<br>Supply | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$                                     | Proposed Fee<br>(GST Inclusive)<br>2023-24<br>\$                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Local road where maximum speed limit at anytime is not more than 50 kph<br>- not conducted on any part of the roadway, shoulder or pathway | Per site                                                                                                                                                                          | Statutory                      |                   | 91.70                                                                               | ₽<br>Monetary fee unit                                             |
| Minor works conducted by utilities or public transport provider that ar                                                                    | e traffic impact works :                                                                                                                                                          | 1                              |                   |                                                                                     |                                                                    |
| Arterial road - conducted on any part of the roadway, shoulder or pathway                                                                  | Per site                                                                                                                                                                          | Statutory                      |                   | 244.60                                                                              | Monetary fee unit                                                  |
| Arterial road - not conducted on any part of the roadway, shoulder or<br>pathway                                                           | Per site                                                                                                                                                                          | Statutory                      |                   | 145.30                                                                              | Monetary fee unit                                                  |
| _ocal road where maximum speed limit at anytime is more than 50 kph -                                                                      | Per site                                                                                                                                                                          | Statutory                      |                   | 142.20                                                                              | Monetary fee unit                                                  |
| conducted on any part of the roadway, shoulder or pathway<br>_ocal road where maximum speed limit at anytime is more than 50 kph -         |                                                                                                                                                                                   | -                              |                   |                                                                                     |                                                                    |
| not conducted on any part of the roadway, shoulder or pathway<br>_ocal road where maximum speed limit at anytime is not more than 50 kpl   | Per site                                                                                                                                                                          | Statutory                      |                   | 91.70                                                                               | Monetary fee unit                                                  |
| conducted on any part of the roadway, shoulder or pathway                                                                                  | Per site                                                                                                                                                                          | Statutory                      |                   | 142.20                                                                              | Monetary fee unit                                                  |
| Local road where maximum speed limit at anytime is not more than 50 kpt<br>not conducted on any part of the roadway, shoulder or pathway   | Per site                                                                                                                                                                          | Statutory                      |                   | 91.70                                                                               | Monetary fee unit                                                  |
| /ehicle crossing<br>.andscaping of nature strip                                                                                            | Per site Per site                                                                                                                                                                 | Discretionary<br>Statutory     |                   | 300.00<br>91.70                                                                     | 316.50<br>Monetary fee unit                                        |
| Stormwater drainage connection:                                                                                                            | rei sile                                                                                                                                                                          | Statutory                      |                   |                                                                                     | Monetary lee unit                                                  |
| Easement or connection not requiring road opening     Connection requiring road opening                                                    | Per site<br>Per site                                                                                                                                                              | Discretionary<br>Discretionary |                   | 91.70<br>142.20                                                                     | 97.00<br>150.00                                                    |
| - Connection requiring road opening<br>sset protection                                                                                     | rersite                                                                                                                                                                           | Discretionary                  | Y                 | 455.00                                                                              | 480.00                                                             |
| teinstatement costs                                                                                                                        | Council claims actual cost of works plus a 30%                                                                                                                                    | r                              |                   | [                                                                                   |                                                                    |
| ssset reinstatements                                                                                                                       | surcharge plus GST<br>2m <sup>2</sup> to 10m <sup>2</sup> (per m <sup>2</sup> )                                                                                                   | Discretionary<br>Discretionary | Y<br>Y            | As per contract rates plus a                                                        | As per contract rates pl                                           |
| toad pavements                                                                                                                             |                                                                                                                                                                                   |                                |                   | 3% administration charge<br>As per contract rates plus a                            | 3% administration cha<br>As per contract rates pl                  |
| ootpath & crossovers - minimum charge of 2 m <sup>2</sup> or 2 lineal metres.                                                              | Greater than 10m <sup>2</sup> (per m <sup>2</sup> )                                                                                                                               | Discretionary                  | Y                 | 3% administration charge                                                            | 3% administration cha                                              |
| Footpaths                                                                                                                                  | Asphalt, 75mm concrete, pitcher or flag type (per m <sup>2</sup> )                                                                                                                | Discretionary                  | Y                 | As per contract rates plus a                                                        | As per contract rates pl                                           |
|                                                                                                                                            |                                                                                                                                                                                   |                                |                   | 3% administration charge<br>As per contract rates plus a                            | 3% administration cha<br>As per contract rates pl                  |
| Crossovers                                                                                                                                 | 150mm concrete (per m²)                                                                                                                                                           | Discretionary                  | Y                 | 3% administration charge                                                            | 3% administration cha                                              |
| ndustrial vehicular crossing                                                                                                               | Up to 175mm reinforced concrete (per m <sup>2</sup> )                                                                                                                             | Discretionary                  | Y                 | As per contract rates plus a<br>3% administration charge                            | As per contract rates pl<br>3% administration cha                  |
| erb and channel                                                                                                                            | Concrete, dish gutters and spoon drains concrete<br>kerb (per lineal m)                                                                                                           | Discretionary                  | Y                 | As per contract rates plus a<br>3% administration charge                            | As per contract rates pl<br>3% administration cha                  |
| aw cutting                                                                                                                                 | Per lineal metre                                                                                                                                                                  | Discretionary                  | Y                 | As per contract rates plus a                                                        | As per contract rates pl                                           |
| raffic control                                                                                                                             | Per controller (per hour)                                                                                                                                                         |                                | Y                 | 3% administration charge<br>As per contract rates plus a                            | 3% administration cha<br>As per contract rates pl                  |
| ollowing surcharges will apply for all concrete reinstatements works                                                                       | . ,                                                                                                                                                                               | Discretionary                  | 1                 | 3% administration charge                                                            | 3% administration cha                                              |
| Inder 10m <sup>2</sup> - 30% surcharge on invoice price                                                                                    |                                                                                                                                                                                   |                                |                   |                                                                                     |                                                                    |
| Jnder 20m <sup>2</sup> - 15% surcharge on invoice price<br>Above 20 m <sup>2</sup> - no surcharge applied                                  |                                                                                                                                                                                   |                                |                   |                                                                                     |                                                                    |
| lding Services                                                                                                                             |                                                                                                                                                                                   |                                |                   |                                                                                     |                                                                    |
| Building permit (within Nillumbik)                                                                                                         | Value of works between \$1 - \$5,000                                                                                                                                              | Discretionary                  | Y                 | POA -<br>minimum \$775 (includes<br>maximum of 2 inspections)                       | POA -<br>minimum \$800 (inclue<br>maximum of 2 inspectio           |
| Building permit (within Nillumbik)                                                                                                         | Value of works between \$5,001 - \$15,000                                                                                                                                         | Discretionary                  | Y                 | POA -<br>minimum \$1,030 (includes a<br>maximum of 2 inspections)                   | POA -<br>minimum \$1,050 (includ<br>maximum of 2 inspectio         |
| Building permit (within Nillumbik)                                                                                                         | Value of works between \$15,001 - \$50,000                                                                                                                                        | Discretionary                  | Y                 | POA -<br>minimum \$1,135 (includes a<br>maximum of 3 inspections)                   | POA -<br>minimum \$1,150 (includ<br>maximum of 3 inspection        |
| Building permit (within Nillumbik)                                                                                                         | Value of works between \$50,001 - \$100,000                                                                                                                                       | Discretionary                  | Y                 | POA -<br>minimum \$1,500 (includes a<br>maximum of 3 inspections)                   | POA -<br>minimum \$1,575 (includ<br>maximum of 3 inspection        |
| Building permit (within Nillumbik)                                                                                                         | Value of works between \$100,001 - \$150,000                                                                                                                                      | Discretionary                  | Y                 | POA -<br>minimum \$1,650 (includes a<br>maximum of 4 inspections)                   | POA -<br>minimum \$1,675 (includ<br>maximum of 4 inspection        |
| uilding permit (within Nillumbik)                                                                                                          | Value of works between \$150,001 - \$200,000                                                                                                                                      | Discretionary                  | Y                 | POA -<br>minimum \$1,900 (includes a<br>maximum of 4 inspections)                   | POA -<br>minimum \$1,935 (inclue<br>maximum of 4 inspecti          |
| iuilding permit (within Nillumbik)                                                                                                         | Value of works between \$200,001 - \$300,000                                                                                                                                      | Discretionary                  | Y                 | POA -<br>minimum \$2,060 (includes a<br>maximum of 4 inspections)                   | POA -<br>minimum \$2,085 (inclue<br>maximum of 4 inspection        |
| Building permit (within Nillumbik)                                                                                                         | Value of works between \$300,001 - \$400,000                                                                                                                                      | Discretionary                  | Y                 | POA -<br>minimum \$2,320 (includes a<br>maximum of 4 inspections)                   | POA -<br>minimum \$2,345 (inclue<br>maximum of 4 inspection        |
| Building permit (within Nillumbik)<br>Building permit (within Nillumbik)                                                                   | Value of works between \$400,001 - \$1,000,000<br>Value of works \$1,000,001 and over                                                                                             | Discretionary<br>Discretionary | Y                 | POA -<br>minimum \$2,420 (includes a<br>maximum of 4 inspections)<br>POA            | POA -<br>minimum \$2,445 (inclue<br>maximum of 4 inspection<br>POA |
| Building permit (within Nillumbik) - additional inspections                                                                                | Fee per additional inspection (beyond quantity                                                                                                                                    | Discretionary                  | Y                 | POA - minimum \$110                                                                 | POA - minimum \$16                                                 |
| Building inspection (within Nillumbik) - commercial                                                                                        | provided for in permit contract)<br>Per hour                                                                                                                                      | Discretionary                  | Y                 | (maximum 1 hour)<br>150.00                                                          | (maximum 1 hour)<br>165.00                                         |
| uilding inspection (outside Nillumbik boundaries)                                                                                          | Per hour                                                                                                                                                                          | Discretionary                  | Ŷ                 | 220.00                                                                              | 255.00                                                             |
| lultiple dwelling application (within Nillumbik)                                                                                           | Per application (excludes apartment building<br>applications - considered under commercial)                                                                                       | Discretionary                  | Y                 | POA                                                                                 | POA                                                                |
| uilding permit (within Nillumbik) - demolition permit                                                                                      | Per demolition permit application                                                                                                                                                 | Discretionary                  | Y                 | POA - minimum \$750<br>(includes a maximum of 2<br>inspections)                     | POA - minimum \$80<br>(includes a maximum<br>inspections)          |
| uilding permit (within Nillumbik) - sheds, carports, non masonry garages,<br>erandas (\$15,000 - \$30,000)                                 | Per building permit application                                                                                                                                                   | Discretionary                  | Y                 | 990.00                                                                              | 990.00                                                             |
| erandas (\$15,000 - \$30,000)<br>uilding permit amendment                                                                                  | Fee in addition to relevant Building Permit fee,<br>depending on the complexity of the application and<br>extent of assistance/effort/time required to process<br>the application | Discretionary                  | Y                 | POA - minimum \$100<br>(\$220 per hour for Building<br>Surveyor & \$80 per hour for | 380.00                                                             |
| Building permit (outside Nillumbik boundaries)                                                                                             | Fee per building permit application                                                                                                                                               | Discretionary                  | Y                 | administration support)<br>POA                                                      | POA                                                                |
| Aultiple dwelling application (outside Nillumbik boundaries)                                                                               | Per application (Excludes apartment building<br>applications - considered under commercial)                                                                                       | Discretionary                  | Y                 | POA                                                                                 | POA                                                                |
|                                                                                                                                            |                                                                                                                                                                                   | Statutory                      |                   | 87.90                                                                               | 87.90 + CPI                                                        |
| Section 29A consent<br>Requesting adjoining neighbours comments                                                                            | Per request Per request                                                                                                                                                           | Discretionary                  |                   | n/a                                                                                 | 120.00                                                             |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

## Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| Description of Fee                                                                                      | Unit of Measure                                                                                                                                                                                                                                                                                                 | Fee Status                     | Taxable<br>Supply | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$                                                                                                                                       | Proposed Fee<br>(GST Inclusive)<br>2023-24<br>\$                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                         |                                                                                                                                                                                                                                                                                                                 |                                |                   |                                                                                                                                                                                       |                                                                                                                                                                                       |
| Report (dispensations)                                                                                  | Per clause                                                                                                                                                                                                                                                                                                      | Discretionary                  | Y                 | POA - minimum \$258                                                                                                                                                                   | 450.00                                                                                                                                                                                |
| Extension of time                                                                                       | Per application for extension of time                                                                                                                                                                                                                                                                           | Discretionary                  | Y                 | 310.00                                                                                                                                                                                | 310.00                                                                                                                                                                                |
| Above ground swimming pool (within Nillumbik)                                                           | Per application                                                                                                                                                                                                                                                                                                 | Discretionary                  | Y                 | POA - minimum \$875<br>(includes a maximum of 2<br>inspections)                                                                                                                       | POA - minimum \$875<br>(includes a maximum of 2<br>inspections)                                                                                                                       |
| Certificate of pool and spa barrier compliance                                                          | Per application                                                                                                                                                                                                                                                                                                 | Discretionary                  | Y                 | \$350<br>(includes 1 inspection, any<br>additional required inspection<br>to be charged at a rate of<br>\$150 per inspection).                                                        | \$350<br>(includes 1 inspection and a<br>2nd minor re inspection, any<br>additional required inspection<br>to be charged at a rate of<br>\$150 per inspection)                        |
| Lodgement fee for registration of pools and spas                                                        | Per application                                                                                                                                                                                                                                                                                                 | Statutory                      | N                 | 32.85                                                                                                                                                                                 | 32.85 + CPI                                                                                                                                                                           |
| Pools and spas search fee                                                                               | Per application - Not applicable if the application to<br>register a swimming pool with Council includes a<br>copy of CFI or Building permit that confirms date of<br>construction of the swimming pool/spa                                                                                                     | Statutory                      | N                 | 47.95                                                                                                                                                                                 | 47.95 + CPI                                                                                                                                                                           |
| Lodgement of certificate of swimming pool and spa barrier compliance                                    | Per application                                                                                                                                                                                                                                                                                                 | Statutory                      | N                 | 21.10                                                                                                                                                                                 | 21.10 + CPI                                                                                                                                                                           |
| Pool registration and Form 23 built after 1/11/2020<br>Failure to lodge pool/spa compliance certificate | Per application                                                                                                                                                                                                                                                                                                 | Statutory<br>Statutory         | N                 | 54.00<br>1849.20                                                                                                                                                                      | 54.00 + CPI<br>1849.20 + CPI                                                                                                                                                          |
| Lodgement of pool and spa barrier noncompliance certificate                                             | 1                                                                                                                                                                                                                                                                                                               | Statutory                      | N                 | 397.50                                                                                                                                                                                | 397.50 + CPI                                                                                                                                                                          |
| Building inspection for selected private building surveyor (within Nillumbik)                           | Per building inspection                                                                                                                                                                                                                                                                                         | Discretionary                  | Y                 | 250.00                                                                                                                                                                                | 250.00                                                                                                                                                                                |
| Building inspection for selected private building surveyor (outside Nillumbik<br>boundaries)            | Per building inspection                                                                                                                                                                                                                                                                                         | Discretionary                  | Y                 | 300.00                                                                                                                                                                                | 300.00                                                                                                                                                                                |
| Permission to retain illegal structures                                                                 | Value of works                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | POA                                                                                                                                                                                   | POA                                                                                                                                                                                   |
| Property Information Regulation 51(1)                                                                   | Per property information request - Building form 10,<br>As advised by VBA                                                                                                                                                                                                                                       | Statutory                      |                   | 48.80                                                                                                                                                                                 | 48.80 + CPI                                                                                                                                                                           |
| Property Information Regulation 51(2)                                                                   | Per property information request - Building form 10,<br>As advised by VBA                                                                                                                                                                                                                                       | Statutory                      |                   | 48.80                                                                                                                                                                                 | 48.80 + CPI                                                                                                                                                                           |
| Property Information Regulation 51(1) or 51(2)                                                          | Non-refundable retrieval fee (per application)                                                                                                                                                                                                                                                                  | Statutory                      |                   | 97.60                                                                                                                                                                                 | 97.60 + CPI                                                                                                                                                                           |
| Property Information Regulation 51(1) or 51(2) Fast track fee                                           | Per priority request - additional charge for priority<br>property information request                                                                                                                                                                                                                           | Discretionary                  | Y                 | n/a                                                                                                                                                                                   | 120.00                                                                                                                                                                                |
| Property Information Regulation 51(3)                                                                   | Certificate of building permit                                                                                                                                                                                                                                                                                  | Statutory                      |                   | 48.80                                                                                                                                                                                 | 48.80 + CPI                                                                                                                                                                           |
| Building permit - copy                                                                                  | Occupancy permit, certificate of final inspection                                                                                                                                                                                                                                                               | Discretionary                  | Y                 | 75.00                                                                                                                                                                                 | 75.00                                                                                                                                                                                 |
| Building miscellaneous                                                                                  | Certificate of domestic work insurance<br>Plans / computations / reports - plans (includes \$50                                                                                                                                                                                                                 | Discretionary                  | Y                 | 75.00                                                                                                                                                                                 | 75.00                                                                                                                                                                                 |
| Building miscellaneous                                                                                  | non-refundable search fee)                                                                                                                                                                                                                                                                                      | Discretionary                  | Y                 | 260.00                                                                                                                                                                                | 260.00                                                                                                                                                                                |
| Building miscellaneous                                                                                  | Plans / computations / reports - soil report (includes<br>\$50 non-refundable search fee)<br>Plans / computations / reports - truss computations                                                                                                                                                                | Discretionary                  | Y                 | 150.00                                                                                                                                                                                | 150.00                                                                                                                                                                                |
| Building miscellaneous                                                                                  | (includes \$50 non-refundable search fee)                                                                                                                                                                                                                                                                       | Discretionary                  | Y                 | 150.00                                                                                                                                                                                | 150.00                                                                                                                                                                                |
| Building miscellaneous                                                                                  | All available commercial permit information<br>Per permit for Commercial & Industrial Plans                                                                                                                                                                                                                     | Discretionary                  | Y                 | POA<br>POA - minimum \$200                                                                                                                                                            | POA                                                                                                                                                                                   |
| Building miscellaneous                                                                                  | (Depends on number of plans - electronic copies<br>only)                                                                                                                                                                                                                                                        | Discretionary                  | Y                 | (includes up to a maximum of<br>1 hour search time)                                                                                                                                   | 200.00                                                                                                                                                                                |
| Copy document fee                                                                                       | A4 paper (black and white per page)                                                                                                                                                                                                                                                                             | Discretionary                  | Y                 | 0.20                                                                                                                                                                                  | 0.30                                                                                                                                                                                  |
| Copy document fee                                                                                       | A3 paper (black and white per page)                                                                                                                                                                                                                                                                             | Discretionary                  | Y                 | 0.50                                                                                                                                                                                  | 0.80                                                                                                                                                                                  |
| Copy document fee<br>Section 30 lodgement fee                                                           | A0 paper (black and white per page)<br>Per external lodgement - (Set by VBA)                                                                                                                                                                                                                                    | Discretionary<br>Statutory     | Y                 | 5.15<br>125.80                                                                                                                                                                        | 5.50<br>125.80 + CPI                                                                                                                                                                  |
| Building surveying consultancy                                                                          | Consultancy service/advice per hour - General<br>building surveying advice, pre-application advice.<br>Applications which require additional work, effort or<br>technical advice will attract consultancy charges.<br>Any application where priority service is requested<br>will attract a consultancy charge. | Discretionary                  | Y                 | 220.00                                                                                                                                                                                | 220.00                                                                                                                                                                                |
| Liquor licence inspection and report fee<br>Bushfire attack level                                       | Per inspection and report request<br>Per request and assessment                                                                                                                                                                                                                                                 | Discretionary<br>Discretionary | Y                 | 770.00<br>325.00                                                                                                                                                                      | 800.00<br>325.00                                                                                                                                                                      |
| Report and consent- Regulation 116                                                                      | Per application                                                                                                                                                                                                                                                                                                 | Statutory                      |                   | 304.00                                                                                                                                                                                | 304.00 + CPI                                                                                                                                                                          |
| Hoarding permit (street occupation)                                                                     | Per occupied area, or minimum fee                                                                                                                                                                                                                                                                               | Discretionary                  | Y                 | \$5 per m2 per week or min<br>\$200 per week                                                                                                                                          | \$5 per m2 per week or min<br>\$100 per day                                                                                                                                           |
| Hoarding permit (road closure)                                                                          | Per occupied area, or minimum fee                                                                                                                                                                                                                                                                               | Discretionary                  | Y                 | n/a                                                                                                                                                                                   | 641.00                                                                                                                                                                                |
| Commercial building permits                                                                             | Works within Nillumbik                                                                                                                                                                                                                                                                                          | Discretionary                  | Y                 | POA (fees to be determined<br>at a rate of \$220 per hour<br>for Building Surveying<br>support, \$80 per hour for<br>administrative support, and<br>\$165 per required<br>inspection) | POA (fees to be determined<br>at a rate of \$220 per hour<br>for Building Surveying<br>support, \$80 per hour for<br>administrative support, and<br>\$165 per required<br>inspection) |
| Commercial building permits                                                                             | Works outside Nillumbik                                                                                                                                                                                                                                                                                         | Discretionary                  | Y                 | POA (fees to be determined<br>at a rate of \$220 per hour<br>for Building Surveying<br>support, \$80 per hour for<br>administrative support, and<br>\$255 per required<br>inspection) | POA (fees to be determined<br>at a rate of \$220 per hour<br>for Building Surveying<br>support, \$80 per hour for<br>administrative support, and<br>\$255 per required<br>inspection) |
| Commercial building inspection (within Nillumbik)                                                       | Per inspection                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | 205.00                                                                                                                                                                                | 165.00                                                                                                                                                                                |
| Commercial building inspection (outside Nillumbik)                                                      | Per inspection                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | n/a                                                                                                                                                                                   | 220.00                                                                                                                                                                                |
| Occupancy permit inspection fee - place of public entertainment (POPE)                                  | Event conducted by Council or community based<br>organisation with less than 5,000 attendees at any<br>one time - site inspection outside business hours.                                                                                                                                                       | Discretionary                  |                   | 225.00                                                                                                                                                                                | 225.00                                                                                                                                                                                |
| Occupancy permit - place of public entertainment (POPE)                                                 | Event conducted through Council or community<br>based organisation with greater than 5,000<br>attendees at any one time                                                                                                                                                                                         | Discretionary                  | Y                 | 475.00                                                                                                                                                                                | 475.00                                                                                                                                                                                |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

## Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Unit of Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fee Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Taxable<br>Supply          | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Proposed Fee<br>(GST Inclusive)<br>2023-24<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Occupancy permit - place of public entertainment (POPE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Event conducted by a natural person or body<br>corporate (business) with less than 5,000 attendees<br>at any one time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y                          | <b>9</b><br>785.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$</b><br>785.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Occupancy permit - place of public entertainment (POPE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Event conducted by a natural person or body<br>corporate (business) with greater than 5,000<br>attendees at any one time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y                          | 1,525.00                                                                                                                                                                                                                                                                                 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| Occupancy permit inspection fee - Place of public entertainment (POPE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inspection fee per hour if an inspection is required<br>outside standard business hours - for event<br>conducted by a natural person or body corporate<br>(business)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y                          | 205.00                                                                                                                                                                                                                                                                                   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| Occupancy permit - place of public entertainment (POPE) - events held<br>within a building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Event conducted within a building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y                          | POA                                                                                                                                                                                                                                                                                      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| Siling of temporary structures Siling of temporary structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Per siting request/application approval<br>Inspection fee per hour if an inspection is required<br>outside standard business hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Discretionary<br>Discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y<br>Y                     | 340.00<br>205.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 340.00<br>205.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| mmunity Safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Impounding livestock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Labour - ordinary per hour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | 54.00                                                                                                                                                                                                                                                                                    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| Impounding livestock Impounding livestock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Labour - time and a half per hour<br>Labour - double time per hour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Discretionary<br>Discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | 82.00<br>107.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 84.00<br>109.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Impounding livestock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Trespass sheep/goat/pig per head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| mpounding livestock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Trespass other cattle per head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Impounding livestock Impounding livestock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Transport - Monday to Saturday<br>Transport - Sunday/public holidays                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Discretionary<br>Discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | External contractors rate<br>External contractors rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | External contractors rate<br>External contractors rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Impounding small livestock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sustenance - chicken/rabbit/ferret/bird per day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                              | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (half day = 4hrs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Local law permits           Local law releases           Local law releases           Local law releases           Local law releases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Local aw permits           Local aw releases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Caravans, boats and trailers<br>Shopping trolleys per item<br>Charity bins per item<br>Charity bins per item<br>Caravans, boats and trailers<br>A frames and signs<br>Miscellaneous small items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                                                                                                                                                                                                                                         | Y<br>Y<br>Y<br>Y           | 48.00<br>555.00<br>110.00<br>185.00<br>97.00<br>Pro rata annual fee<br>105.00<br>120.00<br>420.00<br>788.00<br>420.00<br>126.00<br>109.00<br>263.00<br>420.00                                                                                                                                                                                                                                                                                                                                                                                | 49.00<br>568.00<br>112.00<br>189.00<br>99.00<br>Pro rata annual fee<br>110.00<br>125.00<br>425.00<br>425.00<br>425.00<br>129.00<br>111.00<br>269.00<br>430.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Local aw permits           Local law releases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (hard anum)<br>Road side vending (per annum)<br>Road side vending (por rata/month)<br>Caravans, boats and trailers<br>Shopping trolleys per item<br>Charty bins per item<br>Caravans, boats and trailers<br>A frames and signs<br>Miscellaneous small items<br>Miscellaneous small items<br>Miscellaneous arge items<br>Section 87(4) of the Road Safety Act 1986<br>60% of one penalty unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Statutory                                                                                                                                                                                                                                                                                                                            | Y<br>Y<br>Y<br>Y<br>Y      | 48.00<br>555.00<br>110.00<br>185.00<br>97.00<br>1,400.00<br>105.00<br>120.00<br>420.00<br>788.00<br>128.00<br>128.00<br>128.00<br>109.00<br>263.00<br>420.00<br>0.6 penalty units                                                                                                                                                                                                                                                                                                                                                            | 49.00<br>568.00<br>112.00<br>189.00<br>99.00<br>1435.00<br>170.00<br>125.00<br>425.00<br>790.00<br>425.00<br>129.00<br>111.00<br>129.00<br>129.00<br>111.00<br>269.00<br>430.00<br>0.6 penalty units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Local aw permits           Local aw releases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (half day = 4hrs)<br>Road side vending (por anum)<br>Road side vending (por anum)<br>Skips per item<br>Caravans, boats and trailers<br>A frames and signs<br>A frames and signs<br>Miscelianeous medium items<br>Miscelianeous medium items<br>Miscelianeous medium items<br>Miscelianeous large Items<br>Section 87(4) of the Road Safety Act 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                                                                                                                                                                                                                                         | Y<br>Y<br>Y<br>Y<br>Y      | 48.00<br>555.00<br>110.00<br>185.00<br>97.00<br>Pro rata annual fee<br>105.00<br>120.00<br>420.00<br>788.00<br>420.00<br>126.00<br>109.00<br>263.00<br>420.00                                                                                                                                                                                                                                                                                                                                                                                | 49.00<br>568.00<br>112.00<br>189.00<br>99.00<br>Pro rata annual fee<br>110.00<br>125.00<br>425.00<br>790.00<br>425.00<br>129.00<br>111.00<br>289.00<br>430.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Local aw permits           Local aw releases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Caravans, boats and trailers<br>Aframes and signs<br>Miscellaneous small items<br>Miscellaneous small items<br>Miscellaneous small items<br>Section 87(4) of the Road Safety Act 1986<br>60% of one penalty unit<br>Infringement court fees (as advised)<br>Witness fees (as awarded)<br>Release                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Statutory<br>Statutory<br>Statutory<br>Statutory                                                                                                                                                                                                                                                                                                      | Y<br>Y<br>Y<br>Y<br>Y      | 48.00<br>555.00<br>110.00<br>185.00<br>97.00<br>1,400.00<br>170.00<br>105.00<br>120.00<br>420.00<br>126.00<br>126.00<br>126.00<br>126.00<br>109.00<br>263.00<br>420.00<br>0.6 penalty units<br>As advised<br>As awarded<br>219.00                                                                                                                                                                                                                                                                                                            | 49,00<br>568,00<br>112,00<br>189,00<br>99,00<br>1435,00<br>170,704 annual fee<br>Prorata annual fee<br>Prorata annual fee<br>110,00<br>125,00<br>425,00<br>425,00<br>129,00<br>129,00<br>111,00<br>289,00<br>430,00<br>0.6 penalty units<br>As advised<br>As awarded<br>224,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Local law permits           Local law releases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Skip bin - annual consent           Use of motorised toy vehicles on private property           Road side vending (her day)           Miscellaneous small items           Miscellaneous large Items           Section 87(4) of the Road Safety Act 1986           60% of one penalty unit           Infringement court fees (as advised)           Witness fees (as awarded)           Release           Towing           Storage per additional day - motor vehicles, <td>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Discretionary<br/>Statutory<br/>Statutory</td> <td>Y<br/>Y<br/>Y<br/>Y<br/>Y</td> <td>48.00<br/>555.00<br/>110.00<br/>185.00<br/>97.00<br/>1,400.00<br/>120.00<br/>120.00<br/>420.00<br/>788.00<br/>420.00<br/>1226.00<br/>126.00<br/>126.00<br/>109.00<br/>263.00<br/>420.00<br/>0.6 penalty units<br/>As advised<br/>As advised</td> <td>49.00<br/>568.00<br/>112.00<br/>189.00<br/>99.00<br/>1435.00<br/>Pro rata annual fee<br/>110.00<br/>125.00<br/>425.00<br/>425.00<br/>790.00<br/>425.00<br/>111.00<br/>269.00<br/>430.00<br/>0.6 penalty units<br/>As advised<br/>As awarded</td> | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Statutory<br>Statutory                                                                                                                                                                                                                                                                                              | Y<br>Y<br>Y<br>Y<br>Y      | 48.00<br>555.00<br>110.00<br>185.00<br>97.00<br>1,400.00<br>120.00<br>120.00<br>420.00<br>788.00<br>420.00<br>1226.00<br>126.00<br>126.00<br>109.00<br>263.00<br>420.00<br>0.6 penalty units<br>As advised<br>As advised                                                                                                                                                                                                                                                                                                                     | 49.00<br>568.00<br>112.00<br>189.00<br>99.00<br>1435.00<br>Pro rata annual fee<br>110.00<br>125.00<br>425.00<br>425.00<br>790.00<br>425.00<br>111.00<br>269.00<br>430.00<br>0.6 penalty units<br>As advised<br>As awarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Local law permits           Local law releases           Deraiting releases           Local law releases           Local law releases           Deraiting releases           Local law releases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Skip bin - annual consent<br>Use of motorised by vehicles on private property<br>Road side vending (per day)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Caravans, boats and traiters<br>Shopping trolleys per item<br>Caravans, boats and traiters<br>Caravans, boats and traiters<br>A frames and signs<br>Miscellaneous small items<br>Miscellaneous medium items<br>Miscellaneous ange items<br>Section 87(4) of the Road Safety Act 1986<br>60% of one penalty unit<br>Infringement court fees (as advised)<br>Withess fees (as awarded)<br>Release                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                                                               | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 48.00<br>555.00<br>110.00<br>185.00<br>97.00<br>1.400.00<br>Pro rata annual fee<br>105.00<br>420.00<br>420.00<br>788.00<br>420.00<br>126.00<br>126.00<br>109.00<br>263.00<br>420.00<br>0.6 penalty units<br>As advised<br>As advised<br>As advised<br>184.00                                                                                                                                                                                                                                                                                 | 49.00<br>568.00<br>112.00<br>189.00<br>99.00<br>1435.00<br>Prorata annual fee<br>Prota annual fee<br>110.00<br>425.00<br>425.00<br>425.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>130.00<br>269.00<br>130.00<br>130.00<br>143.000<br>143.000<br>143.000<br>129.00<br>138.00<br>143.000<br>129.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>138.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.00<br>139.0 |
| Local law permits           Local law releases           Deraking fines           Parking fines           Derelict vehicles           Derelict vehicles           Derelict vehicles           Parking permits           Parking permits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (half day = 4hrs)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Road side vending (per ata/month)<br>Caravans, boats and trailers<br>Shopping trolleys per item<br>Charity bins per item<br>Caravans, boats and trailers<br>A frames and signs<br>Miscelianeous smail items<br>Miscelianeous smail items<br>Miscelianeous large Items<br>Section 87(4) of the Road Safety Act 1986<br>60% of one penalty unit<br>Infringement court fees (as advised)<br>Witness fees (as awarded)<br>Release<br>Towing<br>Storage per additional day - motor vehicles,<br>caravans, trailers<br>Private parking permits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                                                               | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 48.00<br>555.00<br>110.00<br>185.00<br>97.00<br>1,400.00<br>Pro rata annual fee<br>105.00<br>420.00<br>420.00<br>120.00<br>420.00<br>126.00<br>109.00<br>263.00<br>420.00<br>0.6 penalty units<br>As advised<br>As awarded<br>219.00<br>184.00<br>27.00<br>23.00<br>105.00                                                                                                                                                                                                                                                                   | 49.00<br>568.00<br>112.00<br>189.00<br>99.00<br>1435.00<br>170.00<br>125.00<br>425.00<br>425.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>138.00<br>28.00<br>28.00<br>107.00                                                                                                                                                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| Local aw permits           Local law releases           Derelict vehicles           Derelict vehicles           Derelict vehicles           Der                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Road side vending (por rata/month)<br>Caravans, boats and trailers<br>Shopping trolleys per item<br>Charity bins per item<br>Charity bins per item<br>Caravans, boats and trailers<br>A frames and signs<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Section 87(4) of the Road Safety Act 1986<br>60% of one penalty unit<br>Unfringement court fees (as advised)<br>Withess fees (as awarded)<br>Release<br>Towing<br>Storage per additional day - motor vehicles,<br>caravans, trailers<br>Private parking permits<br>Etham Traders Permit Scheme - cansual permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Statutory<br>Statutory<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                               | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 48.00           555.00           110.00           185.00           97.00           1,400.00           105.00           105.00           105.00           105.00           120.00           420.00           788.00           126.00           126.00           126.00           126.00           126.00           126.00           126.00           128.00           128.00           420.00           420.00           45.8 advised           As advised           219.00           184.00           27.00           23.00           105.00 | 49.00<br>568.00<br>112.00<br>189.00<br>99.00<br>1435.00<br>170.70<br>425.00<br>425.00<br>425.00<br>425.00<br>129.00<br>111.00<br>269.00<br>111.00<br>269.00<br>430.00<br>0.6 penalty units<br>As advised<br>As awarded<br>224.00<br>188.00<br>28.00<br>24.00<br>107.00<br>2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Local aw permits Parking fines Parking fines Parking fines Parking permits | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Caravans, boats and trailers<br>Shopping trolleys per item<br>Caravans, boats and trailers<br>A frames and signs<br>Miscellaneous small items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous ange Items<br>Section 87(4) of the Road Safety Act 1986<br>60% of one penalty unit<br>Infringement court fees (as advised)<br>Witness fees (as awarded)<br>Release<br>Towing<br>Storage per additional day - motor vehicles,<br>caravans, trailers<br>Private parking permits<br>Eltham Traders Permit Scheme - casual permit<br>Tradebuilders parking permit / day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                                                               | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 48.00           555.00           110.00           185.00           97.00           1,400.00           120.00           420.00           420.00           788.00           420.00           263.00           263.00           263.00           420.00           128.00           128.00           128.00           23.00           23.00           219.00           184.00           27.00           23.00           105.00           2.00           55.00           210.00                                                                   | 49.00<br>568.00<br>112.00<br>148.00<br>99.00<br>1435.00<br>1435.00<br>1435.00<br>125.00<br>425.00<br>125.00<br>129.00<br>129.00<br>129.00<br>129.00<br>111.00<br>129.00<br>430.00<br>0.6 penalty units<br>As advised<br>As awarded<br>224.00<br>188.00<br>28.00<br>24.00<br>107.00<br>2.50<br>56.00<br>215.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Local aw permits           Local law releases           Do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (per day)<br>Road side vending (per annum)<br>Road side vending (per annum)<br>Skips per item<br>Caravans, boats and trailers<br>A frames and signs<br>Miscellaneous small items<br>Miscellaneous small items<br>Miscellaneous small items<br>Miscellaneous small items<br>Skips of one penalty unit<br>Infringement court fees (as advised)<br>Witness fees (as awarded)<br>Release<br>Towing<br>Storage per additional day - motor vehicles,<br>caravans, trailers<br>Private parking permits<br>Etitam Traders Permit Scheme - annual permit<br>Etitam Traders Permit Scheme - escual permit<br>Etitam Traders Permit Scheme - escual permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Statutory<br>Statutory<br>Statutory<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 48.00<br>555.00<br>110.00<br>138.00<br>97.00<br>1,400.00<br>Pro rata annual fee<br>105.00<br>420.00<br>420.00<br>126.00<br>126.00<br>109.00<br>263.00<br>420.00<br>0.6 penalty units<br>As advised<br>As awarded<br>219.00<br>184.00<br>23.00<br>105.00<br>23.00<br>105.00<br>200<br>55.00<br>210.00<br>105.00<br>210.00                                                                                                                                                                                                                     | 49,00<br>568,00<br>112,00<br>189,00<br>99,00<br>1435,00<br>170,704<br>26,00<br>425,00<br>425,00<br>425,00<br>425,00<br>129,00<br>129,00<br>111,00<br>269,00<br>430,00<br>0.6 penalty units<br>As advised<br>As awarded<br>224,00<br>188,00<br>24,00<br>24,00<br>107,00<br>56,00<br>215,00<br>107,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Local aw permits Parking fines Parking fines Parking fines Parking permits | Skip bin - annual consent<br>Use of motorised toy vehicles on private property<br>Road side vending (per day)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Road side vending (per anum)<br>Caravans, boats and trailers<br>Shopping trolleys per item<br>Caravans, boats and trailers<br>A frames and signs<br>Miscellaneous small items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous medium items<br>Miscellaneous ange Items<br>Section 87(4) of the Road Safety Act 1986<br>60% of one penalty unit<br>Infringement court fees (as advised)<br>Witness fees (as awarded)<br>Release<br>Towing<br>Storage per additional day - motor vehicles,<br>caravans, trailers<br>Private parking permits<br>Eltham Traders Permit Scheme - casual permit<br>Tradebuilders parking permit / day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Statutory<br>Statutory<br>Statutory<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 48.00           555.00           110.00           185.00           97.00           1,400.00           120.00           420.00           420.00           788.00           420.00           263.00           263.00           263.00           420.00           128.00           128.00           128.00           23.00           23.00           219.00           184.00           27.00           23.00           105.00           2.00           55.00           210.00                                                                   | 49.00<br>568.00<br>112.00<br>189.00<br>99.00<br>1435.00<br>1735.00<br>425.00<br>425.00<br>425.00<br>129.00<br>129.00<br>129.00<br>129.00<br>129.00<br>430.00<br>0.6 penalty units<br>As advised<br>As awarded<br>224.00<br>188.00<br>28.00<br>24.00<br>107.00<br>2.50<br>56.00<br>215.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

## Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                                      | Unit of Measure                                                                                                                                                                                      | Fee Status                     | Taxable<br>Supply      | Adopted Fee<br>(GST Inclusive)<br>2022-23 | Proposed Fe<br>(GST Inclusiv<br>2023-24 |  |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|-------------------------------------------|-----------------------------------------|--|
| ent. 1 1                                                               |                                                                                                                                                                                                      | <b>D</b>                       |                        | \$                                        | \$                                      |  |
| Filming permits Filming permits                                        | Low impact permit fee (in addition to application fee)<br>High impact permit fee (in addition to application fee)                                                                                    | Discretionary<br>Discretionary |                        | 158.00<br>525.00                          | 162.00<br>538.00                        |  |
| /ironmental Health                                                     | Thigh impact permit ice (in addition to application ice)                                                                                                                                             | Discretionary                  |                        | 020.00                                    | 550.00                                  |  |
| nitial registration of food premises                                   | Class one premises                                                                                                                                                                                   | Discretionary                  |                        | 665.00                                    | 950.00                                  |  |
| nitial registration of food premises                                   | Class two premises                                                                                                                                                                                   | Discretionary                  | 1 1                    | 775.00                                    | 850.00                                  |  |
| nitial registration of food premises                                   | Class three premises                                                                                                                                                                                 | Discretionary                  |                        | 460.00                                    | 500.00                                  |  |
| Plans approval fee of premises                                         | Premises                                                                                                                                                                                             | Discretionary                  |                        | 180.00                                    | 185.00                                  |  |
| nitial registration of food premises                                   | Community group - class 2                                                                                                                                                                            | Discretionary                  |                        | 600.00                                    | 425.00                                  |  |
| nitial registration of food premises                                   | Community group - class 3                                                                                                                                                                            | Discretionary                  |                        | 450.00                                    | 250.00                                  |  |
| Notification of food premises<br>Renewal registration of food premises | Class four premises<br>Class one premises                                                                                                                                                            | Discretionary<br>Discretionary |                        | 580.00                                    | 750.00                                  |  |
| Renewal registration of food premises                                  | Class two premises                                                                                                                                                                                   | Discretionary                  |                        | 680.00                                    | 685.00                                  |  |
| Renewal registration of food premises                                  | Class three premises                                                                                                                                                                                 | Discretionary                  |                        | 380.00                                    | 430.00                                  |  |
| enewal registration of food premises                                   | Community group - class 2                                                                                                                                                                            | Discretionary                  |                        | 350.00                                    | 340.00                                  |  |
| enewal registration of food premises                                   | Community group - class 3                                                                                                                                                                            | Discretionary                  |                        | 190.00                                    | 215.00                                  |  |
| ood premises additional inspection                                     | Other than mandatory inspection and 1 follow up                                                                                                                                                      | Discretionary                  |                        | 180.00                                    | 200.00                                  |  |
| ood premises associated activity                                       | Where a proprietor chooses to register fixed<br>premises and associated mobile premises together<br>this additional fee applies to the mobile premises<br>(instead of individual street-trader fees) | Discretionary                  |                        | 125.00                                    | 127.00                                  |  |
| emporary food premises permit                                          | Single event                                                                                                                                                                                         | Discretionary                  |                        | 90.00                                     | 90.00                                   |  |
| emporary food premises permit                                          | Community group single event                                                                                                                                                                         | Discretionary                  |                        | 45.00                                     | 45.00                                   |  |
| re purchase Inspection                                                 | Food or health premises                                                                                                                                                                              | Discretionary                  | <b>├</b> ──── <b>├</b> | 180.00                                    | 200.00                                  |  |
| ailed sampling result<br>reet-trader registration                      | 2nd and subsequent sampling results<br>Class two premises                                                                                                                                            | Discretionary<br>Discretionary |                        | 190.00<br>255.00                          | 190.00<br>580.00                        |  |
| treet-trader registration                                              | Class two premises                                                                                                                                                                                   | Discretionary                  |                        | 173.00                                    | 430.00                                  |  |
| reet-trader registration                                               | Community group - class 2                                                                                                                                                                            | Discretionary                  | 1 1                    | 130.00                                    | 180.00                                  |  |
| treet-trader registration                                              | Community group - class 3                                                                                                                                                                            | Discretionary                  |                        | 85.00                                     | 130.00                                  |  |
| Iditional component                                                    | Per additional component (eg bakery, butcher, deli)<br>to main activity                                                                                                                              | Discretionary                  |                        | 155.00                                    | 158.00                                  |  |
| dditional staff                                                        | Additional charge per staff EFT over 5 for all                                                                                                                                                       | Discretionary                  |                        | 10.50                                     | 11.00                                   |  |
| airdresser registration - initial only                                 | premises<br>1                                                                                                                                                                                        | Discretionary                  |                        | 180.00                                    | 280.00                                  |  |
| eauty therapy registration                                             | 1                                                                                                                                                                                                    | Discretionary                  |                        | 212.00                                    | 310.00                                  |  |
| eauty therapy registration                                             | 1                                                                                                                                                                                                    | Discretionary                  | 1 1                    | 212.00                                    | 212.00                                  |  |
| kin penetration registration                                           | 1                                                                                                                                                                                                    | Discretionary                  |                        | 258.00                                    | 350.00                                  |  |
| kin penetration renewal                                                | 1                                                                                                                                                                                                    | Discretionary                  |                        | 258.00                                    | 258.00                                  |  |
|                                                                        | Fee for < 10 beds                                                                                                                                                                                    | Discretionary                  |                        | 295.00                                    | 300.00                                  |  |
| rescribed accommodation - renewal                                      | Fee for 10 - 20 beds                                                                                                                                                                                 | Discretionary                  |                        | 475.00                                    | 480.00                                  |  |
|                                                                        | Fee for > 20 beds                                                                                                                                                                                    | Discretionary                  |                        | 610.00                                    | 610.00                                  |  |
| rescribed accommodation - registration                                 | Fee for < 10 beds<br>Fee for 10 - 20 beds                                                                                                                                                            | Discretionary<br>Discretionary |                        | n/a<br>n/a                                | 460.00<br>640.00                        |  |
|                                                                        | Fee for > 20 beds                                                                                                                                                                                    | Discretionary                  |                        | n/a                                       | 770.00                                  |  |
| quatic facility registration                                           | Category 1 aquatic facility                                                                                                                                                                          | Discretionary                  |                        | 280.00                                    | 285.00                                  |  |
| quatic facility renewal<br>ealth - colonic irrigation registration     | Category 1 aquatic facility                                                                                                                                                                          | Discretionary<br>Discretionary |                        | 280.00<br>210.00                          | 285.00<br>210.00                        |  |
| ealth - colonic irrigation renewal                                     | 1                                                                                                                                                                                                    | Discretionary                  |                        | 210.00                                    | 210.00                                  |  |
| ealth - Transfer                                                       | 1                                                                                                                                                                                                    | Discretionary                  | 1                      | n/a                                       | 180.00                                  |  |
| care Gun permit<br>estic Wastewater Management (cost recovery)         | 1                                                                                                                                                                                                    | Discretionary                  |                        | n/a                                       | 180.00                                  |  |
| eptic application                                                      | 1                                                                                                                                                                                                    | Statutory                      |                        | 747.37                                    | 48.88 fee units                         |  |
| linor alteration to OWMS                                               | 1                                                                                                                                                                                                    | Statutory                      |                        | 569.55                                    | 37.25 fee units                         |  |
| ransfer a permit                                                       | 1                                                                                                                                                                                                    | Statutory                      |                        | 151.83                                    | 9.93 fee units                          |  |
| mend a permit                                                          | 1                                                                                                                                                                                                    | Statutory                      |                        | 158.71                                    | 10.38 fee units                         |  |
| enew a permit                                                          | 1                                                                                                                                                                                                    | Statutory                      |                        | 127.05                                    | 8.31 fee units                          |  |
| kemption                                                               | 1                                                                                                                                                                                                    | Statutory                      | <b>├</b> ──── <b>├</b> | 224.30                                    | 14.67 fee units                         |  |
| eport and consent<br>earch for septic plans                            | 1                                                                                                                                                                                                    | Statutory<br>Discretionary     |                        | 299.85<br>48.00                           | 19.61 fee units<br>50.00                |  |
|                                                                        | Includes site inspection, records search and one                                                                                                                                                     |                                |                        |                                           |                                         |  |
| pplication to retain septic system in reticulated area utory Planning  | water sample analysis                                                                                                                                                                                | Discretionary                  |                        | 747.37                                    | 48.88 fee units                         |  |
| lanning miscellaneous - history                                        | Per request - general planning information (permits & dates etc.)                                                                                                                                    | Discretionary                  | Y                      | 153.00                                    | 155.00                                  |  |
| lanning miscellaneous - written planning advice                        | Per request - for written planning information/advice                                                                                                                                                | Discretionary                  | Y                      | 165.00                                    | 180.00                                  |  |
|                                                                        | Copy of permit (price per permit, without endorsed                                                                                                                                                   |                                |                        | 70                                        |                                         |  |
| lanning miscellaneous - copy of permit                                 | plans)<br>Planning permit details (copies of permits, including                                                                                                                                      | Discretionary                  | Y                      | 70.00                                     | 73.50                                   |  |
|                                                                        | endorsed plans, price per permit). One permit<br>Planning permit details (copies of permits, including                                                                                               |                                |                        |                                           |                                         |  |
| lanning miscellaneous - permit information (2 Permits)                 | endorsed plans, price per permit) Search last<br>permit. Two permits                                                                                                                                 | Discretionary                  | Y                      | 249.90                                    | 255.00                                  |  |
| lanning miscellaneous - multiple permit information                    | Planning permit details (copies of permits, including<br>endorsed plans, price per permit) Search all permits                                                                                        | Discretionary                  | Y                      | 377.40                                    | 380.00                                  |  |
| lanning - miscellaneous consents                                       | Miscellaneous consents (eg. S173)                                                                                                                                                                    | Discretionary                  | Y                      | 331.50                                    | 470.00                                  |  |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

#### Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                                                               | Unit of Measure                                                                  | Fee Status                     | Taxable<br>Supply | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$ | Proposed Fee<br>(GST Inclusive)<br>2023-24<br>\$ |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------------------------------------|--------------------------------------------------|
|                                                                                                 |                                                                                  |                                |                   | \$                                              | φ                                                |
| Planning - fast track miscellaneous consent                                                     | Miscellaneous consent fast track (eg. S173 for up to 2 trees)                    | Discretionary                  |                   | 611.50                                          | 770.00                                           |
| Planning - extension of time (1st)                                                              | Request for extension of time to permit - first reques                           | t Discretionary                | Y                 | 330.00                                          | 360.00                                           |
| Planning - extension of time (Subsequent)                                                       | Request for extension of time to permit - subsequent requests                    | Discretionary                  | Y                 | 430.00                                          | 475.00                                           |
| Planning - amendment to application Permit application class:                                   | Request for amendment to application - after notice                              | Statutory                      |                   | Variable - 40% of original fee                  | Variable - 40% of original fe                    |
| Planning                                                                                        | Class 1                                                                          | Statutory                      |                   | 1,360.80                                        | 1360.80 + CPI                                    |
| Planning                                                                                        | Class 2                                                                          | Statutory                      |                   | 206.40                                          | 206.40 + CPI                                     |
| Planning                                                                                        | Class 3                                                                          | Statutory                      |                   | 649.80                                          | 649.80+ CPI                                      |
| Planning<br>Planning                                                                            | Class 4<br>Class 5                                                               | Statutory<br>Statutory         |                   | 1,330.20<br>1,437.30                            | 1,330.20 + CPI<br>1,437.30 + CPI                 |
| Planning                                                                                        | Class 6                                                                          | Statutory                      | 1                 | 1,544.30                                        | 1,544.30 + CPI                                   |
| Planning                                                                                        | Class 7                                                                          | Statutory                      |                   | 206.40                                          | 206.40 + CPI                                     |
| Planning                                                                                        | Class 8                                                                          | Statutory                      |                   | 443.40                                          | 443.40 + CPI                                     |
| Planning                                                                                        | Class 9                                                                          | Statutory                      |                   | 206.40                                          | 206.40 + CPI                                     |
| Planning<br>Planning                                                                            | Class 10<br>Class 11                                                             | Statutory<br>Statutory         |                   | 206.40<br>1,185.00                              | 206.40 + CPI<br>1,185.00 + CPI                   |
| Planning                                                                                        | Class 12                                                                         | Statutory                      |                   | 1,597.80                                        | 1,597.80 + CPI                                   |
| Planning                                                                                        | Class 13                                                                         | Statutory                      |                   | 3,524.30                                        | 3,524.30 + CPI                                   |
| Planning                                                                                        | Class 14                                                                         | Statutory                      |                   | 8,982.90                                        | 8,982.90 + CPI                                   |
| Planning                                                                                        | Class 15                                                                         | Statutory                      |                   | 26,489.90                                       | 26,489.90 + CPI                                  |
| Planning<br>Subdivision                                                                         | Class 16<br>Class 17                                                             | Statutory<br>Statutory         | -                 | 59,539.30<br>1,360.80                           | 59,539.30+ CPI<br>1,360.80 + CPI                 |
| Subdivision                                                                                     | Class 17<br>Class 18                                                             | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
| Subdivision                                                                                     | Class 19                                                                         | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
| Subdivision                                                                                     | Class 20                                                                         | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
| Subdivision                                                                                     | Class 21                                                                         | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
| Planning<br>Request for amendment to permit class:                                              | Class 22                                                                         | Statutory                      | -                 | 1,360.80                                        | 1,360.80 + CPI                                   |
| Planning                                                                                        | Class 1                                                                          | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
|                                                                                                 | Amendment to change permit preamble or                                           |                                |                   |                                                 |                                                  |
| Planning                                                                                        | conditions (other than for a single dwelling)                                    | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
| Planning<br>Planning                                                                            | Class 2<br>Class 3                                                               | Statutory<br>Statutory         |                   | 206.40<br>649.80                                | 206.40 + CPI<br>649.80+ CPI                      |
| Planning                                                                                        | Class 3<br>Class 4                                                               | Statutory                      |                   | 1,330.20                                        | 1,330.20 + CPI                                   |
| Planning                                                                                        | Class 5                                                                          | Statutory                      |                   | 1,437.30                                        | 1,437.30 + CPI                                   |
| Planning                                                                                        | Class 6                                                                          | Statutory                      |                   | 1,437.30                                        | 1,437.30 + CPI                                   |
| Planning                                                                                        | Class 7                                                                          | Statutory                      |                   | 206.40                                          | 206.40 + CPI                                     |
| Planning<br>Planning                                                                            | Class 8<br>Class 9                                                               | Statutory<br>Statutory         | -                 | 443.40<br>206.40                                | 443.40 + CPI<br>206.40 + CPI                     |
| Planning                                                                                        | Class 10                                                                         | Statutory                      |                   | 206.40                                          | 206.40 + CPI                                     |
| Planning                                                                                        | Class 11                                                                         | Statutory                      |                   | 1,185.00                                        | 1,185.00 + CPI                                   |
| Planning                                                                                        | Class 12                                                                         | Statutory                      |                   | 1,597.80                                        | 1,597.80 + CPI                                   |
| Planning<br>Planning                                                                            | Class 13<br>Class 14                                                             | Statutory<br>Statutory         | -                 | 3,524.30<br>3,524.30                            | 3,524.30 + CPI<br>3,524.30 + CPI                 |
| Planning                                                                                        | Class 15                                                                         | Statutory                      |                   | 3,524.30                                        | 3,524.30 + CPI                                   |
| Planning                                                                                        | Class 16                                                                         | Statutory                      |                   | 3,524.30                                        | 3,524.30 + CPI                                   |
| Subdivision                                                                                     | Class 17                                                                         | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
| Subdivision                                                                                     | Class 18<br>Class 19                                                             | Statutory                      | l                 | 1,360.80                                        | 1,360.80 + CPI                                   |
| Subdivision<br>Subdivision                                                                      | Class 19<br>Class 20                                                             | Statutory<br>Statutory         | 1                 | 1,360.80<br>1,360.80                            | 1,360.80 + CPI<br>1,360.80 + CPI                 |
| Subdivision                                                                                     | Class 21                                                                         | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
| Planning                                                                                        | Class 22                                                                         | Statutory                      |                   | 1,360.80                                        | 1,360.80 + CPI                                   |
| Certification                                                                                   | Certification of subdivision (per 100 lots)                                      | Statutory                      | ļ                 | 180.40                                          | 180.40 + CPI                                     |
| Certification<br>Certification                                                                  | Alteration of plan<br>Amendment to certified plan                                | Statutory<br>Statutory         | <u> </u>          | 114.70<br>142.80                                | 114.70 + CPI<br>142.80 + CPI                     |
| Certification                                                                                   | Recertification of a plan of subdivision                                         | Statutory                      | 1                 | 142.80                                          | 142.80 + CPI                                     |
| Planning - satisfaction matter                                                                  | Satisfaction matter                                                              | Statutory                      |                   | 330.70                                          | 330.70 + CPI                                     |
| Planning - certificate of compliance                                                            | Certificate of compliance<br>For an agreement to amend or end a Section 173      | Statutory                      |                   | 336.40                                          | 336.40 + CPI                                     |
| Planning - section 173 change                                                                   | Agreement - consent request                                                      | Statutory                      |                   | 680.40                                          | 680.40 + CPI                                     |
| PS copying/scanning (not including written objections)                                          | A3 copies                                                                        | Discretionary                  | Y                 | 5.00                                            | 5.00                                             |
| PS copying/scanning (not including written objections)                                          | A4 copies                                                                        | Discretionary                  | Y                 | 5.00<br>20.00                                   | 5.00                                             |
| PS copying/scanning (not including written objections)<br>Digitisation of hard copy submissions | A1 copies<br>A4 and A3                                                           | Discretionary<br>Discretionary | Y                 | 20.00                                           | 20.00<br>55.00                                   |
| Digitisation of hard copy submissions                                                           | Larger than A3                                                                   | Discretionary                  | Ý                 | 110.00                                          | 110.00                                           |
| Advertising                                                                                     | Mail out up to 10 notices                                                        | Discretionary                  | Y                 | 150.00                                          | 200.00                                           |
| Advertising                                                                                     | Additional notices                                                               | Discretionary                  | Y                 | 12.00                                           | 12.00                                            |
| Advertising                                                                                     | 1 site notice                                                                    | Discretionary                  | ř<br>Y            | 75.00                                           | 75.00                                            |
| Advertising                                                                                     | 2 site notices                                                                   | Discretionary                  | Y                 | 100.00                                          | 100.00                                           |
| Advertising                                                                                     | 3 site notices                                                                   | Discretionary                  | Y                 | 125.00                                          | 125.00                                           |
| Advertising                                                                                     | 4+ site notices                                                                  | Discretionary                  | Y                 | 150.00                                          | 150.00                                           |
| Advertising<br>Advertising                                                                      | Additional sign/s - installation service<br>Planning notice installation service | Discretionary<br>Discretionary | Y                 | 48.40<br>199.65                                 | 58.40<br>209.65                                  |
| Advertising                                                                                     |                                                                                  |                                |                   | Cost plus 10% administration                    | Cost plus 10% administrat                        |
|                                                                                                 | Notice in local paper                                                            | Discretionary                  | Y                 | charge                                          |                                                  |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

#### Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unit of Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fee Status                                                                                                                           | Taxable<br>Supply                    | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$                          | Proposed Fee<br>(GST Inclusive)<br>2023-24<br>\$                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Plans to satisfy permit conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | First submission of plans to satisfy Condition 1 of<br>planning permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Discretionary                                                                                                                        | Y                                    | -<br>-                                                                   | φ                                                                        |
| Plans to satisfy permit conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Resubmission of plans to satisfy Condition 1 of<br>planning permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Discretionary                                                                                                                        | Y                                    | 140.00                                                                   | 200.00                                                                   |
| Removal of trees < 2 (Arborist) - fast-track - associated with a dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Per application (must be charged in conjunction with<br>appropriate statutory application fee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Discretionary                                                                                                                        | Y                                    | 280.00                                                                   | 300.00                                                                   |
| Removal of trees < 2 (Arborist) - fast-track - non - other development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Per application (must be charged in conjunction with<br>appropriate statutory application fee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Discretionary                                                                                                                        | Y                                    | 280.00                                                                   | 300.00                                                                   |
| Application to remove up to two trees on private land under the local law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Per application and includes a Council arborist<br>assessment in this fee (arborist report not required<br>by the applicant).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      | Y                                    | n/a                                                                      | 350.00                                                                   |
| Application to remove more than two trees on private land under the local law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Per application, the customer to provide the arborist report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      | Y                                    | n/a                                                                      | 300.00                                                                   |
| Extension of time to extend a local laws tree removal permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Per application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                      |                                      | n/a                                                                      | 250.00                                                                   |
| Request for secondary consent approval ( =3 Changes)</td <td>3 itemised changes</td> <td>Discretionary</td> <td>Y</td> <td>375.00</td> <td>385.00</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 itemised changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Discretionary                                                                                                                        | Y                                    | 375.00                                                                   | 385.00                                                                   |
| Request for secondary consent approval (4+ Changes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 or more itemised changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Discretionary                                                                                                                        | Y                                    | 525.00                                                                   | 535.00                                                                   |
| Pre-lodgement application and document check and review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Per request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Discretionary                                                                                                                        | Y                                    | n/a                                                                      | 115.00                                                                   |
| Major pre-application meeting request with written planning advice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | per request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Discretionary                                                                                                                        | у                                    | n/a                                                                      | 250.00                                                                   |
| anning Scheme Amendments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                                    |                                      | 0.440.70                                                                 | 0.440.70.000                                                             |
| Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Planning Scheme amendment (stage 1)<br>Planning Scheme amendment (stage 2 - < 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Statutory                                                                                                                            |                                      | 3,149.70                                                                 | 3,149.70 + CPI                                                           |
| Planning<br>Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | submissions)<br>Planning Scheme amendment (stage 2 - 11-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Statutory<br>Statutory                                                                                                               |                                      | 15,611.10                                                                | 15,611.10 + CPI<br>30,661.20 + CPI                                       |
| Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | submissions)<br>Planning Scheme amendment (stage 2 - > 20<br>submissions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Statutory                                                                                                                            |                                      | 41,695.80                                                                | 41,695.80 + CPI                                                          |
| Planning<br>Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Planning Scheme amendment (stage 3)<br>Planning Scheme amendment (stage 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Statutory<br>Statutory                                                                                                               |                                      | 496.90<br>496.90                                                         | 496.90 + CPI<br>496.90 + CPI                                             |
| lendale Farm Community Environment Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hanning ocheme amendment (stage 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Otatutory                                                                                                                            |                                      | 430.30                                                                   | 430.30 + 011                                                             |
| School program fees<br>School program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Per child (1 hour)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Discretionary                                                                                                                        | Y                                    | Fee for service                                                          | Fee for service                                                          |
| School program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Per child - 1/2 day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Discretionary                                                                                                                        | Ý                                    | Fee for service                                                          | Fee for service                                                          |
| School program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Per child - 3/4 Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Discretionary                                                                                                                        | Y                                    | Fee for service                                                          | Fee for service                                                          |
| School program Preschool (excursion)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Per child - Full day<br>Per child (1 session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Discretionary<br>Discretionary                                                                                                       | Y<br>Y                               | Fee for service<br>Fee for service                                       | Fee for service<br>Fee for service                                       |
| Preschool (excursion)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Per child (2 session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Discretionary                                                                                                                        | Ý                                    | Fee for service                                                          | Fee for service                                                          |
| Preschool (excursion)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Per child (3 session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Discretionary                                                                                                                        | Y                                    | Fee for service                                                          | Fee for service                                                          |
| Incursions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Per class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Discretionary                                                                                                                        | Y                                    | Fee for service                                                          | Fee for service                                                          |
| School visit / talk<br>Workshops<br>Other fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Flat rate per hour<br>Workshop fees to be calculated taking into account<br>officer time, materials and contractor fees<br>Fees will be adjusted to take into consideration the<br>target group and delivery of council plans                                                                                                                                                                                                                                                                                                                                                                                                                           | Discretionary                                                                                                                        | Y                                    | Fee for service                                                          | Fee for service                                                          |
| Festival and event entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Per person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Discretionary                                                                                                                        | Y                                    | Fee for service                                                          | Fee for service                                                          |
| Admissions - child (age 2 and over)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Discretionary                                                                                                                        | Y                                    | Donation                                                                 | Donation                                                                 |
| Admission - adult<br>Farm tours (minimum 10 participants)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Adult                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Discretionary                                                                                                                        | Y                                    | Donation                                                                 | Donation                                                                 |
| Farm animal tour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Per child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Discretionary                                                                                                                        | Y                                    | 10.00                                                                    | 10.00                                                                    |
| Farm tour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Per adult                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Discretionary                                                                                                                        | Y                                    | 11.00                                                                    | 12.00                                                                    |
| Farm tour<br>Room hire - standard (Mummery and Macey rooms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Adult concession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Discretionary                                                                                                                        | Y                                    | 9.00                                                                     | 10.00                                                                    |
| Any day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4 hours (includes setup and pack up time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Discretionary                                                                                                                        | Y                                    | 200.00                                                                   | 200.00                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Per hour (min. 2 hours) (includes setup and pack up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Discretionary                                                                                                                        | Y                                    | 53.00                                                                    | 53.00                                                                    |
| Any day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                      |                                      |                                                                          |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | time)<br>tions (Mummery & Macey Rooms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                      |                                      |                                                                          |                                                                          |
| Room hire - community, local small business & not for profit organisa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Discretionary                                                                                                                        | Y                                    | 140.00                                                                   | 140.00                                                                   |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tions (Mummery & Macey Rooms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Discretionary<br>Discretionary                                                                                                       | Y<br>Y                               | 140.00<br>37.00                                                          | 140.00<br>37.00                                                          |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day<br>Room hire - Council and LLN (Mummery & Macey rooms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Discretionary                                                                                                                        | Y                                    | 37.00                                                                    | 37.00                                                                    |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day<br>Room hire - Council and LLN (Mummery & Macey rooms)<br>Any day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Discretionary<br>Discretionary                                                                                                       | Y<br>Y                               | 37.00                                                                    | 37.00<br>140.00                                                          |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day<br>Room hire - Council and LLN (Mummery & Macey rooms)<br>Any day<br>Any day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)                                                                                                                                                                                                                                                                                                                                                                                                 | Discretionary<br>Discretionary<br>Discretionary                                                                                      | Y                                    | 37.00<br>140.00<br>37.00                                                 | 37.00<br>140.00<br>37.00                                                 |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day<br>Room hire - Council and LLN (Mummery & Macey rooms)<br>Any day<br>Any day<br>Room hire - standard (Gaston, Cox and Thomas Cool rooms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)                                                                                                                                                                                                                                                                                                                                                    | Discretionary<br>Discretionary                                                                                                       | Y<br>Y                               | 37.00                                                                    | 37.00<br>140.00                                                          |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day<br>Room hire - Council and LLN (Mummery & Macey rooms)<br>Any day<br>Any day<br>Room hire - standard (Gaston, Cox and Thomas Cool rooms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up                                                                                                                                                                                                                                                                                             | Discretionary<br>Discretionary<br>Discretionary                                                                                      | Y<br>Y<br>Y                          | 37.00<br>140.00<br>37.00                                                 | 37.00<br>140.00<br>37.00                                                 |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day<br>Room hire - Council and LLN (Mummery & Macey rooms)<br>Any day<br>Any day<br>Room hire - standard (Gaston, Cox and Thomas Cool rooms)<br>Any day<br>Any day<br>Any day<br>Room hire - community, local small business & not for profit organisa                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)                                                                                                                                                                                                                    | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                    | Y<br>Y<br>Y<br>Y<br>Y                | 37.00<br>140.00<br>37.00<br>140.00<br>40.00                              | 37.00<br>140.00<br>37.00<br>150.00<br>40.00                              |
| Any day Room hire - community, local small business & not for profit organisa Any day Any day Room hire - Council and LLN (Mummery & Macey rooms) Any day Room hire - standard (Gaston, Cox and Thomas Cool rooms) Any day Any day Any day Room hire - community, local small business & not for profit organisa Any day Any day Room hire - community, local small business & not for profit organisa Any day Any day                                                                                                                                                                                                                                                                                                                                                                             | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)                                                          | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                     | Y<br>Y<br>Y<br>Y                     | 37.00<br>140.00<br>37.00<br>140.00                                       | 37.00<br>140.00<br>37.00<br>150.00                                       |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day<br>Room hire - Council and LLN (Mummery & Macey rooms)<br>Any day<br>Any day<br>Room hire - standard (Gaston, Cox and Thomas Cool rooms)<br>Any day<br>Any day<br>Room hire - community, local small business & not for profit organisa<br>Any day                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>time (includes setup and pack up time)                                                                                                                                                                                             | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                   | Y<br>Y<br>Y<br>Y<br>Y                | 37.00<br>140.00<br>37.00<br>140.00<br>40.00<br>105.00                    | 37.00<br>140.00<br>37.00<br>150.00<br>40.00<br>113.00                    |
| Room hire - community, local small business & not for profit organisa<br>Any day<br>Room hire - Council and LLN (Mummery & Macey rooms)<br>Any day<br>Any day<br>Room hire - standard (Gaston, Cox and Thomas Cool rooms)<br>Any day<br>Any day<br>Room hire - community, local small business & not for profit organisa<br>Any day<br>Any day<br>Room hire - Council and LLN (Gaston, Cox and Thomas Cool Rooms)                                                                                                                                                                                                                                                                                                                                                                                  | tions (Mummery & Macey Rooms)<br>H hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>tons (Gaston, Cox and Thomas Cool Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)                                                                                                        | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                   | Y<br>Y<br>Y<br>Y<br>Y                | 37.00<br>140.00<br>37.00<br>140.00<br>40.00<br>105.00<br>30.00           | 37.00<br>140.00<br>37.00<br>150.00<br>40.00<br>113.00                    |
| Room hire - community, local small business & not for profit organisa           Any day           Any day           Room hire - Council and LLN (Mummery & Macey rooms)           Any day           Room hire - standard (Gaston, Cox and Thomas Cool rooms)           Any day           Room hire - community, local small business & not for profit organisa           Any day           Any day           Room hire - council and LLN (Gaston, Cox and Thomas Cool Rooms)           Any day           Room hire - Council and LLN (Gaston, Cox and Thomas Cool Rooms)           Any day           Room hire - Council and LLN (Gaston, Cox and Thomas Cool Rooms)           Any day | tions (Mummery & Macey Rooms)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)                                                          | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                   | Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y      | 37.00<br>140.00<br>37.00<br>140.00<br>40.00<br>105.00                    | 37.00<br>140.00<br>37.00<br>150.00<br>40.00<br>113.00<br>30.00           |
| Room hire - community, local small business & not for profit organisa<br>Any day           Any day           Room hire - Council and LLN (Mummery & Macey rooms)           Any day           Any day           Room hire - standard (Gaston, Cox and Thomas Cool rooms)           Any day           Any day           Any day           Room hire - community, local small business & not for profit organisa<br>Any day           Room hire - community, local small business & not for profit organisa<br>Any day           Any day           Room hire - Council and LLN (Gaston, Cox and Thomas Cool Rooms)           Any day           Room hire - Council and LLN (Gaston, Cox and Thomas Cool Rooms)                                                                                        | tions (Mummery & Macey Rooms)<br>H horus (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>4 hours (includes setup and pack up time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time)<br>Per hour (min. 2 hours) (includes setup and pack up<br>time) | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary | Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y | 37.00<br>140.00<br>37.00<br>140.00<br>40.00<br>105.00<br>30.00<br>105.00 | 37.00<br>140.00<br>37.00<br>150.00<br>40.00<br>113.00<br>30.00<br>113.00 |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

#### Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit of Measure                                                                                                                                                                           | Fee Status                                                                                                                                                                                               | Taxable<br>Supply | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$                                          | Proposed Fee<br>(GST Inclusive<br>2023-24<br>\$                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Discretionary Kitchen Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Per session                                                                                                                                                                               | Discretionary                                                                                                                                                                                            | Y                 | γ<br>n/a                                                                                 | 100.00                                                                                    |
| Cleaning levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per event (if required)                                                                                                                                                                   | Discretionary                                                                                                                                                                                            | Y                 | 175.00                                                                                   | 185.00                                                                                    |
| Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Per event (if required)                                                                                                                                                                   | Discretionary                                                                                                                                                                                            |                   | 250.00 - 1,000.00                                                                        | 250.00 - 1,000.00                                                                         |
| Staff lock up fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Night time                                                                                                                                                                                | Discretionary                                                                                                                                                                                            | Y                 | 165.00                                                                                   | 174.00                                                                                    |
| PA Hire (speaker / microphone)<br>Set up fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Per session<br>Per session                                                                                                                                                                | Discretionary<br>Discretionary                                                                                                                                                                           | Y                 | 55.00<br>45.00                                                                           | 58.00<br>55.00                                                                            |
| Shelter hire outdoor spaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           | Discretionary                                                                                                                                                                                            |                   | 43.00                                                                                    | 55.00                                                                                     |
| Ironbark shelter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exclusive group with public liability insurance                                                                                                                                           |                                                                                                                                                                                                          |                   |                                                                                          |                                                                                           |
| Birthday party shelter hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Per hour (min. 2 hours)                                                                                                                                                                   | Discretionary                                                                                                                                                                                            | Y                 | 205.00 per session                                                                       | 82.00 per hour                                                                            |
| Peppercorn & sheoak shelter<br>Birthday party shelter hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Exclusive group with public liability insurance<br>Per hour (min. 2 hours)                                                                                                                | Discretionary                                                                                                                                                                                            | Y                 | 105.00 per session                                                                       | 42.00 per hour                                                                            |
| Acacia, dam & spiral shelter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Exclusive group with public liability insurance                                                                                                                                           |                                                                                                                                                                                                          |                   |                                                                                          |                                                                                           |
| Birthday party shelter hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Per hour (min. 2 hours)                                                                                                                                                                   | Discretionary                                                                                                                                                                                            | Y                 | 85.00 per session                                                                        | 34.00 per hour                                                                            |
| Optional birthday party services<br>Birthday party self guided farm tour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Per session                                                                                                                                                                               | Discretionary                                                                                                                                                                                            | Y                 | 65.00                                                                                    | 69.00                                                                                     |
| Birthday party guinea pigs patting (mini party)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Per session                                                                                                                                                                               | Discretionary                                                                                                                                                                                            | Ý                 | 85.00                                                                                    | 90.00                                                                                     |
| Birthday party farm tour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Per session                                                                                                                                                                               | Discretionary                                                                                                                                                                                            | Y                 | 185.00                                                                                   | 195.00                                                                                    |
| lire of other spaces<br>lire of amphitheatre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Per hour (min. 2 hours)                                                                                                                                                                   | Discretionary                                                                                                                                                                                            | Y                 | 200.00 - 300.00 per block                                                                | 50.00 per hour                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                                                                                          |                   |                                                                                          |                                                                                           |
| lire of designated lawn area for parties (not events)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per hour (min. 2 hours)                                                                                                                                                                   | Discretionary                                                                                                                                                                                            | Y                 | 100.00 - 1,500.00 per block                                                              | 42.00 per hour                                                                            |
| lire of whole site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Exclusive use                                                                                                                                                                             | Discretionary                                                                                                                                                                                            | Y                 | 2,000.00 - 6,000.00                                                                      | 2,000.00 - 6,000.00                                                                       |
| vent bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Per event                                                                                                                                                                                 | Discretionary                                                                                                                                                                                            | Y                 | 250.00 - 1,000.00                                                                        | 250.00 - 1,000.00                                                                         |
| Aarquee hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Per marquee                                                                                                                                                                               | Discretionary                                                                                                                                                                                            | Y                 | 100.00                                                                                   | 105.00                                                                                    |
| ike parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Per event                                                                                                                                                                                 | Discretionary                                                                                                                                                                                            | Ý                 | 200.00 - 1,000.00                                                                        | 200.00 - 1,000.00                                                                         |
| ower stepdown box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Per box                                                                                                                                                                                   | Discretionary                                                                                                                                                                                            | Y                 | 50.00                                                                                    | 53.00                                                                                     |
| ure Centre Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per centrest                                                                                                                                                                              | Contract                                                                                                                                                                                                 |                   | Der sontes 1                                                                             | Prove 1 1                                                                                 |
| Etham Leisure Centre<br>Diamond Valley Sports and Fitness Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Per contract Per contract                                                                                                                                                                 | Contract<br>Contract                                                                                                                                                                                     | Y                 | Per contract<br>Per contract                                                             | Per contract<br>Per contract                                                              |
| Vamond Valley Sports and Fitness Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Per contract<br>Per contract                                                                                                                                                              | Contract                                                                                                                                                                                                 | Y                 | Per contract<br>Per contract                                                             | Per contract<br>Per contract                                                              |
| arrambat Golf Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Per contract                                                                                                                                                                              | Contract                                                                                                                                                                                                 | Y                 | Per contract                                                                             | Per contract                                                                              |
| iamond Creek Community Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per contract                                                                                                                                                                              | Contract                                                                                                                                                                                                 | Y<br>Y            | Per contract                                                                             | Per contract                                                                              |
| ommunity Bank Stadium<br>lurstbridge Sports Stadium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Per contract Per contract                                                                                                                                                                 | Contract<br>Contract                                                                                                                                                                                     | Ý                 | Per contract<br>Per contract                                                             | Per contract<br>Per contract                                                              |
| ure & Recreation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | i or contract                                                                                                                                                                             | Contract                                                                                                                                                                                                 | ·                 | 1 of contract                                                                            | 1 of oonadot                                                                              |
| ummer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                                          |                   |                                                                                          |                                                                                           |
| grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per team                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 912.80                                                                                   | 963.00                                                                                    |
| grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per team                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 793.50                                                                                   | 837.00                                                                                    |
| grade<br>grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Per team<br>Per team                                                                                                                                                                      | Discretionary<br>Discretionary                                                                                                                                                                           | Y                 | 674.20<br>549.70                                                                         | 711.00<br>578.00                                                                          |
| Vinter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | i ci cam                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            |                   | 545.76                                                                                   | 570.00                                                                                    |
| grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per team                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 1,555.80                                                                                 | 1,641.00                                                                                  |
| grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per team                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 1,436.50<br>1,301.70                                                                     | 1,515.50                                                                                  |
| ; grade<br>) grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Per team Per team                                                                                                                                                                         | Discretionary<br>Discretionary                                                                                                                                                                           | ř<br>Y            | 1,301.70                                                                                 | 1,373.00                                                                                  |
| Pavilion use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           |                                                                                                                                                                                                          |                   |                                                                                          |                                                                                           |
| Jse of pavilion in conjunction with ground hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Per season                                                                                                                                                                                | Discretionary                                                                                                                                                                                            | Y                 | 200.00                                                                                   | 211.00                                                                                    |
| Eltham High<br>Eltham High floodlight use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Per Use<br>Per hour                                                                                                                                                                       | Discretionary<br>Discretionary                                                                                                                                                                           | Y                 | n/a<br>n/a                                                                               | 20.00<br>64.50                                                                            |
| Fround use discounts for under-represented groups<br>Dubs demonstrating initiative or events for LGBTIQ+, CALD or First<br>lations people - 5%<br>Dubs accredited with good sports - 5%<br>unior or veteran teams - 50%<br>eams for people with a disability - 90%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                           |                                                                                                                                                                                                          |                   |                                                                                          |                                                                                           |
| Casual ground use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                           |                                                                                                                                                                                                          |                   |                                                                                          |                                                                                           |
| Commercial hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Per day<br>Per 1/2 day                                                                                                                                                                    | Discretionary<br>Discretionary                                                                                                                                                                           | Y                 | 414.90<br>249.00                                                                         | 438.00<br>263.00                                                                          |
| Commercial hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Additional hourly charge                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Ý                 | 119.30                                                                                   | 126.00                                                                                    |
| ommunity Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Per day                                                                                                                                                                                   | Discretionary                                                                                                                                                                                            | Ý                 | 124.40                                                                                   | 131.00                                                                                    |
| ommunity Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Per 1/2 day                                                                                                                                                                               | Discretionary                                                                                                                                                                                            | Y                 | 75.70                                                                                    | 78.00                                                                                     |
| community Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Additional hourly charge                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 27.00                                                                                    | 28.50                                                                                     |
| ichools within Nillumbik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Per hour                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 28.00                                                                                    | 29.50                                                                                     |
| chools outside Nillumbik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Per hour                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 43.60                                                                                    | 46.00                                                                                     |
| one events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Per day                                                                                                                                                                                   | Discretionary                                                                                                                                                                                            | Y<br>Y            | 266.60                                                                                   | 281.00                                                                                    |
| one events<br>synthetic soccer pitch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Per 1/2 day                                                                                                                                                                               | Discretionary                                                                                                                                                                                            | Ŷ                 | 135.90                                                                                   | 143.50                                                                                    |
| ocal club use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per hour                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 47.70                                                                                    | 50.50                                                                                     |
| chool use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Per hour                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            | Y                 | 65.30                                                                                    | 69.00                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                                                                                          | Y                 | 71.60                                                                                    | 75.50                                                                                     |
| ther user groups                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Per hour                                                                                                                                                                                  | Discretionary                                                                                                                                                                                            |                   | 07.00                                                                                    |                                                                                           |
| ther user groups<br>cademy programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           | Discretionary<br>Discretionary<br>Discretionary                                                                                                                                                          | Y<br>Y            | 87.20<br>61.20                                                                           | 92.00<br>64.50                                                                            |
| Ither user groups<br>cademy programs<br>loodlight use (casual users only)<br>ersonal training / group fitness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per hour                                                                                                                                                                                  | Discretionary<br>Discretionary                                                                                                                                                                           | Y<br>Y            | 61.20                                                                                    | 64.50                                                                                     |
| Ther user groups<br>cademy programs<br>loodlight use (casual users only)<br>ersonal training / group fitness<br>lonthy hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Per hour<br>Recurring                                                                                                                                                                     | Discretionary<br>Discretionary<br>Discretionary                                                                                                                                                          | Y<br>Y<br>Y       | 61.20                                                                                    | 64.50<br>137.00                                                                           |
| ther user groups<br>cademy programs<br>loodlight use (casual users only)<br>ersonal training / group fitness<br>fonthly hire<br>asual hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Per hour<br>Recurring<br>Half day                                                                                                                                                         | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                                         | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30                                                                | 64.50<br>137.00<br>213.50                                                                 |
| ther user groups<br>cademy programs<br>loodlight use (casual users only)<br>ersonal training / group fitness<br>fonthy hire<br>asual hire<br>asual hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Per hour<br>Recurring                                                                                                                                                                     | Discretionary<br>Discretionary<br>Discretionary                                                                                                                                                          | Y<br>Y<br>Y       | 61.20                                                                                    | 64.50<br>137.00                                                                           |
| ther user groups<br>cademy programs<br>ordight use (casual users only)<br>ersonal training / group fitness<br>onthly hire<br>asual hire<br>asual hire<br>munity Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Per hour<br>Recurring<br>Half day<br>Full day                                                                                                                                             | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                        | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30<br>311.20                                                      | 64.50<br>137.00<br>213.50<br>328.50                                                       |
| ther user groups<br>cademy programs<br>ordight use (casual users only)<br>ersonal training / group fitness<br>onthy hire<br>asual hire<br>asual hire<br>munity Programs<br>ocial support group<br>Low                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per hour<br>Recurring<br>Half day                                                                                                                                                         | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                                         | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30                                                                | 64.50<br>137.00<br>213.50                                                                 |
| ther user groups<br>academy programs<br>ocodlight use (casual users only)<br>ersonal training / group fitness<br>onthly hire<br>asual hire<br>asual hire<br>munity Programs<br>ocial support group<br>Low<br>ccasional child care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Per hour<br>Recurring<br>Half day<br>Full day                                                                                                                                             | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                                        | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30<br>311.20                                                      | 64.50<br>137.00<br>213.50<br>328.50                                                       |
| ther user groups cademy programs coolight use (casual users only) ersonal training / group fitness fonthy hire asual hire munity Programs cocial support group -Low ccasional child care thild care for booked users - Eltham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per hour<br>Recurring<br>Half day<br>Full day<br>Per session (means tested)                                                                                                               | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                                       | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30<br>311.20<br>9.70                                              | 64.50<br>137.00<br>213.50<br>328.50<br>10.00                                              |
| ther user groups cademy programs coolight use (casual users only) ersonal training / group fitness fonthy hire asual hire munity Programs focial support group Low bild care for booked users - Eltham child care for booked users - Panton Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Per hour Per hour Recurring Half day Full day Per session (means tested) 1 child per session                                                                                              | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                                      | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30<br>311.20<br>9.70<br>80.50                                     | 64.50<br>137.00<br>213.50<br>328.50<br>10.00<br>82.00                                     |
| htter user groups cademy programs coolight use (casual users only) ersonal training / group fitness fonthy hire asual hire asual hire toolal support group Low bccasional child care thild care for booked users - Eltham thild care for booked users - Panton Hill child care for casual users - Panton Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per hour Per hour Recurring Half day Full day Per session (means tested) 1 child per session 1 child per session                                                                          | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                                                     | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30<br>311.20<br>9.70<br>80.50<br>76.00                            | 64.50<br>137.00<br>213.50<br>328.50<br>10.00<br>82.00<br>78.00                            |
| htter user groups cademy programs coolight use (casual users only) ersonal training / group fitness fonthy hire asual hire asual hire toolal support group Low bccasional child care thild care for booked users - Eltham thild care for booked users - Panton Hill child care for casual users - Panton Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per hour Recurring Half day Full day Full day Per session (means tested) 1 child per session 1 child per session 1 child per session                                                      | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                   | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30<br>311.20<br>9.70<br>80.50<br>76.00<br>86.00                   | 64.50<br>137.00<br>213.50<br>328.50<br>10.00<br>82.00<br>78.00<br>89.00                   |
| ther user groups cademy programs coolight use (casual users only) ersonal training / group fitness onthy hire asual hire munity Programs ocial support group Low tccasional child care hild care for booked users - Eltham hild care for booked users - Panton Hill hild care for casual users - Panton Hill | Per hour Per hour Recurring Half day Full day Per session (means tested) 1 child per session 1 child per session 1 child per session 1 child per session Per child - 3 year old preschool | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30<br>311.20<br>9.70<br>80.50<br>76.00<br>86.00<br>82.00<br>40.00 | 64.50<br>137.00<br>213.50<br>328.50<br>10.00<br>82.00<br>78.00<br>89.00<br>85.00<br>40.00 |
| Other user groups         cademy programs         coodight use (casual users only)         rersonal training / group fitness         donthy hire         asual hire         asual hire         asual hire         asual hire         asual hire         cocial support group         Low         Decasional child care         Child care for booked users - Eltham         Child care for booked users - Panton Hill         Child care for casual users - Eltham         Child care for casual users - Panton Hill         Child care for casual users - Panton Hill         Preschool         Zentralised preschool enrolments 3 year old only         Centralised preschool enrolments 4 year old only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Per hour Per hour Recurring Half day Full day Per session (means tested) 1 child per session              | Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary<br>Discretionary                                   | Y<br>Y<br>Y<br>Y  | 61.20<br>129.70<br>202.30<br>311.20<br>9.70<br>80.50<br>76.00<br>86.00<br>82.00          | 64.50<br>137.00<br>213.50<br>328.50<br>10.00<br>82.00<br>78.00<br>89.00<br>85.00          |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

#### Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                  | Unit of Measure                           | Fee Status                     | Taxable<br>Supply | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$ | Proposed Fee<br>(GST Inclusive<br>2023-24<br>\$ |
|----------------------------------------------------|-------------------------------------------|--------------------------------|-------------------|-------------------------------------------------|-------------------------------------------------|
| mmunity transport                                  |                                           |                                |                   | Ψ                                               | Ψ                                               |
| Community transport                                | Per trip (one way)                        | Discretionary                  |                   | 2.30                                            | 2.40                                            |
| One on one transport                               | Per trip inside shire boundary - one way  | Discretionary                  |                   | 6.80                                            | 7.15                                            |
| One on one transport                               | Per trip outside shire boundary - one way | Discretionary<br>Discretionary | Y                 | 10.85<br>130.00                                 | 11.40<br>135.00                                 |
| Community bus hire Community bus hire              | Full day<br>Half day                      | Discretionary                  | Y<br>Y            | 75.00                                           | 79.00                                           |
| s & Culture                                        | Than day                                  | Districtionary                 |                   | 10.00                                           | 13.00                                           |
| Nillumbik prize for contemporary writing entry fee | "Open" per entry (max 3 entries)          | Discretionary                  | Y                 | 25.00                                           | 25.00                                           |
| Nillumbik prize for contemporary writing entry fee | "Local" per entry (max 3 entries)         | Discretionary                  | Y                 | no charge                                       | 10.00                                           |
| Nillumbik prize for contemporary art entry fee     | "Open" per entry                          | Discretionary                  | Y                 | 25.00                                           | 25.00                                           |
| Nillumbik prize for contemporary art entry fee     | "Local" per entry                         | Discretionary                  | Y                 | 10.00                                           | 10.00                                           |
| mmunity Halls Network                              |                                           |                                |                   |                                                 |                                                 |
| Hurstbridge Community Hub                          |                                           |                                |                   |                                                 |                                                 |
|                                                    | Rate per hour<br>Standard rate            | Discretionary                  | Y                 | 69.50                                           | 69.50                                           |
| Community room                                     | Community benefit                         | Discretionary                  | Ý                 | 35.50                                           | 35.50                                           |
|                                                    | Community group                           | Discretionary                  | Ý                 | 21.50                                           | 21.50                                           |
|                                                    | Rate per hour                             |                                |                   |                                                 |                                                 |
| Training room                                      | Standard rate<br>Community benefit        | Discretionary<br>Discretionary | Y<br>Y            | 48.00<br>23.50                                  | 48.00<br>23.50                                  |
|                                                    | Community group                           | Discretionary                  | Y<br>Y            | 14.50                                           | 14.50                                           |
|                                                    | Rate per hour                             | or ottoriary                   |                   |                                                 |                                                 |
| leeting room 1                                     | Standard rate                             | Discretionary                  | Y                 | 25.00                                           | 25.00                                           |
| •                                                  | Community benefit                         | Discretionary                  | Y<br>Y            | 12.50<br>7.50                                   | 12.50<br>7.50                                   |
|                                                    | Community group<br>Rate per hour          | Discretionary                  | r                 | UG. 1                                           | 06.1                                            |
| enting room 2                                      | Standard rate                             | Discretionary                  | Y                 | 37.50                                           | 37.50                                           |
| leeting room 2                                     | Community benefit                         | Discretionary                  | Y                 | 18.50                                           | 18.50                                           |
|                                                    | Community group                           | Discretionary                  | Y                 | 11.00                                           | 11.00                                           |
|                                                    | Rate per hour<br>Standard rate            | Discrotionan                   | Y                 | 48.00                                           | 48.00                                           |
| ommunity kitchen                                   | Community benefit                         | Discretionary<br>Discretionary | Y                 | 23.50                                           | 23.50                                           |
|                                                    | Community group                           | Discretionary                  | Ý                 | 14.50                                           | 14.50                                           |
|                                                    | Rate per hour                             |                                |                   |                                                 |                                                 |
|                                                    | Standard rate                             | Discretionary                  | Y                 | n/a                                             | 48.00                                           |
| ommunity lounge (available after-hours only)       | Community benefit                         | Discretionary                  | Y                 | n/a                                             | 23.50                                           |
|                                                    | Community group                           | Discretionary                  | Y                 | n/a                                             | 14.50                                           |
|                                                    | Rate per hour                             | ,                              |                   |                                                 |                                                 |
| Ilied health room                                  | Standard rate                             | Discretionary                  | Y                 | 31.00                                           | 31.00                                           |
| ined health toom                                   | Community benefit                         | Discretionary                  | Y                 | 15.50                                           | 15.50                                           |
| Itham Community & Reception Centre (ECRC)          | Community group                           | Discretionary                  | Y                 | 9.30                                            | 9.30                                            |
| initian community & Reception Centre (ECRC)        | Friday Saturday & Sunday                  |                                |                   |                                                 |                                                 |
| unction                                            | - Standard rate                           | Discretionary                  | Y                 | 1,215.00                                        | 1,80                                            |
|                                                    | - Community rate                          | Discretionary                  | Y                 | 850.00                                          | 89                                              |
| vent                                               | - Standard rate                           | Discretionen                   | Y                 | 910.00                                          | 96                                              |
| vent                                               | - Community rate                          | Discretionary<br>Discretionary | Y                 | 637.00                                          | 90                                              |
|                                                    | Rate per event/day                        |                                |                   |                                                 |                                                 |
| vent - whole of ECRC                               | - Standard rate                           | Discretionary                  | Y                 | 1,365.00                                        | 1,44                                            |
|                                                    | - Community rate                          | Discretionary                  | Y                 | 955.00                                          | 1,00                                            |
| CRC function weekends                              | - Standard rate                           | Discretionary                  | Y                 | 1,825.00                                        | 1,92                                            |
|                                                    | - Community rate                          | Discretionary                  | Ý                 | 1,275.00                                        | 1,34                                            |
|                                                    | Rate per hour                             |                                |                   |                                                 |                                                 |
| x hall weekdays                                    | - Standard rate                           | Discretionary                  | Y                 | 60.00                                           | 6                                               |
|                                                    | - Community rate<br>Rate per hour         | Discretionary                  | r i               | 42.00                                           | 4                                               |
| x hall week evenings Mon-Thur                      | - Standard rate                           | Discretionary                  | Y                 | 90.00                                           | 9                                               |
| -                                                  | - Community rate                          | Discretionary                  | Y                 | 63.00                                           | 6                                               |
| CPC weekdeve                                       | Rate per hour                             | Disection                      | Y                 | 00.00                                           |                                                 |
| CRC weekdays                                       | - Standard rate<br>- Community rate       | Discretionary<br>Discretionary | Y                 | 90.00<br>63.00                                  | 9                                               |
|                                                    | Rate per hour                             | or oddinary                    |                   |                                                 |                                                 |
| CRC week evenings                                  | - Standard rate                           | Discretionary                  | Y                 | 125.00                                          | 13                                              |
|                                                    | - Community rate<br>Rate per hour         | Discretionary                  | Y                 | 88.00                                           | 9                                               |
| dditional hours                                    | - Standard rate                           | Discretionary                  | Y                 | 150.00                                          | 15                                              |
|                                                    | - Community rate                          | Discretionary                  | Y                 | 105.00                                          | 11                                              |
| utlery / crockery / glassware                      | - Standard rate                           | Discretionary                  | Y                 | 110.00                                          | 11                                              |
|                                                    | Rate per hour                             | Bisoretionary                  |                   |                                                 |                                                 |
| se of kitchen                                      | - Standard rate                           | Discretionary                  | Y                 | 150.00                                          | 15                                              |
|                                                    | - Community rate                          | Discretionary                  | Y                 | 105.00                                          | 11                                              |
| Itham Performing Arts Centre                       | - Standard rate                           | Discretionary                  | Y                 | 37.00                                           | 3                                               |
| and a storning Are venue                           | - Community rate                          | Discretionary                  | Y<br>Y            | 26.00                                           | 2                                               |
|                                                    | Performance rate                          |                                |                   |                                                 |                                                 |
|                                                    | - Standard rate                           | Discretionary                  | Y                 | 560.00                                          | 59                                              |
|                                                    | - Community rate                          | Discretionary                  | Y                 | 392.00                                          | 41                                              |
|                                                    | Rate per hour                             |                                |                   |                                                 |                                                 |
| Itham Library Multi Purpose Room                   | - Standard rate                           | Discretionary                  | Y                 | 37.00                                           | 3                                               |
|                                                    | - Community rate                          | Discretionary                  | Ý                 | 26.00                                           | 2                                               |

Nillumbik Shire Council Budget 2023-2024

#### Fees and Charges

#### Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| scription of Fee                                            | Unit of Measure                                                                                                                                                                                                                                                                                                                                                              | Fee Status                     | Taxable<br>Supply | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$ | Proposed Fee<br>(GST Inclusive)<br>2023-24<br>\$ |  |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------------------------------------|--------------------------------------------------|--|
|                                                             | Rate per hour                                                                                                                                                                                                                                                                                                                                                                |                                |                   |                                                 |                                                  |  |
|                                                             | - Standard rate                                                                                                                                                                                                                                                                                                                                                              | Discretionary                  | Y                 | 25.00                                           | 26                                               |  |
| utdoor Performance Centre                                   | - Community rate     - Private Functions (minimum booking 4 hours)                                                                                                                                                                                                                                                                                                           | Discretionary<br>Discretionary | Y<br>Y            | 18.00<br>n/a                                    | 19                                               |  |
|                                                             | School concerts                                                                                                                                                                                                                                                                                                                                                              |                                |                   |                                                 |                                                  |  |
|                                                             | - Standard rate<br>- Community rate                                                                                                                                                                                                                                                                                                                                          | Discretionary<br>Discretionary | Y<br>Y            | 250.00<br>175.00                                | 264<br>185                                       |  |
|                                                             | - Community rate                                                                                                                                                                                                                                                                                                                                                             | Discretionary                  |                   | 173.00                                          | 100                                              |  |
|                                                             | Rate per hour                                                                                                                                                                                                                                                                                                                                                                | <b>D</b>                       | Y                 | 04.00                                           |                                                  |  |
| e Emergency Operations Centre/                              | - Standard rate<br>- Community rate                                                                                                                                                                                                                                                                                                                                          | Discretionary<br>Discretionary | Y<br>Y            | 34.00<br>24.00                                  | 30                                               |  |
| ingaroo Ground Hall                                         | Function                                                                                                                                                                                                                                                                                                                                                                     |                                |                   |                                                 |                                                  |  |
|                                                             | - Standard rate<br>- Community rate                                                                                                                                                                                                                                                                                                                                          | Discretionary<br>Discretionary | Y<br>Y            | 560.00<br>392.00                                | 59<br>414                                        |  |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                              |                                |                   |                                                 |                                                  |  |
|                                                             | Rate per hour<br>- Standard rate                                                                                                                                                                                                                                                                                                                                             | Discretionary                  | Y                 | 34.00                                           | 3                                                |  |
| rstbridge Hall                                              | - Community rate                                                                                                                                                                                                                                                                                                                                                             | Discretionary                  | Ý                 | 24.00                                           | 2                                                |  |
|                                                             | Function<br>Standard rate                                                                                                                                                                                                                                                                                                                                                    | Discretioner                   | Y                 | E60.00                                          | 50                                               |  |
|                                                             | - Standard rate<br>- Community rate                                                                                                                                                                                                                                                                                                                                          | Discretionary<br>Discretionary | Y                 | 560.00<br>392.00                                | 59<br>41                                         |  |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                              |                                |                   |                                                 |                                                  |  |
|                                                             | - Standard rate                                                                                                                                                                                                                                                                                                                                                              | Discretionary                  | Y                 | 37.00                                           | 3                                                |  |
| ham North Hall                                              | - Community rate                                                                                                                                                                                                                                                                                                                                                             | Discretionary                  | Y                 | 26.00                                           | 2                                                |  |
|                                                             | Function<br>- Standard rate                                                                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | 560.00                                          | 59                                               |  |
|                                                             | - Standard rate<br>- Community rate                                                                                                                                                                                                                                                                                                                                          | Discretionary                  | ř<br>Y            | 392.00                                          | 59                                               |  |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                              |                                |                   |                                                 |                                                  |  |
|                                                             | - Standard rate                                                                                                                                                                                                                                                                                                                                                              | Discretionary                  | Y                 | 34.00                                           | 3                                                |  |
| rth Warrandyte Family Centre                                | - Community rate                                                                                                                                                                                                                                                                                                                                                             | Discretionary                  | Ý                 | 24.00                                           | 2                                                |  |
|                                                             | Function<br>- Standard rate                                                                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | 560.00                                          | 59                                               |  |
|                                                             | - Community rate                                                                                                                                                                                                                                                                                                                                                             | Discretionary                  | Y                 | 392.00                                          | 41                                               |  |
| nior citizens - Diamond Creek                               |                                                                                                                                                                                                                                                                                                                                                                              |                                |                   |                                                 |                                                  |  |
| all meeting room                                            | 1 day hire<br>1 day hire - community rate                                                                                                                                                                                                                                                                                                                                    | Discretionary<br>Discretionary | Y                 | 52.87<br>37.00                                  | 5                                                |  |
|                                                             | 1/2 day hire                                                                                                                                                                                                                                                                                                                                                                 | Discretionary                  | Y                 | 27.15                                           | 2                                                |  |
|                                                             | 1/2 day hire - community rate                                                                                                                                                                                                                                                                                                                                                | Discretionary                  | Y                 | 19.00                                           | 2                                                |  |
|                                                             | Hourly rate<br>Hourly rate - community rate                                                                                                                                                                                                                                                                                                                                  | Discretionary<br>Discretionary | Y                 | 13.58<br>9.50                                   | 1                                                |  |
| II/Large meeting room                                       | 1 day hire                                                                                                                                                                                                                                                                                                                                                                   | Discretionary                  | Y                 | 97.15                                           | 1(                                               |  |
|                                                             | 1 day hire - community rate<br>1/2 day hire                                                                                                                                                                                                                                                                                                                                  | Discretionary<br>Discretionary | Y<br>Y            | 68.00<br>48.58                                  | 7                                                |  |
|                                                             | 1/2 day hire - community rate                                                                                                                                                                                                                                                                                                                                                | Discretionary                  | Y                 | 34.00                                           | 3                                                |  |
|                                                             | Hourly rate<br>Hourly rate - community rate                                                                                                                                                                                                                                                                                                                                  | Discretionary<br>Discretionary | Y<br>Y            | 22.86<br>17.00                                  | 2                                                |  |
| nior citizens - Eltham                                      | nouny rate - community rate                                                                                                                                                                                                                                                                                                                                                  | Discretionary                  |                   | 17.00                                           |                                                  |  |
| nexe                                                        | 1 day hire                                                                                                                                                                                                                                                                                                                                                                   | Discretionary                  | Y<br>Y            | 52.87<br>37.00                                  | 5                                                |  |
|                                                             | 1 day hire - community rate<br>1/2 day hire                                                                                                                                                                                                                                                                                                                                  | Discretionary<br>Discretionary | ř<br>Y            | 27.15                                           | 3                                                |  |
|                                                             | 1/2 day hire - community rate                                                                                                                                                                                                                                                                                                                                                | Discretionary                  | Y                 | 19.00                                           | 2                                                |  |
|                                                             | Hourly rate<br>Hourly rate - community rate                                                                                                                                                                                                                                                                                                                                  | Discretionary<br>Discretionary | Y<br>Y            | 13.58<br>9.50                                   | 1                                                |  |
| rge hall                                                    | 1 day hire                                                                                                                                                                                                                                                                                                                                                                   | Discretionary                  | Y                 | 97.15                                           | 10                                               |  |
|                                                             | 1 day hire - community rate<br>1/2 day hire                                                                                                                                                                                                                                                                                                                                  | Discretionary<br>Discretionary | Y<br>Y            | 68.00<br>48.58                                  | 7                                                |  |
|                                                             | 1/2 day hire<br>1/2 day hire - community rate                                                                                                                                                                                                                                                                                                                                | Discretionary                  | Y                 | 48.58                                           | 5                                                |  |
|                                                             | Hourly rate                                                                                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | 22.86                                           | 2                                                |  |
| amond Creek East community building - Coniston St           | Hourly rate - community rate                                                                                                                                                                                                                                                                                                                                                 | Discretionary                  | Y                 | 17.00                                           | 1                                                |  |
| cility hire charge                                          | Hourly rate                                                                                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | 11.00                                           | 1                                                |  |
| eekend function<br>ham North Maternal & Child Health Centre | Per function                                                                                                                                                                                                                                                                                                                                                                 | Discretionary                  | Y                 | 100.00                                          | 10                                               |  |
| cility hire charge                                          | Hourly rate                                                                                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | 11.00                                           | 1                                                |  |
| J & Learning Nillumbik                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                |                   |                                                 |                                                  |  |
| e for service courses                                       | Total direct costs of course divided by minimum<br>number of enrolments:<br>Direct costs (e.g.)<br>- tutor<br>- materials, marketing<br>- equipment<br>- venue hire<br>- catering<br>Plus Indirect Costs<br>- administration.<br>All costs take into account GST where applicable.<br>Fees will take into consideration the target group i.e.<br>holders of concession cards | Discretionary                  | Y                 | POA<br>Fees calculated as fee for               | POA                                              |  |
| o-ops (untutored self-help interest groups)                 | Per session                                                                                                                                                                                                                                                                                                                                                                  | Discretionary                  | Y                 | Fees calculated as fee for<br>service           | Fees calculated as fee<br>service                |  |
| vernment funded training                                    | As per ministerial directive                                                                                                                                                                                                                                                                                                                                                 | Discretionary                  | Y                 | Fees calculated as fee for<br>service           | Fees calculated as fee<br>service                |  |
| rporate, business and institutional course delivery         | Per course or per attendee, depending on delivery                                                                                                                                                                                                                                                                                                                            | Discretionary                  | Y                 | POA                                             | POA                                              |  |
| ing & Learning Nillumbik Eltham                             | model                                                                                                                                                                                                                                                                                                                                                                        |                                | · · ·             |                                                 |                                                  |  |
|                                                             | Up to 25 people for meeting; includes kitchen faci                                                                                                                                                                                                                                                                                                                           | lities                         |                   |                                                 |                                                  |  |
| vilion                                                      | <ul> <li>Standard rate (per hour)</li> </ul>                                                                                                                                                                                                                                                                                                                                 | Discretionary                  | Y                 | 63.50                                           | 67.00                                            |  |
|                                                             | - Community rate (per hour)     - Unfunded voluntary group occasional                                                                                                                                                                                                                                                                                                        | Discretionary<br>Discretionary | Ý                 | 32.00<br>14.50                                  | 33.50<br>15.00                                   |  |
|                                                             | Up to 15 people; includes kitchen facilities (access                                                                                                                                                                                                                                                                                                                         | s needs to be arra             | nged)             |                                                 |                                                  |  |
| nroom                                                       | Standard rate (per hour)     Community rate (per hour)                                                                                                                                                                                                                                                                                                                       | Discretionary<br>Discretionary | Y                 | 50.50<br>23.50                                  | 53.50<br>24.50                                   |  |
|                                                             | - Unfunded voluntary group occasional                                                                                                                                                                                                                                                                                                                                        | Discretionary                  | Ý                 | 14.50                                           | 15.00                                            |  |
|                                                             | Up to 12 people                                                                                                                                                                                                                                                                                                                                                              | Discretionary                  | Y                 | 26.50                                           | 28.00                                            |  |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                              |                                |                   |                                                 |                                                  |  |
| tchen                                                       | - Standard rate (per hour)     - Community rate (per hour)                                                                                                                                                                                                                                                                                                                   | Discretionary                  | Ý                 | 20.50                                           | 22.50                                            |  |

Nillumbik Shire Council Budget 2023-2024

Fees and Charges

#### Nillumbik Shire Council 2023-24 DRAFT Fees & Charges

Note: \* indicates Statutory Fee

| escription of Fee                                                     | Unit of Measure                                                                     | Fee Status                     | Taxable<br>Supply | Adopted Fee<br>(GST Inclusive)<br>2022-23<br>\$ | Proposed Fee<br>(GST Inclusive)<br>2023-24<br>\$ |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------------------------------------|--------------------------------------------------|
|                                                                       | Up to 20 people; includes kitchen facilities                                        |                                |                   | Ą                                               | 4                                                |
| Art studio 2 (small)                                                  | - Standard rate (per hour)                                                          | Discretionary                  | Y                 | 50.00                                           | 53.00                                            |
| (interiordation 2 (ontain)                                            | - Community rate (per hour)                                                         | Discretionary                  | Y<br>Y            | 20.50                                           | 21.50                                            |
|                                                                       | Unfunded voluntary group                                                            | Discretionary                  | Ŷ                 | 14.50                                           | 15.00                                            |
| Clay studio                                                           | Additional individual bookings by current class<br>- Standard rate (per hour)       | Discretionary                  | Y                 | 50.00                                           | 53.00                                            |
|                                                                       | - Community rate (per hour)                                                         | Discretionary                  | Ý                 | 20.50                                           | 21.50                                            |
|                                                                       | Up to 14 people                                                                     |                                |                   |                                                 |                                                  |
| Training room                                                         | - Standard rate (per hour)                                                          | Discretionary                  | Y                 | 50.50                                           | 53.50                                            |
|                                                                       | - Community rate (per hour)                                                         | Discretionary                  | Y                 | 23.50                                           | 24.79                                            |
|                                                                       | - Unfunded voluntary group Up to 25 people for meeting; includes kitchen facilities | Discretionary                  | ř                 | 14.50                                           | 15.30                                            |
| War memorial hall                                                     | - Standard rate (per hour)                                                          | Discretionary                  | Y                 | 63.50                                           | 67.00                                            |
|                                                                       | - Community rate (per hour)                                                         | Discretionary                  | Y                 | 32.00                                           | 33.50                                            |
|                                                                       | - Unfunded voluntary group                                                          | Discretionary                  | Y                 | 14.50                                           | 15.00                                            |
| Living & Learning Nillumbik Panton Hill                               |                                                                                     |                                |                   |                                                 |                                                  |
|                                                                       | Up to 25 people - standard rate<br>- Standard rate (per hour)                       | Discretionary                  | Y                 | 37.00                                           | 39.00                                            |
| Banksia/Eucalyptus                                                    | - Community rate (per hour)                                                         | Discretionary                  | Ý                 | 26.00                                           | 27.50                                            |
|                                                                       | - Unfunded voluntary group                                                          | Discretionary                  | Ý                 | 14.50                                           | 15.00                                            |
|                                                                       | Up to 10 people; kitchen facilities                                                 |                                |                   |                                                 |                                                  |
| Sunroom                                                               | - Standard rate (per hour)                                                          | Discretionary                  | Y                 | 31.50                                           | 33.00                                            |
|                                                                       | - Community rate (per hour)                                                         | Discretionary                  | Y                 | 21.00                                           | 22.00                                            |
|                                                                       | - Unfunded voluntary group Up to 15 people                                          | Discretionary                  | Y                 | 14.50                                           | 15.00                                            |
|                                                                       | - Standard rate (per hour)                                                          | Discretionary                  | Y                 | 37.00                                           | 39.00                                            |
| Kitchen                                                               | - Community rate (per hour)                                                         | Discretionary                  | Ý                 | 26.00                                           | 27.50                                            |
|                                                                       | - Unfunded voluntary group                                                          | Discretionary                  | Y                 | 14.50                                           | 15.00                                            |
| Living & Learning Nillumbik Diamond Creek                             |                                                                                     |                                |                   |                                                 |                                                  |
|                                                                       | Up to 15 people for meeting; includes kitchen fa                                    |                                |                   | 0.1.50                                          | 00.00                                            |
| Downstairs classroom                                                  | - Standard rate (per hour)     - Community rate (per hour)                          | Discretionary<br>Discretionary | Y<br>Y            | 31.50<br>21.00                                  | 33.00<br>22.00                                   |
|                                                                       | - Unfunded voluntary group                                                          | Discretionary                  | Ý                 | 14.50                                           | 15.00                                            |
|                                                                       | Up to 25 people; includes kitchen facilities                                        | Discrotionary                  |                   | 11.00                                           | 10.00                                            |
| Upstairs classroom                                                    | - Standard rate (per hour)                                                          | Discretionary                  | Y                 | 37.00                                           | 39.00                                            |
|                                                                       | - Community rate (per hour)                                                         | Discretionary                  | Y                 | 26.50                                           | 28.00                                            |
|                                                                       | - Unfunded voluntary group                                                          | Discretionary                  | Y                 | 14.50                                           | 15.00                                            |
|                                                                       | Up to 11 people; includes kitchen facilities<br>- Standard rate (per hour)          | Discretionary                  | Y                 | 26.50                                           | 28.00                                            |
|                                                                       | - Community rate (per hour)                                                         | Discretionary                  | Ý                 | 21.00                                           | 22.00                                            |
| 0t                                                                    | - Unfunded voluntary group                                                          | Discretionary                  | Ý                 | 14.50                                           | 15.00                                            |
| Computer room                                                         | If computers are required                                                           |                                |                   |                                                 |                                                  |
|                                                                       | - Standard rate (per hour)                                                          | Discretionary                  | Y                 | 37.00                                           | 39.00                                            |
|                                                                       | - Community rate (per hour)                                                         | Discretionary                  | Y                 | 26.00<br>14.50                                  | 27.50<br>15.00                                   |
| and an                            | - Unfunded voluntary group                                                          | Discretionary                  | , T               | 14.50                                           | 15.00                                            |
| nergency management<br>Compulsory clearance                           | Per Fire Prevention Notice                                                          | Discretionen                   | Y                 | As per contract rates                           | As per contract rates                            |
| Compulsory clearance<br>Compulsory clearance - administration fee     | Per Fire Prevention Notice                                                          | Discretionary<br>Discretionary | Y                 | As per contract rates<br>180.00                 | As per contract rates<br>190.00                  |
| eedom of information                                                  |                                                                                     | Disci stional y                | 1                 | 100.00                                          | 100.00                                           |
| Freedom of information - application fee                              | Per application                                                                     | Statutory                      |                   | 30.60                                           | 30.60 + CPI                                      |
| Search time                                                           | Per hour                                                                            | Statutory                      |                   | 22.90                                           | 22.90 + CPI                                      |
| Photocopy fee                                                         | Per A4 page                                                                         | Statutory                      |                   | 0.20                                            | As advised                                       |
| Supervision of document inspections                                   | Per hour                                                                            | Statutory                      |                   | 22.90                                           | 22.90 + CPI                                      |
| nance                                                                 |                                                                                     |                                |                   |                                                 |                                                  |
| Printing of duplicate rate notices                                    | Per notice                                                                          | Discretionary                  | Y                 | 15.00                                           | 16.00                                            |
| Land information certificate                                          | Per application                                                                     | Statutory                      |                   | 27.80                                           | As Advised                                       |
| Dishonoured cheque fee (Australia Post)<br>Direct debit dishonour fee | Per dishonoured cheque Per payment                                                  | Discretionary<br>Discretionary |                   | 25.00<br>10.00                                  | 25.00<br>10.00                                   |
|                                                                       |                                                                                     |                                | 1                 | As per agency schedule of                       | As per agency schedule                           |
| Legal collection fee                                                  | Per assessment                                                                      | Discretionary                  |                   | fees                                            | fees                                             |
| Merchant fees                                                         |                                                                                     | Discretionary                  |                   | 0.40%                                           | 0.40%                                            |
| ire maps                                                              |                                                                                     |                                |                   |                                                 |                                                  |
|                                                                       | A1                                                                                  | Discretionary                  | Y                 | 31.50                                           | 33.00                                            |
| Colour map (aerial photos)                                            | A2                                                                                  | Discretionary                  | Y                 | 26.00                                           | 27.50                                            |
| (donal protoc)                                                        | A3                                                                                  | Discretionary                  | Y                 | 16.00                                           | 16.60                                            |
|                                                                       | A4                                                                                  | Discretionary                  | Y                 | 10.50                                           | 11.00                                            |

| ERVICE AREA           | INDICATOR            | MEASURE DESCRIPTION                                                                                 | EXPECTED RANGE*    | July<br>2019 | January<br>2020 | July<br>2020 | January<br>2021 | July<br>2021 | January<br>2022 | July<br>2022 | January<br>2023 | SIMILAR<br>COUNCILS | NILLUMBIK<br>WITHIN<br>EXPECTED<br>RANGE* | MID-YEAR COMMENTARY                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------|----------------------|-----------------------------------------------------------------------------------------------------|--------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|---------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Timeliness           | Time taken to action animal management requests                                                     | 1 to 10 days       | 1 day        | 1 day           | 1 day        | 1 day           | 1 day        | 2.01 days       | 1 day        | 2.2 days        | 2.94 days           | ✓                                         | Time taken to action animal management requests remains steady between 1 and 2 days on average.                                                                                                                                                                                                                                                                                                                                                                                  |
| Animal<br>Management  | Service<br>standard  | Animals reclaimed from Council                                                                      | 30% to 90%         | 92.35%       | 87.90%          | 93.00%       | 81.60%          | 82.43%       | 92.30%          | 78.70%       | 95.23%          | 46.74%              | ~                                         | The January 2023 result for this measure is consistent with th result from the same time in 2022. This exceeds the expected range set by State Government.                                                                                                                                                                                                                                                                                                                       |
|                       | Service<br>cost      | Cost of animal management service per<br>population                                                 | \$10 to \$70       | NA           | NA              | NA           | NA              | \$11.33      | NM              | \$17.30      | NM              | \$8.54              | ~                                         | This measure is only reported on an annual basis. The anima<br>management service has seen a moderate increase in costs i<br>recent years. This is reflective of a fully staffed team and an<br>increase in some costs such as access to mobile technologie<br>required as a result of the COVID-19 pandemic. The service<br>currently costs considerably less than income received throug<br>registrations and pound income.                                                    |
|                       | Health and<br>Safety | Animal management prosecutions                                                                      | 50-100%            | 100%         | NM              | 100%         | 100%            | 100%         | NM              | 100%         | NM              | 98.41%              | ✓                                         | There were two prosecutions in 2021-2022, and both were successful. There have been no prosecutions in 2022-2023 to date.                                                                                                                                                                                                                                                                                                                                                        |
| Aquatic<br>Facilities | Service<br>standard  | Health inspections of aquatic facilities                                                            | 1 to 4 inspections | 0            | 0               | 0            | 1               | 2            | 3               | 2            | 2               | 2.1                 | ~                                         | Includes microbiological testing performed in October 2022 at<br>Diamond Creek Outdoor Pool and in December 2022 at Eltha<br>Leisure Centre.                                                                                                                                                                                                                                                                                                                                     |
|                       | Service<br>cost      | Cost of aquatic facilities per visit                                                                | -\$3 to \$10       | \$1.42       | (\$0.60)        | \$0.08       | \$1.04          | (\$3.11)     | (\$14.75)       | (\$2.82)     | (\$8.81)        | \$3.34              | ✓                                         | Negative result due to recovery of low membership numbers after COVID-19 related closures.                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | Utilisation          | Number of visits to aquatic facilities per<br>head of municipal population                          | 1 to 10 visits     | 2.21 visits  | 5.9 visits      | 8.90 visits  | 1.1 visits      | 4.1 visits   | 0.45 visits     | 1.44 visits  | 6.75 visits     | 2.37 visits         | 4                                         | The 2018 figure was driven by the closure of Eltham Leisure<br>Centre for re-development, while the 2020 figure reflects all<br>visits to the Eltham Leisure Centre, not just the aquatic<br>component (in line with LGPRF reporting requirements). Visit<br>are still down on pre COVID-19 levels. However, numbers are<br>returning to more normal levels across 2022 and into 2023<br>following the re-opening of facilities in late 2021.                                    |
|                       | Timeliness           | Time taken to action food complaints                                                                | 1 to 10 days       | 2.13 days    | 1.88 days       | 1.88 days    | 1.47 days       | 1.47 days    | 1.7 days        | 1.68 days    | 1.78 days       | 1.65 days           | ✓                                         | A continued focus on implementing new procedures since 20 has seen the time taken to action food-related complaints maintained over time.                                                                                                                                                                                                                                                                                                                                        |
|                       | Service<br>standard  | Percentage of required food safety assessments undertaken                                           | 50% to 100%        | 100.00%      | 102.00%         | 100.00%      | 98.79%          | 98.41%       | 98.82%          | 98.83%       | 100.00%         | 86.25%              | ✓                                         | All of our 256 registered Class 1 and 2 premises received an annual inspection in the 2022 reporting period.                                                                                                                                                                                                                                                                                                                                                                     |
| Food Safety           | Service<br>cost      | Cost of food safety service per premises                                                            | \$300 to \$1,200   | \$469.43     | \$469.43        | \$524.40     | \$524.40        | \$484.22     | \$484.22        | \$461.55     | \$461.55        | \$407.49            | ✓                                         | The cost of service per premise has decreased slightly over time. This is primarily due to staff vacancy.                                                                                                                                                                                                                                                                                                                                                                        |
|                       | Health and<br>Safety | Percentage of critical and major non-<br>compliance outcome notifications<br>followed up by Council | 60% to 100%        | 94.12%       | 98.70%          | 98.68%       | 90.63%          | 90.63%       | 94.40%          | 94.44%       | 95.00%          | 93.39%              | ~                                         | All except two major non-compliant results were followed up i 2022. This measure can vary depending on timing of the repc and follow up at the beginning and end of the calendar year.                                                                                                                                                                                                                                                                                           |
|                       | Transparency         | Council decisions made at meetings<br>closed to the public                                          | 0% to 30%          | 13.92%       | 16.35%          | 16.82%       | 11.03%          | 6.69%        | 2.80%           | 2.33%        | 1.85%           | 9.26%               | ~                                         | Council made 108 resolutions at 12 Council and Delegated<br>Committee meetings, of which 2 were made in a meeting<br>closed to the public under section 66(2) of the <i>Local</i><br><i>Government Act 2020</i> .<br>As required by the Act, the reasons why a meeting was close<br>to the public are recorded in the public version of the minutes<br>The significant drop in percentage of confidential items is<br>attributed to tenders now being resolved in open meetings. |

## 2022-2023 MID-YEAR (JANUARY 2023) LOCAL GOVERNMENT PERFORMANCE REPORTING FRAMEWORK (LGPRF) PERFORMANCE SUMMARY: NILLUMBIK SHIRE COUNCIL

| SERVICE AREA                 | INDICATOR                         | MEASURE DESCRIPTION                                               | EXPECTED RANGE*      | July<br>2019      | January<br>2020 | July<br>2020       | January<br>2021 | July<br>2021      | January<br>2022 | July<br>2022      | January<br>2023 | SIMILAR<br>COUNCILS | NILLUMBIK<br>WITHIN<br>EXPECTED<br>RANGE*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MID                                                                                                                                                   |
|------------------------------|-----------------------------------|-------------------------------------------------------------------|----------------------|-------------------|-----------------|--------------------|-----------------|-------------------|-----------------|-------------------|-----------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              | Consultation<br>and<br>Engagement | Community satisfaction with community consultation and engagement | 40 to 70 out of 100  | 63.5/100          | 63.5/100        | 67.7/100           | 63.5/100        | 61.4/100          | 61.4/100        | 62.1/100          | 62.1/100        | 58.0/100            | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Satisfaction with Cou<br>engagement increase<br>points), reverting to tr<br>figure will be updated<br>Annual Community S                              |
| Governance                   | Attendance                        | Councillor attendance at Council meetings                         | 80% to 100%          | 99.16%            | 100.00%         | 100.00%            | 100.00%         | 96.10%            | 100.00%         | 95.24%            | 91.84%          | 94.69%              | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Council held 6 Counc<br>in the July-December<br>recorded throughout<br>attendances.                                                                   |
|                              | Service<br>cost                   | Cost of elected representation                                    | \$30,000 to \$80,000 | \$43,461.99       | \$21,600.00     | \$42,170.00        | \$18,332.29     | \$40,330.86       | \$22,974.43     | \$53,468.00       | \$24,149.40     | \$94,980.17         | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The cost of governan<br>seminar costs, travel<br>Councillor allowance:<br>The mid-year figure is                                                      |
|                              | Satisfaction                      | Community satisfaction with Council decisions                     | 40 to 70 out of 100  | 64.5/100          | 64.5/100        | 66.7/100           | 64.5/100        | 63.0/100          | 63.0/100        | 62.6/100          | 62.6/100        | 58.0/100            | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Satisfaction with Cou<br>percentage points in 3<br>decrease for this mea<br>2023 following receip                                                     |
|                              | Utilisation                       | Physical library collection usage                                 | 1 to 9 items         | 11.3 items        | 2.69 items      | 7.76 items         | 1.35 items      | 4.26 items        | 1.15 items      | 6.72 items        | 2.04 items      | 4.59 items          | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Physical book loans or visitor numbers reprewith the same period                                                                                      |
| Libraries                    | Resource<br>standard              | Proportion of library resources less than 5<br>years old          | 40% to 90%           | 89.57%            | 89.70%          | 87.27%             | 87.01%          | 85.02%            | 42.31%          | 91.83%            | 91.46%          | 79.16%              | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Our collection framew<br>relevant and current to<br>collection maintenand<br>years or under has be                                                    |
|                              | Participation                     | Active library members in municipality                            | 10% to 40%           | 30.17%            | 17.65%          | 28.19%             | 17.08%          | 27.03%            | 7.39%           | 25.24%            | 13.78%          | 10.51%              | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Active borrowers hav<br>period as last year as<br>pandemic levels.                                                                                    |
|                              | Satisfaction                      | Participation in 4-week key age and stage visit                   | 90% to 110%          | 99.28%            | 103.33%         | 97.50%             | 100.75%         | 93.56%            | 95.78%          | 98.98%            | 98.52%          | 98.52%              | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In the first half of 202<br>families who elected<br>high.                                                                                             |
|                              | Service<br>standard               | Infant enrolments in the MCH service                              | 90% to 110%          | 100.00%           | 102.59%         | 101.60%            | 100.75%         | 94.22%            | 101.81%         | 101.87%           | 101.85%         | 101.19%             | <ul> <li>Image: A start of the start of</li></ul> | The MCH service cor<br>birth notifications rece                                                                                                       |
| Maternal and<br>Child Health | Service<br>cost                   | Cost of the MCH service                                           | \$50 to \$200        | \$77.64           | \$77.64         | \$77.45            | \$116.07        | \$78.36           | \$78.36         | \$73.74           | \$73.74         | \$81.96             | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MCH service costs co                                                                                                                                  |
| (MCH)                        | Participation                     | Participation in the MCH service                                  | 70% to 100%          | 79.82%            | 70.17%          | 81.95%             | 70.13%          | 81.65%            | 45.94%          | 80.08%            | 70.10%          | 69.61%              | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The MCH service cor<br>responsive program t                                                                                                           |
|                              | Participation                     | Participation in the MCH service by<br>Aboriginal children        | 60% to 100%          | 69.44%            | 60.00%          | 76.32%             | 76.13%          | 85.11%            | 44.44%          | 81.63%            | 71.79%          | 75.56%              | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The overall enrolmen<br>children is similar to (<br>Nillumbik families in t<br>Nations families and<br>the MCH service due<br>participation in the se |
|                              | Satisfaction                      | Sealed local road requests per 100km of sealed local roads        | 10 to 120 requests   | 89.61<br>requests | 6.7<br>requests | 112.61<br>requests | 56<br>requests  | 86.24<br>requests | 96<br>requests  | 73.46<br>requests | 32<br>requests  | 77.65<br>requests   | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The number of reque<br>significantly lower. Mo<br>the end of year figure                                                                              |

#### ID-YEAR COMMENTARY

Council's community consultation and sased in 2021-2022 (up 0.7 percentage to trend following last year's decrease. This ated in July 2023 following receipt of 2023 ty Survey data.

ouncil meetings and one Extraordinary meeting ober 2022 period. Four absences were out the year against a possible 49

nance includes training, conference and avel, mayoral vehicle, mobile, internet, nces and other miscellaneous expenditure. re is consistent with previous results.

Council decisions decreased by 0.4 s in 2021-2022, the second consecutive measure. This figure will be updated in July ceipt of 2023 Annual Community Survey data.

ns continue to increase in line with increased presenting a 117% increase in comparison riod in the previous year.

mework ensures our collections remain ent through active collection purchasing and nance. Our target of 85% collection items at 5 s been exceeded.

have increased (198%) compared to the same r as visitation to the libraries resumes pre-

2022-2023, as per 2021-2022, the number of ted to engage with the MCH service remained

continues to offer support and respond to all received

s continue to remain steady.

continues to provide a connected and m to families with young children in Nillumbik.

nent of First Nations families and young to (higher than) the overall participation of all in the MCH service. The engagement of First and their children continues to be a focus of due to their increased health risks, with e service actively encouraged.

quests compared to previous years is . More meaningful comparison will be made in gures in July 2023.

| SERVICE AREA          | INDICATOR           | MEASURE DESCRIPTION                                         | EXPECTED RANGE*      | July<br>2019       | January<br>2020 | July<br>2020    | January<br>2021 | July<br>2021       | January<br>2022 | July<br>2022       | January<br>2023 | SIMILAR<br>COUNCILS | NILLUMBIK<br>WITHIN<br>EXPECTED<br>RANGE* | MID-YEAR COMMENTARY                                                                                                                                                                                                                                                                                                                                             |
|-----------------------|---------------------|-------------------------------------------------------------|----------------------|--------------------|-----------------|-----------------|-----------------|--------------------|-----------------|--------------------|-----------------|---------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Condition           | Sealed local roads maintained to condition<br>standards     | 80% to 100%          | 89.83%             | 89.83%          | 94.00%          | 91.64%          | 88.07%             | 88.07%          | 95.10%             | N/A             | 96.89%              | ✓                                         | These figures are tracked and reported on an annual basis.                                                                                                                                                                                                                                                                                                      |
| Roads                 | Service<br>cost     | Cost of sealed local road reconstruction per square metre   | \$20 to \$200        | \$0.00             | \$0.00          | \$0.00          | \$177.90        | \$177.89           | \$177.89        | \$132.73           | N/A             | \$114.14            | ✓                                         | These figures are tracked and reported on an annual basis.                                                                                                                                                                                                                                                                                                      |
|                       | Service<br>cost     | Cost of sealed local road resealing per<br>square metre     | \$4 to \$30          | \$11.83            | \$10.30         | \$11.10         | \$0.00          | \$13.47            | \$13.47         | \$10.70            | N/A             | \$22.07             | <b>~</b>                                  | These figures are tracked and reported on an annual basis.                                                                                                                                                                                                                                                                                                      |
|                       | Satisfaction        | Community satisfaction with sealed local roads              | 50 to 100 out of 100 | 65/100             | 65/100          | 69.9/100        | 69.9/100        | 63/100             | 63/100          | 60/100             | N/A             | 57/100              | ~                                         | These figures are tracked and reported on an annual basis.                                                                                                                                                                                                                                                                                                      |
|                       | Timeliness          | Time taken to decide planning<br>applications               | 30 to 110 days       | 96.5 days          | 97 days         | 101 days        | 91 days         | 92 days            | 87 days         | 100 days           | 105 days        | 100 days            | ✓                                         | Council is committed to improving decision timeframes. In the first half of 2022-2023, Council had a number of staffing gaps within the team resulting in the slight increase in timeframes.                                                                                                                                                                    |
| Statutory<br>Planning | Service<br>standard | Planning applications decided within required timeframes    | 40% to 100%          | 68.98%             | 66.00%          | 60.49%          | 57.10%          | 66.13%             | 65.01%          | 60.36%             | 56.90%          | 55.92%              | ✓                                         | Council is committed to improving decision timeframes. In the first half of 2022-2023, Council had a number of staffing gaps within the team resulting in the slight increase in timeframes.                                                                                                                                                                    |
| Fighting              | Service<br>cost     | Cost of statutory planning service per planning application | \$500 to \$4,000     | \$2,265.07         | \$1,073.65      | \$2,517.21      | \$2,517.21      | \$2,885.45         | \$2,885.45      | \$2,989.05         | \$2,989.05      | \$2,835.63          | ~                                         | This figure is tracked and reported on an annual basis.<br>A higher number of incoming applications and decisions issued<br>throughout 2021-2022 resulted in higher costs for this service<br>compared to 2020-2021.                                                                                                                                            |
|                       | Decision<br>making  | Council planning decisions upheld at<br>VCAT                | 30% to 100%          | 61.54%             | 71.00%          | 65.00%          | 89.00%          | 75.00%             | 73.00%          | 64.00%             | 55.00%          | 52.81%              | ✓                                         | Of the 11 decisions referred to VCAT in the first half of 2022-<br>2023, 6 upheld Council's decision.                                                                                                                                                                                                                                                           |
|                       | Satisfaction        | Kerbside bin collection requests per<br>10,000 households   | 10 to 300 requests   | 222.53<br>requests | 91<br>requests  | 190<br>requests | 129<br>requests | 207.08<br>requests | 79<br>requests  | 147.63<br>requests | 61<br>requests  | 205.61<br>requests  | ~                                         | The decrease compared to 2020-2021 relates to fewer requests for upsizing new bin options offered from 1 July 2020, which have now normalised. The new bin options included a 240-litre green waste bin, a 140-metre landfill bin and a weekly landfill collection.                                                                                             |
|                       | Service<br>standard | Kerbside collection bins missed per<br>10,000 households    | 1 to 20 bins         | 11.75 bins         | 12.26 bins      | 13.32 bins      | 8.24 bins       | 7.37 bins          | 6.97 bins       | 6.46 bins          | 4.13 bins       | 7.58 bins           | ~                                         | The number of missed bins reported has decreased. Nillumbik<br>is working with our service provider to continuously reduce the<br>number of missed bins.                                                                                                                                                                                                        |
| Waste<br>Collection   | Service<br>cost     | Cost of kerbside garbage bin collection service per bin     | \$40 to \$150        | \$73.17            | \$38.64         | \$79.68         | \$38.25         | \$76.31            | \$46.02         | \$103.21           | \$49.51         | \$122.15            | ✓                                         | The increased cost compared to 2020-2021 is due to the disposal cost increase in the Environmental Protection Authority (EPA) levy.                                                                                                                                                                                                                             |
|                       | Service<br>cost     | Cost of kerbside recyclables collection service per bin     | \$10 to \$80         | \$56.04            | \$20.02         | \$63.09         | \$52.81         | \$98.48            | \$51.18         | \$100.35           | \$49.41         | \$63.29             | ✓                                         | The cost of providing the recyclables collection service<br>increased due to increased cost for processing kerbside<br>recyclables and charges for increased contamination of the<br>recycling waste stream.                                                                                                                                                    |
|                       | Waste<br>diversion  | Kerbside collection waste diverted from<br>landfill         | 20% to 60%           | 59.06%             | 53.00%          | 59.60%          | 75.00%          | 72.80%             | 75.00%          | 72.69%             | 75.00%          | 49.04%              | X                                         | This is a positive result. Nillumbik continues to be well above<br>the State diversion targets. Nillumbik residents diverted 17,765<br>tonnes of kerbside waste from landfill during 2021-2022. The<br>amount of green waste (10,894 tonnes) collected is similar to<br>2020-2021. This is due to the continuation of wetter weather (La<br>Nina) in 2021-2022. |

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# Draft Governance Rule Meeting Procedure

| Version Number        | 1                                                           |
|-----------------------|-------------------------------------------------------------|
| Approved by           | Council                                                     |
| Approval date         | 25 August 2020 27 June 2023                                 |
| Effective date        | 25 August 2020 28 June 2023                                 |
| Date of last revision | August 2020                                                 |
| Date of next review*  | June 2033                                                   |
| Responsible Manager   | Executive Manager Governance, Communications and Engagement |
|                       | Director Governance and Communications                      |

Unless replaced, this policy will still apply beyond the review date.

| Related internal policies, procedures and guidelines | <ul> <li>Governance Rules</li> <li>Public Transparency Principles</li> <li>Community Engagement Policy</li> </ul> |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Related legislation                                  | Charter of Human Rights and Responsibilities     Act 2006                                                         |
|                                                      | Local Government Act 2020                                                                                         |
|                                                      | Equal Opportunity Act 2010                                                                                        |



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## Part 1 - Preliminary

## 1. Objectives

The objectives of this Governance Rule are to:

- a) Regulate proceedings at Council meetings, or a delegated Committee meeting and other meetings conducted by or on behalf of Council where Council has resolved that the provision of this meeting procedure are to apply;
- b) Facilitate community engagement by providing opportunities at meetings for community members to express their views;
- c) Ensure the efficient and orderly conduct of meetings; and
- d) Ensure the peace, order and good government of the municipal district.

## 2. Power to make this Governance Rule

This meeting procedure is made in accordance with section 60 of the *Local Government Act 2020.* 

## 3. Operational date

This meeting procedure operates from 1 September 2020-28 June 2023.

## 4. Scope of this Governance Rule

This meeting procedure shall apply to and have operation throughout the whole of the Municipal District of the Nillumbik Shire Council.

#### 5. Definitions

Unless inconsistent with the subject matter, the following words have the meaning indicated:

| Words              | Meaning                                                                                                                                                                                                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Act                | Local Government Act 2020                                                                                                                                                                                        |
| Agenda             | a document, electronic or paper, in the form of a notice which<br>specifies the date, time and place of a Meeting and the<br>business to be transacted at the Meeting and includes any<br>accompanying documents |
| Absolute majority  | The votes of the number of Councillors which is greater than half the total number of the Councillors of a Council                                                                                               |
| Authorised Officer | a person appointed by the Council under section 224 of the <i>Local Government Act 1989</i>                                                                                                                      |
| Business days      | Monday to Friday inclusive of each week except for Public<br>Holidays                                                                                                                                            |

| Words                   | Meaning                                                                                                                                                              |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chairperson             | the Chairperson of a meeting and includes an acting or temporary Chairperson                                                                                         |
| Chief Executive Officer | the Chief Executive Officer of Council, and includes a person acting as Chief Executive Officer                                                                      |
| Clause                  | a clause of this Governance Rule                                                                                                                                     |
| Committee Meeting       | a meeting of a Special Committee                                                                                                                                     |
| Council                 | Nillumbik Shire Council                                                                                                                                              |
| Councillor              | a Councillor of Nillumbik Shire Council                                                                                                                              |
| Council Meeting         | any meeting of Council                                                                                                                                               |
| Delegated Committee     | a delegated Committee established by Council under section 63 of the <i>Local Government Act 2020</i>                                                                |
| Deputy Mayor            | the Deputy Mayor of Council and any person acting as Deputy Mayor                                                                                                    |
| Mayor                   | the Mayor of Council and any person acting as Mayor                                                                                                                  |
| Meeting                 | includes a Council meeting or a delegated committee meeting                                                                                                          |
| Minutes                 | the official written record of the proceedings and decisions of a meeting which have been signed by the Mayor/Chairperson                                            |
| Motion                  | a proposal framed in a way that will result in the opinion of the<br>Council being expressed or a Council decision being made                                        |
| Municipal district      | the area from time to time comprising the municipal district of Council                                                                                              |
| Notice of Motion        | a notice setting out the text of a motion which a Councillor or a<br>Committee member proposes to move at the next relevant<br>meeting                               |
| Point of order          | a procedural point, not involving the substance of a matter before a meeting                                                                                         |
| Procedural Motion       | a motion which relates to a procedural matter only and which<br>is not designed to produce any substantive result but used<br>merely as a formal procedural measure. |
| Resident                | a person who has a place of residence within the municipal district                                                                                                  |

| Words   | Meaning                                                                                                                                          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Visitor | any person (other than a Councillor or member of Council<br>staff) who is in attendance at a Council Meeting or a delegated<br>committee meeting |
| Written | includes duplicated, photocopied, photographed, transmitted by facsimile, transmitted electronically, printed or typed                           |

## Part 2 – Conduct of Meetings

## 6. Notices and Agendas Conduct of meetings

6.1 Date, time and place of meetings Council meeting format

The dates, times and places of Council Meetings are within the discretion of Council.

Council may, by resolution, at a Meeting alter the day and time upon which any Meeting shall be held.

A Meeting must start within 30 minutes of the advertised start time.

A Meeting may not continue after 10.30pm unless a Majority of Councillors present vote in favour of its continuance. In the absence of such continuance, a Meeting must stand adjourned to a time, date and place announced by the Chairperson immediately before the standing Meeting is adjourned.

Subject to this Governance Rule, Council and delegated committee meetings may be held:

- a) in person, that is, where Councillors and other attendees are physically present in the Council Chamber.
- b) In hybrid form, that is, where Councillors and other attendees are physically in the Council Chamber, with one Councillor or attendee(s) joining and participating using an electronic means of communication, namely a video conferencing system or any other venue as resolved by Council.
- c) fully remotely, that is, where all the Councillors and other attendees join using a video conferencing system.

#### 6.2 Notice of Meeting Determination of meeting format

The Chief Executive Officer must give notice including on Council's website of the date, time and place of a meeting giving adequate time for members of the municipal community to make arrangements to attend the meeting or view the meeting via the livestream unless urgent or extraordinary circumstances prevent compliance with this clause.

The Chief Executive Officer must ensure that the agenda for any Meeting is provided to every Councillor or delegated committee member with adequate time for Councillors or members to prepare adequately for the meeting.

Council meetings will be conducted in person except as provided in Part 5.

Council may, by resolution, determine that a specific meeting or meetings will be conducted:

- a) in person
- b) by electronic means of communication.

#### 6.3 Attendance at meetings-Meetings conducted in person

In accordance with section 66(1) of the Act, all Meetings of Council must be open to members of the public unless section 66(2) of the Act applies.

Council may resolve, in accordance with section 66(2) of the Act, that its Meeting be closed to members of the public because:

a) the meeting is to consider confidential information; or

b) security reasons; or

c) it is necessary to do so to enable the meeting to proceed in an orderly manner.

At meetings conducted in person, a Councillor must physically attend the meeting unless their request to participate by electronic means of communication has been granted in accordance with clause 74.

#### 6.4 Business to be transacted

No business shall be transacted at a Council Meeting unless it appears on the agenda.

Notwithstanding the above, an item of business which has:

- a) been referred to Council by a delegated committee which has met since the agenda was prepared; or
- b) arisen since the preparation of the agenda, and is of such importance that deliberation by Council cannot be delayed,

may be considered by Council only if admitted in accordance with the provisions of clause 57 – Urgent Business.

#### 7. Notices and Agendas

#### 7.1 Date, time and place of meetings

The dates, times and places of Council Meetings are within the discretion of Council.

Council may, by resolution, at a Meeting alter the day and time upon which any Meeting shall be held.

A Meeting must start within 30 minutes of the advertised start time.

A Meeting may not continue after 10.30pm unless a Majority of Councillors present vote in favour of its continuance. In the absence of such continuance, a Meeting must stand adjourned to a time, date and place announced by the Chairperson immediately before the standing Meeting is adjourned.

#### 7.2 Notice of Meeting

The Chief Executive Officer or delegate must give notice including on Council's website of the date, time and place of a meeting giving adequate time for members of the municipal community to make arrangements to attend the meeting or view the meeting via the livestream unless urgent or extraordinary circumstances prevent compliance with this clause.

The Chief Executive Officer must ensure that the agenda for any Meeting is provided to every Councillor or delegated committee member with adequate time for Councillors or members to prepare adequately for the meeting.

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- a) been referred to Council by a delegated committee which has met since the agenda was prepared; or
- b) arisen since the preparation of the agenda, and is of such importance that deliberation by Council cannot be delayed,

may be considered by Council only if admitted in accordance with the provisions of clause 57– Urgent Business.

## 8. Quorum

The quorum in relation to Council Meetings is an absolute majority.

The quorum in relation to delegated committee meetings is the number of members, which is greater than half the total number of members of the committee.

### 8.1 Failure to raise or maintain a quorum

If after 30 minutes from the scheduled starting time of any Meeting, a quorum cannot be obtained:

- a) those Members present; or
- b) if there are no Members present, the Chief Executive Officer; or,
- c) in the absence of the Chief Executive Officer, an Authorised Officer,

must adjourn the Meeting for a period within four (4) weeks from the date of the Meeting.

## 8.2 Council decision making where quorum cannot be maintained

If the meeting cannot be maintained due to the temporary absence of Councillors, the Chairperson can temporarily adjourn the meeting for up to 15 minutes.

If during any Council Meeting it becomes apparent to the Chairperson that it will not be possible to maintain a quorum due to the number of Councillors who have disclosed a conflict of interest in an item of business and will be unable to vote Council must consider whether:

- a) the decision can be made in an alternative manner by dealing with the matter in separate parts; or
- b) by making decisions on component parts in which conflicts arise before the overall decision is voted upon.

If not, Council must decide to establish a delegated committee to make the decision in accordance with s 67(4) of the Act.

If during any Meeting or any adjournment of the Meeting, a quorum cannot be maintained for any other reason:

- c) those Councillors present; or
- d) if there are no Councillors present, the Chief Executive Officer; or,
- e) in the absence of the Chief Executive Officer, an Authorised Officer,
- f) must adjourn the Meeting for a period not exceeding seven (7) days from the date of the Meeting.
- g) The Chairperson may defer an item of business in respect of which there is, or is likely to be, a disclosure of a conflict of interest by one or more Councillors and/or absence that will cause a quorum to be lost, and direct the Chief Executive Officer to include that item of business on an Agenda for a future Meeting. This does not require a resolution of Council.

#### 9. Adjourned meetings

Council may, by Resolution, adjourn any Meeting to a later time on the same day, or for a period not exceeding seven (7) days.

The Chief Executive Officer, or an Authorised Officer, must give notice to each Councillor of the date, time and place to which the Meeting stands adjourned and of the business remaining to be considered.

#### **10. Extraordinary Meeting**

The Mayor or <del>at least 3</del> a majority of Councillors may by a written notice call an extraordinary Council Meeting;

- a) The notice must specify the date and time of the extraordinary Council meeting and the business to be transacted;
- b) The Chief Executive Officer must call the extraordinary meeting as specified in the notice;
- c) Unless all Councillors are present and unanimously agree to deal with another matter, only the business specified in the notice is be transacted.

## 11. Chairperson

The Mayor must preside at all Meetings at which he or she is they are present, in the role of Chairperson.

In the absence of the Mayor, the Deputy Mayor must preside at any Meeting at which he or she is they are present, in the role of Chairperson.

In the event that both the Mayor and Deputy Mayor are absent, Council must elect a Chairperson to preside at that Meeting, in accordance with the provisions of the Governance Rule – Election of the Mayor and Deputy Mayor 1.1.

## 12. Duties and responsibilities of the Chairperson

The duties and responsibilities of the Chairperson are to:

- a) formally declare a Meeting open, after ascertaining that a quorum is present, and to welcome guest speakers and other visitors;
- b) preside over and control the Meeting, and to conduct it impartially and according to the rules to ensure the smooth passage of business;
- c) sign Minutes of Meetings as correct when they have been confirmed;
- d) ensure that debates are conducted in the correct manner;
- e) declare the results of all votes;
- f) give rulings on Points of Order and other questions of procedure;
- g) preserve order, and if necessary, "name" offending Councillors;
- h) adjourn (when so resolved) or formally declare the Meeting closed when all business has been concluded.

## 13. Order of Business of a Council Meeting

The order in which business is listed on the agenda is determined by the Chief Executive Officer in consultation with the Mayor and should be kept consistent from meeting to meeting in order to facilitate and maintain open, efficient and effective processes of government.

The Chief Executive Officer may include any matter on the agenda that he or she they believes should be considered by the Council.

The order of business of any Council Meeting will be as follows:

- 1. Welcome
- 2. Acknowledgement of Country
- 3. Good Governance Pledge
- 4. Prayer
- 5. Apologies
- 6. Declarations of Conflict of Interest
- 7. Presentations
- 8. Confirmation of Minutes

- 9. Petitions
- 10. Questions from the Gallery
- 11. Reports of Advisory Committees
- 12. Officers' Reports
- 13. Notices of Motion
- 14. Delegates' Reports
- 15. Supplementary and Urgent Business
- 16. Confidential Reports

Once an Agenda has been sent to Councillors, the order of business for that meeting may only be altered with the consent of the majority of the Councillors at that Meeting.

## 14. Councillor Leave of Absence and Absence from Meeting

Any Councillor seeking leave of absence from Council duties must do so in writing addressed to the Chief Executive Officer. Applications for leave shall be listed for consideration at the next Ordinary Council Meeting of Council and the Council must not unreasonably refuse to grant the request for leave of absence.

Where leave of absence has been granted to a Councillor, the Chief Executive Officer must record the leave of absence in the Minutes of the <del>Ordinary-Council</del> Meeting held during the period of the leave of absence.

If Councillor intends to be absent from a Meeting, the Councillor must give the Chairperson of that Meeting a notice of apology prior to the Meeting.

If a Councillor is an apology at a Council Meeting or delegated committee meeting the apology will be noted by resolution in the minutes.

## **15. Recording of Meetings**

The Chief Executive Officer (or another person authorised by the Chief Executive Officer) will record, using electronic recording equipment, and livestream the proceedings of a Council Meeting or delegated Committee Meeting. Recordings must be retained for a minimum period of three months from the date of the Meeting.

Media representatives may with consent of the Chairperson be permitted to record, using electronic recording equipment, any part of the proceedings of a Council Meeting or delegated Committee Meeting. The consent of the Chairperson must not be unreasonably withheld, but may be revoked at any time during the course of the relevant meeting.

Subject to this clause, members of the public must not operate electronic recording equipment (including mobile phones) at any Council Meeting or delegated committee Meeting without the prior written consent of Council. Such consent may be given only after receipt of a written application and may at any time during the course of such meeting be revoked by the Chairperson.

Members of the public are to be advised if the Meeting is being recorded (audio and video) by venue signage.

#### **16. Record of Proceedings**

The Chief Executive Officer (or other person authorised by the Chief Executive Officer to attend the meeting and to take the minutes of such meeting) must keep minutes of each Council Meeting, and Delegated Committee Meeting and those minutes must record:

- a) the names of the Councillors and/or committee members present and the names of the Councillors and/or committee members who have submitted apologies or have been granted leave of absence;
- b) the names of staff members present at the meeting;
- c) arrivals and departures (including temporary departures of Councillors and/or committee members during the course of the meeting);
- d) declarations of conflict of interest;
- e) record movers and seconders;
- each motion and amendment moved (including motions and amendments that lapse for the want of a seconder) and motions and amendments withdrawn by resolution or with the consent of both the mover and seconder of the motion or amendment;
- g) whether motions or amendments lapsed or were withdrawn, carried or lost;
- h) the vote cast (if any) by each Councillor and/or committee member upon a division, either for, against or abstaining, and the declaration of the result of the division on the motion or amendment;
- i) questions from the gallery and responses to those questions;
- j) the failure of a quorum;
- k) closure of the meeting to members of the public in accordance with the provisions of section 66(2) of the Act;
- when specifically requested by a Councillor or delegated committee member, a record of their support or opposition for any motion;
- m) a summary of all committee reports presented to Council;
- n) the time and reason for any adjournment of the meeting or suspension of standing orders; and
- o) any other matter which the Chief Executive Officer (or other person authorised by the Chief Executive Officer) thinks should be recorded to clarify the intention of the meeting or the reading of the minutes.
- p) The minutes must be documented and each item numbered consecutively.

### **17. Confirmation of Minutes**

At every Meeting the Minutes of the preceding Meeting must be dealt with as follows:

- a) a copy of the Minutes must be delivered to each Councillor no later than 72 hours before the next Meeting;
- b) if no Councillor indicates opposition, the Minutes must be declared to be confirmed;
- c) subject to clause 18, if a Councillor indicates opposition to the Minutes:
  - i. he or she they must specify the item(s) to which he or she they objects;

- ii. the objected item(s) must be considered separately and in the order in which they appear in the Minutes;
- iii. the Councillor objecting must move accordingly without speaking to the motion;
- iv. the motion must be seconded;
- v. the Chairperson must ask:

"Is the motion opposed?"

- vi. if no Councillor indicates opposition, the Chairperson must declare the motion carried without discussion and ask the second question described in paragraph x.;
- vii. if a Councillor indicates opposition, the Chairperson must call on the mover to address the Meeting;
- viii. after the mover has addressed the Meeting, the seconder may address the Meeting;
- ix. after the seconder has addressed the Meeting (or after the mover has addressed the Meeting if the seconder does not), the Chairperson must invite debate by calling on any Councillor who wishes to speak to the motion, providing an opportunity to alternate between those wishing to speak against the motion and those wishing to speak for the motion;
- x. if, after the mover has addressed the Meeting, the Chairperson invites debate and no Councillor speaks to the motion, the Chairperson must put the motion and, after all objections have been dealt with, ultimately ask:
  - "That the Minutes be confirmed" or
  - "That the Minutes, as amended, be confirmed",

and he or she they must then put the question to the vote.

xi. a Resolution of Council must confirm the Minutes and the Minutes must, if practicable, be signed by the Chairperson of the Meeting at which they have been confirmed.

#### 18. No debate on confirmation of minutes

No discussion or debate on the confirmation of minutes will be permitted except where their accuracy as a record of proceedings of the meeting to which they relate is questioned.

#### **19. Publication of minutes**

Council will endeavour to provide the Minutes of its Meetings on the Nillumbik Shire Council's website within three (3) business days of the meeting.

#### 20. Record of Informal Meetings of Councillors

If there is a meeting of Councillors that:

 a) is scheduled or planned for the purpose of discussing the business of Council or briefing Councillors;

- b) is attended by at least one member of Council staff; and
- c) is not a Council meeting, delegated committee meeting or community asset committee meeting

the Chief Executive Officer must ensure that a summary of the matters discussed at the meeting is:

- d) tabled at the next convenient Council meeting; and
- e) recorded in the minutes of that Council meeting.

#### 21. Declaration of Conflicts of Interests

Conflicts of Interest are to be disclosed in accordance with this Governance Rule and Governance Rule – Procedure for Disclosure of Conflicts of Interest.

#### 22. Presentations

At each Council Meeting, presentations of monetary grants, certificates of appreciation or other acknowledgements that recognise the outstanding achievements of local individuals and organisations who have made a significant contribution to Nillumbik, may be made by the Mayor or Councillors.

Presentations may also include an acknowledgement of the passing of prominent community members.

#### 23. Petitions

A person may lodge a petition with Council, <del>provided that and</del> if the petition is lodged <del>one</del> <del>week</del> 10 business</del> days prior to the <del>next</del> Council meeting it will be included in the Council agenda for that meeting. If a petition is lodged less than 10 business days prior to a Council meeting, the petition will be included in the next Council agenda.

A person lodging a petition is to ensure that the petition contains:

- a) a clear and concise statement identifying the subject matter and the action requested;
- b) a heading on each page indicating the subject matter;
- c) a brief statement on each page of the subject matter and the action requested;
- d) a statement specifying the number of signatories; and

the full printed name, address and signature of the person lodging the petition at the end of the petition.

Petitions must not be indecent, abusive or objectionable in language or substance.

Every page of the petition must bear the wording of the whole of the petition or request and include the name, address and signature of petitioners.

Signatures appearing on a page of a petition which does not bear the wording of the whole of the petition or request, must not be considered by Council.

Petitions presented to Council must be written (other than pencil). Any resident of Victoria may sign a petition.

The Council may, by resolution, accept genuine electronic petitions if it is satisfied that the petition is authentic and has been received from a legitimate website.

A petition will be presented by a Councillor at the Council Meeting and the Councillor presenting the petition:

- e) shall identify the issue;
- f) shall state the number of signatures attached to the petition;
- g) shall read the petition in full or precis form; and
- h) may move 'That the petition be received and noted' and any other action appropriate.

In the case of a Any petition containing fewer than 15 signatures, it will not be presented at the a Council meeting and will, instead, be forwarded to the relevant Director or Executive Manager for a response.

## 24. Public Question Time

There shall be a public question time at every Council Meeting to enable members of the public to address submit questions to Council.

Procedures which allow for public questions to be asked at a Council Meeting are available on Council's website.

Questions may be delivered to the Civic Centre or submitted electronically through Council's website.

Public Question Time will not be held during:

- a) Any period when a meeting is closed to the public in accordance with section 66 of the Act or
- b) A Local Government election or caretaker period as defined in Council's election period policy.

Public Question Time will not exceed 30 minutes in duration unless extended by resolution of Council through a procedural motion, in which case it may only extended for one period of up to 30 minutes.

Questions must be answered, taken on notice or disallowed. All questions and answers shall be as brief as possible.

Council will allocate a reasonable time to each person who wishes to address a question to Council having regard to:

- a) the nature of the matter to be discussed;
- b) the priorities in relation to other Council business; and
- c) other members of the community present who also wish to address a question to Council, and
- d) the overall time limit for question time.

#### 24.1 Lodging a Question

All questions must be received by the Chief Executive Officer or other person authorised for this purpose by the Chief Executive Officer no later than 5pm on the day11.59pm two days prior to the advertised date of the Council Meeting.

Questions are limited to a maximum of two questions per individual with no subparts. Questioners are expected to disclose any personal or professional interests in the subject matter of their questions on the question forms available at the Civic Centre or on Council's website.

All such questions must be received in writing and must include the name of the person asking the question. Where there are more than two questions are received from any person, only the Chief Executive Officer will determine the first two questions to will be read and answered at the meeting.

A question will only be read to the meeting if the Chairperson and/or Chief Executive Officer has determined that the question:

#### 24.2 Questions not permitted

The Chairperson and/or the Chief Executive Officer may at their discretion, refuse to accept a question if the question:

- a) is not a question and not a statement or opinion;
- b) relates to a matter outside the duties, functions or powers of Council;
- c) is not indecent, abusive or objectionable in language or obscene;
- d) is not repeating a question repetitive or deals with a subject matter already answered whether at the same or an earlier meeting;
- e) is <del>not</del> in the opinion of the Chairperson or Chief Executive Officer, asked to embarrass a Councillor or an officer; <del>and</del>
- f) does not relate relates to the personal views or actions of an individual Councillor or Officer;
- g) is considered trivial or vexatious or it is more appropriate to direct to officers of the Shire during normal business hours;
- h) relates to a matter that is the subject of negotiation, litigation or commercial interest/advantage; or
- i) relates to a matter which the Council has discussed in camera or proposes to discuss after closing the meeting to members of the public in accordance with section 66(2) of the Act.

#### 24.3 Asking a Question

- a) The procedure and sequence for dealing with a question is that the Chairperson:
  - shall name the questioner; and enquire if they are present in the gallery
  - shall read out the question provided the questioner is present; and
  - may answer the question or direct the question as he/she they deems appropriate.

Questions must be answered, taken on notice or disallowed. All questions and answers shall be as brief as possible.

Question time shall be limited to a period of up to 30 minutes.

Council will allocate a reasonable time to each person who wishes to address a question to Council having regard to:

j) the nature of the matter to be discussed;

k) the priorities in relation to other Council business;

- b) If a person submitting a question is not in attendance during Public Question Time, their question(s) may be read out and a response provided at the meeting.
- c) The Chairperson may elect to answer the question themselves or request the Chief Executive Officer to read and respond to a question.

# 25. Submissions by public under section 223 of the Local Government Act 1989

A delegated committee must hear any person wishing to be heard in respect of their submission to Council under section 223 of the *Local Government Act 1989*.

Committee members may question any submitter in relation to their submission.

Each speaker is allowed three minutes to speak to their submission.

The Chairperson may use his/her their discretion to allow an extension of time for up to a further one minute.

Anyone making a submission and not wishing to appear in person can be represented by another person in accordance with the *Local Government Act* 1989. Submitters will be requested to disclose any personal or professional interests in the subject matter of their submission.

#### 26. Other public submissions

In addition to section 223 submissions under the *Local Government Act 1989*, delegated committees may also hear any person on any items listed on the delegated committee agenda where the person has made application to speak to an item in accordance with Council's procedures.

This indicates includes any person whose rights will be directly affected by a decision of Council, even if Council has not invited public submissions or if the person has not already lodged a written submission.

Persons wishing to address the Committee must lodge their request in writing, identifying the item on the agenda about which they wish to address the Committee and provide their name and contact details no later than 5pm the day prior to the advertised date of the Committee Meeting.

Procedures which allow for public submissions at a Committee Meeting are available on Council's website.

Requests can be made by:

- Completing the online form; or
- Contacting the Governance team on 9433 3718 or 9433 3271 or by email to governance@nillumbik.vic.gov.au.

In respect of these submissions, the Chairperson may, in the case where there are several people representing a common position, encourage the submitters to nominate a single person to speak on the matter.

A person can speak on their own behalf for up to three minutes. They may also speak on behalf of one group, organisation/ or company for a further period of up to three minutes.

No person may speak on behalf of more than one other person, or group organisation for company, unless Council or the Committee specifically resolves to allow them to do so.

No person is permitted to speak on behalf of an absent submitter, or group, organisation or company unless he/she is authorised in writing by the absent submitter or by an authorised officer of the group, organisation or company to address Council or the Committee on their behalf, such document to be tabled by the speaker.

The Council or the Committee may ask questions of clarification relating to the submission of the person authorised to address Council or the Committee.

## 27. Addressing the Meeting

A Councillor or any other person who addresses a Meeting must do so in a courteous and respectful manner and must take direction from the Chairperson whenever called on to do so.

Except for the Chairperson, any Councillor or person who addresses the meeting must direct all remarks through the Chair.

Any person addressing the Chair must refer to the Chairperson as:

- a) Mayor; or
- b) Mr Mayor; or
- c) Madam Mayor; or
- d) Chair; or
- e) Mr Chairperson; or
- f) Madam Chairperson;

- as appropriate.

Councillors and members of Council staff in speaking must address each other by their titles of Councillor or officer as the case may be.

Any member of the public attending a Meeting must not:

- a. utter any offensive, indecent, insulting or objectionable item or words, including words that are racist, sexist or homophobic, or interject or gesticulate offensively in the Council Chamber;
- b. display any placards or posters in the Council Chamber or in any building where a Meeting is being or is about to be held that give rise to a risk to the health and safety of persons in the Council Chamber or building where the Meeting is being held.
- c. display any offensive, indecent, insulting or objectionable item or words, including words that are racist, sexist or homophobic, in the Council Chamber; or
- d. obstruct the entrance to the Council Chamber or a building where a Meeting is being, or is about to be, held.

The Chairperson may order and cause the removal of any placard or poster that is deemed by the Chairperson to be contrary to any of the above or is objectionable, disrespectful or otherwise inappropriate.

Silence must be preserved by the gallery (other than by a person in the gallery who is invited to address the Meeting) at all times during a Meeting.

If any member of the public engages in conduct that is improper or disorderly, the Chairperson may direct that person to cease their conduct and the person must comply with that direction. (Also refer to clause 67).

## 28. Form of Motions or Amendments

A motion or an amendment:

- a) must relate to the powers or functions of Council;
- may be in writing or oral however, the Chairperson may require that complex or detailed motions be in writing and tabled when the motion or amendment is moved; and
- c) except in the case of urgent business, must be relevant to an item of business on the agenda.

The Chairperson may temporarily adjourn the Meeting while the motion is being written or may defer the matter in the order of business, until the motion has been written.

A motion or amendment must be clear and unambiguous and must not be defamatory or objectionable in language or nature.

The Chairperson may refuse to accept any motion or amendment which contravenes this clause.

## **29. Introducing a Motion**

The procedure for moving any motion at a Meeting is as follows:

- a) the mover must state the subject and nature of the motion and not speak to it;
- b) the motion must be seconded by a Councillor other than the mover. If there is no seconder for a motion, the Chairperson must declare the motion to have lapsed;
- c) if the motion is moved and seconded the Chairperson must ask whether the motion is opposed and/or whether any Councillor wishes to speak to the motion;
- d) if no Councillor indicates opposition or a desire to speak to the motion, the Chairperson may declare the motion carried without discussion;
- e) if a Councillor indicates opposition or a desire to speak to the motion :
  - i. the Chairperson must call the mover to address Council upon it;
  - ii. after the mover has spoken, the Chairperson must call upon the seconder to address the meeting;
  - iii. after the seconder has addressed the meeting (or after the mover if the seconder does not wish to speak) the Chairperson must call upon the first speaker in opposition to address the meeting;
  - iv. after the mover, seconder and first speaker in opposition have had the opportunity to address the Meeting the Chairperson will call for speakers for and against the motion or amendment in alternate sequence until the sequence of speakers is exhausted; and
  - v. a Councillor may only speak once on the motion or amendment.

A Councillor calling the attention of the Chairperson to a Point of Order is not regarded as speaking to the motion.

### **30. Moving an Amendment**

A motion which has been moved and seconded, in accordance with clause 28 29 a) and b) may be amended by leaving out or adding words. Any added words must be relevant to the subject of the motion.

An amendment may be moved or seconded by any Councillor, except the mover or seconder of the original motion;

If any Councillor intends to move an amendment, he or she they must give notice of that intention prior to the right of reply being exercised.

A motion to confirm a previous Resolution of Council cannot be amended.

An Amendment must not be the negative of, or substantially contrary to, the original motion.

The mover of an amendment may with the consent of the seconder, change the wording of the proposed amendment.

If an amendment is adopted it becomes the substantive motion and, unless subject to further amendment and debate, must be put to the vote by the Chairperson.

## 31. Right of Reply and Debate of Motion or Amendment

If there has been any opposition to a motion, the mover of a motion has the right of reply to these issues.

The mover of an amendment has no right of reply.

Subject to any Councillor exercising his or her their right to ask any question concerning or arising out of a motion, the Chairperson must put the motion to the vote immediately after the mover of the motion has spoken in reply.

Any one Councillor cannot move more than two (2) amendments in succession.

Any Councillor can debate an amendment irrespective of whether the Councillor has spoken or proposes to speak to the original motion.

Debate on an amendment must be confined to the terms of the amendment.

## 32. How Many Amendments may be proposed

Any number of Amendments may be proposed to a motion but only one (1) Amendment may be accepted by the Chairperson at any one (1) time.

No second or subsequent Amendment, whether to the motion or an Amendment of it, may be taken into consideration until the previous Amendment has been dealt with.

## 33. An Amendment Once Carried

If the Amendment is carried, the amended motion then becomes the substantive motion before the Meeting and can be further amended.

The mover of the original motion retains the right of reply to the substantive motion.

#### 34. Foreshadowing Motions

At any time during debate a Councillor may foreshadow a motion to inform the Meeting of his or her their intention to move a motion at a later stage in the Meeting. This does not extend to any special right to the foreshadowed motion.

A motion foreshadowed may be prefaced with a statement that in the event of a particular motion before the Chairperson being resolved in a certain way, a Councillor intends to move an alternative or additional motion.

A foreshadowed motion has no procedural standing and is merely a means of assisting the flow of a Meeting, the Chief Executive Officer or an authorised officer is not required to record foreshadowed motions in the minutes.

#### **35. Withdrawal of Motions**

Subject to this clause, only with the leave of the Chairperson, and the consent of the mover and seconder, can a motion or amendment to a motion be withdrawn.

If the majority of Councillors objects to the withdrawal of the motion, it may not be withdrawn.

## 36. Priority of Address and Right to Speak to Motion

In the case of competition for the right to speak, the Chairperson must decide the order in which the Councillors concerned will be heard.

A Councillor may speak once on a motion and once on an amendment, except for the mover of a motion who has the right to speak in reply to any opposition to the motion.

## **37. Debate of the Motion**

Debate must always be relevant to the motion before the Chairperson, and, if not, the Chairperson must request the speaker to confine the debate to the motion.

If the speaker continues to debate irrelevant matters after being requested to confine debate the Chairperson may direct the speaker to be seated and not to speak further in respect of the motion before the Chairperson.

A speaker to whom a direction has been given under this clause must comply with that direction.

Councillors may remain seated to address the Chairperson, to move or second a motion or amendment, or to take part in a debate.

The Councillor acknowledged by the Chairperson is to speak and must not be interrupted unless:

- a) he or she is they are called to order; or
- b) his or her their speaking time has expired; or
- c) a Point of Order is raised.

Councillors must address each other by their official titles during debate and throughout a Meeting.

## **38. Debate from the Chair**

The Chairperson should seek to refrain from debate on motions. The Chairperson may however choose to exercise a right to speak in favour of or against a motion and where this is the case, the Chairperson must advise the Council of their intention and stand while speaking to the matter under discussion.

Where the Chairperson wishes to move or second a motion, they must temporarily vacate the Chair before the motion is considered by Council. The Deputy Mayor assumes the role of the Chairperson. If the Deputy Mayor is absent or unable to assume the Chair, a temporary Chairperson must be elected in the same manner as the second temporary chairperson is elected in accordance with Governance Rule – Election of Mayor and Deputy Mayor Clause 1.1.

#### 39. Resumption of adjourned debate

The business to which the debate relates must be placed on the Agenda of the meeting to which it is adjourned. Adjourned business should have priority over any other business except formal business.

If a debate is adjourned by motion, the Councillor moving the adjournment has the right to be the first speaker upon the resumption of debate unless he or she has they have already spoken to the motion or amendment.

#### 40. Lost Motions

Councillors should move a motion detailing further requirements or actions after any motion which is lost.

#### 41. Separation of a Motion

Where a motion contains more than one part, a Councillor may request the Chairperson to put the motion to the vote in separate parts. If the Chairperson does not consent to the request then Council may determine the matter in accordance with clause 52 - Disagreement with the Chairperson's ruling.

#### 42. Deferral of a Motion

Council may defer an item until later in the meeting or until another meeting as appropriate if further consideration or clarification is required prior to a decision being made. The decision to defer an item is a substantive motion, and may be debated.

#### 43. Time limits

A Councillor must not speak longer than the time set out below, unless granted an extension by the Chairperson;

- a) the mover of a motion or an amendment five (5) minutes;
- b) the seconder of a motion or an amendment three (3) minutes;
- c) any other Councillor three (3) minutes; and
- d) the mover of a motion exercising a right of reply two (2) minutes.

#### 44. Voting

Voting shall be in accordance with the Act. A matter will be determined in the affirmative if the majority of Councillors at a meeting at the time the vote is taken vote in favour of it.

A Councillor has the right to abstain from voting.

Councillors must remain seated in silence while a vote is being taken.

Unless Council resolves otherwise, voting on any matter will be by a clear show of hands so that the Chairperson can easily record the count.

Section 61(5)(e) of the Act provides that in determining the result of a vote, a Councillor present at the meeting who does not vote is to be taken to have voted against the matter.

#### 45. Recount of vote

The Chairperson may direct that the vote be re-counted as often as may be necessary for him or her them to satisfy himself or herself-themselves of the result.

#### 46. Casting Vote

In the event of an equality of votes, the Chairperson has a casting vote.

This clause does not apply in the event of an equal number of votes in respect of the election of the Mayor or Deputy Mayor or in cases where the Act provides that a matter is to be determined by lot.

#### 47. Division

Immediately after any matter is voted upon and before the next item of business has commenced, a Councillor may call for a division.

When a division is called, the vote already taken must be treated as a nullity and the voting by division shall decide the motion or amendment. Any Councillor may change their original vote at the voting on the division.

When a division is called, the Chairperson must:

- a) first ask each Councillor wishing to vote in the affirmative to raise a hand and, upon such request being made, each Councillor wishing to vote must raise one of his or her their hands. The Chairperson must then state, and the Chief Executive Officer (or any person authorised by the Chief Executive Officer to attend the meeting and take the minutes of such meeting) must record the names of those Councillors voting in the affirmative; and
- b) then ask each Councillor wishing to vote in the negative to raise a hand and, upon such request being made, each Councillor wishing to vote in the negative must raise one of his or her their hands. The Chairperson must then state, and the Chief Executive Officer (or any person authorised by the Chief Executive Officer to attend the meeting and take the minutes of such meeting) must record the names of those Councillors voting in the negative; and
- c) if required, then ask each Councillor wishing to abstain from voting to raise a hand and, upon such request being made, each Councillor wishing to abstain from voting must raise one of his or her their hands. The Chairperson must then state, and the Chief Executive Officer (or any person authorised by the Chief Executive Officer to attend the meeting and take the minutes of such meeting), must record the names of those Councillors abstaining from voting.

In determining the result of a vote, an abstention is counted as a vote in the negative.

### 48. Declaration of vote

The Chairperson must declare the result of the vote as soon as it is taken.

#### 49. Resolution not to be discussed after it is carried

Except in the case of a motion of rescission or alteration or a Councillor wishing to have his or her their opposition to the motion recorded, no resolution may be discussed after the vote upon it has been declared.

#### Recording of opposition to motion

Any Councillor may ask that his or her opposition to a motion adopted by the meeting be recorded. It must then be recorded in the minutes of the meeting.

#### 50. Points of order

# Expressing a difference of opinion or contradicting a speaker does not constitute a point of order.

A point of order is taken when a Councillor officially draws the attention of the Chairperson to an alleged irregularity in the proceedings that contravenes this Governance Rule, any other Governance Rule or the Act.

Councillors raising a point of order must:

- a) state the point of order; and
- b) state any section, clause, paragraph or provision relevant to the point of order.

A Councillor may raise a point of order by drawing the attention of the Chairperson to:

- c) the fact that a Councillor or Councillor is out of order; or
- d) an act of disorder, despite the fact that the Chairperson or a Councillor is speaking at the time.

When called to order, a Councillor must sit down and remain silent until the point of order is decided unless he or she is they are requested by the Chairperson to provide an explanation.

The Chairperson may raise a point of order without it having been raised by a Councillor.

A point of order takes precedence over all other business, including procedural motions.

#### **51.** Chairperson to decide Point of order

The Chairperson may adjourn the meeting to consider a point of order, but must otherwise rule upon it as soon as it is taken.

If called upon to do so by a Councillor, the Chairperson must, when ruling on a point of order, state the provision of this Rule, another Governance Rule or the Act which is relied on in support of the ruling.

#### 52. Disagreement with Chairperson's ruling

A Councillor may move that the meeting disagree with the Chairperson's ruling on a point of order.

When a motion in accordance with this clause is moved and seconded the Chairperson must leave the Chair and a temporary Chairperson, being the Deputy Mayor if present at the meeting, must take his or her their place. If Council has not elected a Deputy Mayor, the Deputy Mayor is absent from a meeting of Council or unable to assume the Chair for raising the disagreement, the Chief Executive Officer must take the Chair and invite nominations for a temporary Chairperson. If there is only one nomination (which must be moved and seconded), the candidate nominated is deemed to have been duly elected. If there is more than one nomination, the procedure for the election of the Mayor in Governance Rule – Election of Mayor and Deputy Mayor should be followed.

The temporary Chairperson must invite the mover to state the reasons for his or her their dissent and the Chairperson may then reply.

The temporary Chairperson then puts a motion in the following form:

'That the Chairperson's ruling be upheld'.

If the vote is in the:

- a) affirmative, the Chairperson resumes the Chair and the meeting proceeds.
- b) negative, the Chairperson resumes the Chair, reverses his or her their previous ruling and the meeting proceeds.

The defeat of the Chairperson's ruling is in no way a motion of censure or no-confidence and should not be regarded as such by the meeting.

#### **53. Procedural Motions**

A procedural motion is one dealing with the conduct of the meeting itself, and takes precedence over a substantive motion.

A procedural motion may be moved at any time and must be dealt with immediately by the Chairperson in accordance with the procedural motion table below.

A procedural motion requires a seconder.

The mover of a procedural motion must not have moved or seconded the question before the Chair or any amendment of it.

A procedural motion cannot be moved by the Chairperson.

The mover has the right or obligation to justify the procedural motion, thereafter debate is not permitted unless allowed at the discretion of the Chairperson and the mover does not have a right of reply.

A procedural motion cannot be amended.

The procedural motions in the following table are the only procedural motions to be moved.

| Procedural<br>Motion                                        | Form                                                           | Mover and seconder                                                                                                                           | When Motion prohibited                                                                                                                                                                                                                                             | Effect if carried                                                                                                                | Effect if lost                    | Debate<br>permitted<br>on Motion |
|-------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| 1. Adjournment<br>of debate to<br>later hour<br>and/or date | That this matter<br>be adjourned to<br>*am/pm and/or<br>* date | Any Councillor<br>who has not<br>moved or<br>seconded the<br>substantive<br>motion or<br>otherwise<br>spoken to the<br>substantive<br>motion | <ul><li>a. During the election of a Chairperson;</li><li>b. When another Councillor is speaking</li></ul>                                                                                                                                                          | Motion and amendment<br>is postponed to the<br>stated time and/or date                                                           | Debate<br>continues<br>unaffected | Yes                              |
| 2. Adjournment<br>of debate<br>indefinitely                 | That this matter<br>be adjourned<br>until further<br>notice    | Any Councillor<br>who has not<br>moved or<br>seconded the<br>substantive<br>motion or<br>otherwise<br>spoken to the<br>substantive<br>motion | <ul> <li>a. During the election of<br/>a Chairperson;</li> <li>b. When another<br/>Councillor is<br/>speaking; or</li> <li>c. When the motion<br/>would have the effect<br/>of causing Council to<br/>be in breach of a<br/>legislative<br/>requirement</li> </ul> | Motion and any<br>amendment postponed<br>but may be resumed at<br>any later Meeting if on<br>the Agenda                          | Debate<br>continues<br>unaffected | Yes                              |
| 3. The closure                                              | That the motion<br>be now put                                  | Any Councillor<br>who has not<br>moved or<br>seconded the<br>substantive                                                                     | During nominations for<br>Chairperson                                                                                                                                                                                                                              | Motion or amendment in<br>respect of which the<br>closure is carried is put<br>to the vote immediately<br>without debate subject | Debate<br>continues<br>unaffected | No                               |

| Procedural<br>Motion                                                                    | Form                                                                                                                                                                                                        | Mover and seconder                                                                                                                           | When Motion prohibited                                                                                                                                                                                                             | Effect if carried                                                                                                                                                                                                                                                                                          | Effect if lost                         | Debate<br>permitted<br>on Motion |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|
|                                                                                         |                                                                                                                                                                                                             | motion or<br>otherwise<br>spoken to the<br>substantive<br>motion                                                                             |                                                                                                                                                                                                                                    | to any Councillor<br>exercising <del>his or her</del><br>their right to ask any<br>question concerning or<br>arising out of the motion                                                                                                                                                                     |                                        |                                  |
| 4. Proceeding<br>to next<br>business                                                    | That the<br>Meeting<br>proceed to the<br>next business<br>Note: This<br>Motion:<br>a. May not be<br>amended;<br>b. May not be<br>debated;<br>and<br>c. Must be put<br>to the vote<br>as soon as<br>seconded | Any Councillor<br>who has not<br>moved or<br>seconded the<br>substantive<br>motion or<br>otherwise<br>spoken to the<br>substantive<br>motion | <ul> <li>a. During the election of a Chairperson;</li> <li>b. When another Councillor is speaking; or</li> <li>c. When a motion would have the effect of causing Council be in in a breach of a legislative requirement</li> </ul> | <ul> <li>If carried in respect of</li> <li>a. An amendment,<br/>Council considers<br/>the motion without<br/>reference to the<br/>amendment;</li> <li>b. A motion – no vote<br/>or further discussion<br/>on the motion until it<br/>is placed on an<br/>Agenda for a later<br/>Council Meeting</li> </ul> | Debate<br>continues<br>unaffected      | No                               |
| 5. Suspension<br>of <del>Standing</del><br><del>Orders</del> this<br>Governance<br>Rule | That the<br>Meeting be<br>Suspended to:<br>(reason must<br>be provided)                                                                                                                                     | Any Councillor                                                                                                                               |                                                                                                                                                                                                                                    | The rules of the<br>meeting are temporarily<br>suspended for the<br>specific reason given<br>motion                                                                                                                                                                                                        | The meeting<br>continues<br>unaffected | No                               |

| Procedural<br>Motion                                                                    | Form                                                                                                                                                                                                                                                     | Mover and seconder | When Motion prohibited                                                         | Effect if carried                                                                                              | Effect if lost                                          | Debate<br>permitted<br>on Motion |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------|
|                                                                                         |                                                                                                                                                                                                                                                          |                    |                                                                                | No debate or decision<br>on any matter, other<br>than a decision to<br>resume Standing<br>Orders, is permitted |                                                         |                                  |
| 6. Resumption<br>of <del>Standing</del><br><del>Orders this</del><br>Governance<br>Rule | That Standing<br>Orders be<br>resumed                                                                                                                                                                                                                    | Any Councillor     | When Standing Orders<br>have this Governance<br>Rule has not been<br>suspended | The temporary<br>suspension of the rules<br>of the meeting is<br>removed                                       | The meeting<br>cannot<br>continue                       | No                               |
| 7. Close the<br>meeting to<br>members of<br>the public                                  | That, in<br>accordance<br>with Section<br>66(2)(a) of the<br>Local<br>Government<br>Act 2020 the<br>meeting be<br>closed to<br>members of the<br>public for the<br>consideration<br>of item xx is<br>confidential as<br>it relates to<br>(insert reason) | Any Councillor     | During the election of<br>Mayor and Deputy<br>Mayor                            | The meeting be closed<br>to members of the<br>public                                                           | The meeting<br>continues to<br>be open to the<br>public | Yes                              |

| Procedural<br>Motion                       | Form                                                              | Mover and seconder | When Motion prohibited | Effect if carried                                 | Effect if lost                                                                               | Debate<br>permitted<br>on Motion |
|--------------------------------------------|-------------------------------------------------------------------|--------------------|------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|
| 8. Reopen the meeting                      | That the<br>meeting be<br>reopened to<br>members of the<br>public | Any Councillor     |                        | The meeting is reopened to the public             | The meeting<br>remains<br>closed to the<br>public                                            | No                               |
| 9. Extending<br>Public<br>Question<br>Time | That Public<br>Question Time<br>be extended by<br>30 minutes      | Any Councillor     |                        | Public Question Time is<br>extended by 30 Minutes | Public<br>Question<br>Time must<br>cease at the<br>end of the<br>initial 30<br>minute period | No                               |

#### **54. Repetitious Motions**

Once a Meeting has rejected a motion, with or without amendment, similar motions to the same effect, even in a different form, are considered to be out of order at that Meeting. A motion similar to an amendment to a motion already dealt with at a Meeting is also not permissible. However, the matter can be legitimately raised again at a subsequent Meeting in accordance with the provisions of this Meeting Procedure.

#### 55. Notices of motion

Subject to clause 6-subclause 7.4 of this Rule, a Councillor may move a motion if notice of such motion has been given in accordance with this Rule.

A Notice of Motion must be lodged with the Chief Executive Officer in writing by 12 noon one week 10 business days prior to the Council Meeting at which it is to be considered to ensure inclusion in the Agenda. to allow enough time to include it on the Agenda and to take into consideration weekends and public holidays. Any Notice of Motion received after that time must, be included on the agenda for the following Council Meeting, unless withdrawn in writing.

A Councillor may also give a Notice of Motion at a Council Meeting in which case, the item will be listed at the next following Meeting of Council.

The full text of the proposed motion must be included on the agenda. No other explanatory information will be included on the agenda.

# A Notice of Motion must relate to the role of Council as outlined in the Act.

A Notice of Motion must <del>do no more than</del> call for a Council report <del>if the Notice of Motion</del> proposes any action that: It should not do any of the following:

- a. affect the levels of Council service;
- b. be inconsistent with the strategic objectives of the Council as outlined in the Council Plan;
- c. commit Council to expenditure that is not included in the adopted Budget;
- d. propose to establish, amend or extend an adopted Council policy or position;
- e. commit Council to any contractual arrangement;
- f. concern any litigation in respect of which Council is a party; or
- g. impact on perceived procedural fairness to a person or entity which is the subject of a pending decision by Council.

The Chief Executive Officer must reject a Notice of Motion if he or she is they are of the opinion that it is:

- h) outside the powers of Council.
- i) may be prejudicial to any person or Council; possibly prejudicial to any person or Council;
- j) defamatory;
- k) objectionable in language or nature;
- I) vague or unclear in intention;

- m) is identical or substantially similar to a Notice of Motion or other motion that has been considered by Council in the preceding two (2) months;
- n) can able to be addressed through the operational service request process; or
- o) outside the powers of Council:
- p) relates to a matter that has already been acted upon.

If the Chief Executive Officer rejects a Notice of Motion under this clause the Chief Executive Officer must:

- give the Councillor who lodged it an opportunity to amend it, if practical to do so; and
- r) if the Notice of Motion cannot be amended to the satisfaction of the Chief Executive Officer, notify the Councillor who lodged it that it will be rejected and explain the reasons for the rejection.

The Chief Executive Officer may determine a Notice of Motion to be confidential in accordance with relevant grounds as contained in the Act, in which case, the Notice of Motion will be considered in the part of the relevant Council Meeting that is closed to members of the public.

The Chief Executive Officer must cause all Notices of Motion to be numbered, dated and entered in the Notice of Motion Register in the order in which they are received.

Except by leave of the Council, each Notice of Motion before any meeting must be considered in the order in which it was entered in the Notice of Motion Register.

If a Councillor who has given a Notice of Motion:

- s) is absent from the meeting; or
- t) fails to move the motion when called upon by the Chairperson;

any other Councillor may move the motion.

If the motion is not moved and seconded then the Notice of Motion lapses. If a Notice of Motion, is whether amended or not, is lost or lapses, a similar motion may not be submitted for two (2) calendar months from the date it was lost or lapsed.

If a Councillor proposing a Notice of Motion wishes to amend the Notice of Motion he/she they may do so by seeking leave of Council to amend the Notice of Motion prior to it being seconded.

Except where the Notice of Motion is to confirm a previous resolution of Council, the Notice of Motion may be amended by resolution of Council.

If a Notice of Motion, whether amended or not, is lost, a similar motion cannot again be put before Council for a period of two calendar months from the date it was lost.

A preamble to a Notice of Motion is an explanatory statement that explains the purpose of the Notice of Motion. A Councillor lodging a Notice of Motion must ensure that the content of any preamble provided remains factual.

#### **56.** Notice of Rescission or Amendment

A notice of rescission or amendment is a form of Notice of Motion. Accordingly, all provisions in this Governance Rule relating to Notice of Motion equally apply to notices of rescission and amendment.

A rescission motion is a motion to rescind or vary a previous decision of Council.

Motions to rescind or amend a previous resolution must be submitted to the Chief Executive Officer in writing by a minimum of two Councillors and must:

- a) identify the resolution which is proposed to be rescinded or amended; and
- b) the date of the meeting that the resolution was carried.

The Chief Executive Officer must include the notice of rescission on the agenda for the next Council Meeting provided that:

- a) The notice of rescission has been submitted no later than 12 noon-7-10 business days prior to the next Council Meeting; and
- b) The resolution proposed to be rescinded has not already been acted upon.

The Chief Executive Officer or an appropriate member of Council staff may implement a resolution at any time after the close of the meeting at which it was made. A resolution will therefore be deemed to have been acted on if:

- a) its contents have or substance has been formally communicated to a person whose interests are materially affected by it; or
- b) a statutory process has been commenced

so as to vest enforceable rights in or obligations on Council or any other person.

Under section 19(1)(c) of the Act, the Mayor has the power to require the CEO to report to Council on the implementation of a Council decision.

The Chief Executive Officer or an appropriate member of Council staff must defer implementing a resolution which:

- a) has not been acted on; and
- b) is the subject of a notice of rescission which has been delivered to the Chief Executive Officer in accordance with this clause

unless deferring implementation of the resolution would have the effect of depriving the resolution of efficacy.

A rescission motion listed on the agenda may be moved by any Councillor present but may not be amended.

A second or subsequent notice to rescind or alter an earlier resolution must not be accepted by the Chief Executive Officer until a period of two (2) calendar months has elapsed since the date of the Meeting at which the original motion of rescission or alteration was dealt with, unless Council resolves that the matter be dealt with at a future meeting.

This clause will not apply if the CEO-Chief Executive Officer, in consultation with the Mayor, considers that significant new information has become available since the previous rescission motion that warrants inclusion of the subsequent rescission motion in the agenda.

If the rescission notion is not moved and seconded then the rescission notice lapses. If a rescission notice is lost or lapses a similar motion may not be submitted for two (2) months from the date it was lost or lapsed.

# **57. Urgent business**

Business can only be admitted as urgent business by Resolution of the Meeting. A majority of Councillors present at a Council Meeting, or delegated committee meeting must vote in favour of admitting the item as urgent business.

Even if the required Councillors carry the motion, it still will not be accepted as urgent business unless it:

- a) it is proposed for admission by the Chief Executive Officer after consulting with the Mayor about the appropriateness for Council to consider admitting as urgent business;
- b) it relates to or arises out of a matter which has arisen since distribution of the Agenda; and
- c) it cannot be deferred until the next Meeting without having a negative impact on the Council, and the local community <del>and</del>.

# **58. Delegates Report**

A Delegate's Report provides an opportunity for a Councillor to update the Council and provide advice or other information in relation to the activities of:

- An Advisory Committee;
- An interest group; or
- An external organisation

to which the Councillor has been appointed by the Council as its delegate.

If the Agenda for a Council meeting makes provision for Delegate's Reports, Councillors may submit a report by:

- Tabling a brief written report for inclusion without attachments in the Agenda by 12 noon 10 business days prior the council meeting at which it is to be presented; or
- Providing an oral report to the meeting.

The delegate has a period of up to three minutes to speak.

The full text of any Delegate's Report tabled shall be included in the minutes of the meeting.

#### 59. Suspension of this Rule

The provisions of this Rule applicable to a Council Meeting or delegated committee meeting may be suspended for a particular purpose upon the affirmative vote of the majority of Councillors in a Council Meeting, or members present in a delegated committee meeting present.

The suspension of such provisions should be used to enable full discussion of any major issue without the constraints of formal meeting procedure. Suspension of this Rule should not be used purely to dispense with the processes and protocols of this Rule.

Once the discussion has taken place, and before any motions can be put, the resumption of the Rule will be necessary.

No motion may be accepted by the Chairperson or be lawfully dealt with during any suspension of the Rule other than a motion to resume the operation of this Rule.

#### 60. Adjournments

Once a Council Meeting is declared open, the Mayor or Council by resolution may, from time to time, resolve to adjourn the meeting:

- a) if the meeting becomes excessively disorderly and order cannot be restored; or
- b) to allow for additional information to be presented to a meeting; or
- c) in any other situation where an adjournment could aid the progress of the meeting.

No discussion is allowed on any motion for adjournment of the meeting, but if on being put the motion is lost, the subject then under consideration must be resolved before any subsequent motion for adjournment is made.

# 61. Notice for Adjourned Council Meeting

If a Council Meeting is adjourned, the Chief Executive Officer must ensure that the agenda for such a meeting is identical to the Agenda for the meeting which was resolved to be adjourned.

Except where a meeting is adjourned until later on the same day, the Chief Executive Officer must give all Councillors written notice of a new date for the continuation of the adjourned meeting and every reasonable attempt must be made to advise the public of the new meeting date.

Where it is not practical to provide written notice to Councillors because time does not permit that to occur then a reasonable attempt will be made to contact each Councillor, by telephone, electronic medium, or in person.

If circumstances prevent a meeting continuing until all business has been considered, then unless adjourned, the meeting will lapse and any unfinished business will be included on the agenda for the next meeting.

# 62. Priority of address

In the case of competition for the right to speak, the Chairperson must decide the order in which the Councillors concerned will be heard consistent with this Rule.

A Councillor may request at a Council Meeting, the production of any documents in Council's keeping and relevant to the business being considered.

Upon any request being made the Chief Executive Officer must use his or her their best endeavours to produce the documents.

# Part 3 - Conduct during Council Meetings

# **63. Councillor conduct**

A Councillor must comply with the Councillor Code of Conduct during the course of any meeting.

# 64. Ordering withdrawal of remark

The Chairperson may require a Councillor to withdraw any remark which is defamatory, indecent, abusive or offensive in language or substance, or that is disorderly or capable of being applied offensively to any other Councillor or member of Council staff, and/or make a satisfactory apology to the Meeting.

A Councillor required to withdraw a remark and/or make an apology must do so immediately without qualification or explanation.

A Councillor must not fail to withdraw a remark or make an apology if twice called to do so by the Chairperson.

#### 65. Removal from Chamber

Under section 19 of the Act, the Mayor has the power to direct a Councillor, subject to any procedures or limitations in this Rule, to leave a Council meeting if the behaviour of the Councillor is preventing the Council from conducting its business.

If a person (including a Councillor) does not leave the meeting when ordered to leave under this clause 65 or clause 66, the Chairperson may request a member of Victoria Police to remove that person if the meeting is in person or to remove them electronically if it is a full virtual meeting.

#### 66. Suspensions

If the procedure specified in this clause is followed, Council may suspend a Councillor from a meeting and for the balance of the meeting.

A Councillor must not be suspended unless:

- a) the Chairperson has warned the Councillor that his or her their actions are disrupting the business of Council and impeding its orderly conduct; and
- b) the Mayor directs the Councillor to leave the meeting because the behaviour of the Councillor is preventing the Council from conducting its business.

A Councillor must not refuse to leave a meeting when ordered to do so in accordance with this clause.

# 67. Gallery to be silent

Visitors must not interject or take part in any debate or in any other way interrupt the business of the meeting.

Members of the gallery must be silent at all times.

If any visitor is called to order by the Chairperson and thereafter again acts in breach of this Rule, the Chairperson may order him or her them to leave the gallery and may request a member of Victoria Police to remove that person if the meeting is in person or to remove them electronically if it is a full virtual meeting.

A person must not refuse or neglect to leave a meeting when ordered to do so under this clause.

#### **68. Questions from Councillors**

At the discretion of the Chairperson, questions from Councillors to Council Officers or to other Councillors, may be disallowed if it is considered they are asked for purposes other than the simple soliciting of information.

#### 69. Procedure not provided in this Rule

In all cases not specifically provided for by this Rule, the matter may be determined by Council resolution.

# Part 4 Committees

#### **70. Delegated Committees**

A delegated committee means a committee established by Council under section 63 of the Act, or a joint delegated committee established by 2 or more Councils under section 64, or a committee (other than a community asset committee) exercising any power of a Council under the Act or any other Act delegated to the committee under the Act or any other Act.

Council may from time to time establish one or more delegated committees comprising the following:

- a) at least 2 Councillors; and
- b) may include any other persons appointed to the delegated committee by the Council who are entitled to vote. If Council establishes a delegated committee, this Rule will apply to meetings of the delegated committee with any necessary modifications.

For this purpose:

- c) a Council Meeting is to be read as a reference to a meeting of the delegated committee;
- d) a Councillor is to be read as a reference to a member of the delegated committee.
- e) the Mayor is to be read as a reference to the Chairperson of the delegated committee.

A meeting of a delegated committee established by Council must be chaired by a Councillor, appointed by the Council or the Mayor, to chair meetings.

The Mayor may appoint a Councillor to be the chair of a delegated committee overriding any prior Council appointment.

If Council establishes a delegated committee subject to the Act, Council may resolve that a provision of this Rule does not apply to that Committee.

The agenda for delegated committees will be relevant to the issues which are to be raised at the relevant meeting.

Minutes of meetings of delegated committees will be taken.

If the minutes of any meeting of a delegated committee include a recommendation to Council, the Chief Executive Officer must ensure that such recommendation is reported to the next convenient Council Meeting.

#### 71. Joint Council Meeting

Council may resolve to participate in a Joint Council meeting.

If council has resolved to participate in a Joint Council Meeting, the Chief Executive Officers (or delegates) will facilitate agreement on governance rules with the participating Councils.

Where the participating Councils agree Nillumbik will chair a Joint Council Meeting, the Mayor will be nominated to Chair the Joint Council Meeting.

## 72. Community Asset Committees

The Governance Rules will apply to any Community Asset Committee established by Council.

Council may resolve, in establishing a Community Asset Committee, which the meeting procedure chapter of these Governance Rules does not apply.

A Community Asset Committee must report the minutes of the Committee Meetings to the next practicable Council meeting.

A Community Asset Committee must act in accordance with its adopted Charter, Instrument of Delegation and any Terms of Reference adopted by Council.

The governance arrangements for these committees are specified by the chief executive (s 47(4)). These terms and conditions must include the limits and purpose of any financial delegation that can be exercised by the committee; governance arrangements; and monitoring and reporting requirements.

# Part 5 - Physical and Remote Attendance

#### 73. Mode of Attendance

Each notice of meeting must indicate whether the relevant Council meeting is to be conducted:

- wholly in person;
- wholly by electronic means; or
- partially in person and partially by electronic means.

The indication in the notice of meeting must be consistent with any Resolution of Council that has expressed a preference for, or otherwise specified, when Council meetings are to be conducted:

- wholly in person;
- wholly by electronic means; or
- partially in person and partially by electronic means.

Council may resolve to make certain meetings in person only.

If a Council meeting is to be conducted wholly in person a Councillor may nonetheless request to attend by electronic means in accordance with rule 74.

If the Chief Executive Officer receives a request under rule 74 to participate in a meeting by electronic means of communication from two or more Councillors, the meeting must be conducted fully virtual.

# 74. Request to participate in meeting by electronic means of communication by a Councillor

Any notification to participate in a meeting by electronic means of communications must:

- be in writing;
- be given to the Chief Executive Officer no later than 10.00am on the day of the advertised date of that meeting; and
- specify the reasons why the Councillor cannot reasonably participate physically in the meeting in person or does not wish to attend the Council meeting in person.

The Chief Executive Officer must, if notified by the Councillor, keep the submitted grounds for the request notification confidential. Subject to this rule, the Chief Executive Officer must ensure that any notification received in accordance with this rule and any other request received from a Councillor to attend by electronic means is made known at the commencement of the relevant meeting.

A Councillor who is not physically in attendance at a meeting but is present by electronic means of communication without submitting a notification to the Chief Executive Officer in line with this Rule, must be recorded as absent, and must not participate in the proceedings of the meeting, including moving or seconding motions, speaking during a debate or casting a vote on a motion before the meeting.

# 75. Submissions under Clause 25 and 26

A person who wishes to make a submission to an item on the agenda in accordance with the *Local Government Act 1989* and clause 25 or 26 may register to join the Council committee meeting in person through the online link on the meeting page for that Council Committee Meeting by no later than 5pm of the day prior to the advertised date of the meeting to make their verbal submission.

The person will be contacted by a member of Council staff and provided with instructions to access the meeting.

# 76. Adjustments to meeting rules

If a meeting is conducted by electronic means of communication, the following modifications of this Governance Rule are made:

- a) References to a Councillor or delegated committee member being present at a meeting is a reference to a Councillor being able to hear and see other Councillors in attendance and being both heard and seen by other members in attendance;
- b) Absences of less than one minute must not be recorded as absences for the purposes of the meeting minutes unless a vote or the Mayor's request for declaration of conflicts of interest occurs due to the absence;

- c) Casting a vote may occur by a Councillor either raising their hand in view of a camera so that it can be seen by other members in attendance or, at the Chair's request, orally stating their vote;
- d) In the event of an absence of a Councillor during a vote due to a technical failure, a Councillor or member of Council staff may bring this to the attention of the meeting Chair, who may briefly adjourn the meeting to enable the Councillor to re-join the meeting. Where the Councillor is unable to reconnect within five minutes, the meeting must resume in the Councillor's absence;
- e) In the event of a Councillor being required to leave a meeting due to a declaration of conflict of interest, a Councillor may leave the meeting by:
  - i. deactivating their microphone and camera, for meetings that are open to the public; or
  - ii. disconnecting from the online meeting platform, for meetings, whether open or closed to the public.

The Chair may, with the consent of the meeting, modify the application of any other clause of the Governance Rule – Meeting Procedure to facilitate the more efficient and effective transaction of the business of a meeting which is conducted by electronic means of communication.

# **APPENDIX 1**

# **Cross-Reference to Local Government Act 2020**

| Meeting<br>Procedure<br>clause | Subject                             | Section of Local Government Act 2020                                                                                                                                                                                                                       |
|--------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                              | Power to<br>make this<br>Governance | <ul> <li>60 Governance Rules</li> <li>(1) A Council must develop, adopt and keep in force</li> </ul>                                                                                                                                                       |
|                                | Rule                                | Governance Rules for or with respect to the following—                                                                                                                                                                                                     |
|                                |                                     | (a) the conduct of Council meetings;                                                                                                                                                                                                                       |
|                                |                                     | <ul> <li>(b) the conduct of meetings of delegated<br/>committees;</li> </ul>                                                                                                                                                                               |
|                                |                                     | (ba) requesting and approval of attendance at<br>Council meetings and meetings of delegated<br>committees by electronic means of<br>communication;                                                                                                         |
|                                |                                     | (c) the form and availability of meeting records;                                                                                                                                                                                                          |
| 5                              | Definitions                         | Local Government Act 1989                                                                                                                                                                                                                                  |
|                                | "Authorised                         | 224 Authorised officers                                                                                                                                                                                                                                    |
|                                | Officer"                            | (1) A Council may appoint any person other than a<br>Councillor to be an authorised officer for the<br>purposes of the administration and enforcement<br>of any Act, regulations or local laws which relate<br>to the functions and powers of the Council. |
|                                |                                     | (1A) A Council must maintain a register that shows<br>the names of all people appointed by it to be<br>authorised officers.                                                                                                                                |
|                                |                                     | (2) The Council must issue an identity card to each authorised officer.                                                                                                                                                                                    |
|                                |                                     | (3) An identity card must—                                                                                                                                                                                                                                 |
|                                |                                     | <ul> <li>(a) contain a photograph of the authorised<br/>officer; and</li> </ul>                                                                                                                                                                            |
|                                |                                     | <ul><li>(b) contain the signature of the authorised<br/>officer; and</li></ul>                                                                                                                                                                             |
|                                |                                     | (c) be signed by a member of Council staff<br>appointed for the purpose.                                                                                                                                                                                   |
|                                |                                     | (3A) If a Council appoints a police officer to be an<br>authorised officer under subsection (1), for the<br>purposes of this section the police officer's                                                                                                  |

| Meeting<br>Procedure<br>clause | Subject                  | Sect | ion of <i>Local Government Act 2020</i>                                                                                                                                                                                                                                                                                         |
|--------------------------------|--------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                          |      | certificate of identity is deemed to be an identity<br>card issued under section 224(2) and is deemed<br>to comply with section 224(3).                                                                                                                                                                                         |
|                                |                          | (4)  | An authorised officer must produce his or her identity card upon being requested to do so.                                                                                                                                                                                                                                      |
|                                |                          | (5)  | An action taken or thing done by an authorised<br>person is not invalidated by the failure of an<br>authorised officer to produce his or her identity<br>card.                                                                                                                                                                  |
|                                |                          | (6)  | For the purposes of this section, an authorised<br>officer may demand the name and address of a<br>person who has committed, or who the<br>authorised officer reasonably suspects has<br>committed or is about to commit, an offence<br>against any Act, regulation or local law in respect<br>of which he or she is appointed. |
|                                |                          | (6A) | In making such a demand, the authorised officer<br>must inform the person of the grounds on which<br>the demand is made in sufficient detail to enable<br>the person to understand the nature of the<br>offence or suspected offence.                                                                                           |
|                                |                          |      | 10 penalty units.                                                                                                                                                                                                                                                                                                               |
|                                |                          | (7)  | An authorised officer may enter any land or<br>building in the municipal district at any<br>reasonable time to carry out and enforce this or<br>any other Act or any regulation or local law.                                                                                                                                   |
|                                |                          | (8)  | A person is guilty of an offence and liable to a fine not exceeding 60 penalty units if he or she—                                                                                                                                                                                                                              |
|                                |                          |      | (a) refuses to give his or her name and address upon demand by an authorised officer; or                                                                                                                                                                                                                                        |
|                                |                          |      | (b) obstructs or hinders an authorised officer<br>while performing his or her duty; or                                                                                                                                                                                                                                          |
|                                |                          |      | (c) falsely represents himself or herself to be an authorised officer.                                                                                                                                                                                                                                                          |
| 5                              | Definitions              | 63   | Delegated committees                                                                                                                                                                                                                                                                                                            |
|                                | "Delegated<br>Committee" | (1)  | A delegated committee established by a Council—                                                                                                                                                                                                                                                                                 |
|                                |                          |      | (a) must include at least 2 Councillors; and                                                                                                                                                                                                                                                                                    |

| Meeting<br>Procedure<br>clause | Subject                   | Section of Local Government Act 2020                                                                                                                                                                                                                                                                              |
|--------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                           | (b) may include any other persons appointed to<br>the delegated committee by the Council who<br>are entitled to vote.                                                                                                                                                                                             |
|                                |                           | (2) A meeting of a delegated committee established<br>by a Council must be chaired by—                                                                                                                                                                                                                            |
|                                |                           | <ul> <li>(a) a Councillor appointed by the Council or the<br/>Mayor to chair meetings of the delegated<br/>committee; or</li> </ul>                                                                                                                                                                               |
|                                |                           | (b) if the Councillor appointed by the Council or<br>the Mayor to chair meetings of the delegated<br>committee is not present at the meeting, a<br>Councillor who is present at the meeting and<br>is appointed by the members of the<br>delegated committee who are present at the<br>meeting.                   |
|                                |                           | (3) Section 61 applies to a meeting of a delegated committee as if the members were Councillors.                                                                                                                                                                                                                  |
| 6.3                            | Attendance<br>at meetings | 66 Meetings to be open to the public unless specified circumstances apply                                                                                                                                                                                                                                         |
|                                |                           | 66(1) A Council or delegated committee must keep a meeting open to the public unless the Council or delegated committee considers it necessary to close the meeting to the public because a circumstance specified in subsection (2) applies.                                                                     |
|                                |                           | (2) The circumstances are—                                                                                                                                                                                                                                                                                        |
|                                |                           | (a) the meeting is to consider confidential information; or                                                                                                                                                                                                                                                       |
|                                |                           | (b) security reasons; or                                                                                                                                                                                                                                                                                          |
|                                |                           | <ul> <li>(c) it is necessary to do so to enable the<br/>meeting to proceed in an orderly manner.</li> </ul>                                                                                                                                                                                                       |
|                                | × ·                       | (3) If the circumstance specified in subsection (2)(b)<br>or (2)(c) applies, the meeting can only be<br>closed to the public if the Council or delegated<br>committee has made arrangements to enable<br>the proceedings of the meeting to be viewed by<br>members of the public as the meeting is being<br>held. |
|                                |                           | (4) For the purposes of subsection (3), the<br>arrangements may include provision to view                                                                                                                                                                                                                         |

| Meeting<br>Procedure<br>clause | Subject                                        | Section of Local Government Act 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|--------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                |                                                | <ul> <li>the proceedings on the Internet or on closed circuit television.</li> <li>(5) If a Council or delegated committee determines that a meeting is to be closed to the public to consider confidential information, the Council or delegated committee must record in the minutes of the meeting that are available for public inspection— <ul> <li>(a) the ground or grounds for determining to close the meeting to the public by reference to the grounds specified in the definition of <i>confidential information</i> in section 3(1); and</li> <li>(b) an explanation of why the specified ground or grounds applied.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                    |  |  |
| 7.1                            | Failure to<br>raise or<br>maintain a<br>quorum | <ul> <li>67 Council decision making where quorum cannot be maintained</li> <li>(1) This section applies if a Council cannot maintain a quorum because of the number of Councillors who have a conflict of interest in a decision in regard to a matter.</li> <li>(2) The Council must consider whether the decision can be made by dealing with the matter in an alternative manner.</li> <li>(3) For the purposes of subsection (2), an <i>alternative manner</i> may include— <ul> <li>(a) resolving to split the matter into 2 or more separate parts, so that a quorum can be maintained for each separate part; or</li> <li>(b) making prior decisions on component parts of the matter at a meeting for which a quorum can be maintained.</li> </ul> </li> <li>(4) Subject to complying with any requirements under any other Act, if a Council must decide to establish a delegated committee to make the decision in regard to the matter consisting of—</li> </ul> |  |  |

| Meeting<br>Procedure<br>clause | Subject                  | Section of Local Government Act 2020 |                                                                                                                                                                                                                           |  |
|--------------------------------|--------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                |                          |                                      | <ul> <li>(a) all the Councillors who have not disclosed a<br/>conflict of interest in regard to the matter;<br/>and</li> </ul>                                                                                            |  |
|                                |                          |                                      | (b) any other person or persons that the Council considers suitable.                                                                                                                                                      |  |
|                                |                          | (5)                                  | Section 63(2) applies to a delegated committee<br>established under subsection (4) to the extent<br>possible after excluding all the Councillors who<br>have disclosed a conflict of interest in regard to<br>the matter. |  |
| 14(j)                          | Record of<br>Proceedings | 66                                   | Meetings to be open to the public unless specified circumstances apply                                                                                                                                                    |  |
|                                |                          | (2)                                  | The circumstances are—                                                                                                                                                                                                    |  |
|                                |                          |                                      | <ul> <li>(a) the meeting is to consider confidential<br/>information; or</li> </ul>                                                                                                                                       |  |
|                                |                          |                                      | (b) security reasons; or                                                                                                                                                                                                  |  |
|                                |                          |                                      | (c) it is necessary to do so to enable the meeting to proceed in an orderly manner.                                                                                                                                       |  |
| 21(e)                          | Public<br>Question       | 66                                   | Meetings to be open to the public unless specified circumstances apply                                                                                                                                                    |  |
|                                | Time                     | (2)                                  | The circumstances are—                                                                                                                                                                                                    |  |
|                                |                          |                                      | (a) the meeting is to consider confidential information; or                                                                                                                                                               |  |
|                                |                          |                                      | (b) security reasons; or                                                                                                                                                                                                  |  |
|                                |                          |                                      | (c) it is necessary to do so to enable the meeting to proceed in an orderly manner.                                                                                                                                       |  |
| 43                             | Voting                   | 61                                   | Council meetings                                                                                                                                                                                                          |  |
|                                |                          | (5)                                  | A question before a Council meeting is to be determined as follows—                                                                                                                                                       |  |
|                                |                          |                                      | (e) for the purpose of determining the result of<br>a vote, a Councillor present at the meeting<br>who does not vote is to be taken to have<br>voted against the question.                                                |  |
| 64                             | Removal                  | 19                                   | Specific powers of the Mayor                                                                                                                                                                                              |  |
|                                | from<br>Chamber          | (1)                                  | The Mayor has the following specific powers—                                                                                                                                                                              |  |
|                                |                          |                                      | (b) to direct a Councillor, subject to any<br>procedures or limitations specified in the                                                                                                                                  |  |

| Meeting<br>Procedure<br>clause | Subject            | Section of Local Government Act 2020                                                                                                                                                                                                                                                    |
|--------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                    | Governance Rules, to leave a Council<br>meeting if the behaviour of the Councillor is<br>preventing the Council from conducting its<br>business.                                                                                                                                        |
| 70                             | Joint<br>Council   | 62 Joint Meetings of Council                                                                                                                                                                                                                                                            |
|                                | Meetings           | <ol> <li>Two or more Councils may determine to hold a joint meeting.</li> </ol>                                                                                                                                                                                                         |
|                                |                    | (2) A joint meeting is a Council meeting of each<br>Council for the purposes of this Act and the<br>provisions of this Act, except section 61(3), (4)<br>and (5)(d), apply accordingly.                                                                                                 |
|                                |                    | (3) A joint meeting is to be constituted by the<br>Councillors of the Councils holding the joint<br>meeting consisting of—                                                                                                                                                              |
|                                |                    | (a) the total number of Councillors determined by the Councils holding the joint meeting; and                                                                                                                                                                                           |
|                                |                    | (b) at least 3 Councillors from each of the<br>Councils holding the joint meeting.                                                                                                                                                                                                      |
|                                |                    | (4) A quorum at a joint meeting is constituted by the<br>number of Councillors that is equal to at least a<br>majority of the Councillors from each of the<br>Councils holding the joint meeting.                                                                                       |
|                                |                    | (5) Subject to subsections (2) and (6), the procedures for conducting a joint meeting are to be determined by the Councils holding the joint meeting.                                                                                                                                   |
|                                |                    | (6) A joint meeting must comply with any requirements prescribed by the regulations.                                                                                                                                                                                                    |
| 71                             | Committee<br>Asset | 65 Community Asset Committee                                                                                                                                                                                                                                                            |
|                                | Committee          | <ol> <li>A Council may establish a Community Asset<br/>Committee and appoint as many members to the<br/>Community Asset Committee as the Council<br/>considers necessary to enable the Community<br/>Asset Committee to achieve the purpose<br/>specified in subsection (2).</li> </ol> |
|                                |                    | (2) A Council may only establish a Community Asset<br>Committee for the purpose of managing a<br>community asset in the municipal district.                                                                                                                                             |
|                                |                    | Note                                                                                                                                                                                                                                                                                    |

| Meeting<br>Procedure<br>clause | Subject | Section of Local Government Act 2020                                                                                                                                                                   |
|--------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |         | Delegation of Power, Duties and Functions to<br>members of a Community Asset Committee is<br>provided for in Section 47 of the Act.                                                                    |
|                                |         | (1) The Chief Executive Officer may by instrument of<br>delegation delegate any power, duty or function<br>of the Council that has been delegated to the<br>Chief Executive Officer by the Council to— |
|                                |         | (a) a member of Council staff; or                                                                                                                                                                      |
|                                |         | (b) the members of a Community Asset<br>Committee.                                                                                                                                                     |
|                                |         | This mean Council may not delegate directly to a Community Asset Committee.                                                                                                                            |
|                                |         |                                                                                                                                                                                                        |

CM.003/23Review of the Meeting Procedure - Governance RuleAttachment 1.Marked up version of Proposed Changes to the Meeting Procedures

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# Draft Governance Rule Meeting Procedure

| Version Number        | 1                                      |
|-----------------------|----------------------------------------|
| Approved by           | Council                                |
| Approval date         | 27 June 2023                           |
| Effective date        | 28 June 2023                           |
| Date of last revision | 25 August 2020                         |
| Date of next review*  | June 2032                              |
| Responsible Manager   | Director Governance and Communications |

Unless replaced, this policy will still apply beyond the review date.

| Related internal policies, procedures and guidelines | <ul> <li>Governance Rules</li> <li>Public Transparency Principles</li> <li>Community Engagement Policy</li> </ul>                                    |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Related legislation                                  | <ul> <li>Charter of Human Rights and Responsibilities<br/>Act 2006</li> <li>Local Government Act 2020</li> <li>Equal Opportunity Act 2010</li> </ul> |



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# Part 1 - Preliminary

#### 1. Objectives

The objectives of this Governance Rule are to:

- a) Regulate proceedings at Council meetings, or a delegated Committee meeting and other meetings conducted by or on behalf of Council where Council has resolved that the provision of this meeting procedure are to apply;
- b) Facilitate community engagement by providing opportunities at meetings for community members to express their views;
- c) Ensure the efficient and orderly conduct of meetings; and
- d) Ensure the peace, order and good government of the municipal district.

## 2. Power to make this Governance Rule

This meeting procedure is made in accordance with section 60 of the *Local Government Act 2020.* 

#### 3. Operational date

This meeting procedure operates from 28 June 2023.

#### 4. Scope of this Governance Rule

This meeting procedure shall apply to and have operation throughout the whole of the Municipal District of the Nillumbik Shire Council.

#### 5. Definitions

Unless inconsistent with the subject matter, the following words have the meaning indicated:

| Words              | Meaning                                                                                                                                                                                                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Act                | Local Government Act 2020                                                                                                                                                                                        |
| Agenda             | a document, electronic or paper, in the form of a notice which<br>specifies the date, time and place of a Meeting and the<br>business to be transacted at the Meeting and includes any<br>accompanying documents |
| Absolute majority  | The votes of the number of Councillors which is greater than half the total number of the Councillors of a Council                                                                                               |
| Authorised Officer | a person appointed by the Council under section 224 of the <i>Local Government Act 1989</i>                                                                                                                      |
| Business days      | Monday to Friday inclusive of each week except for Public<br>Holidays                                                                                                                                            |

| Words                   | Meaning                                                                                                                                                              |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chairperson             | the Chairperson of a meeting and includes an acting or temporary Chairperson                                                                                         |
| Chief Executive Officer | the Chief Executive Officer of Council, and includes a person acting as Chief Executive Officer                                                                      |
| Clause                  | a clause of this Governance Rule                                                                                                                                     |
| Committee Meeting       | a meeting of a Special Committee                                                                                                                                     |
| Council                 | Nillumbik Shire Council                                                                                                                                              |
| Councillor              | a Councillor of Nillumbik Shire Council                                                                                                                              |
| Council Meeting         | any meeting of Council                                                                                                                                               |
| Delegated Committee     | a delegated Committee established by Council under section 63 of the <i>Local Government Act 2020</i>                                                                |
| Deputy Mayor            | the Deputy Mayor of Council and any person acting as Deputy Mayor                                                                                                    |
| Mayor                   | the Mayor of Council and any person acting as Mayor                                                                                                                  |
| Meeting                 | includes a Council meeting or a delegated committee meeting                                                                                                          |
| Minutes                 | the official written record of the proceedings and decisions of a meeting which have been signed by the Mayor/Chairperson                                            |
| Motion                  | a proposal framed in a way that will result in the opinion of the<br>Council being expressed or a Council decision being made                                        |
| Municipal district      | the area from time to time comprising the municipal district of Council                                                                                              |
| Notice of Motion        | a notice setting out the text of a motion which a Councillor or a<br>Committee member proposes to move at the next relevant<br>meeting                               |
| Point of order          | a procedural point, not involving the substance of a matter before a meeting                                                                                         |
| Procedural Motion       | a motion which relates to a procedural matter only and which<br>is not designed to produce any substantive result but used<br>merely as a formal procedural measure. |
| Resident                | a person who has a place of residence within the municipal district                                                                                                  |

| Words   | Meaning                                                                                                                                          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Visitor | any person (other than a Councillor or member of Council<br>staff) who is in attendance at a Council Meeting or a delegated<br>committee meeting |
| Written | includes duplicated, photocopied, photographed, transmitted by facsimile, transmitted electronically, printed or typed                           |

# Part 2 – Conduct of Meetings

# 6. Conduct of meetings

# 6.1 Council meeting format

Subject to this Governance Rule, Council and delegated committee meetings may be held:

- a) in person, that is, where Councillors and other attendees are physically present in the Council Chamber.
- b) In hybrid form, that is, where Councillors and other attendees are physically in the Council Chamber, with one Councillor or attendee(s) joining and participating using an electronic means of communication, namely a video conferencing system or any other venue as resolved by Council.
- c) fully remotely, that is, where all the Councillors and other attendees join using a video conferencing system.

# 6.2 Determination of meeting format

Council meetings will be conducted in person except as provided in Part 5. Council may, by resolution, determine that a specific meeting or meetings will be conducted:

- a) in person
- b) by electronic means of communication.

# 6.3 Meetings conducted in person

At meetings conducted in person, a Councillor must physically attend the meeting unless their request to participate by electronic means of communication has been granted in accordance with clause 74.

# 7. Notices and Agendas

# 7.1 Date, time and place of meetings

The dates, times and places of Council Meetings are within the discretion of Council.

Council may, by resolution, at a Meeting alter the day and time upon which any Meeting shall be held.

A Meeting must start within 30 minutes of the advertised start time.

A Meeting may not continue after 10.30pm unless a Majority of Councillors present vote in favour of its continuance. In the absence of such continuance, a Meeting must stand adjourned to a time, date and place announced by the Chairperson immediately before the standing Meeting is adjourned.

# 7.2 Notice of Meeting

The Chief Executive Officer or delegate must give notice including on Council's website of the date, time and place of a meeting giving adequate time for members of the community to make arrangements to attend the meeting or view the meeting via the livestream unless urgent or extraordinary circumstances prevent compliance with this clause.

The Chief Executive Officer must ensure that the agenda for any Meeting is provided to every Councillor or delegated committee member with adequate time for Councillors or members to prepare adequately for the meeting.

#### 7.3 Attendance at meetings

In accordance with section 66(1) of the Act, all Meetings of Council must be open to the public unless section 66(2) of the Act applies.

Council may resolve, in accordance with section 66(2) of the Act, that its Meeting be closed to the public because:

- a) the meeting is to consider confidential information; or
- b) security reasons; or
- c) it is necessary to do so to enable the meeting to proceed in an orderly manner.

#### 7.4 Business to be transacted

No business shall be transacted at a Council Meeting unless it appears on the agenda.

Notwithstanding the above, an item of business which has:

- a) been referred to Council by a delegated committee which has met since the agenda was prepared; or
- b) arisen since the preparation of the agenda, and is of such importance that deliberation by Council cannot be delayed,

may be considered by Council only if admitted in accordance with the provisions of clause 57– Urgent Business.

#### 8. Quorum

The quorum in relation to Council Meetings is an absolute majority.

The quorum in relation to delegated committee meetings is the number of members, which is greater than half the total number of members of the committee.

#### 8.1 Failure to raise or maintain a quorum

If after 30 minutes from the scheduled starting time of any Meeting, a quorum cannot be obtained:

- a) those Members present; or
- b) if there are no Members present, the Chief Executive Officer; or,
- c) in the absence of the Chief Executive Officer, an Authorised Officer,

must adjourn the Meeting for a period within four (4) weeks from the date of the Meeting.

#### 8.2 Council decision making where quorum cannot be maintained

If the meeting cannot be maintained due to the temporary absence of Councillors, the Chairperson can temporarily adjourn the meeting for up to 15 minutes.

If during any Council Meeting it becomes apparent to the Chairperson that it will not be possible to maintain a quorum due to the number of Councillors who have disclosed a conflict of interest in an item of business and will be unable to vote Council must consider whether:

- a) the decision can be made in an alternative manner by dealing with the matter in separate parts; or
- b) by making decisions on component parts in which conflicts arise before the overall decision is voted upon.

If not, Council must decide to establish a delegated committee to make the decision in accordance with s 67(4) of the Act.

If during any Meeting or any adjournment of the Meeting, a quorum cannot be maintained for any other reason:

- c) those Councillors present; or
- d) if there are no Councillors present, the Chief Executive Officer; or,
- e) in the absence of the Chief Executive Officer, an Authorised Officer,
- f) must adjourn the Meeting for a period not exceeding seven (7) days from the date of the Meeting.
- g) The Chairperson may defer an item of business in respect of which there is, or is likely to be, a disclosure of a conflict of interest by one or more Councillors and/or absence that will cause a quorum to be lost, and direct the Chief Executive Officer to include that item of business on an Agenda for a future Meeting. This does not require a resolution of Council.

#### 9. Adjourned meetings

Council may, by Resolution, adjourn any Meeting to a later time on the same day, or for a period not exceeding seven (7) days.

The Chief Executive Officer, or an Authorised Officer, must give notice to each Councillor of the date, time and place to which the Meeting stands adjourned and of the business remaining to be considered.

# **10. Extraordinary Meeting**

The Mayor or a majority of Councillors may by a written notice call an extraordinary Council Meeting;

- a) The notice must specify the date and time of the extraordinary Council meeting and the business to be transacted;
- b) The Chief Executive Officer must call the extraordinary meeting as specified in the notice;
- c) Unless all Councillors are present and unanimously agree to deal with another matter, only the business specified in the notice is be transacted.

# 11. Chairperson

The Mayor must preside at all Meetings at which is they are present, in the role of Chairperson.

In the absence of the Mayor, the Deputy Mayor must preside at any Meeting at which they are present, in the role of Chairperson.

In the event that both the Mayor and Deputy Mayor are absent, Council must elect a Chairperson to preside at that Meeting, in accordance with the provisions of the Governance Rule – Election of the Mayor and Deputy Mayor 1.1.

#### 12. Duties and responsibilities of the Chairperson

The duties and responsibilities of the Chairperson are to:

- a) formally declare a Meeting open, after ascertaining that a quorum is present, and to welcome guest speakers and other visitors;
- b) preside over and control the Meeting, and to conduct it impartially and according to the rules to ensure the smooth passage of business;
- c) sign Minutes of Meetings as correct when they have been confirmed;
- d) ensure that debates are conducted in the correct manner;
- e) declare the results of all votes;
- f) give rulings on Points of Order and other questions of procedure;
- g) preserve order, and if necessary, "name" offending Councillors;
- h) adjourn (when so resolved) or formally declare the Meeting closed when all business has been concluded.

# 13. Order of Business of a Council Meeting

The order in which business is listed on the agenda is determined by the Chief Executive Officer in consultation with the Mayor and should be kept consistent from meeting to meeting in order to facilitate and maintain open, efficient and effective processes of government.

The Chief Executive Officer may include any matter on the agenda that they believe should be considered by the Council.

The order of business of any Council Meeting will be as follows:

1. Welcome

- 2. Acknowledgement of Country
- 3. Good Governance Pledge
- 4. Prayer
- 5. Apologies
- 6. Declarations of Conflict of Interest
- 7. Presentations
- 8. Confirmation of Minutes
- 9. Petitions
- 10. Questions from the Gallery
- 11. Reports of Advisory Committees
- 12. Officers' Reports
- 13. Notices of Motion
- 14. Delegates' Reports
- 15. Supplementary and Urgent Business
- 16. Confidential Reports

Once an Agenda has been sent to Councillors, the order of business for that meeting may only be altered with the consent of the majority of the Councillors at that Meeting.

#### 14. Councillor Leave of Absence and Absence from Meeting

Any Councillor seeking leave of absence from Council duties must do so in writing addressed to the Chief Executive Officer. Applications for leave shall be listed for consideration at the next Council Meeting and the Council must not unreasonably refuse to grant the request for leave of absence.

Where leave of absence has been granted to a Councillor, the Chief Executive Officer must record the leave of absence in the Minutes of the Council Meeting held during the period of the leave of absence.

If Councillor intends to be absent from a Meeting, the Councillor must give the Chairperson of that Meeting a notice of apology prior to the Meeting.

If a Councillor is an apology at a Council Meeting or delegated committee meeting the apology will be noted by resolution in the minutes.

#### **15. Recording of Meetings**

The Chief Executive Officer (or another person authorised by the Chief Executive Officer) will record, using electronic recording equipment, and livestream the proceedings of a Council Meeting or delegated Committee Meeting. Recordings must be retained for a minimum period of three months from the date of the Meeting.

Media representatives may with consent of the Chairperson be permitted to record, using electronic recording equipment, any part of the proceedings of a Council Meeting or delegated Committee Meeting. The consent of the Chairperson must not be unreasonably withheld, but may be revoked at any time during the course of the relevant meeting.

Subject to this clause, members of the public must not operate electronic recording equipment (including mobile phones) at any Council Meeting or delegated committee Meeting without the prior written consent of Council. Such consent may be given only after receipt of a written application and may at any time during the course of such meeting be revoked by the Chairperson.

Members of the public are to be advised if the Meeting is being recorded (audio and video) by venue signage.

## **16. Record of Proceedings**

The Chief Executive Officer (or other person authorised by the Chief Executive Officer to attend the meeting and to take the minutes of such meeting) must keep minutes of each Council Meeting, and Delegated Committee Meeting and those minutes must record:

- a) the names of the Councillors and/or committee members present and the names of the Councillors and/or committee members who have submitted apologies or have been granted leave of absence;
- b) the names of staff members present at the meeting;
- c) arrivals and departures (including temporary departures of Councillors and/or committee members during the course of the meeting);
- d) declarations of conflict of interest;
- e) record movers and seconders;
- each motion and amendment moved (including motions and amendments that lapse for the want of a seconder) and motions and amendments withdrawn by resolution or with the consent of both the mover and seconder of the motion or amendment;
- g) whether motions or amendments lapsed or were withdrawn, carried or lost;
- h) the vote cast (if any) by each Councillor and/or committee member upon a division, either for, against or abstaining, and the declaration of the result of the division on the motion or amendment;
- i) questions from the gallery and responses to those questions;
- j) the failure of a quorum;
- closure of the meeting to members of the public in accordance with the provisions of section 66(2) of the Act;
- when specifically requested by a Councillor or delegated committee member, a record of their support or opposition for any motion;
- m) a summary of all committee reports presented to Council;
- n) the time and reason for any adjournment of the meeting or suspension of standing orders; and
- any other matter which the Chief Executive Officer (or other person authorised by the Chief Executive Officer) thinks should be recorded to clarify the intention of the meeting or the reading of the minutes.
- p) The minutes must be documented and each item numbered consecutively.

#### **17. Confirmation of Minutes**

At every Meeting the Minutes of the preceding Meeting must be dealt with as follows:

- a) a copy of the Minutes must be delivered to each Councillor no later than 72 hours before the next Meeting;
- b) if no Councillor indicates opposition, the Minutes must be declared to be confirmed;
- c) subject to clause 18, if a Councillor indicates opposition to the Minutes:
  - i. they must specify the item(s) to which they object;
  - ii. the objected item(s) must be considered separately and in the order in which they appear in the Minutes;
  - iii. the Councillor objecting must move accordingly without speaking to the motion;
  - iv. the motion must be seconded;
  - v. the Chairperson must ask:

"Is the motion opposed?"

- vi. if no Councillor indicates opposition, the Chairperson must declare the motion carried without discussion and ask the second question described in paragraph x.;
- vii. if a Councillor indicates opposition, the Chairperson must call on the mover to address the Meeting;
- viii. after the mover has addressed the Meeting, the seconder may address the Meeting;
- ix. after the seconder has addressed the Meeting (or after the mover has addressed the Meeting if the seconder does not), the Chairperson must invite debate by calling on any Councillor who wishes to speak to the motion, providing an opportunity to alternate between those wishing to speak against the motion and those wishing to speak for the motion;
- x. if, after the mover has addressed the Meeting, the Chairperson invites debate and no Councillor speaks to the motion, the Chairperson must put the motion and, after all objections have been dealt with, ultimately ask:
  - "That the Minutes be confirmed" or

"That the Minutes, as amended, be confirmed",

and they must then put the question to the vote.

xi. a Resolution of Council must confirm the Minutes and the Minutes must, if practicable, be signed by the Chairperson of the Meeting at which they have been confirmed.

# 18. No debate on confirmation of minutes

No discussion or debate on the confirmation of minutes will be permitted except where their accuracy as a record of proceedings of the meeting to which they relate is questioned.

# **19. Publication of minutes**

Council will endeavour to provide the Minutes of its Meetings on the Nillumbik Shire Council's website within three (3) business days of the meeting.

# 20. Record of Informal Meetings of Councillors

If there is a meeting of Councillors that:

- a) is scheduled or planned for the purpose of discussing the business of Council or briefing Councillors;
- b) is attended by at least one member of Council staff; and
- c) is not a Council meeting, delegated committee meeting or community asset committee meeting

the Chief Executive Officer must ensure that a summary of the matters discussed at the meeting is:

- d) tabled at the next convenient Council meeting; and
- e) recorded in the minutes of that Council meeting.

#### 21. Declaration of Conflicts of Interests

Conflicts of Interest are to be disclosed in accordance with this Governance Rule and Governance Rule – Procedure for Disclosure of Conflicts of Interest.

#### 22. Presentations

At each Council Meeting, presentations of monetary grants, certificates of appreciation or other acknowledgements that recognise the outstanding achievements of local individuals and organisations who have made a significant contribution to Nillumbik, may be made by the Mayor or Councillors.

Presentations may also include an acknowledgement of the passing of prominent community members.

# 23. Petitions

A person may lodge a petition with Council, and if the petition is lodged 10 business days prior to the Council meeting it will be included in the Council agenda for that meeting. If a petition is lodged less than 10 business days prior to a Council meeting, the petition will be included in the next Council agenda.

A person lodging a petition is to ensure that the petition contains:

- a) a clear and concise statement identifying the subject matter and the action requested;
- b) a heading on each page indicating the subject matter;
- c) a brief statement on each page of the subject matter and the action requested;
- d) a statement specifying the number of signatories; and

the full printed name, address and signature of the person lodging the petition at the end of the petition.

Petitions must not be indecent, abusive or objectionable in language or substance.

Every page of the petition must bear the wording of the whole of the petition or request and include the name, address and signature of petitioners.

Signatures appearing on a page of a petition which does not bear the wording of the whole of the petition or request, must not be considered by Council.

Petitions presented to Council must be written (other than pencil).

Council may, by resolution, accept genuine electronic petitions if it is satisfied that the petition is authentic and has been received from a legitimate website.

- e) A petition will be presented by a Councillor at the Council Meeting and the Councillor presenting the petition:
- f) shall identify the issue;
- g) shall state the number of signatures attached to the petition;
- h) shall read the petition in full or precis form; and
- i) may move 'That the petition be received and noted' and any other action appropriate.

Any petition containing fewer than 15 signatures, will not be presented at a Council meeting and will, instead, be forwarded to the relevant Director for a response.

#### 24. Public Question Time

There shall be a public question time at every Council Meeting to enable members of the public to submit questions to Council.

Procedures which allow for public questions to be asked at a Council Meeting are available on Council's website.

Public Question Time will not be held during:

- a) Any period when a meeting is closed to the public in accordance with section 66 of the Act or
- b) A Local Government election or caretaker period as defined in Council's election period policy.

Public Question Time will not exceed 30 minutes in duration unless extended by resolution of Council through a procedural motion, in which case it may only extended for one period of up to 30 minutes.

Questions must be answered, taken on notice or disallowed. All questions and answers shall be as brief as possible.

Council will allocate a reasonable time to each person who wishes to address a question to Council having regard to:

- c) the nature of the matter to be discussed;
- d) the priorities in relation to other Council business; and
- e) the overall time limit for question time.

#### 24.1 Lodging a Question

All questions must be received by the Chief Executive Officer or other person authorised for this purpose by the Chief Executive Officer no later than 11:59pm two days prior to the advertised date of the Council Meeting.

Questions are limited to a maximum of two questions per individual with no subparts. Questioners are expected to disclose any personal or professional interests in the subject matter of their questions on the question forms available at the Civic Centre or on Council's website.

All questions must be received in writing and must include the name of the person asking the question. Where more than two questions are received from any person, only the first two questions will be read at the meeting.

### 24.2 Questions not permitted

The Chairperson and/or the Chief Executive Officer may at their discretion, refuse to accept a question if the question:

- a) is not a question and a statement or opinion;
- b) relates to a matter outside the duties, functions or powers of Council;
- c) is indecent, abusive or objectionable in language or obscene;
- d) is repetitive or deals with a subject matter already answered at the same or an earlier meeting;
- e) is in the opinion of the Chairperson or Chief Executive Officer, asked to embarrass a Councillor or an officer;
- f) relates to the personal views or actions of an individual Councillor or Officer;
- g) is considered trivial or vexatious or it is more appropriate to direct to officers of the Shire during normal business hours;
- h) relates to a matter that is the subject of negotiation, litigation or commercial interest/advantage; or
- i) relates to a matter which the Council has discussed in camera or proposes to discuss after closing the meeting to members of the public in accordance with section 66(2) of the Act.

#### 24.3 Asking a Question

- a) The procedure and sequence for dealing with a question is that the Chairperson:
  - shall name the questioner;
  - shall read out the question; and
  - may answer the question or direct the question as they deem appropriate.
- b) If a person submitting a question is not in attendance during Public Question Time, their question(s) may be read out and a response provided at the meeting.
- c) The Chairperson may elect to answer the question themselves or request the Chief Executive Officer to read and respond to a question.

# 25. Submissions by public under section 223 of the *Local Government Act* 1989

A delegated committee must hear any person wishing to be heard in respect of their submission to Council under section 223 of the *Local Government Act 1989.* 

Committee members may question any submitter in relation to their submission.

Each speaker is allowed three minutes to speak to their submission.

The Chairperson may use their discretion to allow an extension of time for up to a further one minute.

Anyone making a submission and not wishing to appear in person can be represented by another person in accordance with the *Local Government Act 1989*. Submitters will be requested to disclose any personal or professional interests in the subject matter of their submission.

#### 26. Other public submissions

In addition to section 223 submissions under the *Local Government Act 1989*, delegated committees may also hear any person on any items listed on the delegated committee agenda where the person has made application to speak to an item in accordance with Council's procedures.

This includes any person whose rights will be directly affected by a decision of Council, even if Council has not invited public submissions or if the person has not already lodged a written submission.

Persons wishing to address the Committee must lodge their request in writing, identifying the item on the agenda about which they wish to address the Committee and provide their name and contact details no later than 5pm the day prior to the advertised date of the Committee Meeting.

Procedures which allow for public submissions at a Committee Meeting are available on Council's website.

In respect of these submissions, the Chairperson may, in the case where there are several people representing a common position, encourage the submitters to nominate a single person to speak on the matter.

A person can speak on their own behalf for up to three minutes. They may also speak on behalf of one group, organisation or company for a further period of up to three minutes.

No person may speak on behalf of more than one other person, group organisation or company, unless Council or the Committee specifically resolves to allow them to do so.

The Council or the Committee may ask questions of clarification relating to the submission of the person authorised to address Council or the Committee.

# 27. Addressing the Meeting

A Councillor or any other person who addresses a Meeting must do so in a courteous and respectful manner and must take direction from the Chairperson whenever called on to do so.

Except for the Chairperson, any Councillor or person who addresses the meeting must direct all remarks through the Chair.

Any person addressing the Chair must refer to the Chairperson as:

- a) Mayor; or
- b) Chair; or

c) Chairperson;

- as appropriate.

Councillors and members of Council staff in speaking must address each other by their titles of Councillor or officer as the case may be.

Any member of the public attending a Meeting must not:

- d) utter any offensive, indecent, insulting or objectionable item or words, including words that are racist, sexist or homophobic, or interject or gesticulate offensively in the Council Chamber;
- e) display any placards or posters in the Council Chamber or in any building where a Meeting is being or is about to be held that give rise to a risk to the health and safety of persons in the Council Chamber or building where the Meeting is being held.
- f) display any offensive, indecent, insulting or objectionable item or words, including words that are racist, sexist or homophobic, in the Council Chamber; or
- g) obstruct the entrance to the Council Chamber or a building where a Meeting is being, or is about to be, held.

The Chairperson may order and cause the removal of any placard or poster that is deemed by the Chairperson to be contrary to any of the above or is objectionable, disrespectful or otherwise inappropriate.

Silence must be preserved by the gallery (other than by a person in the gallery who is invited to address the Meeting) at all times during a Meeting.

If any member of the public engages in conduct that is improper or disorderly, the Chairperson may direct that person to cease their conduct and the person must comply with that direction. (Also refer to clause 67).

### 28. Form of Motions or Amendments

A motion or an amendment:

- a) must relate to the powers or functions of Council;
- may be in writing or oral however, the Chairperson may require that complex or detailed motions be in writing and tabled when the motion or amendment is moved; and
- c) except in the case of urgent business, must be relevant to an item of business on the agenda.

The Chairperson may temporarily adjourn the Meeting while the motion is being written or may defer the matter in the order of business, until the motion has been written.

A motion or amendment must be clear and unambiguous and must not be defamatory or objectionable in language or nature.

The Chairperson may refuse to accept any motion or amendment which contravenes this clause.

#### 29. Introducing a Motion

The procedure for moving any motion at a Meeting is as follows:

a) the mover must state the subject and nature of the motion and not speak to it;

- b) the motion must be seconded by a Councillor other than the mover. If there is no seconder for a motion, the Chairperson must declare the motion to have lapsed;
- c) if the motion is moved and seconded the Chairperson must ask whether the motion is opposed and/or whether any Councillor wishes to speak to the motion;
- d) if no Councillor indicates opposition or a desire to speak to the motion, the Chairperson may declare the motion carried without discussion;
- e) if a Councillor indicates opposition or a desire to speak to the motion :
  - i. the Chairperson must call the mover to address Council upon it;
  - ii. after the mover has spoken, the Chairperson must call upon the seconder to address the meeting;
  - iii. after the seconder has addressed the meeting (or after the mover if the seconder does not wish to speak) the Chairperson must call upon the first speaker in opposition to address the meeting;
  - iv. after the mover, seconder and first speaker in opposition have had the opportunity to address the Meeting the Chairperson will call for speakers for and against the motion or amendment in alternate sequence until the sequence of speakers is exhausted; and
  - v. a Councillor may only speak once on the motion or amendment.

A Councillor calling the attention of the Chairperson to a Point of Order is not regarded as speaking to the motion.

# **30. Moving an Amendment**

A motion which has been moved and seconded, in accordance with clause 29 a) and b) may be amended by leaving out or adding words. Any added words must be relevant to the subject of the motion.

An amendment may be moved or seconded by any Councillor, except the mover or seconder of the original motion;

If any Councillor intends to move an amendment, they must give notice of that intention prior to the right of reply being exercised.

A motion to confirm a previous Resolution of Council cannot be amended.

An Amendment must not be the negative of, or substantially contrary to, the original motion.

The mover of an amendment may with the consent of the seconder, change the wording of the proposed amendment.

If an amendment is adopted it becomes the substantive motion and, unless subject to further amendment and debate, must be put to the vote by the Chairperson.

#### 31. Right of Reply and Debate of Motion or Amendment

If there has been any opposition to a motion, the mover of a motion has the right of reply to these issues.

The mover of an amendment has no right of reply.

Subject to any Councillor exercising their right to ask any question concerning or arising out of a motion, the Chairperson must put the motion to the vote immediately after the mover of the motion has spoken in reply.

Any one Councillor cannot move more than two (2) amendments in succession.

Any Councillor can debate an amendment irrespective of whether the Councillor has spoken or proposes to speak to the original motion.

Debate on an amendment must be confined to the terms of the amendment.

#### 32. How Many Amendments may be proposed

Any number of Amendments may be proposed to a motion but only one (1) Amendment may be accepted by the Chairperson at any one (1) time.

No second or subsequent Amendment, whether to the motion or an Amendment of it, may be taken into consideration until the previous Amendment has been dealt with.

#### 33. An Amendment Once Carried

If the Amendment is carried, the amended motion then becomes the substantive motion before the Meeting and can be further amended.

The mover of the original motion retains the right of reply to the substantive motion.

#### 34. Foreshadowing Motions

At any time during debate a Councillor may foreshadow a motion to inform the Meeting of their intention to move a motion at a later stage in the Meeting. This does not extend to any special right to the foreshadowed motion.

A motion foreshadowed may be prefaced with a statement that in the event of a particular motion before the Chairperson being resolved in a certain way, a Councillor intends to move an alternative or additional motion.

A foreshadowed motion has no procedural standing and is merely a means of assisting the flow of a Meeting, the Chief Executive Officer or an authorised officer is not required to record foreshadowed motions in the minutes.

#### 35. Withdrawal of Motions

Subject to this clause, only with the leave of the Chairperson, and the consent of the mover and seconder, can a motion or amendment to a motion be withdrawn.

If the majority of Councillors objects to the withdrawal of the motion, it may not be withdrawn.

#### 36. Priority of Address and Right to Speak to Motion

In the case of competition for the right to speak, the Chairperson must decide the order in which the Councillors concerned will be heard.

A Councillor may speak once on a motion and once on an amendment, except for the mover of a motion who has the right to speak in reply to any opposition to the motion.

#### **37. Debate of the Motion**

Debate must always be relevant to the motion before the Chairperson, and, if not, the Chairperson must request the speaker to confine the debate to the motion.

If the speaker continues to debate irrelevant matters after being requested to confine debate the Chairperson may direct the speaker to be seated and not to speak further in respect of the motion before the Chairperson.

A speaker to whom a direction has been given under this clause must comply with that direction.

Councillors may remain seated to address the Chairperson, to move or second a motion or amendment, or to take part in a debate.

The Councillor acknowledged by the Chairperson is to speak and must not be interrupted unless:

- a) they are called to order; or
- b) their speaking time has expired; or
- c) a Point of Order is raised.

Councillors must address each other by their official titles during debate and throughout a Meeting.

#### 38. Debate from the Chair

The Chairperson should seek to refrain from debate on motions. The Chairperson may however choose to exercise a right to speak in favour of or against a motion and where this is the case, the Chairperson must advise the Council of their intention.

Where the Chairperson wishes to move or second a motion, they must temporarily vacate the Chair before the motion is considered by Council. The Deputy Mayor assumes the role of the Chairperson. If the Deputy Mayor is absent or unable to assume the Chair, a temporary Chairperson must be elected in the same manner as the second temporary chairperson is elected in accordance with Governance Rule – Election of Mayor and Deputy Mayor Clause 1.1.

# 39. Resumption of adjourned debate

The business to which the debate relates must be placed on the Agenda of the meeting to which it is adjourned. Adjourned business should have priority over any other business except formal business.

If a debate is adjourned by motion, the Councillor moving the adjournment has the right to be the first speaker upon the resumption of debate unless they have already spoken to the motion or amendment.

# 40. Lost Motions

Councillors should move a motion detailing further requirements or actions after any motion which is lost.

#### 41. Separation of a Motion

Where a motion contains more than one part, a Councillor may request the Chairperson to put the motion to the vote in separate parts. If the Chairperson does not consent to the

request then Council may determine the matter in accordance with clause 52 - Disagreement with the Chairperson's ruling.

#### 42. Deferral of a Motion

Council may defer an item until later in the meeting or until another meeting as appropriate if further consideration or clarification is required prior to a decision being made. The decision to defer an item is a substantive motion, and may be debated.

#### 43. Time limits

A Councillor must not speak longer than the time set out below, unless granted an extension by the Chairperson;

- a) the mover of a motion or an amendment five (5) minutes;
- b) the seconder of a motion or an amendment three (3) minutes;
- c) any other Councillor three (3) minutes; and
- d) the mover of a motion exercising a right of reply two (2) minutes.

#### 44. Voting

Voting shall be in accordance with the Act. A matter will be determined in the affirmative if the majority of Councillors at a meeting at the time the vote is taken vote in favour of it.

A Councillor has the right to abstain from voting.

Councillors must remain seated in silence while a vote is being taken.

Unless Council resolves otherwise, voting on any matter will be by a clear show of hands so that the Chairperson can easily record the count.

Section 61(5)(e) of the Act provides that in determining the result of a vote, a Councillor present at the meeting who does not vote is to be taken to have voted against the matter.

#### 45. Recount of vote

The Chairperson may direct that the vote be re-counted as often as may be necessary for them to satisfy themselves of the result.

# 46. Casting Vote

In the event of an equality of votes, the Chairperson has a casting vote.

This clause does not apply in the event of an equal number of votes in respect of the election of the Mayor or Deputy Mayor or in cases where the Act provides that a matter is to be determined by lot.

#### 47. Division

Immediately after any matter is voted upon and before the next item of business has commenced, a Councillor may call for a division.

When a division is called, the vote already taken must be treated as a nullity and the voting by division shall decide the motion or amendment. Any Councillor may change their original vote at the voting on the division.

When a division is called, the Chairperson must:

- a) first ask each Councillor wishing to vote in the affirmative to raise a hand and, upon such request being made, each Councillor wishing to vote must raise one of their hands. The Chairperson must then state, and the Chief Executive Officer (or any person authorised by the Chief Executive Officer to attend the meeting and take the minutes of such meeting) must record the names of those Councillors voting in the affirmative; and
- b) then ask each Councillor wishing to vote in the negative to raise a hand and, upon such request being made, each Councillor wishing to vote in the negative must raise one of their hands. The Chairperson must then state, and the Chief Executive Officer (or any person authorised by the Chief Executive Officer to attend the meeting and take the minutes of such meeting) must record the names of those Councillors voting in the negative; and
- c) if required, then ask each Councillor wishing to abstain from voting to raise a hand and, upon such request being made, each Councillor wishing to abstain from voting must raise one of their hands. The Chairperson must then state, and the Chief Executive Officer (or any person authorised by the Chief Executive Officer to attend the meeting and take the minutes of such meeting), must record the names of those Councillors abstaining from voting.

In determining the result of a vote, an abstention is counted as a vote in the negative.

#### 48. Declaration of vote

The Chairperson must declare the result of the vote as soon as it is taken.

#### 49. Resolution not to be discussed after it is carried

Except in the case of a motion of rescission or alteration or a Councillor wishing to have their opposition to the motion recorded, no resolution may be discussed after the vote upon it has been declared.

#### 50. Points of order

Expressing a difference of opinion or contradicting a speaker does not constitute a point of order.

A point of order is taken when a Councillor officially draws the attention of the Chairperson to an alleged irregularity in the proceedings that contravenes this Governance Rule, any other Governance Rule or the Act.

Councillors raising a point of order must:

- a) state the point of order; and
- b) state any section, clause, paragraph or provision relevant to the point of order.

A Councillor may raise a point of order by drawing the attention of the Chairperson to:

- c) the fact that a Councillor or Councillor is out of order; or
- d) an act of disorder, despite the fact that the Chairperson or a Councillor is speaking at the time.

When called to order, a Councillor must sit down and remain silent until the point of order is decided unless they are requested by the Chairperson to provide an explanation.

The Chairperson may raise a point of order without it having been raised by a Councillor.

A point of order takes precedence over all other business, including procedural motions.

#### 51. Chairperson to decide Point of order

The Chairperson may adjourn the meeting to consider a point of order, but must otherwise rule upon it as soon as it is taken.

If called upon to do so by a Councillor, the Chairperson must, when ruling on a point of order, state the provision of this Rule, another Governance Rule or the Act which is relied on in support of the ruling.

#### 52. Disagreement with Chairperson's ruling

A Councillor may move that the meeting disagree with the Chairperson's ruling on a point of order.

When a motion in accordance with this clause is moved and seconded the Chairperson must leave the Chair and a temporary Chairperson, being the Deputy Mayor if present at the meeting, must take their place. If Council has not elected a Deputy Mayor, the Deputy Mayor is absent from a meeting of Council or unable to assume the Chair for raising the disagreement, the Chief Executive Officer must take the Chair and invite nominations for a temporary Chairperson. If there is only one nomination (which must be moved and seconded), the candidate nominated is deemed to have been duly elected. If there is more than one nomination, the procedure for the election of the Mayor in Governance Rule – Election of Mayor and Deputy Mayor should be followed.

The temporary Chairperson must invite the mover to state the reasons for their dissent and the Chairperson may then reply.

The temporary Chairperson then puts a motion in the following form:

'That the Chairperson's ruling be upheld'.

If the vote is in the:

- a) affirmative, the Chairperson resumes the Chair and the meeting proceeds.
- b) negative, the Chairperson resumes the Chair, reverses their previous ruling and the meeting proceeds.

The defeat of the Chairperson's ruling is in no way a motion of censure or no-confidence and should not be regarded as such by the meeting.

#### **53. Procedural Motions**

A procedural motion is one dealing with the conduct of the meeting itself, and takes precedence over a substantive motion.

A procedural motion may be moved at any time and must be dealt with immediately by the Chairperson in accordance with the procedural motion table below.

A procedural motion requires a seconder.

The mover of a procedural motion must not have moved or seconded the question before the Chair or any amendment of it.

A procedural motion cannot be moved by the Chairperson.

The mover has the right or obligation to justify the procedural motion, thereafter debate is not permitted unless allowed at the discretion of the Chairperson and the mover does not have a right of reply.

A procedural motion cannot be amended.

The procedural motions in the following table are the only procedural motions to be moved.

| Procedural<br>Motion                                        | Form                                                           | Mover and seconder                                                                                                                           | When Motion prohibited                                                                                                                                                                                                                                             | Effect if carried                                                                                                                | Effect if lost                    | Debate<br>permitted<br>on Motion |
|-------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| 1. Adjournment<br>of debate to<br>later hour<br>and/or date | That this matter<br>be adjourned to<br>*am/pm and/or<br>* date | Any Councillor<br>who has not<br>moved or<br>seconded the<br>substantive<br>motion or<br>otherwise<br>spoken to the<br>substantive<br>motion | <ul><li>a. During the election of a Chairperson;</li><li>b. When another Councillor is speaking</li></ul>                                                                                                                                                          | Motion and amendment<br>is postponed to the<br>stated time and/or date                                                           | Debate<br>continues<br>unaffected | Yes                              |
| 2. Adjournment<br>of debate<br>indefinitely                 | That this matter<br>be adjourned<br>until further<br>notice    | Any Councillor<br>who has not<br>moved or<br>seconded the<br>substantive<br>motion or<br>otherwise<br>spoken to the<br>substantive<br>motion | <ul> <li>a. During the election of<br/>a Chairperson;</li> <li>b. When another<br/>Councillor is<br/>speaking; or</li> <li>c. When the motion<br/>would have the effect<br/>of causing Council to<br/>be in breach of a<br/>legislative<br/>requirement</li> </ul> | Motion and any<br>amendment postponed<br>but may be resumed at<br>any later Meeting if on<br>the Agenda                          | Debate<br>continues<br>unaffected | Yes                              |
| 3. The closure                                              | That the motion<br>be now put                                  | Any Councillor<br>who has not<br>moved or<br>seconded the<br>substantive                                                                     | During nominations for<br>Chairperson                                                                                                                                                                                                                              | Motion or amendment in<br>respect of which the<br>closure is carried is put<br>to the vote immediately<br>without debate subject | Debate<br>continues<br>unaffected | No                               |

| Procedural<br>Motion                           | Form                                                                                                                                                                                                        | Mover and seconder                                                                                                                           | When Motion prohibited                                                                                                                                                                                                             | Effect if carried                                                                                                                                                                                                                                                                                          | Effect if lost                         | Debate<br>permitted<br>on Motion |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|
|                                                |                                                                                                                                                                                                             | motion or<br>otherwise<br>spoken to the<br>substantive<br>motion                                                                             |                                                                                                                                                                                                                                    | to any Councillor<br>exercising their right to<br>ask any question<br>concerning or arising<br>out of the motion                                                                                                                                                                                           |                                        |                                  |
| 4. Proceeding<br>to next<br>business           | That the<br>Meeting<br>proceed to the<br>next business<br>Note: This<br>Motion:<br>a. May not be<br>amended;<br>b. May not be<br>debated;<br>and<br>c. Must be put<br>to the vote<br>as soon as<br>seconded | Any Councillor<br>who has not<br>moved or<br>seconded the<br>substantive<br>motion or<br>otherwise<br>spoken to the<br>substantive<br>motion | <ul> <li>a. During the election of a Chairperson;</li> <li>b. When another Councillor is speaking; or</li> <li>c. When a motion would have the effect of causing Council be in in a breach of a legislative requirement</li> </ul> | <ul> <li>If carried in respect of</li> <li>a. An amendment,<br/>Council considers<br/>the motion without<br/>reference to the<br/>amendment;</li> <li>b. A motion – no vote<br/>or further discussion<br/>on the motion until it<br/>is placed on an<br/>Agenda for a later<br/>Council Meeting</li> </ul> | Debate<br>continues<br>unaffected      | No                               |
| 5. Suspension<br>of this<br>Governance<br>Rule | That the<br>Meeting be<br>Suspended to:<br>(reason must<br>be provided)                                                                                                                                     | Any Councillor                                                                                                                               |                                                                                                                                                                                                                                    | The rules of the<br>meeting are temporarily<br>suspended for the<br>specific reason given<br>motion                                                                                                                                                                                                        | The meeting<br>continues<br>unaffected | No                               |

| Procedural<br>Motion                                   | Form                                                                                                                                                                                                                                                                          | Mover and seconder | When Motion prohibited                                 | Effect if carried                                                                                              | Effect if lost                                          | Debate<br>permitted<br>on Motion |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------|
|                                                        |                                                                                                                                                                                                                                                                               |                    |                                                        | No debate or decision<br>on any matter, other<br>than a decision to<br>resume Standing<br>Orders, is permitted |                                                         |                                  |
| 6. Resumption<br>of this<br>Governance<br>Rule         | That Standing<br>Orders be<br>resumed                                                                                                                                                                                                                                         | Any Councillor     | When this Governance<br>Rule has not been<br>suspended | The temporary<br>suspension of the rules<br>of the meeting is<br>removed                                       | The meeting<br>cannot<br>continue                       | No                               |
| 7. Close the<br>meeting to<br>members of<br>the public | That, in<br>accordance<br>with Section<br>66(2)(a) of the<br><i>Local</i><br><i>Government</i><br><i>Act 2020</i> the<br>meeting be<br>closed to<br>members of the<br>public for the<br>consideration<br>of item xx is<br>confidential as<br>it relates to<br>(insert reason) | Any Councillor     | During the election of<br>Mayor and Deputy<br>Mayor    | The meeting be closed<br>to members of the<br>public                                                           | The meeting<br>continues to<br>be open to the<br>public | Yes                              |
| 8. Reopen the meeting                                  | That the meeting be                                                                                                                                                                                                                                                           | Any Councillor     |                                                        | The meeting is reopened to the public                                                                          | The meeting remains                                     | No                               |

| Procedural<br>Motion                       | Form                                                         | Mover and seconder | When Motion prohibited | Effect if carried                                 | Effect if lost                                                                               | Debate<br>permitted<br>on Motion |
|--------------------------------------------|--------------------------------------------------------------|--------------------|------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|
|                                            | reopened to<br>members of the<br>public                      |                    |                        |                                                   | closed to the public                                                                         |                                  |
| 9. Extending<br>Public<br>Question<br>Time | That Public<br>Question Time<br>be extended by<br>30 minutes | Any Councillor     |                        | Public Question Time is<br>extended by 30 Minutes | Public<br>Question<br>Time must<br>cease at the<br>end of the<br>initial 30<br>minute period | No                               |

#### **54. Repetitious Motions**

Once a Meeting has rejected a motion, with or without amendment, similar motions to the same effect, even in a different form, are considered to be out of order at that Meeting. A motion similar to an amendment to a motion already dealt with at a Meeting is also not permissible. However, the matter can be legitimately raised again at a subsequent Meeting in accordance with the provisions of this Meeting Procedure.

#### 55. Notices of motion

Subject to subclause 7.4 of this Rule, a Councillor may move a motion if notice of such motion has been given in accordance with this Rule.

A Notice of Motion must be lodged with the Chief Executive Officer in writing by 12 noon 10 business days prior to the Council Meeting at which it is to be considered to ensure inclusion in the Agenda. Any Notice of Motion received after that time must, be included on the agenda for the following Council Meeting, unless withdrawn in writing.

A Councillor may also give a Notice of Motion at a Council Meeting in which case, the item will be listed at the next following Meeting of Council.

The full text of the proposed motion must be included on the agenda. No other explanatory information will be included on the agenda.

A Notice of Motion must relate to the role of Council as outlined in the Act.

A Notice of Motion must call for a Council report if the Notice of Motion proposes any action that:

- a. affect the levels of Council service;
- b. be inconsistent with the strategic objectives of the Council as outlined in the Council Plan;
- c. commit Council to expenditure that is not included in the adopted Budget;
- d. propose to establish, amend or extend an adopted Council policy or position;
- e. commit Council to any contractual arrangement;
- f. concern any litigation in respect of which Council is a party; or
- g. impact on perceived procedural fairness to a person or entity which is the subject of a pending decision by Council.

The Chief Executive Officer must reject a Notice of Motion if they are of the opinion that it is:

- h. outside the powers of Council.
- i. possibly prejudicial to any person or Council;
- j. defamatory;
- k. objectionable in language or nature;
- I. vague or unclear in intention;
- m. is identical or substantially similar to a Notice of Motion or other motion that has been considered by Council in the preceding two (2) months;
- n. able to be addressed through the operational service request process; or

o. relates to a matter that has already been acted upon.

If the Chief Executive Officer rejects a Notice of Motion under this clause the Chief Executive Officer must:

- p. give the Councillor who lodged it an opportunity to amend it, if practical to do so; and
- q. if the Notice of Motion cannot be amended to the satisfaction of the Chief Executive Officer, notify the Councillor who lodged it that it will be rejected and explain the reasons for the rejection.

The Chief Executive Officer may determine a Notice of Motion to be confidential in accordance with relevant grounds as contained in the Act, in which case, the Notice of Motion will be considered in the part of the relevant Council Meeting that is closed to members of the public.

The Chief Executive Officer must cause all Notices of Motion to be numbered, dated and entered in the Notice of Motion Register in the order in which they are received.

Except by leave of the Council, each Notice of Motion before any meeting must be considered in the order in which it was entered in the Notice of Motion Register.

If a Councillor who has given a Notice of Motion:

- r. is absent from the meeting; or
- s. fails to move the motion when called upon by the Chairperson;

any other Councillor may move the motion.

If the motion is not moved and seconded then the Notice of Motion lapses. If a Notice of Motion, is whether amended or not, is lost or lapses, a similar motion may not be submitted for two (2) calendar months from the date it was lost or lapsed.

If a Councillor proposing a Notice of Motion wishes to amend the Notice of Motion they may do so by seeking leave of Council to amend the Notice of Motion prior to it being seconded.

Except where the Notice of Motion is to confirm a previous resolution of Council, the Notice of Motion may be amended by resolution of Council.

A preamble to a Notice of Motion is an explanatory statement that explains the purpose of the Notice of Motion. A Councillor lodging a Notice of Motion must ensure that the content of any preamble provided remains factual.

# 56. Notice of Rescission or Amendment

A notice of rescission or amendment is a form of Notice of Motion. Accordingly, all provisions in this Governance Rule relating to Notice of Motion equally apply to notices of rescission and amendment.

A rescission motion is a motion to rescind or vary a previous decision of Council.

Motions to rescind or amend a previous resolution must be submitted to the Chief Executive Officer in writing by a minimum of two Councillors and must:

- a) identify the resolution which is proposed to be rescinded or amended; and
- b) the date of the meeting that the resolution was carried.

The Chief Executive Officer must include the notice of rescission on the agenda for the next Council Meeting provided that:

- c) The notice of rescission has been submitted no later than 12 noon 10 business days prior to the next Council Meeting; and
- d) The resolution proposed to be rescinded has not already been acted upon.

The Chief Executive Officer or an appropriate member of Council staff may implement a resolution at any time after the close of the meeting at which it was made. A resolution will therefore be deemed to have been acted on if:

- e) its contents have or substance has been formally communicated to a person whose interests are materially affected by it; or
- f) a statutory process has been commenced

so as to vest enforceable rights in or obligations on Council or any other person.

Under section 19(1)(c) of the Act, the Mayor has the power to require the CEO to report to Council on the implementation of a Council decision.

The Chief Executive Officer or an appropriate member of Council staff must defer implementing a resolution which:

- g) has not been acted on; and
- h) is the subject of a notice of rescission which has been delivered to the Chief Executive Officer in accordance with this clause

unless deferring implementation of the resolution would have the effect of depriving the resolution of efficacy.

A rescission motion listed on the agenda may be moved by any Councillor present but may not be amended.

A second or subsequent notice to rescind or alter an earlier resolution must not be accepted by the Chief Executive Officer until a period of two (2) calendar months has elapsed since the date of the Meeting at which the original motion of rescission or alteration was dealt with, unless Council resolves that the matter be dealt with at a future meeting.

This clause will not apply if the Chief Executive Officer, in consultation with the Mayor, considers that significant new information has become available since the previous rescission motion that warrants inclusion of the subsequent rescission motion in the agenda.

If the rescission notion is not moved and seconded then the rescission notice lapses. If a rescission notice is lost or lapses a similar motion may not be submitted for two (2) months from the date it was lost or lapsed.

# **57. Urgent business**

Business can only be admitted as urgent business by Resolution of the Meeting. A majority of Councillors present at a Council Meeting, or delegated committee meeting must vote in favour of admitting the item as urgent business.

Even if the required Councillors carry the motion, it still will not be accepted as urgent business unless:

- a) it is proposed for admission by the Chief Executive Officer after consulting with the Mayor about the appropriateness for Council to consider admitting as urgent business;
- b) it relates to or arises out of a matter which has arisen since distribution of the Agenda; and
- c) it cannot be deferred until the next Meeting without having a negative impact on the Council, and the local community.

#### 58. Delegates Report

A Delegate's Report provides an opportunity for a Councillor to update the Council and provide advice or other information in relation to the activities of:

- An Advisory Committee;
- An interest group; or
- An external organisation

to which the Councillor has been appointed by the Council as its delegate.

If the Agenda for a Council meeting makes provision for Delegate's Reports, Councillors may submit a report by:

- Tabling a brief written report for inclusion without attachments in the Agenda by 12 noon 10 business days prior the council meeting at which it is to be presented; or
- Providing an oral report to the meeting.

The delegate has a period of up to three minutes to speak.

The full text of any Delegate's Report tabled shall be included in the minutes of the meeting.

# 59. Suspension of this Rule

The provisions of this Rule applicable to a Council Meeting or delegated committee meeting may be suspended for a particular purpose upon the affirmative vote of the majority of Councillors in a Council Meeting, or members present in a delegated committee meeting present.

The suspension of such provisions should be used to enable full discussion of any major issue without the constraints of formal meeting procedure. Suspension of this Rule should not be used purely to dispense with the processes and protocols of this Rule.

Once the discussion has taken place, and before any motions can be put, the resumption of the Rule will be necessary.

No motion may be accepted by the Chairperson or be lawfully dealt with during any suspension of the Rule other than a motion to resume the operation of this Rule.

#### 60. Adjournments

Once a Council Meeting is declared open, the Mayor or Council by resolution may, from time to time, resolve to adjourn the meeting:

- a) if the meeting becomes excessively disorderly and order cannot be restored; or
- b) to allow for additional information to be presented to a meeting; or
- c) in any other situation where an adjournment could aid the progress of the meeting.

No discussion is allowed on any motion for adjournment of the meeting, but if on being put the motion is lost, the subject then under consideration must be resolved before any subsequent motion for adjournment is made.

# 61. Notice for Adjourned Council Meeting

If a Council Meeting is adjourned, the Chief Executive Officer must ensure that the agenda for such a meeting is identical to the Agenda for the meeting which was resolved to be adjourned.

Except where a meeting is adjourned until later on the same day, the Chief Executive Officer must give all Councillors written notice of a new date for the continuation of the adjourned meeting and every reasonable attempt must be made to advise the public of the new meeting date.

Where it is not practical to provide written notice to Councillors because time does not permit that to occur then a reasonable attempt will be made to contact each Councillor, by telephone, electronic medium, or in person.

If circumstances prevent a meeting continuing until all business has been considered, then unless adjourned, the meeting will lapse and any unfinished business will be included on the agenda for the next meeting.

#### 62. Priority of address

In the case of competition for the right to speak, the Chairperson must decide the order in which the Councillors concerned will be heard consistent with this Rule.

A Councillor may request at a Council Meeting, the production of any documents in Council's keeping and relevant to the business being considered.

Upon any request being made the Chief Executive Officer must use their best endeavours to produce the documents.

# Part 3 - Conduct during Council Meetings

# **63. Councillor conduct**

A Councillor must comply with the Councillor Code of Conduct during the course of any meeting.

# 64. Ordering withdrawal of remark

The Chairperson may require a Councillor to withdraw any remark which is defamatory, indecent, abusive or offensive in language or substance, or that is disorderly or capable of being applied offensively to any other Councillor or member of Council staff, and/or make a satisfactory apology to the Meeting.

A Councillor required to withdraw a remark and/or make an apology must do so immediately without qualification or explanation.

A Councillor must not fail to withdraw a remark or make an apology if twice called to do so by the Chairperson.

#### 65. Removal from Chamber

Under section 19 of the Act, the Mayor has the power to direct a Councillor, subject to any procedures or limitations in this Rule, to leave a Council meeting if the behaviour of the Councillor is preventing the Council from conducting its business.

If a Councillor does not leave the meeting when ordered to leave under this clause or clause 66, the Chairperson may request a member of Victoria Police to remove that person if the meeting is in person or to remove them electronically if it is a full virtual meeting.

#### 66. Suspensions

If the procedure specified in this clause is followed, Council may suspend a Councillor from a meeting and for the balance of the meeting.

A Councillor must not be suspended unless:

- a) the Chairperson has warned the Councillor that their actions are disrupting the business of Council and impeding its orderly conduct; and
- b) the Mayor directs the Councillor to leave the meeting because the behaviour of the Councillor is preventing the Council from conducting its business.

A Councillor must not refuse to leave a meeting when ordered to do so in accordance with this clause.

# 67. Gallery to be silent

Visitors must not interject or take part in any debate or in any other way interrupt the business of the meeting.

Members of the gallery must be silent at all times.

If any visitor is called to order by the Chairperson and thereafter again acts in breach of this Rule, the Chairperson may order them to leave the gallery and may request a member of Victoria Police to remove that person if the meeting is in person or to remove them electronically if it is a full virtual meeting.

A person must not refuse or neglect to leave a meeting when ordered to do so under this clause.

#### **68. Questions from Councillors**

At the discretion of the Chairperson, questions from Councillors to Council Officers or to other Councillors, may be disallowed if it is considered they are asked for purposes other than the simple soliciting of information.

#### 69. Procedure not provided in this Rule

In all cases not specifically provided for by this Rule, the matter may be determined by Council resolution.

# **Part 4 Committees**

#### **70. Delegated Committees**

A delegated committee means a committee established by Council under section 63 of the Act, or a joint delegated committee established by 2 or more Councils under section 64, or a committee (other than a community asset committee) exercising any power of a Council under the Act or any other Act delegated to the committee under the Act or any other Act.

Council may from time to time establish one or more delegated committees comprising the following:

- a) at least 2 Councillors; and
- b) may include any other persons appointed to the delegated committee by the Council who are entitled to vote. If Council establishes a delegated committee, this Rule will apply to meetings of the delegated committee with any necessary modifications.

For this purpose:

- c) a Council Meeting is to be read as a reference to a meeting of the delegated committee;
- d) a Councillor is to be read as a reference to a member of the delegated committee.
- e) the Mayor is to be read as a reference to the Chairperson of the delegated committee.

A meeting of a delegated committee established by Council must be chaired by a Councillor, appointed by the Council or the Mayor, to chair meetings.

The Mayor may appoint a Councillor to be the chair of a delegated committee overriding any prior Council appointment.

If Council establishes a delegated committee subject to the Act, Council may resolve that a provision of this Rule does not apply to that Committee.

The agenda for delegated committees will be relevant to the issues which are to be raised at the relevant meeting.

Minutes of meetings of delegated committees will be taken.

If the minutes of any meeting of a delegated committee include a recommendation to Council, the Chief Executive Officer must ensure that such recommendation is reported to the next convenient Council Meeting.

#### 71. Joint Council Meeting

Council may resolve to participate in a Joint Council meeting.

If council has resolved to participate in a Joint Council Meeting, the Chief Executive Officers (or delegates) will facilitate agreement on governance rules with the participating Councils.

Where the participating Councils agree Nillumbik will chair a Joint Council Meeting, the Mayor will be nominated to Chair the Joint Council Meeting.

#### 72. Community Asset Committees

The Governance Rules will apply to any Community Asset Committee established by Council.

Council may resolve, in establishing a Community Asset Committee, which the meeting procedure chapter of these Governance Rules does not apply.

A Community Asset Committee must report the minutes of the Committee Meetings to the next practicable Council meeting.

A Community Asset Committee must act in accordance with its adopted Charter, Instrument of Delegation and any Terms of Reference adopted by Council.

The governance arrangements for these committees are specified by the chief executive (s 47(4)). These terms and conditions must include the limits and purpose of any financial delegation that can be exercised by the committee; governance arrangements; and monitoring and reporting requirements.

# Part 5 - Physical and Remote Attendance

#### 73. Mode of Attendance

Each notice of meeting must indicate whether the relevant Council meeting is to be conducted:

- wholly in person;
- wholly by electronic means; or
- partially in person and partially by electronic means.

The indication in the notice of meeting must be consistent with any Resolution of Council that has expressed a preference for, or otherwise specified, when Council meetings are to be conducted:

- wholly in person;
- wholly by electronic means; or
- partially in person and partially by electronic means.

Council may resolve to make certain meetings in person only.

*If* a Council meeting is to be conducted wholly in person a Councillor may nonetheless request to attend by electronic means in accordance with rule 74.

If the Chief Executive Officer receives a request under rule 74 to participate in a meeting by electronic means of communication from two or more Councillors, the meeting must be conducted fully virtual.

# 74. Request to participate in meeting by electronic means of communication by a Councillor

Any notification to participate in a meeting by electronic means of communications must:

- be in writing;
- be given to the Chief Executive Officer no later than 10.00am on the day of the advertised date of that meeting; and

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 specify the reasons why the Councillor cannot reasonably participate physically in the meeting in person or does not wish to attend the Council meeting in person.

The Chief Executive Officer must, if notified by the Councillor, keep the submitted grounds for the request notification confidential. Subject to this rule, the Chief Executive Officer must ensure that any notification received in accordance with this rule and any other request received from a Councillor to attend by electronic means is made known at the commencement of the relevant meeting.

A Councillor who is not physically in attendance at a meeting but is present by electronic means of communication without submitting a notification to the Chief Executive Officer in line with this Rule, must be recorded as absent, and must not participate in the proceedings of the meeting, including moving or seconding motions, speaking during a debate or casting a vote on a motion before the meeting.

### 75. Submissions under Clause 25 and 26

A person who wishes to make a submission to an item on the agenda in accordance with the *Local Government Act 1989* and clause 25 or 26 may register to join the Council committee meeting in person through the online link on the meeting page for that Council Committee Meeting by no later than 5pm of the day prior to the advertised date of the meeting to make their verbal submission.

The person will be contacted by a member of Council staff and provided with instructions to access the meeting.

#### 76. Adjustments to meeting rules

If a meeting is conducted by electronic means of communication, the following modifications of this Governance Rule are made:

- a) References to a Councillor or delegated committee member being present at a meeting is a reference to a Councillor being able to hear and see other Councillors in attendance and being both heard and seen by other members in attendance;
- Absences of less than one minute must not be recorded as absences for the purposes of the meeting minutes unless a vote or the Mayor's request for declaration of conflicts of interest occurs due to the absence;
- c) Casting a vote may occur by a Councillor either raising their hand in view of a camera so that it can be seen by other members in attendance or, at the Chair's request, orally stating their vote;
- d) In the event of an absence of a Councillor during a vote due to a technical failure, a Councillor or member of Council staff may bring this to the attention of the meeting Chair, who may briefly adjourn the meeting to enable the Councillor to re-join the meeting. Where the Councillor is unable to reconnect within five minutes, the meeting must resume in the Councillor's absence;
- e) In the event of a Councillor being required to leave a meeting due to a declaration of conflict of interest, a Councillor may leave the meeting by:

- i. for meetings that are open to the public, deactivating their microphone and camera; or
- ii. for meetings, whether open or closed to the public, disconnecting from the online meeting platform.

The Chair may, with the consent of the meeting, modify the application of any other clause of the Governance Rule – Meeting Procedure to facilitate the more efficient and effective transaction of the business of a meeting which is conducted by electronic means of communication.

# **APPENDIX 1**

# **Cross-Reference to Local Government Act 2020**

| ma<br>Go | ower to<br>ake this<br>overnance    | <ul><li>60 Governance Rules</li><li>(1) A Council must develop, adopt and keep in force</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | ule                                 | <ul> <li>Governance Rules for or with respect to the following— <ul> <li>(a) the conduct of Council meetings;</li> <li>(b) the conduct of meetings of delegated committees;</li> <li>(ba) requesting and approval of attendance at Council meetings and meetings of delegated committees by electronic means of communication;</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          |                                     | (c) the form and availability of meeting records;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| "Au      | efinitions<br>Authorised<br>fficer" | <ul> <li>Local Government Act 1989</li> <li>224 Authorised officers <ol> <li>A Council may appoint any person other than a Councillor to be an authorised officer for the purposes of the administration and enforcement of any Act, regulations or local laws which relate to the functions and powers of the Council.</li> <li>A Council must maintain a register that shows the names of all people appointed by it to be authorised officers.</li> <li>The Council must issue an identity card to each authorised officer.</li> <li>An identity card must— <ol> <li>contain a photograph of the authorised officer; and</li> <li>contain the signature of the authorised officer; and</li> <li>b contain the signature of the authorised officer; and</li> <li>appointed for the purpose.</li> </ol> </li> <li>(3A) If a Council appoints a police officer to be an authorised officer under subsection (1), for the</li> </ol></li></ul> |

| Meeting<br>Procedure<br>clause | Subject                  | Sect | ion of <i>Local Government Act 2020</i>                                                                                                                                                                                                                                                                                         |
|--------------------------------|--------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                          |      | certificate of identity is deemed to be an identity<br>card issued under section 224(2) and is deemed<br>to comply with section 224(3).                                                                                                                                                                                         |
|                                |                          | (4)  | An authorised officer must produce his or her identity card upon being requested to do so.                                                                                                                                                                                                                                      |
|                                |                          | (5)  | An action taken or thing done by an authorised<br>person is not invalidated by the failure of an<br>authorised officer to produce his or her identity<br>card.                                                                                                                                                                  |
|                                |                          | (6)  | For the purposes of this section, an authorised<br>officer may demand the name and address of a<br>person who has committed, or who the<br>authorised officer reasonably suspects has<br>committed or is about to commit, an offence<br>against any Act, regulation or local law in respect<br>of which he or she is appointed. |
|                                |                          | (6A) | In making such a demand, the authorised officer<br>must inform the person of the grounds on which<br>the demand is made in sufficient detail to enable<br>the person to understand the nature of the<br>offence or suspected offence.                                                                                           |
|                                |                          |      | 10 penalty units.                                                                                                                                                                                                                                                                                                               |
|                                |                          | (7)  | An authorised officer may enter any land or<br>building in the municipal district at any<br>reasonable time to carry out and enforce this or<br>any other Act or any regulation or local law.                                                                                                                                   |
|                                |                          | (8)  | A person is guilty of an offence and liable to a fine not exceeding 60 penalty units if he or she—                                                                                                                                                                                                                              |
|                                |                          |      | (a) refuses to give his or her name and address upon demand by an authorised officer; or                                                                                                                                                                                                                                        |
|                                |                          |      | <ul> <li>(b) obstructs or hinders an authorised officer<br/>while performing his or her duty; or</li> </ul>                                                                                                                                                                                                                     |
|                                |                          |      | (c) falsely represents himself or herself to be an authorised officer.                                                                                                                                                                                                                                                          |
| 5                              | Definitions              | 63   | Delegated committees                                                                                                                                                                                                                                                                                                            |
|                                | "Delegated<br>Committee" | (1)  | A delegated committee established by a Council—                                                                                                                                                                                                                                                                                 |
|                                |                          |      | (a) must include at least 2 Councillors; and                                                                                                                                                                                                                                                                                    |

| Meeting<br>Procedure<br>clause | Subject                   | Section of Local Government Act 2020                                                                                                                                                                                                                                                                              |
|--------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                           | (b) may include any other persons appointed to<br>the delegated committee by the Council who<br>are entitled to vote.                                                                                                                                                                                             |
|                                |                           | (2) A meeting of a delegated committee established by a Council must be chaired by—                                                                                                                                                                                                                               |
|                                |                           | <ul> <li>(a) a Councillor appointed by the Council or the<br/>Mayor to chair meetings of the delegated<br/>committee; or</li> </ul>                                                                                                                                                                               |
|                                |                           | (b) if the Councillor appointed by the Council or<br>the Mayor to chair meetings of the delegated<br>committee is not present at the meeting, a<br>Councillor who is present at the meeting and<br>is appointed by the members of the<br>delegated committee who are present at the<br>meeting.                   |
|                                |                           | (3) Section 61 applies to a meeting of a delegated committee as if the members were Councillors.                                                                                                                                                                                                                  |
| 6.3                            | Attendance<br>at meetings | 66 Meetings to be open to the public unless specified circumstances apply                                                                                                                                                                                                                                         |
|                                |                           | 66(1) A Council or delegated committee must keep a meeting open to the public unless the Council or delegated committee considers it necessary to close the meeting to the public because a circumstance specified in subsection (2) applies.                                                                     |
|                                |                           | (2) The circumstances are—                                                                                                                                                                                                                                                                                        |
|                                |                           | <ul> <li>(a) the meeting is to consider confidential<br/>information; or</li> </ul>                                                                                                                                                                                                                               |
|                                |                           | (b) security reasons; or                                                                                                                                                                                                                                                                                          |
|                                |                           | <ul> <li>(c) it is necessary to do so to enable the<br/>meeting to proceed in an orderly manner.</li> </ul>                                                                                                                                                                                                       |
|                                |                           | (3) If the circumstance specified in subsection (2)(b)<br>or (2)(c) applies, the meeting can only be<br>closed to the public if the Council or delegated<br>committee has made arrangements to enable<br>the proceedings of the meeting to be viewed by<br>members of the public as the meeting is being<br>held. |
|                                |                           | (4) For the purposes of subsection (3), the arrangements may include provision to view                                                                                                                                                                                                                            |

| Meeting<br>Procedure<br>clause | Subject                                        | Section of Local Government Act 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                                                | <ul> <li>the proceedings on the Internet or on closed circuit television.</li> <li>(5) If a Council or delegated committee determines that a meeting is to be closed to the public to consider confidential information, the Council or delegated committee must record in the minutes of the meeting that are available for public inspection— <ul> <li>(a) the ground or grounds for determining to close the meeting to the public by reference to the grounds specified in the definition of <i>confidential information</i> in section 3(1); and</li> <li>(b) an explanation of why the specified ground or grounds applied.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                        |
| 7.1                            | Failure to<br>raise or<br>maintain a<br>quorum | <ul> <li>67 Council decision making where quorum cannot be maintained</li> <li>(1) This section applies if a Council cannot maintain a quorum because of the number of Councillors who have a conflict of interest in a decision in regard to a matter.</li> <li>(2) The Council must consider whether the decision can be made by dealing with the matter in an alternative manner.</li> <li>(3) For the purposes of subsection (2), an <i>alternative manner</i> may include— <ul> <li>(a) resolving to split the matter into 2 or more separate parts, so that a quorum can be maintained for each separate part; or</li> <li>(b) making prior decisions on component parts of the matter at a meeting for which a quorum can be maintained.</li> </ul> </li> <li>(4) Subject to complying with any requirements under any other Act, if a Council is unable to use an alternative manner, the Council must decide to establish a delegated committee to make the decision in regard to the matter consisting of—</li> </ul> |

| Meeting<br>Procedure<br>clause | Subject                  | Sect | ion of <i>Local Government Act 2020</i>                                                                                                                                                                                   |
|--------------------------------|--------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                          |      | <ul> <li>(a) all the Councillors who have not disclosed a<br/>conflict of interest in regard to the matter;<br/>and</li> </ul>                                                                                            |
|                                |                          |      | (b) any other person or persons that the Council considers suitable.                                                                                                                                                      |
|                                |                          | (5)  | Section 63(2) applies to a delegated committee<br>established under subsection (4) to the extent<br>possible after excluding all the Councillors who<br>have disclosed a conflict of interest in regard to<br>the matter. |
| 14(j)                          | Record of<br>Proceedings | 66   | Meetings to be open to the public unless specified circumstances apply                                                                                                                                                    |
|                                |                          | (2)  | The circumstances are—                                                                                                                                                                                                    |
|                                |                          |      | (a) the meeting is to consider confidential information; or                                                                                                                                                               |
|                                |                          |      | (b) security reasons; or                                                                                                                                                                                                  |
|                                |                          |      | (c) it is necessary to do so to enable the meeting to proceed in an orderly manner.                                                                                                                                       |
| 21(e)                          | Public<br>Question       | 66   | Meetings to be open to the public unless specified circumstances apply                                                                                                                                                    |
|                                | Time                     | (2)  | The circumstances are—                                                                                                                                                                                                    |
|                                |                          |      | (a) the meeting is to consider confidential information; or                                                                                                                                                               |
|                                |                          |      | (b) security reasons; or                                                                                                                                                                                                  |
|                                |                          |      | (c) it is necessary to do so to enable the meeting to proceed in an orderly manner.                                                                                                                                       |
| 43                             | Voting                   | 61   | Council meetings                                                                                                                                                                                                          |
|                                |                          | (5)  | A question before a Council meeting is to be determined as follows—                                                                                                                                                       |
|                                |                          |      | (e) for the purpose of determining the result of<br>a vote, a Councillor present at the meeting<br>who does not vote is to be taken to have<br>voted against the question.                                                |
| 64                             | Removal                  | 19   | Specific powers of the Mayor                                                                                                                                                                                              |
|                                | from<br>Chamber          | (1)  | The Mayor has the following specific powers—                                                                                                                                                                              |
|                                |                          |      | (b) to direct a Councillor, subject to any<br>procedures or limitations specified in the                                                                                                                                  |

| Meeting<br>Procedure<br>clause | Subject            | Section of Local Government Act 2020                                                                                                                                                                                                                                                    |
|--------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                    | Governance Rules, to leave a Council<br>meeting if the behaviour of the Councillor is<br>preventing the Council from conducting its<br>business.                                                                                                                                        |
| 70                             | Joint<br>Council   | 62 Joint Meetings of Council                                                                                                                                                                                                                                                            |
|                                | Meetings           | <ol> <li>Two or more Councils may determine to hold a joint meeting.</li> </ol>                                                                                                                                                                                                         |
|                                |                    | (2) A joint meeting is a Council meeting of each<br>Council for the purposes of this Act and the<br>provisions of this Act, except section 61(3), (4)<br>and (5)(d), apply accordingly.                                                                                                 |
|                                |                    | (3) A joint meeting is to be constituted by the<br>Councillors of the Councils holding the joint<br>meeting consisting of—                                                                                                                                                              |
|                                |                    | <ul> <li>(a) the total number of Councillors determined<br/>by the Councils holding the joint meeting;<br/>and</li> </ul>                                                                                                                                                               |
|                                |                    | (b) at least 3 Councillors from each of the<br>Councils holding the joint meeting.                                                                                                                                                                                                      |
|                                |                    | (4) A quorum at a joint meeting is constituted by the<br>number of Councillors that is equal to at least a<br>majority of the Councillors from each of the<br>Councils holding the joint meeting.                                                                                       |
|                                |                    | (5) Subject to subsections (2) and (6), the<br>procedures for conducting a joint meeting are to<br>be determined by the Councils holding the joint<br>meeting.                                                                                                                          |
|                                |                    | (6) A joint meeting must comply with any requirements prescribed by the regulations.                                                                                                                                                                                                    |
| 71                             | Committee<br>Asset | 65 Community Asset Committee                                                                                                                                                                                                                                                            |
|                                | Committee          | <ol> <li>A Council may establish a Community Asset<br/>Committee and appoint as many members to the<br/>Community Asset Committee as the Council<br/>considers necessary to enable the Community<br/>Asset Committee to achieve the purpose<br/>specified in subsection (2).</li> </ol> |
|                                |                    | (2) A Council may only establish a Community Asset<br>Committee for the purpose of managing a<br>community asset in the municipal district.                                                                                                                                             |

| Meeting<br>Procedure<br>clause | Subject | Section of Local Government Act 2020                                                                                                                                                                   |
|--------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |         | <b>Note</b><br>Delegation of Power, Duties and Functions to<br>members of a Community Asset Committee is<br>provided for in Section 47 of the Act.                                                     |
|                                |         | (1) The Chief Executive Officer may by instrument of<br>delegation delegate any power, duty or function<br>of the Council that has been delegated to the<br>Chief Executive Officer by the Council to— |
|                                |         | (a) a member of Council staff; or                                                                                                                                                                      |
|                                |         | (b) the members of a Community Asset<br>Committee.                                                                                                                                                     |
|                                |         | This mean Council may not delegate directly to a Community Asset Committee.                                                                                                                            |



The Hon Shaun Leane MP

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# Minister's Good Practice Guideline MGPG-3: Virtual Meetings

This is a guideline issued by the Minister for Local Government pursuant to section 87 of the Local Government Act 2020.

# Purpose

The COVID-19 pandemic has highlighted the need for, and usefulness of, a more flexible and modern approach to conducting certain required local government meetings.

The Victorian Government's *Regulatory Legislation Amendment (Reform) Act 2022* (Reform Act) introduces into the *Local Government Act 2020* (the Act) provisions relating to electronic attendance and participation in council meetings and delegated committees on a permanent basis. The new provisions take effect on 2 September 2022.

Electronic meetings, commonly referred to as 'virtual meetings', could include meetings where all participants attend electronically, some participants attend in person and some attend electronically i.e., 'hybrid', or where attendees across several meeting locations join electronically i.e., 'parallel'.

This Good Practice Guideline is designed to assist councils to amend their Governance Rules in consultation with their communities to comply with the new provisions in the Act relating to virtual meetings.

The Guideline takes effect from **2 September 2022** to align with the commencement of the new amendments.

# Legislative requirements

Part 3 Division 2 of the Act provides for the procedure and proceedings for Council decision making, including the holding of meetings (being council meetings, joint meetings of councils, delegated committee, and joint delegated committee meetings).

The Reform Act introduces provisions into Part 3 Division 2 of the Act (section 60) that require a council to develop, adopt and keep in force Governance Rules relating to:

- the conduct of council (and delegated committee) meetings held by electronic means; and
- requesting and approving attendance by electronic means.

In developing or amending its Governance Rules, councils must ensure that a process of community engagement is followed in accordance with section 60(4) of the Act.

The new provisions further provide that Councillors, and members of delegated committees, may attend and be present by electronic means of communication provided they comply with the Governance Rules (section 61(6A)).

Ref: BMIN-2-22-21061



Under section 66 of the Act, a council or delegated committee must keep a meeting "open to the public" except in specified circumstances. New provisions insert a definition of "Open to the public" to mean, in the case of a council or joint meeting of councils, or a delegated or joint delegated committee:

- either, attendance in person by a member of the public, or a meeting that is broadcasted live on the council internet site; or
- a recorded meeting that is published on the council internet site as soon as practicable after the meeting (in the case of a delegated or joint delegated committee only); or
- any other prescribed means of meeting.

# Responsibilities of Councillors and council staff

Irrespective of how council meetings are held, Councillors and council staff are required to continue to act in accordance with the prescribed Standards of Conduct, Councillor (or staff) Code of Conduct, the *Local Government Act 2020*, Governance Rules and other Acts, local laws and policies as applicable.

Disclosure of conflicts of interest as required under the Act and rules relating to conflicts of interest continue to apply.

# Matters for a council to consider when developing Governance Rules for virtual meetings

#### **Conduct of meetings**

Governance Rules must provide for the conduct of Council and delegated meetings, whether held in-person or electronically.

Where these meetings are to be held virtually in accordance with the new provisions, Governance Rules could provide for how the format of a meeting is to be determined, including options for hybrid or parallel meetings where some members may attend in person and others by electronic means.

For example, the Governance Rules could set out how the Chair should manage a situation if a member attending electronically cannot hear proceedings, or cannot be seen or heard, but a quorum is present.

# *Requesting and approval of 'electronic' attendance (discrimination and reasonable adjustments)*

The new provisions, in section 60(1) of the Act, provide that Governance Rules must provide for requesting and approving attendance at a council or delegated committee meeting by electronic means.

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To comply with this requirement, councils should consider including in the Governance Rules:

- a. the format and criteria for requesting and approving attendance by electronic means
- b. whether the requests must be on a meeting-by-meeting basis or may be valid for a set period
- c. if there should be a 'deadline' for requests to ensure that facilities are available to accommodate the requested style of meeting and that appropriate notice can be provided to the public.

In developing and applying its rules in respect to requesting and approving requests to attend via electronic means, councils should have regard to other relevant Acts, such as the *Equal Opportunity Act 2010* (EO Act).

Under the EO Act:

- Direct discrimination occurs where a person treats, or proposes to treat, a person or group with a protected attribute, such as a disability, unfavourably because of the attribute.
- Indirect discrimination occurs if a person imposes or proposes to impose a requirement, condition or practice that is the same for everyone but disadvantages a person, or is likely to disadvantage a person, because they have one or more of the protected attributes, such as a disability, and the requirement, condition or practice is not reasonable.

Further, the *Gender Equality Act 2020* requires Councils to promote gender equality in their policies, programs and services.

Councils should consider providing flexibility with respect to participation at council meetings to enhance access for people with health issues and/or caring responsibilities, or who are unable to travel long distances.

#### Opening meetings to the public

Section 66 of the Act requires that council meetings and joint meetings of councils must be "open to the public" except in specified circumstances.

Councils should consider including rules regarding meetings if there is no option by which the public can attend the meeting in person, or if the council experiences technical difficulties in broadcasting the meeting to the public. The rules should set out how the council will address such matters to maintain an "open to the public" meeting.

Confidential council meetings or confidential/closed sections of council meetings are not required to be streamed live or electronically recorded.

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Attachments - 319

#### Representation at council meetings by members of the public

Councils are encouraged to make arrangements to allow members of the public who wish to appear before council to do so through virtual or other means. The rules could consider how to ensure community engagement is maintained through virtual meetings including:

- a. the provision and uploading of written and/or oral statements
- b. reading out questions on notice at the virtual meetings
- c. electronically posting questions prior to the meeting.

#### **Confidentiality**

The provisions (in the Act) regarding confidential information continue to apply to electronic meetings. Confidential information must not be intentionally or recklessly disclosed. Councillors should be able to demonstrate to the satisfaction of the Chair that their location is secure to ensure the deliberations are confidential.

I have issued this guideline pursuant to section 87 of the Local Government Act 2020 (Vic).

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The Hon Shaun Leane MP Minister for Local Government

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Attachments - 320

#### CM.003/23 Review of the Meeting Procedure - Governance Rule Attachment 4. Table Outlining Amended Clauses Attachment - Table of amendments

General things amended include; numbering, dates, removal of gender references, grammatical updates,

| Current General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part 2 – Conduct of Meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 54. Notices and Agendas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Conduct of meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6.1 Date, time and place of meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6.1 Council meeting format                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The dates, times and places of Council Meetings are within the discretion of Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Subject to this Governance Rule, Council and delegated committee meetings may be held:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Council may, by resolution, at a Meeting alter the day and time upon which any Meeting shall be held.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <ul> <li>a) in person, that is, where Councillors and other attendees are<br/>physically present in the Council Chamber.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul> <li>A Meeting must start within 30 minutes of the advertised start time.</li> <li>A Meeting may not continue after 10.30pm unless a Majority of Councillors present vote in favour of its continuance. In the absence of such continuance, a Meeting must stand adjourned to a time, date and place announced by the Chairperson immediately before the standing Meeting is adjourned.</li> <li>6.2 Notice of Meeting</li> <li>The Chief Executive Officer must give notice including on Council's website of the date, time and place of a meeting giving adequate time for members of the municipal community to make arrangements to attend the meeting or view the meeting via the livestream unless urgent or extraordinary circumstances prevent compliance with this clause.</li> <li>The Chief Executive Officer must ensure that the agenda for any Meeting is provided to every Councillors or members to prepare adequately for the meeting.</li> </ul> | <ul> <li>b) In hybrid form, that is, where Councillors and other attendees are physically in the Council Chamber, with one Councillor or attendee(s) joining and participating using an electronic means o communication, namely a video conferencing system or any other venue as resolved by Council.</li> <li>c) fully remotely, that is, where all the Councillors and other attendees join using a video conferencing system.</li> <li>6.2 Determination of meeting format</li> <li>Council meetings will be conducted in person except as provided in Part 5.</li> <li>Council may, by resolution, determine that a specific meeting or meetings will be conducted:     <ul> <li>a) in person</li> <li>b) by electronic means of communication.</li> </ul> </li> </ul> |
| 6.3 Attendance at meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.3 Meetings conducted in person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| In accordance with section 66(1) of the Act, all Meetings of Council<br>must be open to members of the public unless section 66(2) of the<br>Act applies.<br>Council may resolve, in accordance with section 66(2) of the Act,<br>that its Meeting be closed to members of the public because:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | At meetings conducted in person, a Councillor must physically attend<br>the meeting unless their request to participate by electronic means of<br>communication has been granted in accordance with clause 74.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| a) the meeting is to consider confidential information; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| b) security reasons; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Current General Rule – Meeting Procedure                                                                                                          | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| it is necessary to do so to enable the meeting to proceed in an orderly manner.                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6.4 Business to be transacted                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |
| No business shall be transacted at a Council Meeting unless it appears on the agenda.                                                             |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Notwithstanding the above, an item of business which has:                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ul> <li>been referred to Council by a delegated committee which has<br/>met since the agenda was prepared; or</li> </ul>                         |                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ul> <li>b) arisen since the preparation of the agenda, and is of such<br/>importance that deliberation by Council cannot be delayed,</li> </ul>  |                                                                                                                                                                                                                                                                                                                                                                                                   |
| may be considered by Council only if admitted in accordance with the provisions of clause 57 – Urgent Business.                                   |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Additional point in Clause 8.2 (g)                                                                                                                | g) The Chairperson may defer an item of business in respect of which<br>there is, or is likely to be, a disclosure of a conflict of interest by one<br>or more Councillors and/or absence that will cause a quorum to be<br>lost, and direct the Chief Executive Officer to include that item of<br>business on an Agenda for a future Meeting. This does not require a<br>resolution of Council. |
| Additional point in Clause 16. e)                                                                                                                 | e) record movers and seconders;                                                                                                                                                                                                                                                                                                                                                                   |
| Inclusion of a paragraph in Clause 22. Presentations                                                                                              | Presentations may also include an acknowledgement of the passing of prominent community members.                                                                                                                                                                                                                                                                                                  |
| Time frames of Clause 23 Petitions extended                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                   |
| One week                                                                                                                                          | 10 business days                                                                                                                                                                                                                                                                                                                                                                                  |
| 23. Public Question Time                                                                                                                          | 24. Public Question Time                                                                                                                                                                                                                                                                                                                                                                          |
| There shall be a public question time at every Council Meeting to enable members of the public to address questions to Council. Questions may     | There shall be a public question time at every Council Meeting to enable members of the public to submit questions to Council.                                                                                                                                                                                                                                                                    |
| be delivered to the Civic Centre or submitted electronically through<br>Council's website. All such questions must be received by the Chief       | Procedures which allow for public questions to be asked at a Council Meeting are available on Council's website.                                                                                                                                                                                                                                                                                  |
| Executive Officer or other person authorised for this purpose by the Chief Executive Officer no later than 5pm on the day prior to the advertised | Public Question Time will not be held during:                                                                                                                                                                                                                                                                                                                                                     |
| date of the Council Meeting.<br>Questions are limited to a maximum of two questions per individual.                                               | a) Any period when a meeting is closed to the public in accordance with section 66 of the Act or                                                                                                                                                                                                                                                                                                  |
| Questioners are expected to disclose any personal or professional                                                                                 | <ul> <li>A Local Government election or caretaker period as defined in<br/>Council's election period policy.</li> </ul>                                                                                                                                                                                                                                                                           |

| Current C                                       | General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Proposed D                                                                                                                                 | raft General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| available a<br>All such q<br>of the pers        | n the subject matter of their questions on the question forms<br>at the Civic Centre or on Council's website.<br>uestions must be received in writing and must include the name<br>son asking the question. Where there are more than two<br>received from any person, the Chief Executive Officer will                                                                                                                                                                                                                                                                                                                                                                               | by resolution<br>only extended<br>Questions m                                                                                              | ion Time will not exceed 30 minutes in duration unless extended<br>of Council through a procedural motion, in which case it may<br>d for one period of up to 30 minutes.<br>ust be answered, taken on notice or disallowed. All questions<br>shall be as brief as possible.                                                                                                                                                                                                                                                                                                                                                                                                            |
| determine<br>A question                         | <ul> <li>a the two questions to be read and answered at the meeting.</li> <li>a will only be read to the meeting if the Chairperson and/or cutive Officer has determined that the question:</li> <li>a question and not a statement or opinion;</li> <li>a question and not a statement or opinion;</li> <li>a not indecent, abusive or objectionable in language or obscene;</li> <li>a not repeating a question already answered whether at the same or an earlier meeting;</li> <li>a not, in the opinion of the Chairperson or Chief Executive Officer, asked to embarrass a Councillor or an officer; and does not relate to a matter which the Council has discussed</li> </ul> | Council will a<br>a question to<br>c) th<br>d) th<br>e) th<br>24.1 Lodgin<br>All questions<br>authorised fo<br>11:59pm two<br>Questions ar | <ul> <li>allocate a reasonable time to each person who wishes to address</li> <li>Council having regard to:</li> <li>he nature of the matter to be discussed;</li> <li>he priorities in relation to other Council business; and</li> <li>he overall time limit for question time.</li> <li>ng a Question</li> <li>must be received by the Chief Executive Officer or other person</li> <li>or this purpose by the Chief Executive Officer no later than</li> <li>days prior to the advertised date of the Council Meeting.</li> <li>e limited to a maximum of two questions per individual with no</li> <li>estioners are expected to disclose any personal or professional</li> </ul> |
| ,<br>The proce<br>Chairpers                     | in camera or proposes to discuss after closing the meeting to<br>members of the public in accordance with section 66(2) of the<br>Act.<br>edure and sequence for dealing with a question is that the<br>on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | interests in th<br>available at th<br>All questions<br>person askin<br>from any person                                                     | ne subject matter of their questions on the question forms<br>he Civic Centre or on Council's website.<br>must be received in writing and must include the name of the<br>g the question. Where more than two questions are received<br>son, only the first two questions will be read at the meeting.                                                                                                                                                                                                                                                                                                                                                                                 |
| f)<br>g)<br>h)                                  | shall name the questioner and enquire if they are present in<br>the gallery;<br>shall read out the question provided the questioner is<br>present; and<br>may answer the question or direct the question as he/she                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The Chairper<br>refuse to acc<br>a) is                                                                                                     | ons not permitted<br>rson and/or the Chief Executive Officer may at their discretion,<br>ept a question if the question:<br>not a question and a statement or opinion;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Questions<br>questions<br>Question<br>Council w | deems appropriate.<br>s must be answered, taken on notice or disallowed. All<br>and answers shall be as brief as possible.<br>time shall be limited to a period of up to 30 minutes.<br>ill allocate a reasonable time to each person who wishes to<br>question to Council having regard to:                                                                                                                                                                                                                                                                                                                                                                                          | C) is<br>c) is<br>d) is<br>sa<br>e) is                                                                                                     | elates to a matter outside the duties, functions or powers of<br>Council;<br>s indecent, abusive or objectionable in language or obscene;<br>s repetitive or deals with a subject matter already answered at the<br>ame or an earlier meeting;<br>s in the opinion of the Chairperson or Chief Executive Officer,<br>sked to embarrass a Councillor or an officer;                                                                                                                                                                                                                                                                                                                     |
| i)<br>j)<br>k)                                  | the nature of the matter to be discussed;<br>the priorities in relation to other Council business;<br>other members of the community present who also wish to<br>address a question to Council, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | f) re                                                                                                                                      | elates to the personal views or actions of an individual Councillor<br>Officer;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Current General Rule – Meeting Procedure                                                                    | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                                             |  |
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| I) the overall time limit for question time.                                                                | <ul> <li>g) is considered trivial or vexatious or it is more appropriate to direct<br/>to officers of the Shire during normal business hours;</li> </ul>                                                                                                                                    |  |
|                                                                                                             | <ul> <li>relates to a matter that is the subject of negotiation, litigation or<br/>commercial interest/advantage; or</li> </ul>                                                                                                                                                             |  |
|                                                                                                             | <ul> <li>relates to a matter which the Council has discussed in camera or<br/>proposes to discuss after closing the meeting to members of the<br/>public in accordance with section 66(2) of the Act.</li> </ul>                                                                            |  |
|                                                                                                             | 24.3 Asking a Question                                                                                                                                                                                                                                                                      |  |
|                                                                                                             | <ul> <li>The procedure and sequence for dealing with a question is that<br/>the Chairperson:</li> </ul>                                                                                                                                                                                     |  |
|                                                                                                             | shall name the questioner;                                                                                                                                                                                                                                                                  |  |
|                                                                                                             | <ul> <li>shall read out the question; and</li> </ul>                                                                                                                                                                                                                                        |  |
|                                                                                                             | <ul> <li>may answer the question or direct the question as they<br/>deem appropriate.</li> </ul>                                                                                                                                                                                            |  |
|                                                                                                             | <ul> <li>b) If a person submitting a question is not in attendance during Public<br/>Question Time, their question(s) may be read out and a response<br/>provided at the meeting.</li> </ul>                                                                                                |  |
|                                                                                                             | <ul> <li>c) The Chairperson may elect to answer the question themselves or<br/>request the Chief Executive Officer to read and respond to a<br/>question.</li> </ul>                                                                                                                        |  |
| Inclusion of paragraphs in clause 26. Other public submissions.                                             | Persons wishing to address the Committee must lodge their request in writing, identifying the item on the agenda about which they wish to address the Committee and provide their name and contact details no later than 5pr the day prior to the advertised date of the Committee Meeting. |  |
|                                                                                                             | Procedures which allow for public submissions at a Committee Meeting are available on Council's website.                                                                                                                                                                                    |  |
|                                                                                                             | The Council or the Committee may ask questions of clarification relating to<br>the submission of the person authorised to address Council or the<br>Committee.                                                                                                                              |  |
| Removal of paragraphs in clause 26. Other public submissions                                                |                                                                                                                                                                                                                                                                                             |  |
| Requests can be made by:                                                                                    |                                                                                                                                                                                                                                                                                             |  |
| Completing the online form; or                                                                              |                                                                                                                                                                                                                                                                                             |  |
| Contacting the Governance team on 9433 3718 or 9433 3271 or<br>by email to governance@nillumbik.vic.gov.au. |                                                                                                                                                                                                                                                                                             |  |

| Current General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                         | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                        |
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| No person is permitted to speak on behalf of an absent submitter, or<br>group, organisation or company unless he/she is authorised in writing by<br>the absent submitter or by an authorised officer of the group,<br>organisation or company to address Council or the Committee on their<br>behalf, such document to be tabled by the speaker. |                                                                                                                                                                                                                                                                        |
| 26. Addressing the Meeting                                                                                                                                                                                                                                                                                                                       | 27. Addressing the Meeting                                                                                                                                                                                                                                             |
| Except for the Chairperson, any Councillor or person who addresses the meeting must direct all remarks through the Chair.                                                                                                                                                                                                                        | A Councillor or any other person who addresses a Meeting must do so in a courteous and respectful manner and must take direction from the Chairperson whenever called on to do so.                                                                                     |
| Any person addressing the Chair must refer to the Chairperson as:<br>a) Mayor; or                                                                                                                                                                                                                                                                | Except for the Chairperson, any Councillor or person who addresses the meeting must direct all remarks through the Chair.                                                                                                                                              |
| <ul> <li>b) Mr Mayor; or</li> <li>c) Madam Mayor; or</li> <li>d) Chair; or</li> </ul>                                                                                                                                                                                                                                                            | Any person addressing the Chair must refer to the Chairperson as:<br>g) Mayor; or                                                                                                                                                                                      |
| e) Mr Chairperson; or                                                                                                                                                                                                                                                                                                                            | h) Chair; or                                                                                                                                                                                                                                                           |
| f) Madam Chairperson                                                                                                                                                                                                                                                                                                                             | i) Chairperson;                                                                                                                                                                                                                                                        |
| - as appropriate.                                                                                                                                                                                                                                                                                                                                | - as appropriate.                                                                                                                                                                                                                                                      |
| Councillors and members of Council staff in speaking must address each other by their titles of Councillor or officer as the case may be.                                                                                                                                                                                                        | Councillors and members of Council staff in speaking must address each other by their titles of Councillor or officer as the case may be.                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                  | Any member of the public attending a Meeting must not:                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>a. utter any offensive, indecent, insulting or objectionable item or<br/>words, including words that are racist, sexist or homophobic, or<br/>interject or gesticulate offensively in the Council Chamber;</li> </ul>                                         |
|                                                                                                                                                                                                                                                                                                                                                  | b. display any placards or posters in the Council Chamber or in any<br>building where a Meeting is being or is about to be held that give<br>rise to a risk to the health and safety of persons in the Council<br>Chamber or building where the Meeting is being held. |
|                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>display any offensive, indecent, insulting or objectionable item of<br/>words, including words that are racist, sexist or homophobic, in<br/>the Council Chamber; or</li> </ul>                                                                               |
|                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>d. obstruct the entrance to the Council Chamber or a building wher<br/>a Meeting is being, or is about to be, held.</li> </ul>                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                  | The Chairperson may order and cause the removal of any placard or poster<br>that is deemed by the Chairperson to be contrary to any of the above or is<br>objectionable, disrespectful or otherwise inappropriate.                                                     |

| Current General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                          | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                                                                                                                                                                                                                                                                                                                                   | Silence must be preserved by the gallery (other than by a person in the gallery who is invited to address the Meeting) at all times during a Meeting. If any member of the public engages in conduct that is improper or disorderly, the Chairperson may direct that person to cease their conduct and the person must comply with that direction. (Also refer to clause 67).                                                                                                  |
| 37. Debate from the Chair                                                                                                                                                                                                                                                                                                                                                         | 38. Debate from the Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| The Chairperson should seek to refrain from debate on motions. The<br>Chairperson may however choose to exercise a right to speak in favour<br>of or against a motion and where this is the case, the Chairperson must<br>advise the Council of their intention and stand while speaking to the                                                                                   | The Chairperson should seek to refrain from debate on motions. The<br>Chairperson may however choose to exercise a right to speak in favour of or<br>against a motion and where this is the case, the Chairperson must advise the<br>Council of their intention.                                                                                                                                                                                                               |
| matter under discussion.<br>Where the Chairperson wishes to move or second a motion, they must<br>temporarily vacate the Chair before the motion is considered by Council.<br>A temporary Chairperson must be elected in the same manner as the<br>second temporary chairperson is elected in accordance with Governance<br>Rule – Election of Mayor and Deputy Mayor Clause 1.1. | Where the Chairperson wishes to move or second a motion, they must<br>temporarily vacate the Chair before the motion is considered by Council. The<br>Deputy Mayor assumes the role of the Chairperson. If the Deputy Mayor is<br>absent or unable to assume the Chair, a temporary Chairperson must be<br>elected in the same manner as the second temporary chairperson is elected<br>in accordance with Governance Rule – Election of Mayor and Deputy Mayor<br>Clause 1.1. |
| Including following paragraph in clause 50. Points of order                                                                                                                                                                                                                                                                                                                       | Expressing a difference of opinion or contradicting a speaker does not constitute a point of order.                                                                                                                                                                                                                                                                                                                                                                            |
| Adding additional procedural motion to the table in Clause 53.                                                                                                                                                                                                                                                                                                                    | 9. Extending Public Question Time                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55. Notices of motion                                                                                                                                                                                                                                                                                                                                                             | 55. Notices of motion                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Subject to clause 6.4 of this Rule, a Councillor may move a motion if notice of such motion has been given in accordance with this Rule.                                                                                                                                                                                                                                          | Subject to subclause 7.4 of this Rule, a Councillor may move a motion if notice of such motion has been given in accordance with this Rule.                                                                                                                                                                                                                                                                                                                                    |
| A Notice of Motion must be lodged with the Chief Executive Officer in writing by 12 noon one week prior to the Council Meeting at which it is to be considered. Any Notice of Motion received after that time must, be included on the agenda for the following Council Meeting, unless withdrawn in writing.                                                                     | A Notice of Motion must be lodged with the Chief Executive Officer in writing<br>by 12 noon 10 business days prior to the Council Meeting at which it is to be<br>considered to ensure inclusion in the Agenda. Any Notice of Motion received<br>after that time must, be included on the agenda for the following Council<br>Meeting, unless withdrawn in writing.                                                                                                            |
| A Councillor may also give a Notice of Motion at a Council Meeting in which case, the item will be listed at the next following Meeting of Council.                                                                                                                                                                                                                               | A Councillor may also give a Notice of Motion at a Council Meeting in which case, the item will be listed at the next following Meeting of Council.<br>The full text of the proposed motion must be included on the agenda. No                                                                                                                                                                                                                                                 |
| The full text of the proposed motion must be included on the agenda. No                                                                                                                                                                                                                                                                                                           | other explanatory information will be included on the agenda.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| other explanatory information will be included on the agenda.                                                                                                                                                                                                                                                                                                                     | A Notice of Motion must relate to the role of Council as outlined in the Act.                                                                                                                                                                                                                                                                                                                                                                                                  |
| The Chief Executive Officer may reject a Notice of Motion if he or she is of the opinion that it is:                                                                                                                                                                                                                                                                              | A Notice of Motion must call for a Council report if the Notice of Motion proposes any action that:                                                                                                                                                                                                                                                                                                                                                                            |

| Current General Rule – Meeting Procedure                                                                       |                                                                                                                                                                                              | Proposed Draft General Rule – Meeting Procedure |                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a)                                                                                                             | defamatory;                                                                                                                                                                                  | a.                                              | affect the levels of Council service;                                                                                                                                                                                                                       |
| b)<br>c)                                                                                                       | objectionable in language or nature;<br>vague or unclear in intention;                                                                                                                       | b.                                              | be inconsistent with the strategic objectives of the Council as outlined in the Council Plan;                                                                                                                                                               |
| d)                                                                                                             | is identical or substantially similar to a Notice of Motion or<br>other motion that has been considered by Council in the                                                                    | C.                                              | commit Council to expenditure that is not included in the adopted Budget;                                                                                                                                                                                   |
| e)                                                                                                             | preceding two (2) months;<br>may be prejudicial to any person or Council;                                                                                                                    | d.                                              | propose to establish, amend or extend an adopted Council policy or position;                                                                                                                                                                                |
| ,                                                                                                              | can be addressed through the operational service request                                                                                                                                     | e.                                              | commit Council to any contractual arrangement;                                                                                                                                                                                                              |
| f)                                                                                                             | process;                                                                                                                                                                                     | f.                                              | concern any litigation in respect of which Council is a party; or                                                                                                                                                                                           |
| g)                                                                                                             | outside the powers of Council.                                                                                                                                                               | g.                                              | impact on perceived procedural fairness to a person or entity                                                                                                                                                                                               |
|                                                                                                                | of Executive Officer rejects a Notice of Motion under this clause                                                                                                                            | 5                                               | which is the subject of a pending decision by Council.                                                                                                                                                                                                      |
|                                                                                                                | Executive Officer must:<br>Give the Councillor who lodged it an opportunity to amend it,                                                                                                     | The Chief I<br>opinion tha                      | Executive Officer must reject a Notice of Motion if they are of the<br>t it is:                                                                                                                                                                             |
| ,                                                                                                              | if practical to do so; and                                                                                                                                                                   | h.                                              | outside the powers of Council.                                                                                                                                                                                                                              |
| i)                                                                                                             | If the Notice of Motion cannot be amended to the satisfaction<br>of the Chief Executive Officer, notify the Councillor who<br>lodged it that it will be rejected and explain the reasons for | i.                                              | possibly prejudicial to any person or Council;                                                                                                                                                                                                              |
| ,                                                                                                              |                                                                                                                                                                                              | j.                                              | defamatory;                                                                                                                                                                                                                                                 |
|                                                                                                                |                                                                                                                                                                                              | k.                                              | objectionable in language or nature;                                                                                                                                                                                                                        |
| i                                                                                                              | the rejection.<br>The Chief Executive Officer must cause all Notices of Motion                                                                                                               | I.                                              | vague or unclear in intention;                                                                                                                                                                                                                              |
| j)                                                                                                             | to be numbered, dated and entered in the Notice of Motion<br>Register in the order in which they are received.                                                                               | m.                                              | is identical or substantially similar to a Notice of Motion or other<br>motion that has been considered by Council in the preceding two                                                                                                                     |
|                                                                                                                | leave of the Council, each Notice of Motion before any                                                                                                                                       |                                                 | (2) months;                                                                                                                                                                                                                                                 |
| meeting must be considered in the order in which it was entered in the Notice of Motion Register.              |                                                                                                                                                                                              | n.                                              | able to be addressed through the operational service request process; or                                                                                                                                                                                    |
|                                                                                                                |                                                                                                                                                                                              | 0.                                              | relates to a matter that has already been acted upon.                                                                                                                                                                                                       |
| If a Cound                                                                                                     | cillor who has given a Notice of Motion:                                                                                                                                                     |                                                 | Executive Officer rejects a Notice of Motion under this clause the<br>sutive Officer must:                                                                                                                                                                  |
| k)                                                                                                             | is absent from the meeting; or                                                                                                                                                               |                                                 | give the Councillor who lodged it an opportunity to amend it, if                                                                                                                                                                                            |
| I)                                                                                                             | fails to move the motion when called upon by the<br>Chairperson;                                                                                                                             | р.                                              | practical to do so; and                                                                                                                                                                                                                                     |
| any other Councillor may move the motion.<br>If the motion is not moved and seconded then the Notice of Motion |                                                                                                                                                                                              | q.                                              | if the Notice of Motion cannot be amended to the satisfaction of<br>the Chief Executive Officer, notify the Councillor who lodged it that                                                                                                                   |
|                                                                                                                |                                                                                                                                                                                              |                                                 | it will be rejected and explain the reasons for the rejection.                                                                                                                                                                                              |
|                                                                                                                | a Notice of Motion is lost or lapses a similar motion may not be<br>for two (2) months from the date it was lost or lapsed.                                                                  | confidentia<br>which case                       | Executive Officer may determine a Notice of Motion to be<br>I in accordance with relevant grounds as contained in the Act, in<br>e, the Notice of Motion will be considered in the part of the relevant<br>beeting that is closed to members of the public. |

| Current C                                                                                                                                                                                                                           | General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| of Motion                                                                                                                                                                                                                           | cillor proposing a Notice of Motion wishes to amend the Notice<br>he/she may do so by seeking leave of Council to amend the<br>Motion prior to it being seconded.                                                                                                                                                                                                                                                                                                                       | The Chief Executive Officer must cause all Notices of Motion to be numbered, dated and entered in the Notice of Motion Register in the order in which they are received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Except wh<br>Council, t<br>If a Notice<br>cannot ag<br>from the c<br>A preamb<br>explains t                                                                                                                                         | here the Notice of Motion is to confirm a previous resolution of<br>the Notice of Motion may be amended by resolution of Council.<br>e of Motion, whether amended or not, is lost, a similar motion<br>gain be put before Council for a period of two calendar months<br>date it was lost.<br>ble to a Notice of Motion is an explanatory statement that<br>the purpose of the Notice of Motion. A Councillor lodging a<br>Motion must ensure that the content of any preamble provided | <ul> <li>Except by leave of the Council, each Notice of Motion before any meeting must be considered in the order in which it was entered in the Notice of Motion Register.</li> <li>If a Councillor who has given a Notice of Motion: <ul> <li>r. is absent from the meeting; or</li> <li>s. fails to move the motion when called upon by the Chairperson;</li> </ul> </li> <li>any other Councillor may move the motion.</li> <li>If the motion is not moved and seconded then the Notice of Motion lapses. If a Notice of Motion, is whether amended or not, is lost or lapses, a similar motion may not be submitted for two (2) calendar months from the date it was lost or lapsed.</li> <li>If a Councillor proposing a Notice of Motion wishes to amend the Notice of Motion prior to it being seconded.</li> <li>Except where the Notice of Motion is to confirm a previous resolution of Council, the Notice of Motion may be amended by resolution of Council.</li> <li>A preamble to a Notice of Motion. A Councillor lodging a Notice of Motion must ensure that the content of any preamble provided remains factual.</li> </ul> |
| 56. Urg                                                                                                                                                                                                                             | gent business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 57. Urgent business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Business can only be admitted as urgent business by Resolution of the Meeting. A majority of Councillors present at a Council Meeting, or delegated committee meeting must vote in favour of admitting the item as urgent business. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Business can only be admitted as urgent business by Resolution of the Meeting. A majority of Councillors present at a Council Meeting, or delegated committee meeting must vote in favour of admitting the item as urgent business.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                     | e required Councillors carry the motion, it still will not be as urgent business unless it:                                                                                                                                                                                                                                                                                                                                                                                             | Even if the required Councillors carry the motion, it still will not be accepted as urgent business unless:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| a)<br>b)<br>c)                                                                                                                                                                                                                      | relates to or arises out of a matter which has arisen since<br>distribution of the Agenda; and<br>cannot be deferred until the next Meeting without having a<br>negative impact on the Council, and the local community; and<br>The Chief Executive Officer will advise the Chairperson of<br>any matter that he or she determines to be appropriate for<br>Council to consider admitting as urgent business.                                                                           | <ul> <li>a) it is proposed for admission by the Chief Executive Officer after consulting with the Mayor about the appropriateness for Council to consider admitting as urgent business;</li> <li>b) it relates to or arises out of a matter which has arisen since distribution of the Agenda; and</li> <li>c) it cannot be deferred until the next Meeting without having a negative impact on the Council, and the local community.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Current General Rule – Meeting Procedure                                                                                                                                                                                                                  | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                              |
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|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                              |
| Inclusion of Clause 58. Delegates Report.                                                                                                                                                                                                                 | 58. Delegates Report                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                           | A Delegate's Report provides an opportunity for a Councillor to update the Council and provide advice or other information in relation to the activities of                                                                                                                  |
|                                                                                                                                                                                                                                                           | An Advisory Committee;                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                           | An interest group; or                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                           | An external organisation                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                           | to which the Councillor has been appointed by the Council as its delegate.                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                           | If the Agenda for a Council meeting makes provision for Delegate's Reports Councillors may submit a report by:                                                                                                                                                               |
|                                                                                                                                                                                                                                                           | • Tabling a brief written report for inclusion without attachments in the Agenda by 12 noon 10 business days prior the council meeting at which it is to be presented; or                                                                                                    |
|                                                                                                                                                                                                                                                           | Providing an oral report to the meeting.                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                           | The delegate has a period of up to three minutes to speak.                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                           | The full text of any Delegate's Report tabled shall be included in the minutes of the meeting.                                                                                                                                                                               |
| 64. Removal from Chamber                                                                                                                                                                                                                                  | 65. Removal from Chamber                                                                                                                                                                                                                                                     |
| Under section 19 of the Act, the Mayor has the power to direct a Councillor, subject to any procedures or limitations in this Rule, to leave a Council meeting if the behaviour of the Councillor is preventing the Council from conducting its business. | Under section 19 of the Act, the Mayor has the power to direct a Councillor, subject to any procedures or limitations in this Rule, to leave a Council meeting if the behaviour of the Councillor is preventing the Council from conducting its business.                    |
| If a person (including a Councillor) does not leave the meeting when<br>ordered to leave under clause 65 or clause 66, the Chairperson may<br>request a member of Victoria Police to remove that person.                                                  | If a Councillor does not leave the meeting when ordered to leave under this clause or clause 66, the Chairperson may request a member of Victoria Police to remove that person if the meeting is in person or to remove them electronically if it is a full virtual meeting. |
| 66. Gallery to be silent                                                                                                                                                                                                                                  | 67. Gallery to be silent                                                                                                                                                                                                                                                     |
| Visitors must not interject or take part in any debate or in any other way interrupt the business of the meeting.                                                                                                                                         | Visitors must not interject or take part in any debate or in any other way interrupt the business of the meeting.                                                                                                                                                            |
| Members of the gallery must be silent at all times.                                                                                                                                                                                                       | Members of the gallery must be silent at all times.                                                                                                                                                                                                                          |

| Current General Rule – Meeting Procedure                                                                                                                                                                                                          | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If any visitor is called to order by the Chairperson and thereafter again<br>acts in breach of this Rule, the Chairperson may order him or her to<br>leave the gallery.<br>A person must not refuse or neglect to leave a meeting when ordered to | If any visitor is called to order by the Chairperson and thereafter again acts in<br>breach of this Rule, the Chairperson may order them to leave the gallery and<br>may request a member of Victoria Police to remove that person if the meeting<br>is in person or to remove them electronically if it is a full virtual meeting.<br>A person must not refuse or neglect to leave a meeting when ordered to do |
| do so under this clause.                                                                                                                                                                                                                          | so under this clause.                                                                                                                                                                                                                                                                                                                                                                                            |
| Not currently written in the Governance Rule - Meeting Procedures                                                                                                                                                                                 | Part 5 – Physical and Remote Attendance                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                   | 73. Mode of Attendance                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                   | Each notice of meeting must indicate whether the relevant Council meeting is to be conducted:                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                   | wholly in person;                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                   | wholly by electronic means; or                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                   | <ul> <li>partially in person and partially by electronic means.</li> </ul>                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                   | The indication in the notice of meeting must be consistent with any Resolution<br>of Council that has expressed a preference for, or otherwise specified, when<br>Council meetings are to be conducted:                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                   | wholly in person;                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                   | wholly by electronic means; or                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                   | <ul> <li>partially in person and partially by electronic means.</li> </ul>                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                   | Council may resolve to make certain meetings in person only.                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                   | <i>If</i> a Council meeting is to be conducted wholly in person a Councillor may nonetheless request to attend by electronic means.                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                   | If the Chief Executive Officer receives a request under rule 74 to participate in a meeting by electronic means of communication from two or more Councillors, the meeting must be conducted fully virtual.                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                   | 74 Request to participate in meeting by electronic means of communication by a Councillor                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                   | Any notification to participate in a meeting by electronic means of communications must:                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                   | • be in writing;                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                   | <ul> <li>be given to the Chief Executive Officer no later than 10.00am on the<br/>day of the advertised date of that meeting; and</li> </ul>                                                                                                                                                                                                                                                                     |

| Current General Rule – Meeting Procedure | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | <ul> <li>specify the reasons why the Councillor cannot reasonably participate<br/>physically in the meeting in person or does not wish to attend the<br/>Council meeting in person.</li> </ul>                                                                                                                                                                                                                                      |
|                                          | The Chief Executive Officer must, if notified by the Councillor, keep the submitted grounds for the request notification confidential. Subject to this rule, the Chief Executive Officer must ensure that any notification received in accordance with this rule and any other request received from a Councillor to attend by electronic means is made known at the commencement of the relevant meeting.                          |
|                                          | A Councillor who is not physically in attendance at a meeting but is present<br>by electronic means of communication without submitting a notification to the<br>Chief Executive Officer in line with this Rule, must be recorded as absent,<br>and must not participate in the proceedings of the meeting, including moving<br>or seconding motions, speaking during a debate or casting a vote on a motion<br>before the meeting. |
|                                          | 75. Submissions under Clause 25 and 26                                                                                                                                                                                                                                                                                                                                                                                              |
|                                          | A person who wishes to make a submission to an item on the agenda in accordance with the <i>Local Government Act 1989</i> and clause 25 or 26 may register to join the Council committee meeting in person through the online link on the meeting page for that Council Committee Meeting by no later than 5pm of the day prior to the advertised date of the meeting to make their verbal submission.                              |
|                                          | The person will be contacted by a member of Council staff and provided with instructions to access the meeting.                                                                                                                                                                                                                                                                                                                     |
|                                          | 76. Adjustments to meeting rules                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                          | If a meeting is conducted by electronic means of communication, the following modifications of this Governance Rule are made:                                                                                                                                                                                                                                                                                                       |
|                                          | <ul> <li>a) References to a Councillor or delegated committee member being<br/>present at a meeting is a reference to a Councillor being able to<br/>hear and see other Councillors in attendance and being both<br/>heard and seen by other members in attendance;</li> </ul>                                                                                                                                                      |
|                                          | <ul> <li>b) Absences of less than one minute must not be recorded as<br/>absences for the purposes of the meeting minutes unless a vote<br/>or the Mayor's request for declaration of conflicts of interest<br/>occurs due to the absence;</li> </ul>                                                                                                                                                                               |

| Current General Rule – Meeting Procedure       | Proposed Draft General Rule – Meeting Procedure                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | <ul> <li>c) Casting a vote may occur by a Councillor either raising their hand<br/>in view of a camera so that it can be seen by other members in<br/>attendance or, at the Chair's request, orally stating their vote;</li> </ul>                                                                                                                                                                                |
|                                                | <ul> <li>In the event of an absence of a Councillor during a vote due to a technical failure, a Councillor or member of Council staff may bring this to the attention of the meeting Chair, who may briefly adjourn the meeting to enable the Councillor to re-join the meeting. Where the Councillor is unable to reconnect within five minutes, the meeting must resume in the Councillor's absence;</li> </ul> |
|                                                | <ul> <li>e) In the event of a Councillor being required to leave a meeting due<br/>to a declaration of conflict of interest, a Councillor may leave the<br/>meeting by:</li> </ul>                                                                                                                                                                                                                                |
|                                                | <ul> <li>for meetings that are open to the public, deactivating their<br/>microphone and camera; or</li> </ul>                                                                                                                                                                                                                                                                                                    |
|                                                | <ul> <li>ii. for meetings, whether open or closed to the public,<br/>disconnecting from the online meeting platform.</li> </ul>                                                                                                                                                                                                                                                                                   |
|                                                | The Chair may, with the consent of the meeting, modify the application of any other clause of the Governance Rule – Meeting Procedure to facilitate the more efficient and effective transaction of the business of a meeting which is conducted by electronic means of communication.                                                                                                                            |
| At Appendix 1 Inclusion of subclause 60(1)(ba) | (ba) requesting and approval of attendance at Council meetings and meetings of delegated committees by electronic means of communication;                                                                                                                                                                                                                                                                         |



### **Project Timeframes for Governance Rules**

#### Project Timeframes

| _ | DATE                                          |                                            |                                                                                                                                                                                                                     |  |
|---|-----------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|   | 7-Feb                                         | Council Briefing<br>7 February 2023        | Brief Councillors to any revisions requested at<br>last briefing on 6 December 2022, and finalise<br>document to be presented to Council for<br>endorsement to commence public consultation<br>on 28 February 2023. |  |
|   | 28-Feb                                        | Council Meeting<br>28 February 2023        | Seek Council endorsement to commence<br>community consultation on the new draft<br>Governance Rule meeting procedure.                                                                                               |  |
|   | 1-Mar 1 March 2023 Open for I<br>Consultation |                                            | Open for Public Consultation                                                                                                                                                                                        |  |
|   | 30-Mar                                        | 30 March Closed for Public<br>Consultation | Closed for Public Consultation                                                                                                                                                                                      |  |
|   | 2-May                                         | Councillor Briefing<br>2 May 2023          | Brief councillors of all submissions received.                                                                                                                                                                      |  |
|   | 13-Jun                                        | PCC<br>13 June 2023                        | Community Engagement. Outlines the<br>submissions received during public engagement<br>and also gives the public an opportunity to<br>make any submissions to the Committee in<br>person.                           |  |
|   | 27-Jun                                        | Council Meeting<br>27 June 2023            | Council endorsement to the Governance Rule –<br>Meeting Procedure                                                                                                                                                   |  |



CM.003/23Review of the Meeting Procedure - Governance RuleAttachment 5.Project Plan

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Attachments - 334

## Community Engagement Plan – Nillumbik Reconciliation Action Plan (RAP)

| <b>Project Lead:</b><br>April Wilson ( <i>Coordinator Social Planning &amp; Equity</i> ) |                         | Project Lead:<br>Vicky Bonafede (Aboriginal Partnerships Officer) |  |
|------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|--|
| Department: Community Partnerships                                                       |                         | Extension: 9433 3201                                              |  |
| Project Name: Nillumbik Reconciliatio                                                    |                         |                                                                   |  |
| APPROVALS                                                                                |                         |                                                                   |  |
| Manager/Coordinator                                                                      | Name: Nichole Johnson   |                                                                   |  |
| Project Sponsor                                                                          | Name: Corrienne Nichols |                                                                   |  |
| Community Engagement Officer                                                             | Name: Bianca Caruso     |                                                                   |  |



Attachments - 335

### ABOUT THE PROJECT

See the <u>Community Engagement Guidelines</u> for help in completing this plan

| <b>Project objective</b><br>Explain your project in a few sentences                                                                                                                                                                                                                                                   | <ul> <li>The objective of this project is to undertake community consultation to inform the development of the Nillumbik <i>Reflect</i> Reconciliation Action Plan (RAP). The RAP will outline the shared approach Council will take to progress reconciliation and work alongside Aboriginal people in all Council services.</li> <li>The RAP is Nillumbik's formal commitment to support First Nations peoples' rights, culture, heritage, needs and aspirations.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Context                                                                                                                                                                                                                                                                                                               | The development of a RAP is outlined as a priority action in the Council Plan 2021-25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| <ul> <li>What is the background of your project and the history of the project/issue?</li> <li>For example: <ul> <li>Council reports and resolutions</li> <li>Previous decisions made</li> <li>Media involvement</li> <li>Public concern or controversy</li> <li>Previous community engagement</li> </ul> </li> </ul> | <ul> <li>Nillumbik Shire Council has been assessed as being at the stage of developing a <i>Reflect</i> RAP. A <i>Reflect</i> RAP is for 12 months and is for organisations new to reconciliation who are unsure how to get started. It will set out steps to prepare the organisation for reconciliation initiatives in future RAPs.</li> <li>A <i>Reflect</i> RAP means scoping and developing relationships with Aboriginal and Torres Strait Islander stakeholders, deciding on our vision for reconciliation and exploring Council's sphere of influence. A <i>Reflect</i> RAP is a public commitment published on Reconciliation Australia's (RA) website.</li> <li>Key timelines to date are as follows: <ul> <li>RAP Framework presented to Councillors at Council Briefing (June 2022)</li> <li>Aboriginal Partnerships Officer appointed (August 2022)</li> <li>Pre-engagement with EMT, Wurundjeri Woi-Wurrung Elders (Traditional Owners) and Nillumbik Reconciliation Group (September – October 2022)</li> <li>Community Engagement Plan finalised (October 2022)</li> <li>Draft Community Engagement Plan presented at Council Briefing (6 December 2022)</li> <li>Draft Community Engagement Plan presented to Council Briefing (6 December 2022)</li> <li>Draft Community Engagement Plan presented to Council Briefing (10 Perepare)</li> </ul> </li> <li>A reflect Community Engagement Plan presented to Council Briefing (10 Perepare)</li> <li>Draft Community Engagement Plan presented to EMT (16 November 2022)</li> <li>Draft Community Engagement Plan presented to Council Briefing (6 December 2022)</li> <li>Draft Community Engagement Plan presented to Council Briefing (10 Perepare)</li> <li>Draft Community Engagement Plan presented to Council for endorsement (28 February 2023)</li> </ul> |  |  |

#### STEP 1: IDENTIFY THE NEED OR OPPORTUNITY FOR COMMUNITY ENGAGEMENT

If you answer yes to any of these questions, you most likely need to undertake community engagement as part of your project.

| SHOULD WE BE ENGAGING?                                                                                                                                       | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| Does legislation require Council to engage with the community about the issue? (This includes statutory exhibition periods)                                  |     | x  |
| Is the issue politically sensitive? (If Council does not engage the community, is it likely that Council will receive adverse media coverage or complaints?) | x   |    |
| Should the community be informed about this issue?                                                                                                           | x   |    |
| Will the decision being made have a significant social, environmental or economic impact on the community or other stakeholders?                             | x   |    |
| Is this a complex or difficult situation with widely differing views?                                                                                        | x   |    |
| Is the decision being made likely to have a financial impact on the community?                                                                               |     | x  |
| Is there, or is there likely to be, strong community concern or interest in the issue?                                                                       |     | x  |
| Is there existing or potential community outrage about the issue?                                                                                            |     | x  |
| Has Council asked for community input on this or similar matters in the past?                                                                                | x   |    |
| Would engagement assist Council or Councillors to better understand local values, priorities, needs or issues that relate to your project?                   | х   |    |

### STEP 2: DEFINE THE OBJECTIVE AND SCOPE OF THE ENGAGEMENT

**NB:** Make sure you should submit a <u>Communications & Marketing Brief</u> to develop a Communications & Marketing Plan for your project.

| NEGOTIABLE                                                    |                                                                                              | NON-NEGOTIABLE                                                                                                                                                                                                                                                                                                                                                  |  |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                               |                                                                                              | What aspects of the project can't be influenced as part of the engagement process?                                                                                                                                                                                                                                                                              |  |
| Deliverables                                                  |                                                                                              | Priority areas for deliverables                                                                                                                                                                                                                                                                                                                                 |  |
| Timelines                                                     |                                                                                              | Format of the plan                                                                                                                                                                                                                                                                                                                                              |  |
| What do we want to find out from the community?               | Would you participate in rec                                                                 | I<br>of reconciliation with First Nations people?<br>conciliation events and projects?<br>and projects you would like to see included in the RAP?                                                                                                                                                                                                               |  |
| What key information will the community need or want to know? | <ul><li>How was the plan was deve</li><li>What additional deliverables</li></ul>             |                                                                                                                                                                                                                                                                                                                                                                 |  |
| What messages do you want to give the community?              | start <ul> <li>The RAP will inform reconci</li> <li>Nillumbik Shire Council invit</li> </ul> | developing a <i>Reflect</i> RAP<br>onth period and is for organisations who are new to reconciliation and unsure where to<br>iliation initiatives across Nillumbik Shire Council and the wider community<br>tes all Aboriginal and Torres Strait Islander people, reconciliation partners, community<br>if to have input into the development of the draft RAP. |  |

| NEGOTIABLE                           |                                                                                                                                           |                          | NON-NEGOTIABLE                |                                      |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|--------------------------------------|
| What are your engagement timeframes? | Pre-engagement (initial conversat<br>including EMT and Traditional Ow<br>2022)<br>Community Engagement (Monday<br>23 April 2023; 7 weeks) | ners (October – December | Is there budget<br>available? | Yes – Program Support<br>(0373.1163) |

### STAKEHOLDERS WHO WILL BE ENGAGED

| STAKEHOLDERS                                                                                                              | <ul> <li>WHY ARE THEY STAKEHOLDERS?</li> <li>What is their interest in the project?</li> <li>How are they impacted?</li> <li>How do they impact the project?</li> </ul>                                                           | Level of Engagement<br>(IAP2 spectrum) |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Council                                                                                                                   | Medium-high level; Councillors will champion the RAP development and demonstrate leadership and commitment                                                                                                                        | Consult                                |
| ЕМТ                                                                                                                       | High level; EMT will identify a RAP champion (Corrienne Nichols) and will allocate appropriate resources for consultation, working group, engagement support and implementation                                                   | Involve                                |
| RAP Champion                                                                                                              | High level; responsible for chairing the reconciliation working group and ensuring adequate resources to develop and implement the RAP                                                                                            | Involve                                |
| RAP working group                                                                                                         | High level; they will assist in analyzing the feedback provided through consultation, provide expert advice and guidance and support the implementation of the RAP                                                                | Involve                                |
| Wurundjeri Woi-wurrung Cultural<br>Heritage Aboriginal Corporation                                                        | High level; they will contribute to discussion around key themes and deliverables and provide feedback on/endorse the draft RAP. Traditional owners will have identified seats as part of the reconciliation working group.       | Consult                                |
| Council officers                                                                                                          | Medium level; they will provide deliverables to include in the RAP, commit to further education or upskilling as individuals or teams, ensure that future policies and procedures align with the RAP and assist in implementation | Consult                                |
| Aboriginal and Torres Strait Islander community                                                                           | High level; the Aboriginal and Torres Strait Islander community will have the opportunity to contribute to key deliverables and participate in the RAP working group, as well as identify issues and opportunities.               | Consult                                |
| Other Stakeholders <ul> <li>Libraries</li> <li>Leisure centres</li> <li>Sports clubs</li> <li>Community groups</li> </ul> | Medium level; these stakeholders can inform plan deliverables and provide feedback<br>on working collaboratively in partnership to deliver actions as part of the RAP                                                             | Consult                                |

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| STAKEHOLDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ul> <li>WHY ARE THEY STAKEHOLDERS?</li> <li>What is their interest in the project?</li> <li>How are they impacted?</li> <li>How do they impact the project?</li> </ul> | Level of Engagement<br>(IAP2 spectrum) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <ul> <li>Early childhood services and<br/>playhouses</li> <li>Primary and Secondary schools</li> <li>Koorie Education Support<br/>Officers (KESO)</li> <li>Community health – healthAbility<br/>and Banyule Community Health</li> <li>Djirra Women's Health Service</li> <li>Elizabeth Morgan House<br/>Aboriginal Women's Services</li> <li>Koorie Heritage Trust</li> <li>Local Aboriginal Network (LAN)</li> <li>Nillumbik Reconciliation group<br/>(NRG)</li> <li>LAECG – Local Aboriginal<br/>Education Committee Groups –<br/>VAEAI</li> <li>VACCA - Victorian Aboriginal<br/>Child Care Agency</li> <li>VACCHO - Victorian Aboriginal<br/>Community Controlled Health<br/>Organisation</li> <li>VACSAL - Victorian Aboriginal<br/>Community Services Association<br/>Ltd</li> <li>VAHS - Victorian Aboriginal<br/>Health Service</li> <li>Victoria Police - Community<br/>Development and Outreach</li> </ul> |                                                                                                                                                                         |                                        |



| STAKEHOLDERS                                                                                                                                                                                                                                                                                                                                                            | <ul> <li>WHY ARE THEY STAKEHOLDERS?</li> <li>What is their interest in the project?</li> <li>How are they impacted?</li> <li>How do they impact the project?</li> </ul>  | Level of Engagement<br>(IAP2 spectrum) |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| <ul> <li>Warrimbuk, Nth Fitzroy</li> <li>Neighbouring Councils</li> <li>Birrarung Council (Melbourne<br/>Water)</li> </ul>                                                                                                                                                                                                                                              |                                                                                                                                                                          |                                        |  |
| Council Advisory Committees and<br>networks  Youth Council Health and Wellbeing Positive ageing Inclusion Arts and Cultural Development Environment and Sustainability<br>Advisory Committee Living & Learning Banyule Nillumbik Family<br>Violence Network Community Services Network Early Years Community of<br>Practice Banyule Nillumbik Youth Services<br>Network | Low - Medium level; these stakeholders can inform plan deliverables and provide feedback on working collaboratively in partnership to deliver actions as part of the RAP | Consult                                |  |

### STEP 4: CHOOSE THE RIGHT ENGAGEMENT TOOLS/METHODS

**NB:** Talk to the Community Engagement Officer for help with this.

| TOOL / METHOD                                                  | TARGET STAKEHOLDERS                                                   | KEY QUESTIONS /INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Documents                                                                             |
|----------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Cultural Reflection Survey<br>(undertaken in 2020)             | Council Officers                                                      | <ul> <li>The Cultural Reflections Survey<br/>conducted in 2020 proposed these key<br/>recommendations.</li> <li>To develop a tailored cultural learning<br/>strategy for whole of council staff.</li> <li>Increase collaboration and partnership<br/>projects with the Wurundjeri Woi-<br/>wurrung Cultural Heritage Aboriginal<br/>Corporation.</li> <li>Engage Council's internal services and<br/>external service stakeholders to<br/>identify gaps in Aboriginal and Torres<br/>Strait Islander service provision.</li> </ul> | Findings from the 2020 Cultural<br>Reflections Survey can be provided<br>upon request |
| Traditional owner consultation – monthly consultation meetings | Wurundjeri Woi-wurrung<br>Cultural Heritage Aboriginal<br>Corporation | <ul> <li>Purpose of the RAP</li> <li>Preferred events and projects</li> <li>RAP engagement capabilities</li> <li>Provision of TO services</li> <li>TO Representation in Reconciliation<br/>Working Group</li> <li>RAP Endorsement</li> </ul>                                                                                                                                                                                                                                                                                       | Consultation Information Sheet<br>Key messages for staff versus<br>community          |
| Consultation workshops                                         | EMT<br>Council Officers<br>Community<br>Advisory Committees           | <ul> <li>Purpose of the RAP</li> <li>Suggested deliverables</li> <li>Capacity to achieve RAP actions</li> <li>RAP working group representation</li> </ul>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |

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# CM.004/23Reconcillation Action Plan (RAP) Community Engagement PlanAttachment 1.Reconciliation Action Plan (RAP) Community Engagement Plan

| Participate Nillumbik website                                                                                                            | Stakeholders (as identified<br>above)<br>Broader community |                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|
| online survey                                                                                                                            | Stakeholders                                               |                                                      |
| Nillumbik News<br>Posters<br>Hard copies (postcards) at<br>community centres, libraries and<br>Post Offices throughout the Shire         | Broader community<br>Stakeholders                          | Promote opportunities to participate in consultation |
| Council Officer attendance at key<br>Council events throughout<br>engagement period (e.g.<br>Warrandyte Festival, Open Farm<br>Day etc.) | Broader community<br>Stakeholders                          | Promote opportunities to participate in consultation |
| All staff meeting presentation<br>Wedgetales                                                                                             | Council officers                                           | Promote opportunities to participate in consultation |

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### STEP 5: ENGAGE

This is where you can record a brief description of the engagement activities you plan to implement.

| ENGAGEMENT ACTIVITY / TOOL /<br>METHOD                                                                                                                    | DATE                                                                                                                                                               | RESOURCES NEEDED                                                                                                           | who                                                                         | HOW WILL FEEDBACK<br>BE RECORDED      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------|--|--|--|
| Phase 2: Monday 6 <sup>th</sup> March – Sunday 23 <sup>rd</sup> April 2023 (7 weeks)                                                                      |                                                                                                                                                                    |                                                                                                                            |                                                                             |                                       |  |  |  |
| Participate Nillumbik online survey                                                                                                                       | Monday 6 <sup>th</sup> March<br>2023 – Sunday<br>23 <sup>rd</sup> April 2023                                                                                       | Example consultation<br>questions have been<br>provided by Indigenous<br>Employment Partners (IEP)<br>IT and Comms support | Comms Team                                                                  | Web-based form                        |  |  |  |
| Social media posts with key questions and link to Participate Nillumbik website                                                                           | Monday 6 <sup>th</sup> March<br>2023 – Sunday<br>23 <sup>rd</sup> April 2023                                                                                       | Social media plan<br>Visual images/tiles to<br>support discussion                                                          | Comms Team                                                                  | Web-based form                        |  |  |  |
| Staff consultation sessions x 4<br>(Manager/Coordinator/Team Lead<br>sessions x 2 to be held in 2022; Council<br>Officer sessions x 2 to be held in 2023) | Thursday 24 <sup>th</sup><br>November,<br>Wednesday 30 <sup>th</sup><br>November 2022<br>Thursday 2 <sup>nd</sup><br>March, Tuesday<br>14 <sup>th</sup> March 2023 | Meeting rooms<br>Refreshments                                                                                              | Aboriginal Partnerships<br>Officer, Coordinator Social<br>Planning & Equity | Minutes of meetings will be recorded. |  |  |  |
| Workshops with Traditional Owners<br>(incorporated into Monthly Wurundjeri<br>Woi-Wurrung consultations)                                                  | Thursday 9 <sup>th</sup><br>February,<br>Thursday 9 <sup>th</sup> March<br>and Thursday 6 <sup>th</sup><br>April 2023                                              | Meeting rooms<br>Refreshments                                                                                              | Aboriginal Partnerships<br>Officer, Coordinator Social<br>Planning & Equity | Minutes of meetings will be recorded. |  |  |  |

| ENGAGEMENT ACTIVITY / TOOL /<br>METHOD                                                                                                                                            | DATE                                                                                                              | RESOURCES NEEDED                                                      | WHO                                                                                                                             | HOW WILL FEEDBACK<br>BE RECORDED      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Stakeholder forums x 2                                                                                                                                                            | eholder forums x 2 Wednesday 22 <sup>nd</sup><br>March, Tuesday 4 <sup>th</sup><br>April 2023 Refre               |                                                                       | Aboriginal Partnerships<br>Officer, Coordinator Social<br>Planning & Equity                                                     | Minutes of meetings will be recorded. |
| Community forums x 3                                                                                                                                                              | Wednesday 22 <sup>nd</sup><br>March, Tuesday<br>28 <sup>th</sup> March,<br>Saturday 1 <sup>st</sup> April<br>2023 | Meeting rooms<br>Refreshments                                         | Aboriginal Partnerships<br>Officer, Coordinator Social<br>Planning & Equity                                                     | Minutes of meetings will be recorded. |
| Workshop with Nillumbik Councillors                                                                                                                                               | ТВС                                                                                                               | Meeting rooms<br>Refreshments                                         | RAP Champion, Manager<br>Community Partnerships,<br>Aboriginal Partnerships<br>Officer, Coordinator Social<br>Planning & Equity | Minutes of meetings will be recorded. |
| Council officer attendance at key Council<br>events throughout engagement period<br>(e.g. Warrandyte Festival, Rotary Eltham<br>Town Festival, International Women's<br>Day etc.) | Various Dates                                                                                                     | Postcards with QR code<br>linking to Participate<br>Nillumbik website | Aboriginal Partnerships<br>Officer, Coordinator Social<br>Planning & Equity                                                     | Web-based form                        |
| Phase 3: Feedback on the draft RAP do                                                                                                                                             | cument (TBC)                                                                                                      |                                                                       | •                                                                                                                               |                                       |
| Further community consultation will oc                                                                                                                                            | cur once a draft RAF                                                                                              | document has been develop                                             | ed                                                                                                                              |                                       |
| Participate Nillumbik online survey –<br>Feedback on draft RAP document                                                                                                           |                                                                                                                   | IT and Comms support                                                  | Comms Team                                                                                                                      | Web-based form                        |
| RAP Working Group TBC                                                                                                                                                             |                                                                                                                   | Meeting room<br>Refreshments<br>Admin support                         | RAP Champion, Aboriginal<br>Partnerships Officers,<br>Coordinator Social<br>Planning & Equity                                   | Official minutes will be recorded     |

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| ENGAGEMENT ACTIVITY / TOOL /<br>METHOD                                          | DATE | RESOURCES NEEDED                                                                      | WHO                                                                         | HOW WILL FEEDBACK<br>BE RECORDED                                                                       |
|---------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Social media posts with key questions and link to Participate Nillumbik website | ТВС  | Social media plan<br>Visual images/tiles to<br>support discussion<br>Translated tiles | Comms Team                                                                  | Web-based form                                                                                         |
| Advisory Committee discussions                                                  | TBC  | Meeting room<br>Admin support                                                         | Aboriginal Partnerships<br>Officer, Coordinator Social<br>Planning & Equity | Note taker<br>Mentimetre or online tools<br>for questions<br>Butchers paper/whiteboard<br>if in person |

### STEP 6: REPORT BACK TO THE COMMUNITY AND COUNCIL

| WHAT WILL YOU REPORT BACK?         | то wном            | HOW WILL YOU SHARE IT?                                                                                 | WHEN | RESPONSIBLE                             |
|------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|------|-----------------------------------------|
| Consultation report and draft plan | Council            | PCC, Council Briefing and Council Report                                                               | TBC  | Coordinator Social Planning<br>& Equity |
| Consultation report and draft plan | Traditional Owners | Monthly Wurundjeri Woi-wurrung<br>consultation meeting                                                 | TBC  | Aboriginal Partnerships<br>Officer      |
| Consultation report and draft plan | Stakeholders       | Email to all participate respondents with<br>link to engagement summary and final<br>policy            | ТВС  | Coordinator Social Planning<br>& Equity |
| Consultation report and draft plan | Community          | Social media post with link to final policy<br>and engagement summary. E.g. here's<br>what you told us | ТВС  | Comms Team                              |

### STEP 7: CLOSE THE LOOP (REPORT BACK TO THE COMMUNITY ON THE OUTCOME)

| WHAT WILL YOU REPORT BACK?        | то wном            | HOW WILL YOU REPORT BACK?                                                                              | WHEN | RESPONSIBLE                             |
|-----------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|------|-----------------------------------------|
| Final plan<br>Progress on actions | Council            | Council Report and PCC Report                                                                          | твс  | Coordinator Social Planning<br>& Equity |
| Final plan<br>Progress on actions | Traditional Owners | Monthly Wurundjeri Woi-wurrung consultation meeting                                                    | ТВС  | Aboriginal Partnerships<br>Officer      |
| Final plan<br>Progress on actions | Stakeholders       | Email to all participate respondents with link to engagement summary and final policy                  | твс  | Coordinator Social Planning<br>& Equity |
| Final plan<br>Progress on actions | Community          | Social media post with link to final policy<br>and engagement summary. E.g. here's<br>what you told us | ТВС  | Comms Team                              |

### Attachment 2: Nillumbik Reconciliation Action Plan (RAP) Framework

### **Project Objective:**

To ensure that the views and knowledge of Traditional Owners, Aboriginal and Torres Strait Islander people, Aboriginal organisations, Nillumbik Shire Council representatives and the wider community inform the development of a meaningful Reconciliation Action Plan (RAP) that provides and accounts for sustainable equality, inclusion, human rights and health and wellbeing outcomes for Aboriginal and Torres Strait Islander people and their communities. This project will be facilitated through a 4 Phase approach as described below.

### **Project Phases and Timelines:**

The project deliverables and timelines outlined in this framework must be flexible and adaptive to accommodate unforeseen delays in full and proper consultation in order to prioritise meaningful Aboriginal and Torres Strait Islander community engagement.

| Phase 1 | Planning     | Develop framework and plan for stakeholder and community engagement.                                                                                                                                                                                                                                                                      | June –<br>October<br>2022 |
|---------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Phase 2 | Consultation | Undertake community consultation and report on feedback                                                                                                                                                                                                                                                                                   | November –<br>May 2023    |
| Phase 3 | Draft        | <ul> <li>Work with Council to provide input into the development of the<br/>Nillumbik Reconciliation Action Plan.</li> <li>Draft Nillumbik Reconciliation Action Plan to be presented at<br/>Council meeting for endorsement to go out for public comment.</li> <li>Undertake community consultation on the draft RAP document</li> </ul> | June 2023 –<br>March 2024 |
| Phase 4 | Finalise     | Final Nillumbik Reconciliation Action Plan to be put forward for endorsement.                                                                                                                                                                                                                                                             | April 2024                |

## Project Scope:

Nillumbik Shire Council engaged Indigenous Employment Partners (IEP) to assist in the development of the RAP. To date, IEP have committed to developing an understanding of Council's vision for reconciliation, its reconciliation commitments, staff capacity and strategic plans linked to the RAP. In 2020, Nillumbik Shire Council officers completed the IEP 'Cultural Reflections Survey', with the subsequent report providing an evidence base for the assessment of Council officers' understanding and capacity to support RAP deliverables, and to identify potential RAP risks or barriers.

In commencing this project, Council has embedded an IEP project consultant for one day per week to support Council officers in facilitating the project deliverables in phase 1, as described below. In August 2022, Nillumbik Shire Council appointed a dedicated Aboriginal Partnerships Officer with a primary responsibility to lead the development of the RAP.



Engaging the various Council departments on the RAP as the project progresses provides officers with the opportunity to explore ways they can include reconciliation initiatives in their respective work areas and practices. The trickle-on benefits will positively influence workplace cultural change, and increase Aboriginal cultural respect, inclusion, cultural safety, opportunities and service delivery in the long term.

Most critical to this project is ensuring Aboriginal and Torres Strait Islander peoples' voices are at the forefront of consultation, and to ensure consultation is conducted respectfully and according to the capacity for Aboriginal community engagement, which is in high demand. Other external stakeholders are local reconciliation networks and mainstream providers who employ Aboriginal workers or deliver services to Aboriginal people, and can play a role in RAP governance, as RAP working group members.

Regrettably, in November 2022, IEP announced the cessation of the organisation. Development of the RAP will continue as planned under the guidance of the Nillumbik Aboriginal Partnerships Officer.

## **Reflect RAP**

As this is Nillumbik Shire Council's first RAP, Reconciliation Australia provides a framework for developing a *Reflect* RAP. Reflect RAPs are for 12 months and are intended for organisations new to reconciliation and unsure how to get started. A *Reflect* RAP set out steps to prepare your organisation for reconciliation initiatives in future RAPs. Committing to a *Reflect* RAP means scoping and developing relationships with Aboriginal and Torres Strait Islander stakeholders, deciding on your vision for reconciliation and exploring your sphere of influence.

## **RAP Champion & Working Group**

IEP recommends that Council nominate an executive staff member as the RAP champion for the duration of the project and beyond. The RAP Champion will provide progress reports directly to Council, assist in the provision of resources for RAP development, and to participate as Council's representative in consultation meetings. Corrienne Nichols, Director of Community Services, has been identified as Nillumbik's RAP champion.

It is also recommended that a RAP working group be established to facilitate decisions on the RAP development and the specific deliverables to be included. After Council's endorsement of the final RAP, the working group will be responsible for the ongoing governance, implementation, monitoring and reporting. The RAP working group should include representatives from Council, Traditional Owners, Nillumbik's First Nations community and RAP stakeholder groups.



### **Project Deliverables:**

The following table of project deliverables provides a list of actions and the order for their completion to progress the development of the RAP. Additional actions may be identified during the course of the project, and flexibility in the initially established timelines will be required to accommodate any critical unforeseen activities.

| Phase                                              | Item | Delivery methodology                                           | Scope of works                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------|------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phase 1:<br>Planning<br>June – October<br>2022     | 1.1. | IEP and Council<br>stakeholder<br>engagement<br>discussion.    | <ul> <li>IEP to engage with Nillumbik Council staff to discuss:</li> <li>Council's existing stakeholder relationships which should be included in RAP consultation.</li> <li>Council's engagement practices, protocols, evaluation and reporting processes/expectations.</li> <li>IEP's engagement approaches are grounded in culturally safe practices.</li> </ul> |
|                                                    | 1.2. | Stakeholder research                                           | IEP to conduct research to identify additional RAP stakeholders to be included in Nillumbik RAP consultation.                                                                                                                                                                                                                                                       |
|                                                    | 1.3. | Stakeholder preliminary<br>contact and schedule                | IEP to conduct preliminary engagement with key<br>stakeholders to determine participation in<br>consultation, preferred engagement and<br>consultation costs.                                                                                                                                                                                                       |
|                                                    | 1.4  | Plan development                                               | IEP to draft stakeholder engagement plan to<br>include stakeholders, engagement timelines,<br>approaches required, costs, logistics, resources,<br>evaluation processes.                                                                                                                                                                                            |
|                                                    | 1.5  | Present RAP<br>Framework to EMT and<br>Council                 | <ul><li>Purpose of report:</li><li>EMT and Council feedback on RAP Framework</li><li>EMT appointment of RAP Champion</li></ul>                                                                                                                                                                                                                                      |
|                                                    | 1.6  | Scope design and artwork                                       | <ul> <li>EOI process outlined</li> <li>Timelines confirmed</li> <li>Scope including artwork/design for RAP and associated Reconciliation collateral</li> </ul>                                                                                                                                                                                                      |
| Phase 2:<br>Consultation<br>November<br>2022 – May | 2.1. | Present engagement<br>plan to EMT and<br>Council               | <ul> <li>Purpose of report:</li> <li>EMT and Council feedback on engagement plan</li> <li>Formally commence engagement and notify community of intent to consult</li> </ul>                                                                                                                                                                                         |
| 2023                                               | 2.2. | Traditional Owner consultations                                | Aboriginal Partnerships Officer to conduct<br>Wurundjeri Woi-wurrung Consultations x 3<br><b>Note:</b> Timeline may need to be changed pending<br>Traditional Owner availability.                                                                                                                                                                                   |
|                                                    | 2.3. | Aboriginal and Torres<br>Strait Islander<br>community members, | Aboriginal Partnerships Officer to conduct<br>consultation workshops with Aboriginal and Torres<br>Strait Islander community members, stakeholder<br>consultations.                                                                                                                                                                                                 |



|                                             |      | stakeholder<br>consultations                                      |                                                                                                                                                                                                                           |
|---------------------------------------------|------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             | 2.4  | Nillumbik Council staff consultation                              | Aboriginal Partnerships Officer to conduct consultation with Council staff and divisions around RAP developments and understanding of RAPs.                                                                               |
|                                             | 2.5  | Broader Nillumbik<br>community consultation                       | The broader Nillumbik community are invited to participate in consultation via the <i>Participate Nillumbik website</i> .                                                                                                 |
|                                             | 2.6  | Consultation findings<br>collated and report to<br>be drafted     | Council officers will collate all evidence captured<br>from the above consultations and will prepare a<br>findings' report to inform Council on how best to<br>progress and develop the RAP Framework and<br>Action Plan. |
|                                             | 2.7  | RAP Working group<br>establishment                                | Process to be developed in consultation with<br>Council. Develop RAP Working Group Terms of<br>Reference TOR for Council endorsement.                                                                                     |
|                                             | 2.8  | Consultation Report to<br>EMT and Council<br>Briefing             | EMT Meeting purpose to provide feedback and<br>comments on consultation report and endorse RAP<br>working group Terms of Reference<br>Councillor Briefing purpose to provide feedback                                     |
|                                             |      | -                                                                 | and comments on consultation report and note RAP working group Terms of Reference                                                                                                                                         |
| Phase 3: Draft<br>June 2023 –<br>March 2024 | 3.1. | Reconciliation Action<br>Plan Working Group<br>(RAPWG) meeting    | <ul> <li>Meet and discuss:</li> <li>Consultation findings</li> <li>Approach for developing RAP draft</li> <li>Structure of draft</li> </ul>                                                                               |
|                                             | 3.2. | Draft RAP and structure                                           | <ul> <li>RAPWG to define the content for RAP draft:</li> <li>RAP themes and aims</li> <li>Guiding RAP principles</li> <li>RAP objectives</li> <li>Strategic links</li> </ul>                                              |
|                                             | 3.3. | RAP Governance,<br>Accountability,<br>Evaluation and<br>Timelines | Council to define RAP Governance and to determine accountability and timelines for RAP actions and deliverables.                                                                                                          |
|                                             | 3.4  | RAP Risks and<br>Management                                       | RAPWG will provide Council with an itemised<br>summary of identified and potential RAP Risks.                                                                                                                             |
|                                             |      |                                                                   | RAPWG will include advice and guidance on how to address Risks against each item.                                                                                                                                         |
|                                             | 3.5  | RAP Evaluation, review and reporting                              | Aboriginal Partnerships Officer to finalise<br>recommended RAP reporting processes and<br>systems                                                                                                                         |
|                                             | 3.6  | Draft final RAP<br>Framework and Action<br>Plan                   | Once all of the above details have been determined, write and complete the draft framework and action plan.                                                                                                               |
|                                             | 3.7  | Traditional owner final<br>draft review<br>and RAP endorsement    | On completion of the draft framework and action<br>plan, engage in 2 x consultation sessions with<br>Nillumbik Traditional Owners to request review of                                                                    |



|                      | 3.8  | Submit drafts to<br>Council for review and<br>respond to EMT and<br>Council feedback | the draft and to seek endorsement and a support<br>statement to include in the RAP.<br>Submit drafts to Council for review.<br>Respond to any changes recommended by<br>Council. |
|----------------------|------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | 3.9  | Online community<br>review and feedback of<br>draft plan                             | Work with Council to support the online community review process and to attend to feedback and draft changes.                                                                    |
| Phase 4:<br>Finalise | 4.1. | Present formal<br>submissions to EMT<br>and Council Briefing                         |                                                                                                                                                                                  |
| April 2024           | 4.2  | Planning and<br>Consultative<br>Committee                                            | Hear community submissions                                                                                                                                                       |
|                      | 4.3  | Council Meeting for<br>Endorsement                                                   | Update and present final updated RAP to Council<br>for endorsement                                                                                                               |
|                      | 4.4  | Publish and print RAP<br>and supporting<br>documentation.                            |                                                                                                                                                                                  |



CM.004/23Reconcillation Action Plan (RAP) Community Engagement PlanAttachment 2.Reconciliation Action Plan (RAP) Framework

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Attachments - 354

#### Participate Nillumbik Survey

#### DRAFT – Reconciliation Action Plan (RAP) Community Consultation Questions

#### **History and culture**

1. How would you rate your level of knowledge of:

|               | Very high | Fairly high | Fairly low | Very low | Don't know |
|---------------|-----------|-------------|------------|----------|------------|
| The history   |           |             |            |          |            |
| of Aboriginal |           |             |            |          |            |
| and Torres    |           |             |            |          |            |
| Strait        |           |             |            |          |            |
| Islander      |           |             |            |          |            |
| people in     |           |             |            |          |            |
| Australia     |           |             |            |          |            |
| The history   |           |             |            |          |            |
| of Aboriginal |           |             |            |          |            |
| and Torres    |           |             |            |          |            |
| Strait        |           |             |            |          |            |
| Islander      |           |             |            |          |            |
| people in     |           |             |            |          |            |
| Nillumbik     |           |             |            |          |            |
| Shire         |           |             |            |          |            |

- 2. How likely are you to participate in Reconciliation activities to improve your knowledge of Aboriginal histories and cultures?
- Very likely
- Likely
- Somewhat likely
- Not all likely
- 3. What are some ways that Council can build strong relationships with Aboriginal and Torres Strait Islanders and other Australians? <free text>

#### **Respect**

4. How would you like to see Council demonstrate respect for Aboriginal and Torres Strait Island peoples, cultures, lands, waters, histories and rights? <free text>

#### **Reconciliation actions**

- 5. Below is a list of things that people can do to advance reconciliation between First Nations People and other Australians. Tick (all that apply) that you have done in the past twelve months:
  - Built personal or professional relationships with Indigenous people
  - Talked to others about Aboriginal/and or Torres Strait Islander people
  - Spoken out or advocated in the community or workplace
  - Supported business owned and operated by First Nations people
  - Supported First Nations arts and music
  - Educated yourself about Aboriginal or Torres Strait Islander history, culture and people
  - Participate in an event for Reconciliation or NAIDOC week
  - Other <free text>
- 6. How would you like to see Council create opportunities for Aboriginal and Torres Islander people? <free text>
- 7. What is your level of support for Nillumbik Shire Council taking action to promote reconciliation?
  - Strongly support
  - Somewhat support
  - Neither support or oppose
  - Somewhat oppose
  - Strongly oppose
- 8. In a few words tell us why reconciliation is important to you? <free text>

#### **Demographic Questions**

#### About you:

- Name/Surname
- Email

#### Gender

- Female
- Male
- Prefer not to say
- Prefer to self-describe <free text>

#### Age Group

- Under 15
- 15-19
- 20-24
- 25-34
- 35-44
- 45-54
- 55-64
- 65-84
- 85+

#### Suburb (drop down list of Nillumbik suburbs)

- Arthurs Creek
- · Bend of Islands
- Christmas Hills
- Cottles Bridge
- Diamond Creek
- Doreen
- Eltham
- Eltham North
- Greensborough
- Hurstbridge
- Kangaroo Ground
- North Warrandyte
- Nutfield
- Panton Hill
- Plenty
- Research
- Smiths Gully
- St Andrews
- Strathewan
- Watsons Creek
- Wattle Glen
- Yarrambat
- Yan Yean
- Other location <free text>

#### Relationship to Nillumbik:

- Live
- Work
- Study
- Other (please specify) <free text>

#### Language

What languages (other than English) do you speak at home? <free text>

#### Access, Equity and Inclusion

We value diversity and want to ensure our consultations are capturing the diversity existing in our community. With that in mind, please tell us a little more about you:

Are you (please tick all that apply)

- A person with disability, inclusive of mental illness
- A person identifying as LGBTIQ+ (Lesbian, Gay, Bisexual, Transgender, Intersex, Queer+)
- A person of Aboriginal or Torres Strait Islander decent
- A person speaking English as a second language
- None of the above
- Prefer not to say

#### How did you hear about this consultation?

- Enews
- Email
- Word of mouth
- Nillumbik News
- Poster
- Postcard
- Facebook
- Instagram
- Linkedin
- Invited to attend workshop

#### **Privacy Collection Notice:**

Nillumbik Shire Council is inviting submissions for the purpose of facilitating effective community consultation in relation to the *Reflect* Reconciliation Action Plan.

Personal submissions with name/s and contact information redacted and submissions made on behalf of an organisation with personal information redacted may be published in a Council or Committee business paper considering this plan.

Personal information may be used to keep you informed in relation to this engagement and will not be shared with third parties without your consent unless we are permitted or required to by law.

If you do not provide the mandatory information then your submission cannot be accepted.

You have the right to access and correct your personal information. Enquiries for access should be made to the Privacy Officer 9433 3271, **privacy@nillumbik.vic.gov.au** or PO Box 476, Greensborough Vic 3088.

CM.004/23Reconcillation Action Plan (RAP) Community Engagement PlanAttachment 3.Participate Nillumbik Survey Questions

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## **Consultation Information Sheet**

#### Acknowledgement

Nillumbik Shire Council acknowledges the Wurundjeri Woi-wurrung people who are the Traditional Custodians of the land known today as Nillumbik. We pay respect to the Elders both past and present and extend that respect to other Aboriginal and Torres Strait Islander people.

### Why is Nillumbik Shire Council developing a *Reflect* RAP?

Nillumbik Council's *Reflect* RAP will outline the shared approach Council will take to progress reconciliation and work alongside Aboriginal people in all Council services. The RAP is our formal commitment to support First Nations peoples' rights, culture, heritage, needs and aspirations.

The Nillumbik Reflect RAP will be formally endorsed by **Reconciliation Australia** and our reconciliation journey will be grounded in shared decision-making, fairness, respect, and trust. In developing our RAP, Nillumbik Shire Council will commit to making reconciliation everyone's business!

### Working with Indigenous Employment Partners

Indigenous Employment Partners (IEP) are a 100% Indigenous owned and managed enterprise with an aim to provide culturally appropriate employment, recruitment, and training services for Aboriginal and Torres Strait Islander people. IEP also provide corporate development services and have been engaged as consultants by the Nillumbik Shire Council to support the development of the RAP. IEP is particularly committed to ensuring local Aboriginal stakeholders' opinions, views, and aspirations are incorporated as the foundations to the RAP's development.

#### Help build our RAP

Nillumbik Shire Council invites all Aboriginal and Torres Strait Islander people, reconciliation partners, community members and Council staff, to provide input on the development of our draft RAP. NSC aims to ensure our RAP reflects the needs and interests of our **local communities** and invite you to share and add actions and deliverables that are important to you.

Nillumbik's Reflect RAP features a set of **Actions and Deliverables** which have been prescribed by Reconciliation Australia (RA) (please refer to tables on the following pages). These Actions and Deliverables ensure Nillumbik's RAP can be endorsed by RA and measured against RA's reflect RAP Framework model.

#### CM.004/23 Reconcillation Action Plan (RAP) Community Engagement Plan Attachment 4. Reconciliation Action Plan (RAP) Consultation Information Sheet

#### What is a *Reflect* RAP?

- A *Reflect* RAP is for 12 months and are for organisations new to reconciliation who are unsure how to get started.
   sets out steps to prepare your organisation for reconciliation initiatives in future RAPs.
- A Reflect RAP means scoping and developing relationships with Aboriginal and Torres Strait Islander
- stakeholders, deciding on our vision for reconciliation and exploring our sphere of influence.
- A Reflect RAP is a public commitment published on Reconciliation Australia's (RA) website.

### PLEASE PROVIDE YOUR RECOMMENDATIONS BELOW:

The tables below highlight the actions and deliverables a workplace must <u>commit</u> to, to receive RA's endorsement – Nillumbik Shire Council would like to ensure our *Reflect* RAP **represents** our local communities' needs and interest. To allow us to **reflect** your voice, please:

- add your comments against the existing RA actions and deliverables
- provide any actions and deliverables you would like to be included in Nillumbik's RAP in the highlighted sections below.

### **RELATIONSHIP** ACTIONS AND DELIVERABLES:

These deliverables relate to why building strong relationships between Aboriginal and Torres Strait Islander peoples and other Australians is important to Nillumbik Shire Council and its core business activities — themes include connecting people, sharing experiences, governance, communication, engagement and partnerships.

| Act                | ion                                                                    | Deliverable                                                                                                                                                                                              | Please add any notes you feel are<br>important for Nillumbik Shire Council<br>to consider when developing these<br>deliverables: |
|--------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                    | Establish and<br>strengthen<br>mutually<br>beneficial<br>relationships | <ul> <li>Identify Aboriginal and Torres Strait<br/>Islander stakeholders and organisations<br/>within our local area or sphere of<br/>influence.</li> </ul>                                              |                                                                                                                                  |
| re<br>w<br>a<br>Is | with Aboriginal<br>and Torres Strait<br>Islander<br>stakeholders and   | th Aboriginal<br>d Torres Strait<br>ander • Research best practice and principles that<br>support partnerships with Aboriginal and<br>Torres Strait Islander stakeholders and                            |                                                                                                                                  |
|                    | organisations.                                                         | <ul> <li>Maintain and strengthen existing<br/>partnership collaborations with Wurundjeri<br/>Woi-wurrung Traditional Owners.</li> </ul>                                                                  |                                                                                                                                  |
| r                  | Build<br>relationships<br>through<br>celebrating                       | Circulate Reconciliation Australia's<br>National Reconciliation Week (NRW)<br>resources and reconciliation materials to<br>our staff.                                                                    |                                                                                                                                  |
|                    | National<br>Reconciliation<br>Week (NRW)                               | <ul> <li>Communicate the significance of National<br/>Reconciliation Week at staff meetings and<br/>in Director and staff eNews. Encourage<br/>all staff to attend a community NRW<br/>event.</li> </ul> |                                                                                                                                  |
|                    |                                                                        | RAP Working Group members to identify<br>suitable local NRW events and participate<br>in National Reconciliation Week                                                                                    |                                                                                                                                  |
|                    |                                                                        | <ul> <li>Encourage and support staff and senior<br/>leaders to participate in at least one</li> </ul>                                                                                                    |                                                                                                                                  |

|          |                                                                                      | external event to recognise and celebrate<br>National Reconciliation Week.                                                                                 |
|----------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.       | Promote<br>reconciliation<br>through our<br>sphere of<br>influence.                  | Communicate our commitment to reconciliation to all staff.                                                                                                 |
|          |                                                                                      | <ul> <li>Include RAP in new staff induction and<br/>orientation.</li> </ul>                                                                                |
|          |                                                                                      | <ul> <li>Identify external stakeholders that our<br/>organisation can engage with on our<br/>reconciliation journey.</li> </ul>                            |
|          |                                                                                      | <ul> <li>Identify RAP and other like-minded<br/>organisations that we could approach to<br/>collaborate with on our reconciliation<br/>journey.</li> </ul> |
| 4.       | Promote positive<br>race relations<br>through anti-<br>discrimination<br>strategies. | Research best practice and policies in<br>areas of race relations and anti-<br>discrimination.                                                             |
|          |                                                                                      | Conduct a review of HR policies and procedures to identify existing anti-<br>discrimination provisions, and future needs.                                  |
|          | ease add your<br>commended                                                           | Add any additional RESPECT <u>actions</u> here: RESPECT <u>deliverables</u> here:                                                                          |
| RE<br>an | SPECT actions<br>d deliverables<br>re:                                               |                                                                                                                                                            |
|          | <u>te</u> :<br>ese actions and                                                       |                                                                                                                                                            |
| de       | liverables will be<br>ned at helping                                                 |                                                                                                                                                            |
| Nil      | lumbik Shire                                                                         |                                                                                                                                                            |
|          | ouncil to strengthen<br>spect for First                                              |                                                                                                                                                            |
|          | tions culture and story.                                                             |                                                                                                                                                            |

### **RELATIONSHIP** ACTIONS AND DELIVERABLES:

These deliverables relate to why building strong relationships between Aboriginal and Torres Strait Islander peoples and other Australians is important to Nillumbik Shire Council and its core business activities —

themes include connecting people, sharing experiences, governance, communication, engagement and partnerships.

|    | rtnerships.                                                                                                                |                                                                                                                                                                                                                                 |                                                                                                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Ac | tion                                                                                                                       | Deliverable                                                                                                                                                                                                                     | Please add any notes you feel are<br>important for Nillumbik Shire Council<br>to consider when developing these<br>deliverables: |
| 5  | Increase<br>understanding,<br>value and<br>recognition of<br>Aboriginal and<br>Torres Strait<br>Islander cultures,         | • Consult with Traditional Owners and other stakeholders in ways that increase understanding, value and recognition of Aboriginal and Torres Strait Islander cultures, histories, knowledge and rights within our organisation. |                                                                                                                                  |
|    | histories,<br>knowledge and<br>rights through<br>cultural learning.                                                        | • Provide staff information session about local Aboriginal histories delivered by local Traditional Owners for the area surrounding the office.                                                                                 |                                                                                                                                  |
|    |                                                                                                                            | • Conduct a review of cultural learning needs within our organisation.                                                                                                                                                          |                                                                                                                                  |
|    |                                                                                                                            | • Contract First Nations provider to run training for all staff and Board (mandatory): cultural safety training.                                                                                                                |                                                                                                                                  |
| 6  | Demonstrate<br>respect to<br>Aboriginal and<br>Torres Strait<br>Islander peoples<br>by observing<br>cultural<br>protocols. | • Develop an understanding of the local<br>Traditional Owners or of the lands and<br>waters within our organisation's<br>operational area.                                                                                      |                                                                                                                                  |
|    |                                                                                                                            | <ul> <li>Increase staff's understanding of the<br/>purpose and significance behind cultural<br/>protocols, including Acknowledgement of<br/>Country and Welcome to Country<br/>protocols.</li> </ul>                            |                                                                                                                                  |
| 7  | Build respect for<br>Aboriginal and<br>Torres Strait                                                                       | <ul> <li>Raise awareness and share information<br/>amongst our staff about the meaning of<br/>NAIDOC Week.</li> </ul>                                                                                                           |                                                                                                                                  |
|    | Islander cultures<br>and histories by<br>celebrating<br>NAIDOC Week.                                                       | • Introduce our staff to NAIDOC Week by promoting external events in our local area.                                                                                                                                            |                                                                                                                                  |
|    |                                                                                                                            | RAP Working Group to participate in an<br>external NAIDOC Week event.                                                                                                                                                           |                                                                                                                                  |
|    |                                                                                                                            | • Explore opportunities to participate in external NAIDOC events to be extended to all staff and Board Directors.                                                                                                               |                                                                                                                                  |
| 8  | Recognise and<br>celebrate<br>Aboriginal and<br>Torres Strait                                                              | Develop a calendar of Aboriginal and<br>Torres Strait Islander dates of                                                                                                                                                         |                                                                                                                                  |

4

# CM.004/23Reconcillation Action Plan (RAP) Community Engagement PlanAttachment 4.Reconciliation Action Plan (RAP) Consultation Information Sheet

| Islander dates of significance.                                                                                                                                                | significance to promote, commemorate and celebrate. |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------|
| Please add your<br>recommended<br>RELATIONSHIP<br>actions and<br>deliverables here:                                                                                            | Add additional RELATIONSHIP <u>actions</u> here:    | Add <u>deliverable</u> s here: |
| <u>Note</u> :<br>These actions and<br>deliverables will be<br>aimed at helping<br>Nillumbik Shire<br>Council to strengthen<br>its relationships with<br>First Nations peoples. |                                                     |                                |

### **OPPORTUNITIES** ACTIONS AND DELIVERABLES:

These deliverables should define why opportunities for Aboriginal and Torres Strait Islander peoples, organisations and communities are important to Nillumbik Shire Council and its core business activities—themes include employment, procurement, professional development, retention, enabling access to systems and processes.

| Action                                                                                                                                                                                                                                                                                                           | Deliverable                                                                                                                                                                                                                                                                                                                                                                                                                              | Please add any notes you feel are                                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|
| Action                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | important for Nillumbik Shire<br>Council to consider when<br>developing these deliverables: |  |
| 9 Improve<br>employment<br>outcomes by<br>increasing<br>Aboriginal and<br>Torres Strait<br>Islander<br>recruitment,<br>retention and<br>professional<br>development.                                                                                                                                             | <ul> <li>Build understanding of current Aboriginal<br/>and Torres Strait Islander staffing to inform<br/>future employment and professional<br/>development opportunities.</li> <li>Develop and implement an Aboriginal and<br/>Torres Strait Islander recruitment, retention<br/>and professional development strategy.</li> </ul>                                                                                                      |                                                                                             |  |
| 10 Increase<br>Aboriginal and<br>Torres Strait<br>Islander supplier<br>diversity to<br>support<br>improved<br>economic and<br>social outcomes.                                                                                                                                                                   | <ul> <li>Review procurement policy to remove<br/>barriers to increasing supplier diversity from<br/>Aboriginal and Torres Strait Islander owned<br/>businesses.</li> <li>Investigate Supply Nation membership and<br/>Kinaway Aboriginal Chamber of Commerce</li> <li>Develop and communicate opportunities for<br/>procurement of goods and services from<br/>Aboriginal and Torres Strait Islander<br/>businesses to staff.</li> </ul> |                                                                                             |  |
| Please add your<br>recommended<br>OPPORTUNITIES<br>actions and<br>deliverables here:<br>Note:<br>These actions and<br>deliverables are<br>aimed at helping to<br>increase opportunities<br>and inclusion for First<br>Nations peoples, both<br>within Nillumbik Shire<br>Council and across<br>the municipality. | Add additional OPPORTUNITIES actions here:                                                                                                                                                                                                                                                                                                                                                                                               | Deliverables here:                                                                          |  |

| Action<br>11 Establish and maintain an<br>effective RAP Working group<br>(RWG) to drive governance of the<br>RAP.                                 | <ul> <li>Deliverable</li> <li>Maintain Aboriginal and Torres Strait Islander representation on the RWG.</li> <li>Establish and apply a Terms of Reference for the RWG.</li> <li>Meet at least four times per year to drive and monitor RAP implementation.</li> </ul>                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 Provide appropriate support for<br>effective implementation of RAP<br>commitments.                                                             | <ul> <li>Define resource needs for RAP implementation.</li> <li>Engage our senior leaders and other staff in the delivery of RAP commitments.</li> <li>Define and maintain appropriate systems to track, measure and report on RAP commitments.</li> <li>Appoint and maintain an internal RAP Champion from senior management.</li> </ul>                                                                                                              |
| 13 Build accountability and<br>transparency through reporting<br>RAP achievements, challenges<br>and learnings both internally and<br>externally. | <ul> <li>Contact Reconciliation Australia to ensure that our primary and secondary contact are up-to-date to ensure we are receiving important correspondence.</li> <li>Follow up with Reconciliation Australia if we have not yet received our unique reporting link to participate in the RAP Impact Measurement Questionnaire.</li> <li>Complete and submit the annual RAP Impact Measurement Questionnaire to Reconciliation Australia.</li> </ul> |
| 14 Continue our reconciliation<br>journey by developing our next<br>RAP.<br>Please add any recommended addit                                      | Register via Reconciliation Australia's <u>website</u> to begin<br>developing our next RAP.     ional RAP GOVERNANCE actions or deliverables here:                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Thank you for providing your valuable feedback, please send your responses to:

- Coordinator Social Planning & Equity April Wilson <u>April.wilson@nillumbik.vic.gov.au</u>
- Aboriginal Partnerships Officer Vicky Bonafede <u>Vicky.bonafede@nillumbik.vic.gov.au</u>

For further information on the Nillumbik Reflect RAP development, please contact Nillumbik Shire Council via email.

We thank you for your participation and support.

We look forward to keeping you informed on Nillumbik Shire Council's RAP developments and progress.

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| Theme                 | Action                                                                                                                                 | Responsibility        | Q2- Action Progress Commentary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Status      |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| Community             | and connection - to encourage inclusion a                                                                                              | nd participation to s | upport health and wellbeing and ensure that all our residents have equitable access to services, programs, events and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | initiatives |  |
|                       | We actively work towards reconciliation and the p                                                                                      | process of healing wi | th the Wurundjeri Woi Wurrung people and recognise them as the Traditional Owners of the land and waterways of Nillumb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ik          |  |
| Equity &<br>Inclusion | Continue to work towards reconciliation with<br>Traditional Owners and other First Nations<br>communities                              | Communities           | Council continues to meet regularly with Wurundjeri Woi-Wurrung Traditional Owners.<br>Work continues on developing Council's first Reconciliation Action Plan (RAP), based around the core pillars of relationships, respect and opportunities. RAPs provide tangible and achievable outcomes for Aboriginal and Torres Strait Islander peoples.<br>Council has prepared a Community Engagement Plan for undertaking community consultation on the Reconciliation Action Plan (RAP), which will be presented to Council for endorsement in February 2023. Consultation has begun with Wurundjeri-Woi wurrung Traditional Owners and other key external stakeholders, including the Nillumbik Reconciliation Group. Council is also continuing pre-engagement for the RAP, with initial consultations with Council officers.                                         | ON TRACK    |  |
|                       | We address the social, environmental and ecor                                                                                          | nomic factors of heal | th to improve health and wellbeing outcomes for our communities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |  |
| Health &<br>Wellbeing | Implement the Nillumbik Health and Wellbeing<br>Plan 2021-2025                                                                         | Communities           | <ul> <li>Key actions completed this quarter included:</li> <li>delivery of the International Day of People with a Disability grants</li> <li>facilitation of Children's Week</li> <li>exploration of Youth Hub opportunities in Nillumbik</li> <li>delivery of the Spring Outdoors campaign</li> <li>delivery of the Nillumbik Mental Health advocacy campaign</li> <li>delivery of the 16 Days of Activism against Gender-based Violence campaign.</li> </ul> The Nillumbik Health and Wellbeing Plan 2022-2023 - Year 2 Annual Implementation Action Plan has been finalised and communicated to internal and external stakeholders. Recruitment is currently underway for a Social Planning & Policy Officer to lead the delivery of the Municipal Health & Wellbeing Plan into the future.                                                                       | ON TRACK    |  |
|                       | We work towards creating an age-friendly community where all people regardless of their age or ability can live a good quality of life |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |  |
| Ages &<br>Stages      | Implement the Youth Strategy in partnership with our Youth Council                                                                     | Communities           | <ul> <li>Highlights from this quarter included:</li> <li>submission of a grant application for a new Youth Hub in the Shire</li> <li>delivery of mindfulness workshops for local secondary schools in celebration of Mental Health Month in October</li> <li>the Young Women Leader Awards opened, with a record number of nominations</li> <li>delivery of a Youth-led 16 Days of Activism social media campaign</li> <li>Daily Grind youth employment program (training local youth in basic coffee-making skills)</li> <li>Parenting Series with Body Safety Australia for parents/carers to learn how to empower teens to understanding and enacting consent.</li> <li>The end of year report for the Year 1 implementation plan has been finalised and will be presented to Council next quarter, along with a developed Year 2 implementation plan.</li> </ul> | ON TRACK    |  |
|                       | Commence an audit of facilities to identify<br>opportunities to implement age-friendly<br>improvements for community facilities        | Communities           | Project scope is currently being developed, along with a Request for Quote (RFQ) to procure a service provider to conduct the audit of facilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ON TRACK    |  |

### Council Plan 2021-2025 – Year 2 Action Plan (FY 2022-2023); Quarter 2 (Oct-Dec 2022) Update

| Theme                  | Action                                                                                                                                                                                                         | Responsibility                                                             | Q2- Action Progress Commentary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Status   |  |  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|
|                        | <b>DACE</b> - to protect, enhance, maintain, plan and c<br>spect the environment                                                                                                                               | lesign places and sp                                                       | aces that strengthen identity, reinforce character, improve accessibility, encourage social connection and enjoyment, so                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | upport   |  |  |
|                        | We value, appreciate and enjoy our Green Wed                                                                                                                                                                   | ge Shire, including ou                                                     | ur rural areas and leafy urban areas, which we work hard to protect and enhance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |  |  |
|                        | Adopt a Municipal Planning Strategy following<br>community consultation and seek authorisation<br>from the Minister for Planning to prepare and<br>exhibit an amendment to include into the Planning<br>Scheme | Planning and<br>Community Safety                                           | Key actions completed in the quarter included:<br>• outcomes of Phase 3 community engagement, which was presented to a Council briefing in November; and<br>• submissions heard from community at November 2022 Planning and Consultation Committee.<br>Changes to the final draft strategy, including updates to maps, will be undertaken next quarter, with a view to seek adoption<br>of the final strategy at Council in April 2023.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ON TRACK |  |  |
|                        | We recognise and celebrate our community's s                                                                                                                                                                   | ignificant contributio                                                     | ns to art and culture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |  |  |
| Identity               | Implement the Arts and Culture Strategy 2022-<br>2026                                                                                                                                                          | Communities                                                                | <ul> <li>Delivery of actions supporting the strategy continued, including:</li> <li>commencing development of a Creative Infrastructure Framework</li> <li>public art projects at Eltham Gateway, Eltham North Adventure Playground and Civic Drive Amphitheatre</li> <li>successful development of the 2023 Eltham Library Community Gallery Program</li> <li>commenced ArtsACTION professional development program for artists</li> <li>profiled cultural activities through social media, publications, evaluation and collection</li> <li>managing the care, maintenance and preservation of Council's art, public art and civic collections - obtained commitment to public art maintenance budget</li> <li>seeking opportunities to strengthen Nillumbik's connection to Wurundjeri Woi-wurrung heritage and culture through collection acquisition and public art projects</li> <li>support of Community Fund grant recipients for Arts and Heritage projects</li> <li>commenced planning for Nillumbik Prize for Contemporary Writing</li> <li>developed new exhibition agreement 2023-2026 with Montsalvat.</li> </ul> | ON TRACK |  |  |
|                        | We understand and value biodiversity and its importance to human health and wellbeing, and take action to protect and enhance biodiversity in Nillumbik                                                        |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |  |  |
| Natural<br>Environment | Continue to review our Biodiversity Strategy to provide renewed focus for Council, the community and our partners                                                                                              | Operations and<br>Infrastructure                                           | A Request for Tender (RFT) to engage a suitably qualified consultant to review the strategy was advertised and closed on 12 December 2022. Preliminary evaluation of the tender submissions has been undertaken and will be completed in the next quarter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ON TRACK |  |  |
|                        | We facilitate participation in sports, leisure and                                                                                                                                                             | We facilitate participation in sports, leisure and recreational activities |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |  |  |
| Open Space             | Implement the Recreation and Leisure Strategy                                                                                                                                                                  | Operations and<br>Infrastructure                                           | Actions completed this quarter as part of the strategy included:<br>• completed the Northern Region Trails Strategy and action plan<br>• worked with the trail collective and community to develop concept plans for a BMX facility in the Shire<br>• the strategy's year 1 action plan has been developed, with internal teams assisting with reporting against actions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ON TRACK |  |  |

| Theme                      | Action                                                                                                                                   | Responsibility                   | Q2- Action Progress Commentary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Status       |  |  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|
|                            | We respect and enhance the unique neighbourhood character in our communities to ensure a considered approach to planning and development |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |  |  |
| Neighbourhood<br>Character | Continue to develop a Neighbourhood Character<br>Strategy                                                                                | Planning and<br>Community Safety | <ul> <li>Key actions undertaken this quarter included:</li> <li>a 6 week community engagement period phase 2 (29 August to 9 October) seeking feedback on the draft strategy</li> <li>summary and analysis of phase 2 engagement and submissions received</li> <li>presentation of phase 2 engagement outcomes to the Executive Management Team.</li> </ul> A summary and analysis of phase 2 engagement outcomes will be presented to a Councillor briefing in February 2023, with submissions from the community to be heard at the February 2023 Planning and Consultation Committee Meeting. Further changes to the draft strategy will be then undertaken based on the phase 2 engagement outcomes. | ON TRACK     |  |  |
|                            | We promote place making and shaping and adv                                                                                              | vocate for the continu           | ation and enhancement of local character                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |  |  |
|                            | Continue to develop the Wattle Glen Public<br>Realm Framework                                                                            | Planning and<br>Community Safety | A Department of Transport (DOT) Project Working Group meeting occurred, with further information and follow up meeting required to analyse supporting data in March 2023. Further concept development is on hold, pending workshopping with DOT, which should then allow concept to be developed for public consultation.                                                                                                                                                                                                                                                                                                                                                                                | MINOR ISSUES |  |  |
|                            | We champion the notion of living locally; making it easier for people to meet most of their daily needs within the Shire                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |  |  |
| Movement &<br>Place        | Continue to develop a masterplan for community facilities in Diamond Creek, including recreation and community precincts and buildings   | Planning and<br>Community Safety | Key actions this quarter included:<br>• submissions received from the consultation period were heard at the October 2022 Planning and Consultation Committee<br>• the Strategic Plan was adopted (with minor changes) and next phase preparation of master plan was noted at the November<br>2022 Council Meeting<br>• the Strategic Plan Phase A was completed - briefing on Phase B engagement period has been provided to the Executive<br>Management Team.<br>The next phase (B.1 Master Plan programming and preparatory work - survey, geotech, traffic and parking analysis) is<br>subject to funding, which is not allocated as yet.                                                             | ON TRACK     |  |  |
|                            | We work with our community, neighbouring councils and transport and planning agencies to advocate for improved transport solutions       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |  |  |
|                            | Continue development on an Integrated Transport<br>Strategy                                                                              | Operations and<br>Infrastructure | Work to support the development of the strategy has commenced.<br>The contract was awarded in October 2022, with an inception meeting held to determine a project plan on 31 October 2022. A<br>site meeting was held with consultants in November 2022, with fortnightly project meetings commenced also. Workshop 1<br>with Council officers was held on 30 November 2022 and Workshop 2 with State Government transport agencies was held in<br>December 2022.                                                                                                                                                                                                                                        | ON TRACK     |  |  |

| Theme                    | Action                                                                                                                                                                                                                                         | Responsibility                                | Q2- Action Progress Commentary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Sustainable a            | nd resilient - to manage and adapt to chan                                                                                                                                                                                                     | ging circumstances                            | that affect our community to ensure it remains sustainable and resilient, both now and ir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                          | We work proactively to reduce Council's direct                                                                                                                                                                                                 | contribution to clima                         | ate change, and support our community to do the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Climate Change           | Commence implementing the Climate Action Plan                                                                                                                                                                                                  | Operations and<br>Infrastructure              | Actions completed this quarter included:<br>• all-Staff training, "Climate Action 101", has been developed and rolled out<br>• the implementation plan to ensure that all teams embed climate action in their roles across<br>• the draft Net Zero Roadmap was received and the final report is expected next quarter, wit<br>• consultation on Edendale Community & Environment Farm as a possible climate action hul<br>to 4 December 2022.<br>The Year 2 implementation plan is also currently being developed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                          | We favour sustainable and innovative investme                                                                                                                                                                                                  | nt; focussing on ren                          | ewable energy initiatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Sustainability           | Continue to deliver the Solar Farm project in<br>Plenty                                                                                                                                                                                        | Operations and<br>Infrastructure              | Progress on the delivery of the Solar Farm at the former Plenty Landfill site has been delaye<br>global economic and energy crisis.<br>Council continues to work proactively with LMS to finalise Early Contractor Involvement (ECI<br>contract, PPA (Solar Energy Price), REFA (Retail Firming Price) and lease agreements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                          | We support businesses, industries and events, and encourage investment within Nillumbik                                                                                                                                                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Business &<br>Tourism    | Implement the Economic Development Strategy 2020-2030                                                                                                                                                                                          | Planning and<br>Community Safety              | <ul> <li>Actions completed in this quarter included:</li> <li>successful delivery of the Home Based Business Expo, with over 50 attendees to the works<br/>in the public expo. The expo facilitates networking opportunities for local home-based busine<br/>local products and services to the community.</li> <li>Shop in Our Shire campaign Spring Bikes were delivered and placed at various sites acros<br/>bikes were installed outside various businesses to add some colour to the local streetscapes<br/>enjoy all that our local businesses have to offer.</li> <li>Council engaged with community members and local businesses to deliver the Christmas in<br/>shop local campaign. Bespoke festive trimmings featuring local flora and fauna were also ins<br/>throughout the Shire.</li> <li>over 70 staff participated in the Business Friendly Councils Approvals Pilot. The pilot focus<br/>improve business friendly practice and culture within Councils to streamline and improve the<br/>(including linkages to external regulators) for business.</li> <li>the Northern Business Achievement Awards winners were announced - Buttermans Track</li> </ul> |  |  |
|                          | We support individuals, families and the comm                                                                                                                                                                                                  | unity to be mentally a                        | and physically healthy, safe and enabled to participate in relief and recovery processes aris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Resilience &<br>Recovery | As the COVID-19 pandemic continues to impact<br>both the community and the operations of<br>Council, continue to monitor and mitigate risks to<br>ensure that Council continues to deliver important<br>projects and services to the community | Business<br>Transformation and<br>Performance | This quarter, service provision was not adversely affected by the COVID-19 pandemic. While continue to test positive to the virus, it has not impacted on service levels or the delivery of k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |

|                                                                                                                                                                                                                                                                                                                            | Status       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| into the future                                                                                                                                                                                                                                                                                                            |              |
|                                                                                                                                                                                                                                                                                                                            |              |
| ss Council has also been rolled out<br>vith Councillors to be briefed<br>nub was undertaken from 8 October                                                                                                                                                                                                                 | ON TRACK     |
|                                                                                                                                                                                                                                                                                                                            |              |
| yed, reflective of the impacts of the                                                                                                                                                                                                                                                                                      | MINOR ISSUES |
|                                                                                                                                                                                                                                                                                                                            |              |
| orkshop session and 35 stallholders<br>iness operators, and showcases<br>coss the Shire. The spring flower<br>bes, while drawing in visitors to<br>s in Nillumbik festive program and<br>installed in retail precincts<br>uses on finding opportunities to<br>he end-to-end approvals process<br>ck Winery and Naught Gin. | ON TRACK     |
| ising from crisis or emergency                                                                                                                                                                                                                                                                                             |              |
| hile a sizeable number of staff<br>f key projects.                                                                                                                                                                                                                                                                         | ON TRACK     |

| Theme              | Action                                                                                                                                                            | Responsibility                                  | Q2- Action Progress Commentary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Responsible        | and accountable - to facilitate the best po                                                                                                                       | ossible outcomes for                            | our community, by demonstrating strong leadership and working actively to achieve the community's objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
|                    | We act in the best interests of our community                                                                                                                     |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
| Good<br>Governance | Continue to advocate on key issues ahead of the<br>Victorian State election, as well as manage a pre-<br>budget submission to the elected Victorian<br>Government | Governance,<br>Communications and<br>Engagement | <ul> <li>Key actions undertaken in the quarter included:</li> <li>supported the launch and promotion of the Northern Councils Alliance Strategic Plan and Advocacy Priorities</li> <li>the Nillumbik Mayor contacted local MPs and candidates asking them to revisit and support Nillumbik's Advocacy Priorities</li> <li>the State Election Commitment Tracker was published on Council's website, listing the election commitments made by local candidates</li> <li>election commitment announcements were promoted where appropriate on Council's social media channels and website, in line with Pre-election Commitment Protocols</li> <li>Council's advocacy campaign continued, including: <ul> <li>identifying internet and mobile blackspots</li> <li>promoting Council's Mental Health and Wellbeing Advocacy Priorities.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ON TRAC |
|                    | We continue to exercise sustainable and responsible financial management                                                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
|                    | Report quarterly on the annual budget                                                                                                                             | Corporate Services                              | The Quarterly Financial Report for the second quarter will be tabled at the February 2023 Council Meeting and will outline Council's financial performance and financial position (see separate agenda item). Based on the drafted report, Council's overall financial position at the end of this quarter remains sound.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ON TRAC |
|                    | We continue to meet Council's responsibilities                                                                                                                    | for emergency manac                             | gement by working with the community and partner agencies, especially in relation to bushfire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| Risk<br>Management | Implement the Bushfire Mitigation Strategy 2019-<br>2023 as outlined in the Municipal Fire<br>Management Plan                                                     | Governance,<br>Communications and<br>Engagement | <ul> <li>All identified actions from the three-year Bushfire Mitigation Action Plan remain on track. During this quarter;</li> <li>the annual works program was presented to the Municipal Fire Management Planning Committee (MFMPC) and adopted by Council. The Committee involves Council staff, external agencies and other stakeholders in a collaborative forum for responsible fire management.</li> <li>no incidences of arson were raised at the MFMPC.</li> <li>a communications plan was developed and implemented ahead of the Fire Danger Period</li> <li>Significant progress was made in creating a community focussed approach to bushfire including:</li> <li>appointment of the Disaster Resilient Nillumbik project lead</li> <li>Connected St Andrews Project held a 'Mapping our Community' on November 16 to learn how the St Andrews community can use local people, skills, resources and networks to bring ideas to life</li> <li>the final Emergency Planning Drop-in was held in Smiths Gully on 26 October. This session was the most successful of the series and will inform planning for 2023 sessions.</li> <li>Communities First Grants opened on 31 October. To date, 4 grants have been allocated at a total of \$7,500 of the \$10,000 prize pool. The grants have gone to Strathewen Primary School Bushfire Education Partnership, Panton Hill CFA Community Session, Kangaroo Ground CFA Community Session and Christmas Hills Primary School Fair.</li> </ul> | ON TRAC |

| Theme      | Action                                                                                                                                                                                                                                                                                                      | Responsibility                   | Q2- Action Progress Commentary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|
|            | We seek to enhance community safety, public<br>compliance and enforcement                                                                                                                                                                                                                                   | health, amenity and th           | he environment through improved planning and community engagement, prioritising fair and transparent approaches to m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | anaging  |  |  |
|            | Continue to develop and adopt the new local laws                                                                                                                                                                                                                                                            | Planning and<br>Community Safety | The Nillumbik General Local Law 1 and Procedure and Protocol Manual were endorsed by Council at the December 2022 Council Meeting. The information is now available on Council's website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMPLETE |  |  |
|            | We enhance the effectiveness and efficiency of                                                                                                                                                                                                                                                              | our services, prioritis          | sing a great customer experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |  |  |
|            | Develop and implement a new customer service<br>strategy/plan to further support our 'Customer<br>First' vision of 'Council's services are easy to use,<br>and we will ensure they will be customer focused<br>at all times in an environment where all customers<br>will be treated with care and respect' |                                  | <ul> <li>Key steps undertaken this quarter included:</li> <li>presentation of customer data and insights obtained over the past four years at a Council briefing in October</li> <li>development of the next iteration of the Nillumbik Customer First Strategy continued, informed by the comprehensive analysis of customer data and insights</li> <li>the draft strategy was presented to and adopted by Council at the December 2022 Council Meeting.</li> <li>Key focus areas to improve the customer experience in the strategy relate to effective channel choice, data enhancement, complaints handling and continuous improvement. Implementation of the strategy will commence in 2023.</li> </ul> | ON TRACK |  |  |
| Services & | We source alternative and innovative funding sources to support and complement Council services and infrastructure                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |  |  |
| Programs   | Continue to deliver our capital works program                                                                                                                                                                                                                                                               | Operations and<br>Infrastructure | Delivery of the capital works program is in progress, with the majority of programs and projects scheduled for delivery in the 2022-2023 financial year well underway.<br>Key projects underway include:<br>• Kangaroo Ground Landfill<br>• Graysharps Road Open Space Plan Implementation<br>• Diamond Hills Preschool<br>• Andrew Park Pocket Park<br>• Coventry Oval Lighting Upgrade<br>• Hurstbridge Men's Shed<br>• Diamond Valley Library Outdoors Redevelopment<br>• Alistair Knox Public Toilets<br>• Research Park Oval Irrigation<br>• Ryans Reserve Rejuvenation.                                                                                                                                | ON TRACK |  |  |

| Status Key | COMPLETE        | Action is completed                                                               |
|------------|-----------------|-----------------------------------------------------------------------------------|
|            | ON TRACK        | Action is on track for completion within budget and timeframe                     |
|            | MAJOR ISSUES    | Action is off track, experiencing major issues which require management attention |
|            | MINOR ISSUES    | Action is off track, and experiencing minor issues being managed in-house         |
|            | YET TO COMMENCE | Action works are yet to commence                                                  |

| The land affected by the application is located at:                                                                                 | 1075 HEIDELBERG-KINGLAKE ROAD HURSTBRIDGE<br>3099                                                                                                                                                                                                                                            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| The application is for a permit to:                                                                                                 | New P-12 School - The use of the land for an Education<br>Centre (Primary and Secondary school).                                                                                                                                                                                             |  |  |
| The applicant for the permit is:                                                                                                    | Shourouk Brookes<br>Launch Campus                                                                                                                                                                                                                                                            |  |  |
| The application reference number is:                                                                                                | PA2101369                                                                                                                                                                                                                                                                                    |  |  |
| You may look at the application<br>and any documents that support<br>the application at the office of the<br>Responsible Authority. | <ul> <li>Minister for Planning c-/ Department of Environment, Land,<br/>Water and Planning</li> <li>8 Nicholson Street, East Melbourne VIC 3002</li> <li>Online at <u>https://www.planning.vic.gov.au/permits-and-applications/ministerial-permits/browse-ministerial-permits</u></li> </ul> |  |  |

Planning and Environment Act Regulations 2015 (Form 2, Section 52(1)) NOTICE OF AN APPLICATION FOR A PLANNING PERMIT

To view applications and supporting documents in person, please phone Catherine Te Lintelo on 03 8508 2130 or email catherine.telintelo@delwp.vic.gov.au to make an appointment to view the plans. This can be done during office hours and is free of charge.

Any person who may be affected by the granting of the permit may object or make other submissions to the responsible authority by email to <u>development.approvals@delwp.vic.gov.au</u> or by post to Attention: Catherine Te Lintelo, 8 Nicholson Street, East Melbourne, VIC 3002.

An objection must:

- be made to the Responsible Authority in writing,
- include the reasons for the objection, and
- state how the objector would be affected.

The responsible authority must make a copy of every objection available at its office for any person to inspect during office hours free of charge until the end of the period during which an application may be made for review of a decision on the application.

The responsible authority will not decide on the application before: 160123

If you object, the responsible authority will tell you its decision.

| Corporate Info Received |
|-------------------------|
| 2 0 DEC 2022            |
| Nillumbik Shire Council |

CM.007/23 Public notice submission for 1075 Heidelberg-Kinglake Road, Hurstbridge Attachment 1. Notice of planning application

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Attachments - 376



#### Legend

### Site Boundary **Building Outline** Defendable Space \_ \_ \_ \_ \_ \_ Boundary Long Rigid Bus - Swept \_ \_ \_ \_ \_ Paths (entering) Long Rigid Bus - Swept Paths (exiting) Native Vegetation Removal Scattered Tree **Riparian Forest** Swampy Riparian 1. Removal of Native Vegetation in accordance with Version 1.0, July 2022). 2. Defendable Space in accordance with Bushfire

Management Plan prepared by SBA Fire (V8.2, 21 March

3. Refer to Traffic Impact Assessment prepared by One Mile Grid (12 November 2021) for detailed Access and Car Park

Bushfire Management Plan and the Building Regulations 2018, including the Australian Standard AS3959 to achieve a minimum Bushfire BAL Assessment Rating of BAL 29.

### Site Plans

1075 Heidelberg-Kinglake Road, Hurstbridge Nillumbik Shire Council



Biodiversity Assessment prepared by Abzeco (Report 22061,

2022)

Plan. 4. Building upgrade/retro-fit works required to comply with

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#### CM.007/23 Public notice submission for 1075 Heidelberg-Kinglake Road, Hurstbridge



1075 HEIDELBERG-KINGLAKE ROAD, HURSTBRIDGE

# ADVERTISED Attachment 3 Updated Site Plans

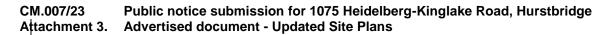
#### PREPARED FOR LAUNCH COMMUNITY LTD

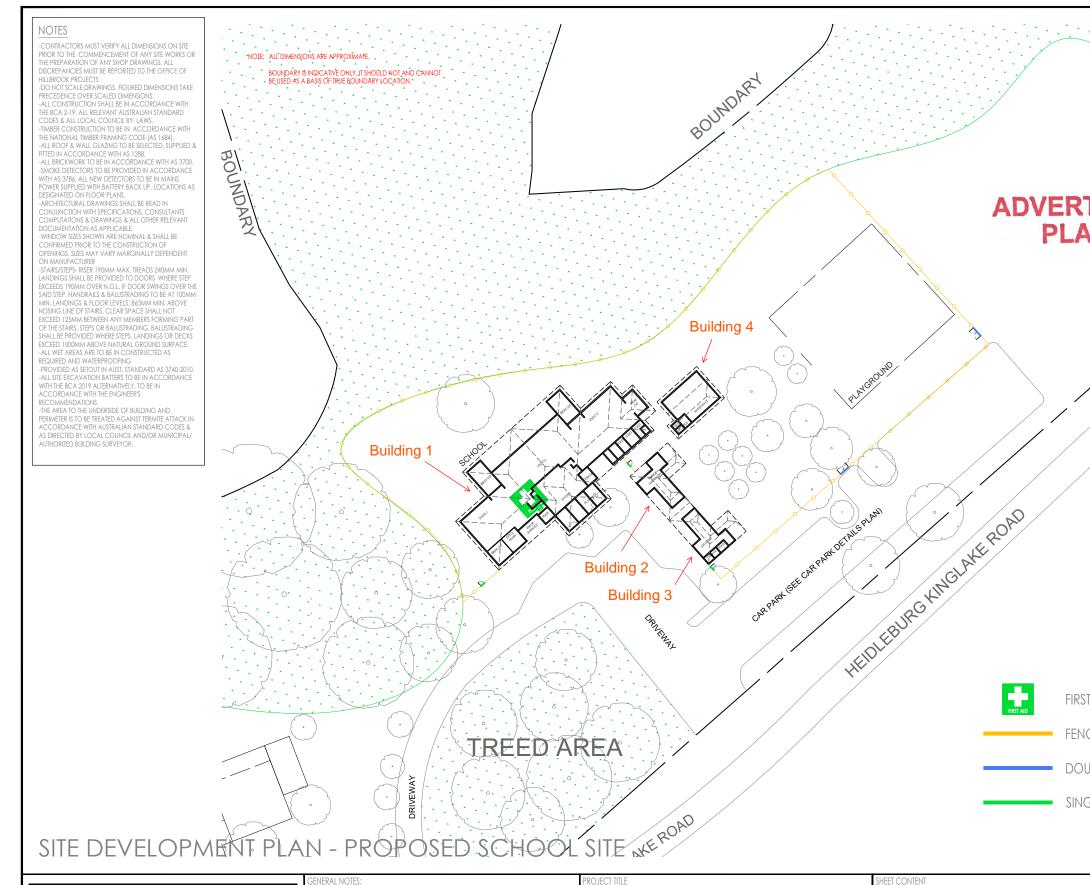
This copied document to be made available for the sole purpose of enabling its consideration and review as part of a planning process under the Planning and Environment Act 1987. The document must not be used for any purpose which may breach any convright

SPOT Planning Pty Ltd ABN: 86 411 217 404 ACN: 636 682 383 E. info@spotplanning.com.au M. 0409 962 001 SPOT PLANNING CM.007/23 Public notice submission for 1075 Heidelberg-Kinglake Road, Hurstbridge Attachment 3. Advertised document - Updated Site Plans

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Attachments - 380

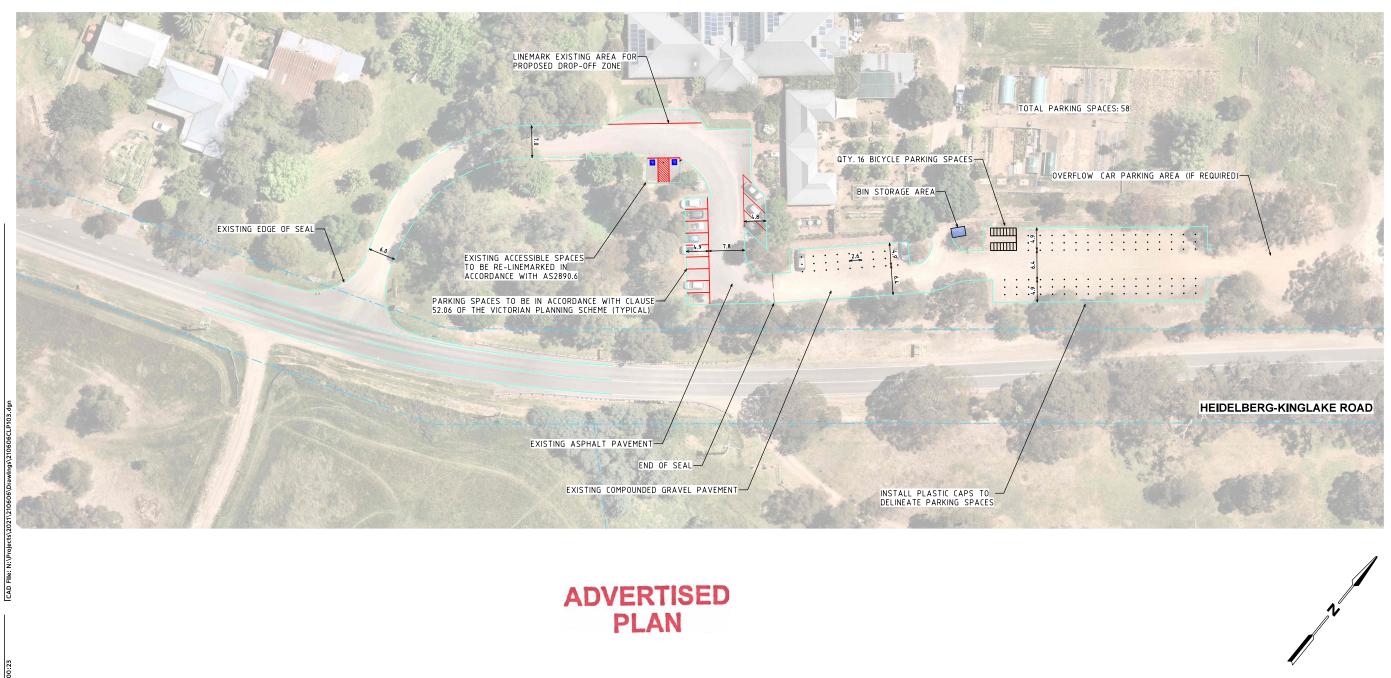




|            | GENERAL NOTES:<br>DRAWINGS TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL, FRE SERVICE, MECHANICAL, HYDRAULC, ELECTRICAL,<br>CIVIL AND LANDSCAPING DOCUMENTS. TECHNICAL DRAWINGS TO BE READ IN CONJUNCTION WITH APPROPRIATE SECTIONS OF<br>TECHNICAL SPECIFICATION. COPYRIGHT OF DESIGNS SHOWN HEREIN IS RETAINED BY HILLBROOK. WRITTEN AUTHORITY IS<br>REQUIRED FOR ANY REPRODUCTION.                                                             | PROJECT TITLE<br>LAUNCH CAMPUS                                                          | SHEET CONTENT                                                     | LOPMENT PLAN                                                              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|
| HILLDEKUUK | CONTRACTOR TO VERY ALL DWESION / CONDITIONS ON SILPROR TO COMMENSATION OF WORK OF SHOP DRAWINGS.<br>ALL DIMENSIONS IN MILLIMERS UNLESS STATED OTHERWISE SEEK CLARIFICATION OF INCONSISTENCIES / CONFLICTS, ROURED<br>DIMENSIONS SHALL TARE PRECEDENCE TO SCALED DUMENSIONS, ALL WORK TO SE DONE IN ACCORDANCE WITH RESULDING<br>CODE OF AUSTRALIA. AND ALL LOCAL AUTHORITY REGULATIONS, EXECUTE ALL WORK TO THE SATISFACTION OF THE<br>SUPERVINTEDUDT. | PROJECT LOCATION ADDRESS<br>1065 - 1075 Heidleberg - Kinglake Road,<br>Hurstbridge 3099 | FILE NAME : Hurstbridge_Drat<br>CHECKED BY : AA<br>DRAWN BY : VLA | ft_2021.12.24<br>SCALE : 1:750 @ A3 Paper size<br>DATE : 24 December 2021 |

| D<br>E GATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AID<br>E GATE<br>REV ISSUE<br>REV ISSUE<br>For the sole purpose of enabling<br>its consideration and review as<br>part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any<br>convribut<br>VOULT<br>NUT<br>NUT<br>NUT<br>NUT<br>NUT<br>NUT<br>NUT<br>NU                                                                                                                    | e ga         | TE         | ISSUE                       |                                                                                         |                               |                     |
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| part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any<br>convricht                                                                                                                                                                                                                                                                                                                                                    | for the sole purpose of enabling<br>its consideration and review as<br>part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any<br>convribit                                                                                                                                                                                                                               | E G/         | TE         | ISSUE                       |                                                                                         |                               |                     |
| D<br>E GATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | for the sole purpose of enabling<br>its consideration and review as<br>part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any<br>convrisht                                                                                                                                                                                                                               | E G <i>i</i> |            |                             | APPROX<br>TRUE NORTH                                                                    |                               |                     |
| D<br>E GATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | for the sole purpose of enabling<br>its consideration and review as<br>part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any<br>convright                                                                                                                                                                                                                               | E G/         |            |                             | APPROX<br>TRUE NORTH                                                                    |                               |                     |
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| part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any<br>convright                                                                                                                                                                                                                                                                                                                                                    | for the sole purpose of enabling<br>its consideration and review as<br>part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any<br>convright                                                                                                                                                                                                                               |              |            |                             |                                                                                         |                               |                     |
| part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any                                                                                                                                                                                                                                                                                                                                                                 | for the sole purpose of enabling<br>its consideration and review as<br>part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any                                                                                                                                                                                                                                            |              |            |                             |                                                                                         |                               |                     |
| part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any                                                                                                                                                                                                                                                                                                                                                                 | its consideration and review as<br>part of a planning process under the<br>Planning and Environment Act 1987.<br>The document must not be used for any<br>purpose which may breach any                                                                                                                                                                                                                                                                                |              |            |                             | •                                                                                       |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | for the sole purpose of enabling                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            | part o<br>Planni<br>The doo | f a planning process<br>ng and Environmen<br>cument must not be u<br>pose which may bre | under<br>t Act 19<br>used for | the<br>987.<br>cany |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | /          |                             | STUDIO 3                                                                                |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | /            | /          |                             | STUDIO 1<br>STUDIO 2                                                                    |                               | -                   |
| STUDIO 2 3 TO 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STUDIO 2 3 TO 6                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | ,          | / ,                         | PERIMETER                                                                               |                               |                     |
| PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                                                                                                                                                                                                       | PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                                                                                                                                                         |              |            | /                           | PLAN<br>AREA                                                                            |                               |                     |
| AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                                                                                                                                                                         | AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                                                                                                                           |              |            |                             | LOT                                                                                     | 2                             | 2                   |
| LOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                                                                                                                  | LOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                                                                    |              |            |                             | BALCONY<br>TOTAL AREA                                                                   |                               |                     |
| BALCONY            TOTAL AREA            LOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                                                                         | BALCONY            TOTAL AREA            LOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                           |              | uunna iina |                             | PORTICO                                                                                 |                               |                     |
| PORTICO            BALCONY            TOTAL AREA            LOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                                                                      | PORTICO            BALCONY            TOTAL AREA            LOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                                        | IS           | Εſ         | )                           | FIRST FLOOR                                                                             |                               |                     |
| SEDFIRST FLOORTOTAL HOUSE AREAPORTICOBALCONYTOTAL AREALOT2PLANLP67998AREA6.6 HaPERIMETER1 831 mSTUDIO 1F TO 2STUDIO 23 TO 6                                                                                                                                                                                                                                                                                                                                                                                         | ISED         FIRST FLOOR            TOTAL HOUSE AREA             PORTICO          BALCONY            TOTAL AREA           TOTAL AREA            LOT         2         PLAN         LP67998         AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         FTO 2           STUDIO 2         3 TO 6                                                                                                                                         |              |            |                             | SITE AREA                                                                               |                               | 66 000              |
| SED         SITE AREA         66 000           GROUND FLOOR            FIRST FLOOR            TOTAL HOUSE AREA            PORTICO            BALCONY            TOTAL AREA            IOTAL AREA            VOTAL AREA            IOTAL AREA            STUDIO 1         FTO 2           STUDIO 2         3 TO 6                                                                                                                                                                                                    | SITE AREA         66 000           GROUND FLOOR            FIRST FLOOR            TOTAL HOUSE AREA            PORTICO            BALCONY            TOTAL AREA            IOTAL AREA            IOTAL AREA            IOTAL AREA            STUDIO 1         FTO 2           STUDIO 2         3 TO 6                                                                                                                                                                  |              |            |                             |                                                                                         |                               | m <sup>2</sup>      |
| AREA ANALYSIS         m²           SITE AREA         66 000           GROUND FLOOR            FIRST FLOOR            TOTAL HOUSE AREA            PORTICO            BALCONY            TOTAL AREA            UOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                                                                     | AREA ANALYSIS         m²           SITE AREA         66 000           GROUND FLOOR            FIRST FLOOR            TOTAL HOUSE AREA            PORTICO            BALCONY            TOTAL AREA            LOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6                                                                       |              |            |                             |                                                                                         |                               |                     |
| AREA ANALYSIS       m²         AREA ANALYSIS       m²         SITE AREA       66 000         GROUND FLOOR          FIRST FLOOR          TOTAL HOUSE AREA          PORTICO          BALCONY          TOTAL AREA          LOT       2         PLAN       LP67998         AREA       6.6 Ha         PERIMETER       1 831 m         STUDIO 1       F TO 2         STUDIO 2       3 TO 6                                                                                                                                | AREA ANALYSIS<br>AREA ANALYSIS<br>SITE AREA<br>GROUND FLOOR<br><br>FIRST FLOOR<br><br>FIRST FLOOR<br><br>TOTAL HOUSE AREA<br><br>PORTICO<br><br>BALCONY<br><br>TOTAL AREA<br><br>LOT<br>2<br>PLAN<br>LP67998<br>AREA<br>6.6 Ha<br>PERIMETER<br>1 831 m<br>STUDIO 1<br>FTO 2<br>STUDIO 2<br>3 TO 6                                                                                                                                                                     |              |            |                             | IMPERMEABLE SURFACE ( %)<br>PERMEABILITY:                                               |                               | m²<br>%             |
| PERMEABILITY:        %         AREA ANALYSIS       m²         SITE AREA       66 000         GROUND FLOOR          FIRST FLOOR          TOTAL HOUSE AREA          PORTICO          BALCONY          TOTAL AREA          LOT       2         PLAN       LP67998         AREA       6.6 Ha         PERIMETER       1 831 m         STUDIO 1       F TO 2         STUDIO 2       3 TO 6                                                                                                                                | PERMEABILITY:          %           AREA ANALYSIS         m²           AREA ANALYSIS         m²           SITE AREA         66 000           GROUND FLOOR            FIRST FLOOR            TOTAL HOUSE AREA            PORTICO            BALCONY            TOTAL AREA            LOT         2           PLAN         LP67998           AREA         6.6 Ha           PERIMETER         1 831 m           STUDIO 1         F TO 2           STUDIO 2         3 TO 6 |              |            |                             | SITE COVERAGE                                                                           |                               | %                   |
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GENERAL NOTES

ALL DIMENSIONS TO FACE OF KERB AND CHANNEL UNLESS NOTED.
 SIGNS AND LINE MARKING TO BE INSTALLED IN ACCORDANCE WITH VICROADS SUPPLEMENT TO AS1742.2.
 BICYCLE FACILITY SIGNS AND LINE MARKING TO BE INSTALLED IN ACCORDANCE WITH AS1742.9.
 ADOPT VICROADS SUPPLEMENT TO AUSTALIAN STANDARDS AS REQUIRED.
 REMOVE ALL REDUNDANT SIGNS AND LINE MARKING.





| Doraving Title<br>1075 HEIDELBERG-KINGLAKE ROAD, JURSTBRIDGE<br>CAR PARKING LAYOUT AND ACCESS ROAD<br>CONCEPT LAYOUT PLAN |                 |                      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|--|--|--|
| Designed<br>DK                                                                                                            | Approved<br>JMS | Melway Ref<br>263 B7 |  |  |  |
| Project Number                                                                                                            | Drawing Nu      | mber Revision        |  |  |  |

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# Biodiversity Assessment Report: 1075 Heidelberg-Kinglake Road, Hurstbridge, Victoria



Prepared for Spot Planning Report 22061, Version 1.0 July 2022

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#### **Version Control**

| Version | Responsibility | Name          | Date         | Signature |
|---------|----------------|---------------|--------------|-----------|
| 1.0     | Author         | Matt Hatton   | 18 July 2022 | M. Hom    |
| 1.0     | GIS Mapping    | Jamie McMahon | July 2022    | Stellah   |

Front cover image: Large Swamp Gum at the entrance to the study area (Abzeco 28/06/2022).

#### Acknowledgements

Abzeco acknowledge the following people for their assistance with this assessment:

- Sam Sawaya Spot Planning for project information.
- Shourouk Brookes Landowner for approvals, access and site discussions.

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Image 1. Existing infrastructure such as the former nursery operation encumbers much of the study area (Abzeco 28/6/2022)

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Image 2. The access way crosses the Manuka Rd Gully drainage line (Abzeco 28/6/2022)

Based on the Department of Environment, Land, Water and Planning (DELWP) Native Vegetation Information Management (NVIM) Tool (DELWP 2022a), the study area occurs within the Highlands-Southern Fall bioregion, the Port Phillip and Westernport Catchment Management Authority (PPWCMA) region and the municipality of Nillumbik Shire Council.

The land is predominantly covered under the Rural Conservation Zone – Schedule 3 (RCZ3) although the central northern section is also scheduled to the Public Conservation and Resource Zone (PCRZ). The land is also covered by the Bushfire Management Overlay (BMO) and is partially covered by the Environmental Significance Overlay – Schedule 4 (ESO4) and a Land Subject to Inundation Overlay (LSIO). As the site is greater than 0.4 hectares, any native vegetation proposed for removal is required to address Clause 52.17 (Native Vegetation) of the Nillumbik Shire Council Planning Scheme.



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# 2 Methods

### 2.1 Literature Review

Relevant literature and online databases were reviewed prior to the field assessment to obtain information on known ecological values associated with the study area, including the following:

- The DELWP Native Vegetation Information Management (NVIM) Tool (DELWP 2022a) and NatureKit (DELWP 2022b) for modelled data for Location categories (1, 2 and 3), habitat importance mapping for rare and threatened flora and fauna, and the modelled extent of current and historic Ecological Vegetation Classes (EVCs);
- EVC benchmarks for descriptions and characteristics of each bioregion (DELWP 2022c);
- The Victorian Biodiversity Atlas (VBA) for previously documented records of flora and fauna in the locality (DELWP 2022d);
- The Commonwealth Department of Climate Change, Energy, the Environment and Water (DCCEW) Protected Matters Search Tool (PMST) for matters of National Environmental Significance (NES) listed under the *Environment Protection and Biodiversity Conservation Act* 1999 (EPBC Act; DCCEW (2022);
- Relevant literature, including the following:
  - The Guidelines (DELWP 2017a) and other explanatory documents relating to measuring value of native vegetation (DELWP 2017b), the Assessor's Handbook (DELWP 2018a), Applicant's Guide (DELWP 2018b) and relevant planning permit exemptions (DELWP 2017c); and,
  - o The Bushfire Management Statement (SBA Fire 2022)
- The VicPlan Maps Online (DELWP 2022e) and Vicplan (DELWP 2022f) for the zoning and overlays relevant to the study area;
- The latest Threatened List (DELWP 2022g) under the Victorian Flora and Fauna Guarantee Act 1988 (FFG Act);
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- Aerial photography of the study area.

### 2.2 Nomenclature and Taxonomy

Scientific and common names of plants follow the determinations of Walsh and Statist (2007), the Flora of Victoria Online (VicFlora 2022) and the VBA (DELWP 2022d). Names of plants are generally introduced in-text by use of the common name followed by the scientific name, and subsequently only refer to the common name.

Where an asterisk (\*) appears in-text as a prefix to all scientific names (flora and fauna), this indicates the entity to be exotic to Victoria or Australia. A hash (#) prior to a plant scientific name denotes those species native to Australia or Victoria but non-indigenous to the study area or to the relevant vegetation type.

### 2.3 Field Assessment

The field assessment was conducted on 28 June 2022. The Diameter at Breast Height (DBH) of trees were measured at 1.3 metres above ground height in accordance with the *Guidelines* 



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(DELWP 2017a), and a list of observed vascular flora species and fauna was compiled, with notes made of any incidental observations of any rare or threatened species or suitable habitat.

Ecological Vegetation Classes (EVCs) were determined using modelled pre-1750s and extant EVC mapping and published descriptions (DELWP 2022b, 2022c). The extent of native vegetation within the study area was mapped using ArcGIS version 10 and Collector<sup>™</sup> software, with GPS accuracy of +/-3 metres.

Where a patch of native vegetation was present, a habitat hectare assessment was conducted in accordance with the *Vegetation Quality Assessment Manual: Guidelines for applying the habitat hectares scoring method, Version 1.3* (DSE 2004).

### 2.4 Biodiversity Assessments under the Guidelines 2017

Clause 52.17 of the Victorian Planning Provisions and the Victorian *Guidelines for the removal, destruction and lopping of native vegetation* (the Guidelines) are publicly available documents covering regulatory and technical requirements of assessing applications that propose to impact native vegetation. Guidelines for the determination of assessment pathways (DELWP 2017a) and the NVIM tool (DELWP 2022a) provide additional supporting information to assess applications that may impact native vegetation.

In accordance with the Guidelines (DELWP 2017a), a native canopy tree is a mature tree (i.e. it is able to flower) that is greater than 3 metres in height and is normally found in the upper layer of the relevant vegetation type. Native vegetation is defined by two categories (patches and This copied document to be made available scattered trees) as outlined below.

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#### Patch

A patch of native vegetation is either (DELWP 2017a):

- An area of vegetation where at least 25% of the total perennial native;
- Any area with three (3) or more native canopy trees where the drip line of each tree touches the drip line of at least one other tree, forming a continuous canopy; or,
- Any mapped wetland included in the Current wetlands map (DELWP 2017a; 2018a).

The extent of patches (in hectares) is determined during a field assessment.

#### Scattered Trees

A native canopy tree that does not form part of a patch.

Scattered trees are assigned to two size classes (Large or Small) based on the Diameter at Breast Height (DBH) benchmark in the applicable EVC (DELWP 2017a). Trees greater than or equal to the Large tree benchmark DBH are considered Large, while trees below the Large tree benchmark DBH are classified as Small.

A Large tree is assigned a default extent of 0.070 hectares (15 metre radius), while a Small tree has a default extent of 0.031 hectares (10 metre radius; DELWP 2017a; 2018a).

### 2.4.1 Assessment Pathways

An application to remove, destroy or lop native vegetation must be classified as being in the Basic, Intermediate or Detailed assessment pathway, as defined in the Guidelines (DELWP 2017a). The assessment pathway is determined by the modelled Location category (1, 2 or 3) and extent of native vegetation proposed for removal. The total extent is the combined area in



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hectares of patches and any scattered trees. The applicable assessment pathway is used to determine the level of information required to adequately inform the biodiversity and planning application assessment process (DELWP 2017a).

Determination of the assessment pathway based on relevant criteria is summarized in Table 1.

| Extent of native vegetation                                  | Location 1   | Location 2   | Location 3 |
|--------------------------------------------------------------|--------------|--------------|------------|
| Less than 0.5 hectares and not including any large trees     | Basic        | Intermediate | Detailed   |
| Less than 0.5 hectares and including one or more large trees | Intermediate | Intermediate | Detailed   |
| 0.5 hectares or more                                         | Detailed     | Detailed     | Detailed   |

**Note:** \*The determination of the assessment pathway includes any other native vegetation that was approved to be removed, or that was removed without the required approvals, on the same property or on contiguous land in the same ownership as the applicant, in the five year period before the application for a permit is lodged (DELWP 2017a).

The three assessment pathways are defined according to the potential impact on biodiversity in Victoria (DELWP 2017a):

- **Basic** limited impacts on biodiversity;
- **Intermediate** could impact on large trees, endangered EVCs, and sensitive wetlands and coastal areas; and,
- Detailed could impact on large trees, endangered EVCs, sensitive wetlands and coastal areas and could significantly impact on habitat for rare or threatened species.

The three Location categories are shown on the NVIM tool (DELWP 2022a) and indicate the potential risk to biodiversity from removing a small amount of native vegetation (DELWP 2017a). The Location categories have the following attributes:

- Location 3 includes locations where the removal of less than 0.5 hectares of native vegetation could have a significant impact on habitat for a rare or threatened species;
- Location 2 includes locations that are mapped as endangered EVCs and/or sensitive wetlands and coastal areas (section 3.2.1) and are not included in Location 3; and,
- Location 1 includes all remaining locations in Victoria not includes of enabling categories 2 or 3.
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### 2.4.2 Native Vegetation Offsets

The document must not be used for any Offsets are required for any approved removal of native vegetation approves time the approved removal of native vegetation. Species and Species. General offsets are required for all approved removal of native vegetation. Species offsets apply under circumstances where there is proportional impact of the removal of native vegetation on modelled habitat for a rare or threatened species (DELWP 2017a). Where both General and Species offsets are specified, both must be sourced to meet offset requirements.

In addition to General and Species offsets, the offset requirement includes the protection of at least one Large tree for every Large tree being removed. The requirement applies to Large trees in patches as well as scattered trees.

DELWP calculates the offset requirements based on the native vegetation condition scores (from the field-based habitat hectare assessment or the NVIM tool) and modelled biodiversity information. The results are summarised in the Native Vegetation Removal Report (NVRR) provided by DELWP (Attachment 1).



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An application to remove native vegetation must include an offset strategy that identifies the required offset is available and how the offset will be secured if a permit is granted. Offsets can be secured by obtaining a credit extract from the Native Vegetation Credit Register or establishing and registering a new offset site (first or third party).

### 2.5 Avoid and Minimise Statement

An avoid and minimise statement is required for all applications under the Guidelines (DELWP 2017a). The statement should describe any actions taken to avoid and minimise impacts on the biodiversity and other values of native vegetation.

Emphasis is placed on the avoidance and minimisation of impacts to areas of native vegetation that have the most value (DELWP 2017b, 2017c). Areas of higher value are generally those containing large areas, intact or high quality native vegetation (have a high condition score [0.60 or above] and Strategic Biodiversity Value score), areas supporting endangered EVCs, sensitive wetlands or coastal areas, have large and hollow-bearing trees and/or are designated by modelled Location categories 2 or 3 (DELWP 2017a; 2021a).

Other values include the role of native vegetation in ensuring land and water protection, protection of landscape values or Aboriginal cultural heritage values (DELWP 2017c).

The following information should be provided in the statement where relevant:

- Strategic level planning any regional or landscape scale strategic planning process that the site has been subject to that avoided and minimised impacts on native vegetation across a region or landscape;
- Site level planning how the proposed use or development has been sited or designed to avoid and minimise impacts on native vegetation; and,
- That no feasible opportunities exist to further avoid and minimise impacts on native vegetation without undermining the key objectives of the proposal.

There are also instances where a statement outlining consideration of avoidance and minimisation of impacts on ecological values is required, such as under various Environmental Significance Overlays and Significant Landscape Overlays.

### 2.6 Survey Limitations

Biodiversity assessments generally do not capture all flora and fauna species present in the study area. Time and seasonal constraints, the lack of diagnostic features, especially when flora species are not flowering or fauna are transient, can result in some species being absent or overlooked in short-term studies. For example, some rare and threatened orchids only flower intermittently and when not in flower may be very inconspicuous. Observations of fauna species are likewise limited by weather conditions, seasonality and the cryptic nature of some species.

The flora survey was conducted in early winter, which is a sub-optimal period for ecological surveys. However, all observed species displayed adequate material for positive identification, and it is considered unlikely that cryptic or tuber bearing species such as Chocolate Lily

Arthropodium strictum or orchids would occur as the understoreyis highly modified, compactedand dominated by weeds.This copied document to be made



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Targeted surveys for rare or threatened flora and fauna species and detailed zoological survey comprising a range of techniques over different seasons were not conducted, as these tasks were beyond the scope of works.

Despite the stated limitations, the timing of the survey and condition of the vegetation was considered suitable to ascertain the extent and condition of the native vegetation and provide an indication of species diversity in the study area. The overall results of the field assessment are considered sufficient to inform the planning application.

# 3 Flora Results

### 3.1 Description of Vegetation

A total of 116 vascular plant species were recorded within the study area, consisting of 35 indigenous species, 68 introduced species and 13 Australian native species (Appendix 1).

Because of the direct nexus of the site to Diamond Creek, the periphery of the land parcel supports numerous large remnant trees to the west and north, as well as some discrete stands of smaller indigenous trees (see Section 3.2). However, the majority of the land is highly modified (including the creek lines) and is encumbered by buildings, carparks, lawns and the adjacent education facility. The southern portion of the site also supports some indigenous canopy trees planted around the periphery of the carparking areas and the Manuka Rd Gully drainage line, (Image 3). Some larger trees are also present, however, they are typically non-indigenous (e.g. Southern Mahogany *#Eucalyptus botryoides* along the driveway – Image 4) (Figure 1).



Image 3. Planted indigenous trees around the carparking area and the Manuka Rd Guliy drainage line (Abzeco 28/06/2022).

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Image 4. Non-indigenous Southern Mahogany to either side of the bridge over Manuka Rd Gully (Abzeco 28/06/2022).

Vegetation around all carparking areas and buildings primarily mainly consists of wellmaintained lawns of exotic grasses and herbs with planted ornamental trees and shrubs such as Callery Pear \**Pyrus calleryana* and Narrow-leaf Bower-wattle #*Acacia cognata* (Image 5). The lawns provide a narrow buffer of approximately 3-4 m to riparian or creek line vegetation to the west, and a wider buffer of between 15-30 m to the north that is inset with formalised garden beds supporting planted natives and a range of weeds (Images 6 & 7).



Image 5. Formalised lawns of exotic grass with planted ornamental trees along the southern façade of the existing building (Abzeco 28/06/2022).





Image 6. Maintained lawns with formalised seating areas and garden beds in the north (Abzeco 28/06/2022).

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Image 7. Formalised garden beds in the north with planted native species including Spiny Matrush *Lomandra longifolia* and White Correa *#Correa alba* (Abzeco 28/06/2022).

Understorey vegetation throughout both Manuka Rd Gully drainage line and Diamond Creek is also highly disturbed and supports very few indigenous species. Recent work has been conducted to treat Common Blackberry *\*Rubus anglocandicans* in Manuka Rd Gully, however, species such as Panic Veldt-grass *\*Ehrharta erecta* and Angled Onion *\*Allium triquetrum* are still dominant (Image 8). Extended sections of each bank along Diamond Creek are choked with Wandering Tradescantia *\*Tradescantia fluminensis*, Soursob *\*Oxalis pes-caprae* or Common Blackberry, although some sections also support dense Austral Bracken *Pteridium esculentum* (Images 9 & 10)





Image 8. Exotic leaf litter, Angled Onion and recently sprayed Blackberry within Manuka Rd Gully (Abzeco 28/06/2022).

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Image 9. Dense Wandering Tradescantia and a single Bears Breeches \**Acanthus mollis* at the junction of Manuka Rd Gully and Diamond Creek (Abzeco 28/06/2022).

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Image 10. Dense Soursob and dead Blackberry canes along the Diamond Creek corridor (Abzeco 28/06/2022).

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Overall, vegetation quality is poor and predominantly exotic around existing buildings and lawn areas. Substantial improvement in structure, diversity and quality is noticeable with approach to Diamond Creek, due to the presence of Silver Wattle Acacia dealbata and Swamp Gum Eucalyptus ovata, however, the understorey remains largely dominated by weeds and includes a range of high threat weeds such as Common Blackberry, Soursob, Angled Onion, Spear Thistle \*Cirsium vulgare, Hemlock \*Conium maculatum and Bulbil Watsonia \*Watsonia meriana var. bulbillifera.

The grounds also contain many planted Australian native shrubs and trees, which are not considered indigenous to the local area, such as Southern Mahogany, Narrow-leaf Blackpeppermint #Eucalyptus nicholii, Spotted Gum #Corymbia maculata, Lemon-scented Gum #Corymbia citriodora, Large-fruit Yellow-gum #Eucalyptus leucoxylon subsp. megalocarpa, Narrowleaf Bower-wattle, Prickly Paperbark #Melaleuca styphelioides, Sallow Wattle #Acacia longifolia subsp. longifolia and Ovens Wattle #Acacia pravissima. Where vegetation removal is required to meet defendable space considerations, woody weeds and planted Australian native shrules and able

trees should be the first targets.

#### 3.2 Patches of Native Vegetation

Swampy Riparian Complex is Endangered.

Planning and Environment Act 1987. The study area is modelled as historically supporting three vegetation types. Riparian Forest (EVC 018) associated with Diamond Creek, Swampy Riparian Complex (EVG 126) associated with Manuka Rd Gully, and Valley Grassy Forest (EVC 047) outside of the creek buffers (DELWP 2022a). The Bioregional Conservation Status of Riparian Forest is Least Concern within the Highlands Southern Fall bioregion, while Valley Grassy Forest is considered Vulnerable and

The composition of indigenous flora species remaining on site are largely reflective of modelling, with vegetation in the north and west showing characteristic of Riparian Forest, whereas vegetation in the south blends from Swampy Riparian Woodland (EVC 083) associated with Manuka Rd Gully to restored Valley Grassy Forest along the southern boundary line.

Habitat Zone 1 consists of modified Swampy Riparian Woodland (EVC 083) to either side of the Manuka Rd Gully (Figure 1). The patch is characterised primarily by young River Red-gum Eucalyptus camaldulensis, Yellow Box Eucalyptus melliodora and Red Box Eucalyptus polyanthemos subsp. vestita, some of which appear to have been planted, however, the southern section of the patch also supports larger Manna Gum Eucalyptus viminalis subsp. viminalis that are likely remnant (Image 11). The Manuka drainage line itself is modified and supports planted Spiny

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Mat-rush *Lomandra longifolia*, however, additional indigenous ground covers such as Nodding Salt-bush *Einadia nutans* and Variable Willow-herb *Epilobium billardiereanum* are also present. Scattered native grasses such as Weeping Grass *Microlaena stipoides* var. *stipoides* and Slender Wallaby-grass *Rytidosperma racemosum* var. *racemosum* are also present, however, the overall quality of the vegetation is poor, as it is species depauperate with high weed cover, including high-threat weeds (see Image 8).





Image 11. Habitat Zone 1 straddles the Manuka Rd Gully drainage line and is highly modified (Abzeco 28/06/2022).

**Habitat Zone 2** is small and occurs along the southern boundary line (Figure 1). The composition of vegetation is a conglomerate of indigenous species attributable to several EVC's, therefore the historical modelling of Valley Grassy Forest (EVC 047) has been adopted as a default. Species include young specimens of Red Box, Manna Gum and River Red-gum with scattered Spiny Matrush, Gold-dust Wattle *Acacia acinacea* and Yarra Burgan *Kunzea leptospermoides* (Image 12). However, the patch occurs in a formalised and mulched garden bed and all vegetation has clearly been planted at the same time as the carpark was established. The entirety of Habitat Zone 2 has therefore been omitted from offset calculations as the vegetation was not planted for conservation purposes and only for amenity as a screen and buffer to the adjacent road. This vegetation also poses a very low fire-risk to the existing buildings, therefore is unlikely to require removal despite being within the designated area of defendable space.



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Image 12. Habitat Zone 2 on the southern boundary is artificial (Abzeco 28/06/2022).

**Habitat Zone 3** consists of modified Riparian Forest (EVC 018) and extends along the Diamond Creek corridor to the west and north and beyond (Figure 1). As noted in Section 3.1, the understorey throughout much of the Diamond Creek corridor is choked with exotic species such

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as Wandering Tradescantia, Angled Onion and Soursob, along with a host of other high-threat species including Common Blackberry, Bulbil Watsonia, African Cornflag \**Chasmanthe floribunda* and Hemlock (see Images 9 & 10). However, small sections of the creek still retain a range of indigenous species including Common Water-ribbons *Cycnogeton procerum*, Slender Knotweed *Persicaria decipiens*, Tall Sedge *Carex appressa* and Green Rush *Juncus gregiflorus*.

More elevated sections of the banks also support dense Austral Bracken and thickets of Silver Wattle, as well as scattered Blackwood *Acacia melanoxylon*, Sweet Bursaria *Bursaria spinosa* and Kangaroo Apple *Solanum aviculare* (Image 13). Indigenous species such as Kidney Weed *Dichondra repens*, Common Cotula *Cotula australis* and Grassland Wood-sorrel *Oxalis perennans* also occur in the periphery of existing lawn areas, although at low cover.



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Image 13. Facing west along Diamond Creek showing Habitat Zone 3 -Riparian Forest (Abzeco 28/06/2022).

Habitat Zone 3 also supports numerous canopy trees, including many large trees, although most are north of Diamond Creek and are not explicitly mapped as they are well outside the area of designated defendable space (Figure 1). However, at least six trees including several large specimens (#8, 22 & 23) are captured within Habitat Zone 3 that overlap with the area of defendable space. Remaining canopy trees south of Diamond Creek include two small trees #9 & 19 (River Red-gum and Manna Gum respectively) and tree #10 (a relatively large Swamp gum that has collapsed and is lying on its side) (Image 14).



Image 13. Facing north showing lawn buffer and Habitat Zone 3 in background (Abzeco 28/06/2022).

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Image 14. Tree #9 left of image and collapsed Swamp Gum #10 along the western edge of Habitat Zone 3 (Abzeco 28/06/2022).

**Habitat Zone 4** consists of modified Riparian Forest (EVC 018) that is composed of approximately seven tall, although semi-mature Manna Gums, with no indigenous shrub layer or understorey components (Figure 1; Image 15). The patch is managed via regular mowing.



Image 15 (left). Habitat Zone 4 consists solely of tall but semi-mature Manna Gums; Image 16 (right). Habitat Zone 5 consists of a small stand of eucalypts of mixed origin (Abzeco 28/06/2022).

**Habitat Zone 5** consists of a very discrete area of modified Riparian Forest (EVC 018) located in the north-east section of the study area (Figure 1). The location is actually within the north-west corner of the existing school grounds to the east. Vegetation is composed of approximately eight semi-mature eucalypts, including Manna Gum and Narrow-leaf Peppermint *Eucalyptus radiata*, however, no indigenous shrub layer or understorey components are present (Image 16).



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# 3.3 Scattered Trees

With specific reference to the area of proposed defendable space, the study area supports three small, scattered trees (#2, 4 & 20) in accordance with the *Guidelines* (DELWP 2017a) (Figure 1). The trees are all small and include Yellow Box (#2), River Red-gum (#4) and Manna Gum (#20) (Images 17).

Although outside the area of proposed defendable space, we also note Tree #1 (Swamp Gum) which is an important large old, habitat tree and should not be disturbed (see cover image).



Image 17. Scattered tree #20 (Manna Gum) left of image (Abzeco 28/6/2022).

## 3.4 Vegetation Quality Assessment (Habitat Hectares)

Habitat Zones 1, 3, 4 & 5 were assessed in accordance with the VQA methodology (DSE 2004; Table 2). Zones 3, 4 & 5 are all representative of Riparian Forest, while zone 1 is considered representative of Swampy Riparian Woodland.

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HZ3 HZ4 & HZ5 Habitat Zone HZ1 HSF HSF Bioregion HSF Swampy Riparian **Riparian Forest Riparian Forest** EVC Name Woodland 018 018 EVC Number 083 Least Concern EVC Conservation Status Least Concern Vulnerable Max. Score 10 0 0 Large Old Trees 10 3 0 Canopy Cover 0 5 5 5 25 Understorey 5 Site Condition 4 4 Lack of Weeds 15 4 0 1 Recruitment 10 0 5 5 5 Organic Litter 5 3 0 5 0 Logs N/A N/A N/A EVC Multiplier 31 14 Subtotal 14 1 1 Patch Size 1 Landscape 2 2 Neighbourhood 2 0 0 Distance to Core Ares 0 3 3 Landscape Value 25 3 34 17 **Habitat Points** 100 17 0.34 0.17 Habitat Score /100 0.17 3 0 Large Tree Count 0

Table 2. Habitat hectare assessment results

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Notes: HZ – Habitat Zone; HSF – Highlands Southern Fall bioregion; EVC - Ecological Vegetation Class; ha – Hectare; N/A – Not applicable.

#### 3.4.1 Significant Flora Species

No EPBC Act listed flora species were recorded in the study area. Two FFG Act listed flora species (Spotted Gum *#Corymbia maculata* and Large-fruit Yellow-gum *#Eucalyptus leucoxylon* subsp. *megalocarpa*) were identified within the study area. However, neither species is considered indigenous to the local area, and both have been planted.

The VBA contains previous records for seven EPBC Act-listed species and an additional 17 FFG Act-listed flora species within a 5 km radius of the study area (DELWP 2022d). None of the records pertain to the immediate study area and are primarily relevant to larger parks, reserves and river corridors throughout the broader landscape such as the Dunmoochin area to the north or Boomers Reserve to the east.

The majority of records are relatively old, dating to the 1990's or earlier, however, recent records are available for Matted Flax-lily *Dianella amoena*, Crimson Spider-orchid *Caladenia concolor* Wine-lipped Spider-orchid *Caladenia oenochila*, Little-pink Spider-orchid *Caladenia rosella*, Nashratg



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Apple-berry *Billardiera scandens* s.s., Pale-flower Crane's-bill *Geranium* sp. 3, Slender Stylewort *Levenhookia sonderi* and Floodplain Fireweed *Senecio campylocarpus* (DELWP 2022d).

Listed shrubs and trees such as Yarra gum *Eucalyptus yarraensis* and Round-leaf Pomaderris *Pomaderris vacciniifolia* can be ruled out based on the current survey as they are distinctive and easily detected. Some suitable habitat is present for listed aquatic-based species such as Floodplain Fireweed, however, the high density of weeds within the creek corridor is a strong limiting factor. Given the highly modified condition of understorey vegetation throughout the site, including within the creek corridor, it is considered unlikely that listed flora species such as Matted Flax-lily and orchids (e.g. Little Pink Spider-orchid and Emerald-lip Greenhood) would occur. The formalised garden setting around the existing buildings has been repeatedly mown for many years and was until recently part of an outdoor hospitality setting.

The PMST search contains six additional EPBC Act listed flora species that have not been previously recorded in the local area, however, are considered to have the potential to occur including, River Swamp Wallaby-grass *Amphibromus fluitans*, Maroon Leek-orchid *Prasophyllum frenchii* and Swamp Everlasting *Xerochrysum palustre* (DCCEW 2022). The vast majority of the nominated species are orchids, which are considered unlikely to occur. Suitable habitat is in theory present for semi-aquatic species, however, vegetation structure and composition is highly modified and dominated by weeds.

As much of the land study area is encumbered by existing infrastructure and the surrounding grounds are regularly maintained, it is highly unlikely that these areas would support threatened flora species. Vegetation within the Diamond Creek corridor has greater complexity and structure, as well as connectivity to more intact areas, however, the reach associated with the study area is highly modified with large sections blanketed by high-threat weeds. The study area is therefore considered unlikely to support any EPBC or FFG Act-listed flora species.

Significant impacts to listed flora species are therefore considered unlikely and targeted surveys for listed flora species are not recommended as part of the proposed works.

# 3.5 Determination of Listed Ecological Communities

The PMST report (DCCEW 2022) lists one Threatened Ecological Community as having the potential to occur within five kilometres of the study area:

• White Box-Yellow Box-Blakely's Red Gum Grassy Woodland and Derived Native Grassland.

Native vegetation within the study area does not correspond to the descriptions or condition thresholds of the above ecological community. There are also no FFG Act-listed communities present in the study area as per community descriptions (DELWP r.d). For the sole purpose of enabling

# 4 Fauna Results

#### 4.1 Fauna Habitat

The quality and estimated value of habitat for fauna within the study area was determined by assessment against the criteria described below.

#### Habitat quality classification

**Low**: Habitat areas classed as being of low quality are usually fragmented and have lost most structural elements such as tussock/hummock forming grasses or sedges, inter-tussock spaces,



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understorey shrubs, logs, rocks and hollow-bearing trees. Connectivity with higher quality patches may be limited or absent. Such patches are generally weed infested, have little or no natural regeneration and remaining indigenous species are under threat from invasive exotic species. No species of conservation significance are known or likely to occur there.

**Moderate**: Some structural elements have been lost, and invasive species may not be dominant over indigenous species but pose a significant threat. There is some connectivity with adjacent habitat of equal or greater quality. The patch may provide suitable habitat for fauna of conservation significance known or likely to occur in the area.

**High**: Most structural elements for fauna are present, understorey species are generally healthy and most life forms may be present. The patch is part of a mosaic of reasonably contiguous vegetation with connectivity to other areas of habitat. The patch provides suitable habitat for fauna of conservation significance known or likely to occur in the area, even if dominated by weeds.

#### 4.2 Habitat Types and Assessment of Quality

Habitat within the study area consists of relatively open forest with some shrub layer and modified understorey in the north and west, modified aquatic habitat along the Diamond Creek corridor, and small areas exotic open lawn around the existing buildings. Although modified, a near contiguous cover of canopy trees occurs around the northern periphery of the property that is associated with the Diamond Creek corridor and provides connectivity and dispersal opportunities for many common fauna species to other areas of suitable habitat in the local area. Larger eucalypt specimens are likely to support small hollows and fissures suitable for roosting and/or breeding by common birds, arboreal mammals and micro-bats, and indeed tree #22, which is a large stag, was occupied by a pair of Galahs *Eolophus roseicapilla* at the time of assessment. Many of the tree trunks show claw marks from Common Brushtail Possum Trichosurus vulpecula and Ringtail Possum Pseudocheirus peregrinus, and possibly also Sugar Glider Petaurus breviceps and Phascogale Phascogale tapoatafa. A wide range of common bird species were observed moving through the site including, Eastern Rosella Platycercus eximius, Australian King Parrot Alisterus scapularis, Laughing Kookaburra Dacelo novaeguineae, Grey Butcherbird Cracticus torquatus, Rainbow Lorikeet Trichoglossus moluccanus, Noisy Miner Manorina melanocephala and Superb Fairy-wren Malurus cyaneus.

Although canopy trees provide relatively high-quality habitat, understorey vegetation is predominantly simplified and either dominated by weeds (e.g. lawn areas) or smothered by weeds (in the case of much of the Diamond Creek corridor). Understorey habitat quality is therefore considered low quality and suitable only to species adapted to highly modified environments such as Australian Magpie *Cracticus tibicen* and Little Raven *Corvus mellori*.

# 4.3 Habitat Suitability for Rare and Threatened Fauna

No EPBC Act or FFG Act-listed fauna species were recorded during the field assessment. The VBA contains previous records for nine EPBC Act-listed and an additional 18 FFG Act-listed fauna species within a five kilometre radius of the study area (DELWP 2022d). None of the records pertain to the immediate study area with most attributable to larger parks, reserves and river corridors throughout the broader landscape such as the Dunmoochin area to the north and Boomers Reserve to the east. This copied document to be made available

The majority of EPBC listed fauna records relate to Gang Gang Cockatoo Callocephalou fumbriatum and White-throated Needletail *Hirundapus caudacutus,* although a small number of process under the part of a process under the



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are also available for Regent Honeyeater *Anthochaera phrygia*, Swift Parrot *Lathamus discolor* and Grey-headed Flying-fox *Pteropus poliocephalus* (DELWP 2022d). Additional EPBC Act-listed species such as Growling Grass Frog *Litoria raniformis*, Murray Cod *Maccullochella peelii* and Eltham Copper Butterfly *Paralucia pyrodiscus lucida* have not been recorded since the early 1990's.

Relatively recent (post 2010) records are available for several FFG Act-listed species including, Eastern Great Egret *Ardea alba modesta*, Hardhead *Aythya australis*, Little Eagle *Hieraaetus morphnoides*, Hooded Robin *Melanodryas cucullata*, Barking Owl *Ninox connivens*, Powerful Owl *Ninox strenua*, Brush-tailed Phascogale *Phascogale tapoatafa*, Southern Toadlet *Pseudophyrne semimarmorata* and Common Dunnart *Sminthopsis murina murina*.

In its current state, the Diamond Creek corridor is unsuitable for species such as Hardhead, although Eastern Great Egret may opportunistically forage in more open or accessible sections of the creek. Suitable habitat for foraging is also available for Powerful Owl, Barking Owl and Brush-tailed Phascogale, and the site shares some connectivity to additional areas of more intact and contiguous woodland and forest, which supports numerous large and hollow bearing trees. It is possible that EPBC Act-listed species such as Swift Parrot *Lathamus discolor* and Grey-headed Flying-fox *Pteropus poliocephalus*, may also opportunistically utilise or move through the study area for foraging purposes.

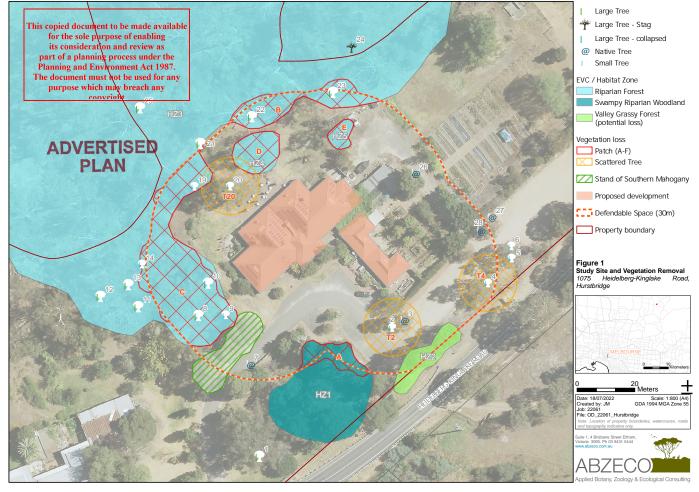
However, vegetation in the study area is not considered to represent critical or limiting habitat for any listed fauna species and a significant impact to Commonwealth or FFG Act-listed fauna species is considered unlikely. Targeted surveys for listed fauna species are therefore not recommended as part of the application.

The PMST contains 19 additional EPBC Act listed species that have not been previously recorded in the local area but are considered to have the potential to occur in the local area, including Greater Glider *Petauroides volans*, Spot-tailed Quoll *Dasyurus maculatus maculatus*, Southern Brown Bandicoot *Isoodon obesulus obesulus*, Striped Legless Lizard *Delma impar* and Golden Sun Moth *Synemon plana* (DCCEW 2022). All PMST nominated species are considered unlikely to occur within the study area or surrounds due to a lack of suitable habitat or lack of connectivity to known populations.

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# ADVERTISED PLAN

#### CM.007/23 Public notice submission for 1075 Heidelberg-Kinglake Road, Hurstbridge



# Public notice submission for 1075 Heidelberg-Kinglake Road, Hurstbridge Advertised document - Biodiversity Assessment Attachment 4. CM.007/23

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# 5 Proposed Native Vegetation Removal

rights to exemptions for the removal of native vegetation under the 10/30 rule in accordance with existing buildings can be removed without a permit, and all understorey vegetation within 30 m supporting built structures is modelled as Location 2 (DELWP 2022a). Because the site supports existing buildings that were constructed prior to 10 September 2009, the landowner has existing Clause 52.12 (Bushfire Protection Exemptions). This means that all vegetation within 10 m of The study area is primarily modelled as Location 1, however, much of the area currently of the existing buildings can be managed for fire safety without a permit. Losses or impacts have therefore been calculated by first clipping out all vegetation within a 10 m from the existing buildings. The 30 m buffer also coincides with the recommended defendable canopy species only, as there are existing rights to manage understorey vegetation up to 30 m buffer of existing buildings, and then treating the next 20 m (i.e. up to 30 m) as partial loss of space distance of 30 m.

Losses must also include three Large Trees (#8, 22 & 23) within HZ3, as they fall within the 30 m area of defendable space. The application will be assessed under the Intermediate pathway. Under this scenario, total losses are equivalent to 0.269 hectares and 3 small scattered trees.

southern boundary and is separated from the building by the carparking area and also buffered to the south by the main arterial road, therefore the vegetation should not pose a fire-risk and Note: Vegetation within Habitat Zone 2 has been planted for amenity and not conservation, therefore can be removed without a permit. In addition, the vegetation is located along the does not need to be removed. Similarly, vegetation along the northern edge of Habitat Zone 1 can most likely be retained as it has suitable separation from the existing building by the asphalted road and does not pose a significant fire risk.

Vegetation Removal Report (NVRR) obtained via submission of data to DELWP is provided as A summary of the proposed vegetation removal is provided below (Table 3) and the Native Attachment 1.

| Table 3. Summary of Proposed Native Vegetation Removal | ve Vegetation Removal      |
|--------------------------------------------------------|----------------------------|
| Location Category (DELWP 2017a)                        | 2                          |
| Patch of native vegetation (hectares)                  | 0.178                      |
| Number of Large trees in patches                       | e                          |
| Scattered Trees (total number and hectares)            | 3 / 0.09 (without overlap) |
| Large                                                  | 0                          |
| Small                                                  | e                          |
| Total extent                                           | 0.268*                     |
| Assessment Pathway                                     | Intermediate               |
| Strategic Biodiversity Value                           | 0.940                      |
|                                                        |                            |

Note: the difference of 0.001 ha is due to rounding effects

# 5.1 Offset Requirements

The offset requirement for the proposed development is as follows

- Minimum Strategic Biodiversity Value (SBV) of 0.716; 0.064 General Habitat Units (GHU),



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- 3 large tree; and,
- The required offset must be located within the PPWCMA region or Nillumbik Shire Council.

There are no proportional impacts on any rare or threatened species, therefore Species offsets are not required (Attachment 1). The offsets must be secured prior to the commencement of any works. A summary of the offset requirements is provided in Table 4.

| Ta                                                     | ble 4. Offset requirements for proposed clearance                                                                                                                   |                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| General Offset                                         | its consideration and revie<br>part of a planning process un                                                                                                        |                                                              |
| Offset Amount (Gene                                    | eral Habitat Units)                                                                                                                                                 | Planning and Environment Ac<br>The document must not be used |
| Large Trees                                            |                                                                                                                                                                     | purpose which may breach                                     |
| Large Tree offset requ                                 | irement (number)                                                                                                                                                    | 3 convright                                                  |
| Offset Attributes                                      |                                                                                                                                                                     |                                                              |
| Vicinity                                               | The offset site must be located within the same Catchm<br>Management Authority (CMA) boundary or the sa<br>municipal district as the native vegetation to be remove | me Westernport CMA or                                        |
| Minimum Strategic<br>Biodiversity Value<br>(SBV) score | The SBV score of the offset site must be at least 80 per c<br>of the strategic biodiversity value score of the nat<br>vegetation to be removed                      |                                                              |

# 5.2 Offset Strategy

It is expected that the required General offset in the PPWCMA or Nillumbik Shire Council can be readily sourced through an accredited Broker. At the time of preparation of this report, the required offset was available on the Native Vegetation Offset Register (NVOR) via an accredited Broker and a valid offset costing provided.

# 5.3 Avoidance and Minimisation Statement

The footprint of the existing buildings is not proposed for alteration. Instead, the building must undergo some minor adjustments such as altering the current doors from wooden framed to metal to bring it up to an appropriate Bushfire Attack Level rating.

The landowner also has existing rights to manage vegetation for bushfire protection under the 10/30 rule, which has been undertaken in the past as evidenced by the lawned area with formalised garden beds in the north. Vegetation losses associated with the proposed 're-development' of the site as an education facility should therefore be minimal as much of the defendable space area already meets bushfire standards in terms of fuel composition, structure and canopy separation.

Under the 10/30 rule, tree #10 (collapsed Swamp Gum) can be removed, as well as the inner edges of Habitat Zone 4. However, it may not be necessary to remove any of HZ4 as the understorey is already managed and the trees are growing in a discrete cluster and are effectively acting as a single large tree. Similarly, the small cluster of trees comprising Habitat Zone 5 can likely be retained as they are effectively acting as a single tree. Both zones also have suitable separation from nearby canopy vegetation due to the surrounding lawn and the Diamond Creek corridor.



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Similarly, vegetation along the northern edge of Habitat Zone 1 can most likely be retained as it has suitable separation from the existing building by the asphalted road and does not pose a significant fire risk.

Additional vegetation considered lost as a precautionary measure within the designated area of defendable space, can also likely be safely retained, as there is suitable canopy separation between trees (e.g. trees #2, 4 & 20). Large trees #18, 21, 22 & 23 can also be retained, despite being either within or closely associated with the area of defendable space, as they have suitable canopy separation. It is highly recommended that tree #22 (stag) is retained as it supports hollows and a pair of Galahs.

Understorey vegetation within the remaining area of proposed defendable space (e.g. HZ3) can be managed under the 10/30 rule, therefore impacts (if required) can be largely restricted to exotics trees such as Loquat *\*Eriobotrya japonica*, Australian native trees such as Southern Mahogany and indigenous understorey trees such as Silver Wattle. Most of the vegetation within the designated area of defendable space is already modified and under management, therefore losses are partial only.

Under the current plan, total losses are less than 0.5 hectares, the vegetation is not considered to be critical or limiting habitat for any rare or threatened species and the proposed losses only trigger a general offset and no species offset. This copied document to be made a

# 6 Legislation and Regulations

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The key biodiversity protection legislation and regulations potentially uclessent licthe study adeany are the Commonwealth Environment Protection and Biodiversity Conservation Act 1999 (EPBC Act), the Victorian *Flora and Fauna Guarantee Act 1988* (FFG Act), the *Catchment and Land Protection Act 1994* (CaLP Act), and the Manningham Council planning scheme (DELWP 2022f). The Guidelines (DELWP 2017a) is the principal document that informs biodiversity regulation under the planning scheme.

Implications and requirements associated with the relevant legislation are summarised below.

# 6.1 Environment Protection and Biodiversity Conservation Act 1999

The *Environment Protection and Biodiversity Conservation Act 1999* (EPBC Act) is the primary Commonwealth legislation for environment protection. Under the EPBC Act, an action will require approval from the Commonwealth Minister for the Environment if it has, will have, or is likely to have a significant impact on a matter of National Environmental Significance (NES) and it is not subject to certain specified exceptions.

Matters of NES trigger the Commonwealth's environmental assessment and approval responsibilities. These matters are: World Heritage properties, National Heritage Places, Ramsar wetlands of international importance, nationally listed threatened species and ecological communities, migratory species protected under international agreements, the Commonwealth marine environment, the Great Barrier Reef Marine Park, nuclear actions and water resources (coal seam gas development and large coal mining development).

If a project is likely to have a potential significant impact on a matter of NES, a referral to the Commonwealth Minister for the Environment is required. If the Minister considers it likely that a



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proposed action may have a significant impact on matters of NES, the action may be considered 'controlled' and requires a detailed assessment and the grant of a permit to proceed (DOE 2013).

#### **Implications**

EPBC Act-listed flora and fauna species were not recorded in the study area. While there may be some impact to foraging habitat for fauna species such as Gang Gang Cockatoo, Swift Parrot and Grey-headed Flying-fox, critical or limiting habitat is not present in the study area and EBPC Actlisted fauna species are not considered resident or dependent on the site. As such, a significant impact to matters of NES is considered highly unlikely and a referral to the Commonwealth Minister for the Environment is not recommended as part of the proposed development.

#### 6.2 Flora and Fauna Guarantee Act 1988

The *Flora and Fauna Guarantee Act 1988* (FFG Act) is the primary State legislation for the protection of native plants, animals and ecological communities on public land and water in Victoria. Species and ecological communities can be listed as threatened under the Act based on determination by an independent Scientific Advisory Committee. Threatening processes may also be listed.

Vegetation communities, plants, animals and other taxa may be listed under the FFG Act if they are known to be in decline or under the threat of extinction. Listing is intended to protect threatened taxa or communities from further threats to their survival on public land in Victoria. Threatened taxa are listed under Section 10 (Schedule 2) of the Act. Whilst not immediately threatened, a number of species, genera and families of plants are protected under Section 46 of the Act to protect them from unauthorised clearing, harvesting and collection on public land.

A permit under the FFG Act is required to take (kill, injure, disturb or collect) Restricted Use Protected Flora (under Sections 47 and 47A), Generally Protected Flora (under Sections 47B and 47C) and listed fish (under Section 52) from public land. A permit is required to take components of listed ecological communities on public land.

#### **Implications**

Two FFG Act listed flora species (Spotted Gum *#Corymbia maculata* and Large-fruit Yellow-gum *#Eucalyptus leucoxylon* subsp. *megalocarpa*) were identified within the study area, however, both species are non-indigenous and have been planted. No additional flora or fauna species protected or listed under the FFG Act were observed within the study area and none are expected to occur.

The FFG Act applies to land owned or managed by a public authority and in this instance the land tenure is private, therefore a permit to remove listed or protected flora species or communities under the FFG Act is not required.

# 6.3 Catchment and Land Protection Act 1994

The *Catchment and Land Protection Act* 1994 (the CaLP Act) seeks to protect Victorian land and water resources from degrading processes.

Under the Act, Landowners are required to conserve soil, protect water resources, eradicate 'Controlled' and 'Prohibited' weeds, eradicate pest animals and avoid a consider that resources, landowners may be served land degradation on neighboring properties. In certain instances, landowners may be served in the sole purpose of enabling to resource and review as



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with a Land Management Notice that may prohibit or regulate land use, or specify management actions required to be undertaken on their property.

#### **Implications**

At least seven noxious weed species are present within the study area, including Angled Onion, Bridal Creeper \**Asparagus asparagoides*, Spear Thistle \**Cirsium vulgare*, Hemlock, Soursob, Common Blackberry and Bulbil Watsonia (Appendix 1).

Landowners have a legal responsibility under the Act to control declared noxious weeds and ensure spreading of weeds is limited and managed during construction works.

# 6.4 Wildlife Act 1975 and Wildlife Regulations 2002 (Victoria)

The *Wildlife Act* 1975 and Wildlife Regulations 2002 is the primary legislation in Victoria providing for the management and protection of wildlife. The objective of the Act is to regulate the conduct of those involved in working with wildlife and establish procedures for the protection and conservation of wildlife and prevention of species extinctions.

#### **Implications**

Although several trees are considered lost for offsetting purposes, most trees currently on site can be retained. Nevertheless, any trees proposed for removal should first undergo pre-clearance checks for fauna by a qualified zoologist as they may support hollows, fissures or nests.

All persons engaged in the salvage, translocation and/or handling of native fauna during any construction works must have a management authorization under the *Wildlife Act 1975*.

## 6.5 Planning and Environment Act 1987 (The Guidelines 2017)

In Victoria, a permit is required to remove, destroy or lop native vegetation. Regulation of planning proposals with potential impacts to native vegetation is governed by Clause 12.01 (Biodiversity) and Clause 52.17 (Native Vegetation) of Victorian planning schemes. Clause 52.17 references the requirements of the Victorian *Guidelines for the removal, destruction, or lopping of native vegetation* (the Guidelines, DELWP 2017a), which is an incorporated document under Clause 72.04 of all planning schemes (DELWP 2022f).

In accordance with the relevant planning scheme clauses, the Guidelines seek to ensure that there is no net loss to biodiversity as a result of the removal, destruction or lopping of native vegetation (DELWP 2017a).

Strategic planning plays a primary role in avoiding and minimising the impacts of uses and developments on native vegetation. In Victoria, the three-step approach for ensuring the objective of no net loss is achieved at the permit level are (DELWP 2017a):

- Avoid the removal, destruction or lopping of native vegetation;
- Minimise impacts on Victoria's biodiversity from the removal, destruction and lopping of native vegetation; and,
- Provide an offset to compensate for the biodiversity impact from the removal, destruction or lopping of native vegetation.



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#### Referral of Planning Applications

The relevant responsible authorities are required to assess permit applications for the removal, destruction or lopping of native vegetation. The responsible authority is the relevant Council. Under Clause 66 (Referral and Notice Provisions) of planning schemes, DELWP is a recommending referral authority where one or more of the following requirements are met:

- To remove, destroy or lop native vegetation in the Detailed Assessment Pathway;
- To remove, destroy or lop native vegetation if a Property Vegetation Plan applies to the site; or,
- To remove, destroy or lop native vegetation on Crown land which is occupied or managed by the responsible authority.

#### 6.5.1 Implications of the Native Vegetation Clause 52.17

As the proposed development will impact native vegetation, a planning permit to remove, destroy or lop native vegetation is required under Clause 52.17 of the Nillumbik planning scheme.

#### 6.5.2 Nillumbik Shire Council Planning Scheme

The land is predominantly covered under the Rural Conservation Zone – Schedule 3 (RCZ3) although the central northern section is also scheduled to the Public Conservation and Resource Zone (PCRZ). The land is also covered by the Bushfire Management Overlay (BMO) and is partially covered by the Environmental Significance Overlay – Schedule 4 (ESO4) and a Land Subject to Inundation Overlay (LSIO).

Relevant aspects of the zoning and overlays are discussed in further detail below.

#### Schedule 3 to Clause 35.06 Rural Conservation Zone (RCZ3)

The RCZ3 relates specifically to Conservation Values with the specific aim:

To ensure land use changes do not have an adverse impact on the landscape or strategic environmental values of the land.

#### **Implications**

The planning application does not involve subdivision or alteration to the existing buildings and floor area, nor does it involve earthworks. Therefore, there are no relevant ecological implications under the RCZ3.

#### Bushfire Management Overlay (BMO)

#### Purpose

To implement the Municipal Planning Strategy and the Planning Policy Framework.

To ensure that the development of land prioritises the protection of human life and strengthens community resilience to bushfire.

To identify areas where the bushfire hazard warrants bushfire protection measures to be implemented.



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*To ensure development is only permitted where the risk to life and property from bushfire can be reduced to an acceptable level.* 

#### **Application requirements**

Unless a schedule to the overlay specifies different requirements, an application must be accompanied by:

- A bushfire hazard site assessment including a plan that describes the bushfire hazard within 150 metres of the proposed development. The description of the hazard must be prepared in accordance with Sections 2.2.3 to 2.2.5 of AS3959:2009 Construction of buildings in bushfire prone areas (Standards Australia) excluding paragraph (a) of section 2.2.3.2. Photographs or other techniques may be used to assist in describing the bushfire hazard.
- A bushfire hazard landscape assessment including a plan that describes the bushfire hazard of the general locality more than 150 metres from the site. Photographs or other techniques may be used to assist in describing the bushfire hazard. This requirement does not apply to a dwelling that includes all of the approved measures specified in Clause 53.02-3.
- A bushfire management statement describing how the proposed development responds to the requirements in this clause and Clause 53.02. If the application proposes an alternative measure, the bushfire management statement must explain how the alternative measure meets the relevant objective.

If in the opinion of the responsible authority any part of these requirements is not relevant to the assessment of an application, the responsible authority may waive, vary or reduce the requirement.

#### **Implications**

A Bushfire Management Statement and Plan has been provided for the site (SBA Fire 2022), which recommends a BAL29 rating with defendable space of 30 m or to the property boundary.

If approved bushfire standards must be maintained across the property in accordance with the BMS.

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|                                                               | its consideration and review as                                               |
| Schedule 4 to Clause 42.01 Environmental Significance Overlay | ESO Part of a planning process under the Hanning and Environment Act 1987.    |
| WATERWAYS                                                     | The document must not be used for any                                         |
| Statement of environmental significance                       | purpose which may breach any                                                  |

The waterways within the Shire of Nillumbik are an integral element of the environmental systems that support biodiversity, and directly impact on freshwater environments. Waterways also often provide relatively undisturbed habitat corridors between larger areas of remnant vegetation. The many threatened flora and fauna species identified as existing in the Shire rely, to a great extent, on the catchment areas of watercourses in the Shire. These areas need to be protected from inappropriate development.

#### Environmental objective to be achieved

To maintain environmental flows and improve the quality of water within watercourses.

To maintain the capacity of watercourses to carry natural flows.

To prevent erosion of banks, stream beds and adjoining land and the siltation of watercourses, drains and other features.

To protect and enhance the diversity, integrity and health of local flora and fauna habitats within and along watercourses.



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To ensure that development (including fill) does not occur on land liable to flooding.

To ensure that subdivision and development is compatible with the environmental values of watercourses.

To provide for the retention, restoration and revegetation of local native species.

To protect natural landforms and geological features.

To ensure that the scenic qualities and visual character of waterway corridors are not compromised by the inappropriate siting of buildings, the placement of fill or lack of screening vegetation.

To restore those sections of waterway corridors which have been previously modified to create artificial beds, banks and landforms.

#### Permit requirement

A permit is not required to construct a building in a residential zone if it is no greater than 6 metres in height above ground level.

A permit is not required to remove, destroy or lop any vegetation if:

- The vegetation is identified as a pest plant in the Shire of Nillumbik Environmental Weed List 2009 as incorporated in this scheme.
- The vegetation is dead. This exemption does not apply to standing dead trees with a trunk diameter of 40 centimetres or more at a height of 1.3 metres above ground level.
- The vegetation is *Kunzea leptospermoides* (Yarra Burgan) and is being removed for fire prevention purposes.
- The vegetation has been planted or grown for aesthetic or amenity purposes, including: agroforestry (the simultaneous and substantial production of forest and other agricultural products from the same land unit), shelter belts, woodlots, street trees, gardens or the like.

This exemption does not apply if public funding was provided to assist in planting or managing the vegetation and the terms of the funding did not anticipate removal or harvesting of the vegetation

#### **Implications**

Any vegetation management actions undertaken within or adjacent to the Diamond Creek corridor as part of defendable space preparations must ensure that the actions do not compromise the integrity of the creek in terms of water flow, erosion and siltation, diversity and habitat provision. Many species may be treated or removed without a permit as they are nominated on the Shire of Nillumbik Environmental Weed List 2009. However, it is strongly recommended that weed removal works factor in revegetation with suitable indigenous species to prevent erosion and recolonisation by weeds.

Woody vegetation to the north is relatively well-spaced with up to 30 m separation from the Diamond Creek corridor, therefore very little native vegetation should require removal, although some thinning of Silver Wattle may be required in the north-west. However, vegetation to the west is likely to require thinning as the buffer to the existing building is relatively narrow (< 5-10 m). Any works in this section, such as removal of trees #9 & 10, will be close to the Manuka Rd

Gully drainage line and should be conducted with care.

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#### Land Subject to Inundation Overlay (LSIO)

#### **Decision guidelines**

Before deciding on an application, in addition to the decision guidelines in the second secon

- The Municipal Planning Strategy and the Planning Policy Framework.
- Any local floodplain development plan.
- Any comments from the relevant floodplain management authority.
- The existing use and development of the land.
- Whether the proposed use or development could be located on flood-free land or land with a lesser flood hazard outside this overlay.
- Alternative design or flood proofing responses.
- The susceptibility of the development to flooding and flood damage.
- The potential flood risk to life, health and safety associated with the development. Flood risk factors to consider include:
  - The frequency, duration, extent, depth and velocity of flooding of the site and accessway.
  - The flood warning time available.
  - Tidal patterns.
  - Coastal inundation and erosion.
  - The danger to the occupants of the development, other floodplain residents and emergency personnel if the site or accessway is flooded.
- The effect of the development on redirecting or obstructing floodwater, stormwater or drainage water and the effect of the development on reducing flood storage and increasing flood levels and flow velocities.
- The effect of the development on river, marine and coastal health values including wetlands, natural habitat, stream stability, erosion, environmental flows, water quality, estuaries and sites of scientific significance.
- Any other matters specified in a schedule to this overlay

#### **Implications**

Although the proposed education facility is within the LSIO, it is already constructed and only requires superficial modifications to meet bushfire construction standards. There will also be no terraforming or earthworks and therefore no change to current drainage or flow patterns.

# 7 Conclusions and Recommendations

The following requirements should be considered as part of proposed development:

- No flora or fauna species, or ecological communities listed under the Commonwealth *Environment Protection and Biodiversity Conservation Act 1999* (EPBC Act) are relevant to the study area. As such, a referral under the EPBC Act is not required;
- Two FFG Act listed flora species (Spotted Gum *#Corymbia maculata* and Large-fruit Yellow-gum *#Eucalyptus leucoxylon* subsp. *megalocarpa*) were identified within the study area, however, both species are non-indigenous and have been planted.
- No further FFG Act listed flora, fauna or listed communities are considered relevant to the study area and the land is also of private tenure therefore a permit under the Act is



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not required. Targeted surveys are not recommended to further inform the proposed development;

- A planning permit to remove, destroy or lop native vegetation is required under Clause 52.17 of the Nillumbik Shire planning scheme (*Planning and Environment Act 1987*) as part of the proposed development;
- Under the current development plan the required offset is 0.064 General Habitat Units (GHU) and 3 large tree. The required offset must have a minimum Strategic Biodiversity Value score (SBV) of 0.716 and must be located within either Nillumbik Shire Council or Port Phillip and Westernport Catchment Management Authority (PPWCMA);
- Any trees proposed for removal that are suspected to support hollows, nests or possum dreys must undergo pre-clearance fauna checks by a qualified zoologist prior to any works;
- If required, ensure a qualified Wildlife Handler is present on site immediately prior to and during tree removal to capture and locally translocate displaced fauna, as well as provide guidance on appropriate lengths and selection of log sections for future re-use as vertical habitat and hollow logs;
- The colonisation and spread of all *Catchment and Land Protection Act 1994* (CaLP Act) listed noxious weeds must by controlled during and post construction. The spread of weeds during construction should be managed through appropriate hygiene protocols for machinery, vehicles and personnel; and,
- Any landscaping and revegetation works should use plants that are indigenous to Nillumbik Shire Council and/or the local provenance.
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#### Appendix 1. Flora species list

#### Legend:

- \* Introduced/exotic species;
- # native to Australia or Victoria but non-indigenous to the study area;
- vu Listed as Vulnerable under the FFG Act 1988;,
- cr Listed as Critically Endangered under the FFG Act 1988;,
- **W** Weed of National Significance (WoNS);
- $\mathbf C$  Weed listed as regionally controlled under the CaLP Act;
- **R** Weed listed as regionally restricted under the CaLP Act.

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| Origin | Scientific name                                    | Common Name                | Status |
|--------|----------------------------------------------------|----------------------------|--------|
|        | Acacia acinacea s.s.                               | Gold-dust Wattle           |        |
| #      | Acacia cognata                                     | Narrow-leaf Bower-wattle   |        |
|        | Acacia dealbata                                    | Silver Wattle              |        |
| #      | Acacia longifolia subsp. longifolia                | Sallow Wattle              |        |
|        | Acacia melanoxylon                                 | Blackwood                  |        |
| #      | Acacia pravissima                                  | Ovens Wattle               |        |
|        | Acaena novae-zelandiae                             | Bidgee-widgee              |        |
| *      | Acanthus mollis                                    | Bear's Breach              |        |
| *      | Acer negundo                                       | Box-elder Maple            |        |
| *      | Acer palmatum                                      | Japanese Maple             |        |
| *      | Acetosella vulgaris                                | Sheep Sorrel               |        |
| *      | Agapanthus praecox subsp. orientalis               | Agapanthus                 |        |
| *      | Agrostis capillaris                                | Brown-top Bent             |        |
| *      | Allium triquetrum                                  | Angled Onion               | R      |
|        | Allocasuarina verticillata                         | Drooping Sheoak            |        |
| *      | Aphanes arvensis                                   | Parsley Piert              |        |
| *      | Arctotheca calendula                               | Cape weed                  |        |
| *      | Asparagus asparagoides                             | Bridal Creeper             | C, W   |
| *      | Betula pendula                                     | Silver Birch               |        |
| *      | Bromus catharticus var. catharticus                | Prairie Grass              |        |
|        | Bursaria spinosa subsp. spinosa                    | Sweet Bursaria             |        |
| *      | Buxus sempervirens                                 | English Box                |        |
| #      | Callistemon salignus                               | Willow Bottlebrush         |        |
| *      | Cardamine hirsuta s.l.                             | Common Bitter-cress        |        |
|        | Carex appressa                                     | Tall Sedge                 |        |
| #      | Casuarina cunninghamiana subsp. cunninghamiana     | River Oak                  |        |
| *      | Cenchrus clandestinus                              | Kikuyu                     |        |
| *      | Cerastium glomeratum s.s.                          | Sticky Mouse-ear Chickweed |        |
| *      | Chasmanthe floribunda                              | African Cornflag           |        |
| *      | Chenopodium album                                  | Fat Hen                    |        |
| *      | Cirsium vulgare                                    | Spear Thistle              | С      |
|        | Clematis microphylla s.s.                          | Small-leaved Clematis      |        |
| *      | Coleonema pulchellum                               | Pink Diosma                |        |
| *      | Conium maculatum                                   | Hemlock                    | С      |
| #      | Correa alba                                        | White Correa               |        |
|        | Correa reflexa                                     | Common Correa              |        |
| #      | Corymbia citriodora subsp. citriodora              | Lemon-scented Gum          |        |
| #      | Corymbia maculata                                  | Spotted Gum                | vu     |
|        | Cotula australis                                   | Common Cotula              |        |
|        | Cycnogeton procerum (narrow floating leaf variant) | Common Water-ribbons       |        |
| *      | Cynodon dactylon var. dactylon                     | Couch                      | 1      |



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| gin    | Scientific name                             | Common Name Status                        |                                         |  |  |  |
|--------|---------------------------------------------|-------------------------------------------|-----------------------------------------|--|--|--|
|        | Cyperus eragrostis                          | Drain Flat-sedge                          |                                         |  |  |  |
| ł      | Dactylis glomerata                          | Cocksfoot                                 |                                         |  |  |  |
|        | Dianella tasmanica                          | Tasman Flax-lily                          |                                         |  |  |  |
|        | Dichondra repens                            | Kidney-weed                               |                                         |  |  |  |
| *      | Ehrharta erecta                             | Panic Veldt-grass                         |                                         |  |  |  |
|        | Einadia nutans subsp. nutans (s.s.)         | Nodding Saltbush                          |                                         |  |  |  |
|        | Epilobium billardiereanum                   | Variable Willow-herb                      |                                         |  |  |  |
| *      | Eriobotrya japonica                         | Loguat                                    |                                         |  |  |  |
| #      | Eucalyptus botryoides                       | Southern Mahogany                         |                                         |  |  |  |
|        | Eucalyptus camaldulensis                    | River Red-gum                             |                                         |  |  |  |
| #      | Eucalyptus leucoxylon subsp. megalocarpa    | Large-fruit Yellow-gum                    | cr                                      |  |  |  |
|        | Eucalyptus melliodora                       | Yellow Box                                |                                         |  |  |  |
| ¥      | Eucalyptus nicholii                         | Narrow-leaf Black-peppermin               | t                                       |  |  |  |
|        | Eucalyptus ovata subsp. ovata               | Swamp Gum                                 | -                                       |  |  |  |
|        | Eucalyptus polyanthemos subsp. vestita      | Red Box                                   |                                         |  |  |  |
|        | Eucalyptus radiata subsp. radiata           | Narrow-leaf Peppermint                    |                                         |  |  |  |
|        | Eucalyptus rubida                           | Candlebark                                |                                         |  |  |  |
|        | Eucalyptus viminalis subsp. viminalis       | Manna Gum                                 |                                         |  |  |  |
|        | Euchiton japonicus s.s.                     | Creeping Cudweed                          |                                         |  |  |  |
| *      | Euphorbia peplus                            | Petty Spurge                              |                                         |  |  |  |
| *      | Fumaria bastardii                           | Bastard's Fumitory                        |                                         |  |  |  |
| *      | Galium aparine                              | Cleavers                                  |                                         |  |  |  |
|        | Geranium sp. 5                              | Naked Crane's-bill                        |                                         |  |  |  |
| #      | Grevillea rosmarinifolia hybrids            | Rosemary Grevillea hybrids                |                                         |  |  |  |
| #<br>* | Hedera helix                                |                                           |                                         |  |  |  |
| *      | Helminthotheca echioides                    | English Ivy                               |                                         |  |  |  |
| *      |                                             | Ox-tongue                                 | -                                       |  |  |  |
| *      | Hypochaeris radicata                        | Flatweed                                  | -                                       |  |  |  |
|        | Jasminum spp.                               | Jasmine                                   |                                         |  |  |  |
|        | Juncus gregiflorus                          | Green Rush                                |                                         |  |  |  |
|        | Juncus subsecundus                          | Finger Rush                               | -                                       |  |  |  |
| *      | Kunzea leptospermoides                      | Yarra Burgan                              | -                                       |  |  |  |
| *      | Lactuca serriola                            | Prickly Lettuce                           |                                         |  |  |  |
|        | Lomandra longifolia subsp. longifolia       | Spiny-headed Mat-rush                     |                                         |  |  |  |
| *      | Lysimachia arvensis                         | Pimpernel                                 | _                                       |  |  |  |
| *      | Malus spp.                                  | Apple                                     | _                                       |  |  |  |
| *      | Malva parviflora                            | Small-flower Mallow                       | _                                       |  |  |  |
| *      | Medicago arabica                            | Spotted Medic                             |                                         |  |  |  |
| *      | Medicago minima                             | Little Medic                              |                                         |  |  |  |
| #      | Melaleuca styphelioides                     | Prickly Paperbark                         |                                         |  |  |  |
|        | Melicytus dentatus s.s.                     | Tree Violet                               |                                         |  |  |  |
| *      | Mentha pulegium                             | Pennyroyal                                |                                         |  |  |  |
|        | Microlaena stipoides var. stipoides         | Weeping Grass                             |                                         |  |  |  |
| *      | Modiola caroliniana                         | Red-flower Mallow                         |                                         |  |  |  |
| *      | Olea europaea                               | Olive                                     |                                         |  |  |  |
|        | Oxalis perennans                            | Grassland Wood-sorrel                     |                                         |  |  |  |
| *      | Oxalis pes-caprae                           | Soursob                                   | R                                       |  |  |  |
| *      | Oxalis purpurea                             | Large-flower Wood-sorrel                  |                                         |  |  |  |
| *      | Paspalum dilatatum                          | Paspalum                                  |                                         |  |  |  |
|        | Persicaria decipiens                        | Slender Knotweed                          |                                         |  |  |  |
| *      | Plantago coronopus     Budk's-horn Plantain |                                           |                                         |  |  |  |
| *      | Plantago lanceolata                         |                                           | Ribwibhis copied document to be made av |  |  |  |
| *      | Polycarpon tetraphyllum                     | Four-leave@Atlseedle purpose of enabling  |                                         |  |  |  |
| *      | Prunella vulgaris                           | Sell-heal its consideration and review as |                                         |  |  |  |

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| Origin | Scientific name                        | Common Name           | Status |  |  |  |
|--------|----------------------------------------|-----------------------|--------|--|--|--|
|        | Pteridium esculentum subsp. esculentum | Austral Bracken       |        |  |  |  |
| *      | Pyrus calleryiana                      | Callery Pear          |        |  |  |  |
| *      | Rapistrum rugosum                      | Giant Mustard         |        |  |  |  |
| *      | Romulea rosea                          | Onion Grass           |        |  |  |  |
| *      | Rosa spp.                              | Rose                  |        |  |  |  |
| *      | Rubus anglocandicans                   | Common Blackberry     | C, W   |  |  |  |
| *      | Rumex crispus                          | Curled Dock           |        |  |  |  |
|        | Rytidosperma racemosum var. racemosum  | Slender Wallaby-grass |        |  |  |  |
|        | Solanum aviculare                      | Kangaroo Apple        |        |  |  |  |
| *      | Solanum nigrum s.s.                    | Black Nightshade      |        |  |  |  |
| *      | Sonchus asper s.s.                     | Rough Sow-thistle     |        |  |  |  |
| *      | Sonchus oleraceus                      | Common Sow-thistle    |        |  |  |  |
| *      | Sporobolus africanus                   | Rat-tail Grass        |        |  |  |  |
| *      | Tradescantia fluminensis               | Wandering Jew         |        |  |  |  |
| *      | Trifolium repens var. repens           | White Clover          |        |  |  |  |
| *      | Urtica urens                           | Small Nettle          |        |  |  |  |
| *      | Verbena bonariensis s.l.               | Purple-top Verbena    |        |  |  |  |
| *      | Veronica persica                       | Persian Speedwell     |        |  |  |  |
| *      | Vinca major                            | Blue Periwinkle       |        |  |  |  |
| *      | Vulpia myuros                          | Rat's-tail Fescue     |        |  |  |  |
| *      | Watsonia meriana var. bulbillifera     | Bulbil Watsonia       | С      |  |  |  |
| *      | Wisteria floribunda                    | Japanese Wisteria     |        |  |  |  |

ABZECO 22061 Biodiversity Assessment Report: 1075 Heidelberg-Kinglake Rd, Hurstbridge, Victoria. V1, July 2022

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ABZECO 22061 Biodiversity Assessment Report: 1075 Heidelberg-Kinglake Rd, Hurstbridge, Victoria. V1, July 2022

Attachment 1. Native Vegetation Removal Report

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# Native vegetation removal report

This report provides information to support an application to remove, destroy or lop native vegetation in accordance with the *Guidelines for the removal, destruction or lopping of native vegetation*. The report **is not an assessment by DELWP** of the proposed native vegetation removal. Native vegetation information and offset requirements have been determined using spatial data provided by the applicant or their consultant.

| Date of issue:<br>Time of issue: |                                       | Report ID: ABZ_2022_024 |
|----------------------------------|---------------------------------------|-------------------------|
| Project ID                       | Abzeco22061_VegLoss_VG94_V3_2022Jul18 |                         |

#### Assessment pathway

| Assessment pathway                     | Intermediate Assessment Pathw                                                                                                                                                                                                                                                       |                                                                               |  |  |  |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|
| Extent including past and proposed     | 0.269 ha                                                                                                                                                                                                                                                                            | This copied document to be made available<br>for the sole purpose of enabling |  |  |  |
| Extent of past removal                 | 0.000 ha                                                                                                                                                                                                                                                                            | its consideration and review as<br>part of a planning process under the       |  |  |  |
| Extent of proposed removal             | 0.269 ha                                                                                                                                                                                                                                                                            | Planning and Environment Act 1987.                                            |  |  |  |
| No. Large trees proposed to be removed | 3                                                                                                                                                                                                                                                                                   | The document must not be used for any<br>purpose which may breach any         |  |  |  |
| Location category of proposed removal  | Location 2                                                                                                                                                                                                                                                                          | convright                                                                     |  |  |  |
|                                        | The native vegetation is in an area mapped as an endangered Ecological Vegetation Class (as per the statewide EVC map). Removal of less than 0.5 hectares of native vegetation in this location will not have a significant impact on any habitat for a rare or threatened species. |                                                                               |  |  |  |

#### 1. Location map



Attachments - 419



# Native vegetation removal report

# Offset requirements if a permit is granted

Any approval granted will include a condition to obtain an offset that meets the following requirements:

| General offset amount <sup>1</sup>                      | 0.064 general habitat units                                                                  |  |  |  |  |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|--|
| Vicinity                                                | Port Phillip and Westernport Catchment Management Authority (CMA) or Nillumbik Shire Council |  |  |  |  |
| Minimum strategic biodiversity value score <sup>2</sup> | 0.716                                                                                        |  |  |  |  |
| Large trees                                             | 3 large trees                                                                                |  |  |  |  |

NB: values within tables in this document may not add to the totals shown above due to rounding

Appendix 1 includes information about the native vegetation to be removed

Appendix 2 includes information about the rare or threatened species mapped at the site.

Appendix 3 includes maps showing native vegetation to be removed and extracts of relevant species habitat importance maps

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<sup>1</sup> The general offset amount required is the sum of all general habitat units in Appendix 1.

<sup>2</sup> Minimum strategic biodiversity score is 80 per cent of the weighted average score across habitat zones where a general offset is required



# Native vegetation removal report

#### Next steps

Any proposal to remove native vegetation must meet the application requirements of the Intermediate Assessment Pathway and it will be assessed under the Intermediate Assessment Pathway.

If you wish to remove the mapped native vegetation you are required to apply for a permit from your local council. Council will refer your application to DELWP for assessment, as required. **This report is not a referral assessment by DELWP.** 

This *Native vegetation removal report* must be submitted with your application for a permit to remove, destroy or lop native vegetation.

Refer to the *Guidelines for the removal, destruction or lopping of native* vegetation (the Guidelines) for a full list of application requirements This report provides information that meets the following application requirements:

- The assessment pathway and reason for the assessment pathway
- A description of the native vegetation to be removed (met unless you wish to include a site assessment)
- Maps showing the native vegetation and property
- The offset requirements determined in accordance with section 5 of the Guidelines that apply if approval is granted to remove native vegetation.

Additional application requirements must be met including:

- Topographical and land information
- Recent dated photographs
- Details of past native vegetation removal
- An avoid and minimise statement
- A copy of any Property Vegetation Plan that applies
- A defendable space statement as applicable
- A statement about the Native Vegetation Precinct Plan as applicable
- An offset statement that explains that an offset has been identified and how it will be secured.

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Authorised by the Victorian Government, 8 Nicholson Street, East Melbourne.

For more information contact the DELWP Customer Service Centre 136 186

www.delwp.vic.gov.au

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Obtaining this publication does not guarantee that an application will meet the requirements of Clauses 52.16 or 52.17 of the Victoria Planning Provisions and Victorian planning schemes or that a permit to remove native vegetation will be granted.

Notwithstanding anything else contained in this publication, you must ensure that you comply with all relevant laws, legislation, awards or orders and that you obtain and comply with all permits, approvals and the like that affect, are applicable or are necessary to undertake any action to remove, lop or destroy or otherwise deal with any native vegetation or that apply to matters within the scope of Clauses 52.16 or 52.17 of the Victoria Planning Provisions and Victorian planning schemes.



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#### Appendix 1: Description of native vegetation to be removed

All zones require a general offset, the general habitat units each zone is calculated by the following equation in accordance with the Guidelines: General habitat units = extent x condition x general landscape factor x 1.5, where the general landscape factor = 0.5 + (strategic biodiversity value score/2) The general offset amount required is the sum of all general habitat units per zone.

Native vegetation to be removed

|           | Information provided by or on behalf of the applicant in a GIS file |          |                                  |                  |                    | Information calculated by EnSym |                   |                              |              |             |                  |             |
|-----------|---------------------------------------------------------------------|----------|----------------------------------|------------------|--------------------|---------------------------------|-------------------|------------------------------|--------------|-------------|------------------|-------------|
| Zone      | Туре                                                                | BioEVC   | BioEVC<br>conservation<br>status | Large<br>tree(s) | Partial<br>removal | Condition<br>score              | Polygon<br>Extent | Extent<br>without<br>overlap | SBV<br>score | HI<br>score | Habitat<br>units | Offset type |
| 1-D       | Patch                                                               | hsf_0018 | Least Concern                    | 0                | yes                | 0.085                           | 0.018             | 0.018                        | 0.940        |             | 0.002            | General     |
| 1-E       | Patch                                                               | hsf_0018 | Least Concern                    | 0                | yes                | 0.085                           | 0.006             | 0.006                        | 0.940        |             | 0.001            | General     |
| 1-A       | Patch                                                               | hsf_0083 | Vulnerable                       | 0                | yes                | 0.085                           | 0.016             | 0.016                        | 0.940        |             | 0.002            | General     |
| 1-B       | Patch                                                               | hsf_0018 | Least Concern                    | 2                | yes                | 0.170                           | 0.033             | 0.033                        | 0.940        |             | 0.008            | General     |
| 1-C       | Patch                                                               | hsf_0018 | Least Concern                    | 1                | yes                | 0.170                           | 0.105             | 0.105                        | 0.828        |             | 0.024            | General     |
| 1-T4      | Scattered<br>Tree                                                   | hsf_0047 | Vulnerable                       | 0                | no                 | 0.200                           | 0.031             | 0.031                        | 0.940        |             | 0.009            | General     |
| 1-T2      | Scattered<br>Tree                                                   | hsf_0047 | Vulnerable                       | 0                | no                 | 0.200                           | 0.031             | 0.031                        | 0.940        |             | 0.009            | General     |
| 1-<br>T20 | Scattered<br>Tree                                                   | hsf_0018 | Least Concern                    | 0                | no                 | 0.200                           | 0.031             | 0.028                        | 0.924        |             | 0.008            | General     |



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Appendix 2: Information about impacts to rare or threatened species' habitats on site

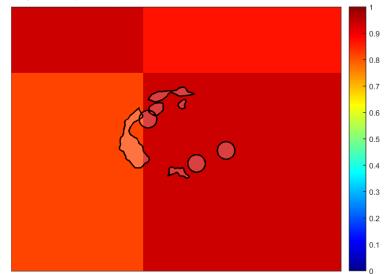
This is not applicable in the Intermediate Assessment Pathway.

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Appendix 3 – Images of mapped native vegetation 2. Strategic biodiversity values map

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19/08/2022

Shourouk Brookes

Re: Request For Further Information Building Permit Letter Requirement 1075 Heidelberg - Kinglake Road Hurstbridge Vic 3099

**Referenced Documentation:** 

- Letter from DELWP Dated 10/05/2022 Ref PA2101369
- Bushfire Development Report dated 21/03/2022, V8.2, prepared by SBA Fire.
- CFA Letter dated 09<sup>th</sup> November 2021, reference PA2101369

Building 1 located within the aforementioned address which is affected by the Bushfire Management Overlay Clause 44.06 of the Nillumbik Planning Scheme must comply with the requirements of the Planning Scheme and relevant schedules.

Based on our experience within the industry ranging from commercial, residential to industrial developments. The building as outlined in the Bushfire Development Plan and referenced in the CFA Letter can be retrofitted / upgraded by a suitably qualified Building Practitioner, in order to achieve a Bushfire BAL Assessment Rating of BAL 29.

Building works are to be in accordance with the Building Regulations 2018, Building Act 1993 and associated Australian Standards in particular AS3959.

Prior to any Building Works taking place, a Building Permit Application must be submitted for our review in accordance with Regulation 24 of the Building Regulations 2018. Our team of qualified Building Consultants will review the submitted Building Permit Application for compliance against the relevant Building Codes and Standards.

Please note, this letter is not a Building or Planning Permit.

Kind Regards,

Mehmet Yuksel

M. Guksel Director

Director Registered Building Surveyor BS-U 44430 ADVERTISED PLAN

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PO BOX 362, GLENROY VIC 3046

Tel: (03) 9304 4412 Email: admin@opesbs.com.au Website: www.opesbs.com.au

Project Number: 20222480

CM.007/23Public notice submission for 1075 Heidelberg-Kinglake Road, HurstbridgeAttachment 5.Advertised document - Buildings solutions letter

CM.007/23Public notice submission for 1075 Heidelberg-Kinglake Road, HurstbridgeAttachment 6.Advertised document - Stormwater solutions letter



#### **CIVIL ASSESSMENT REPORT**

Date of issue: 5 September 2022

| Description of | Inspection of the existing sewer, drainage and water supply to |  |  |  |  |  |
|----------------|----------------------------------------------------------------|--|--|--|--|--|
| Assessment     | existing buildings/property as per site address                |  |  |  |  |  |
| Reference      | 1. Sewer and water details plan issued by Hurstbridge Property |  |  |  |  |  |
| Documents      | Development P/L on Feb 03                                      |  |  |  |  |  |
|                | 2. Plumber confirmation inspection 01/09/2022                  |  |  |  |  |  |
|                | 3. Information provided by the owner                           |  |  |  |  |  |
| Site Address   | 1075 Heidelberg Kinglake Road, Hurstbridge 3099                |  |  |  |  |  |
| Job Ref.       | S22180                                                         |  |  |  |  |  |
| Revision       | A                                                              |  |  |  |  |  |

**Rubik Solutions** was contacted by **Shourouk Brookes** to provide advice on the connections of sewer, drainage and water supply at the above property. Please refer to comments below for consideration.

- Based on the plan attached, the sewer pipe serving the site is connected to the sewage system. The water supply is connected to the town supply. The drainage pipe is discharged to the river/open land at the north-west side of the main building.
- We have organised a qualified plumber to do a site inspection. It is confirmed that

   the sewer is connected to Town Sewerage, (2) water supplied is Town Water, and
   stormwater drains and infrastructure exists as designated in the Sewer and Water
   plans which more than adequately encourages the flow of water out to the river.

Please contact this office should you have any further questions.

#### Endorsed building engineer:

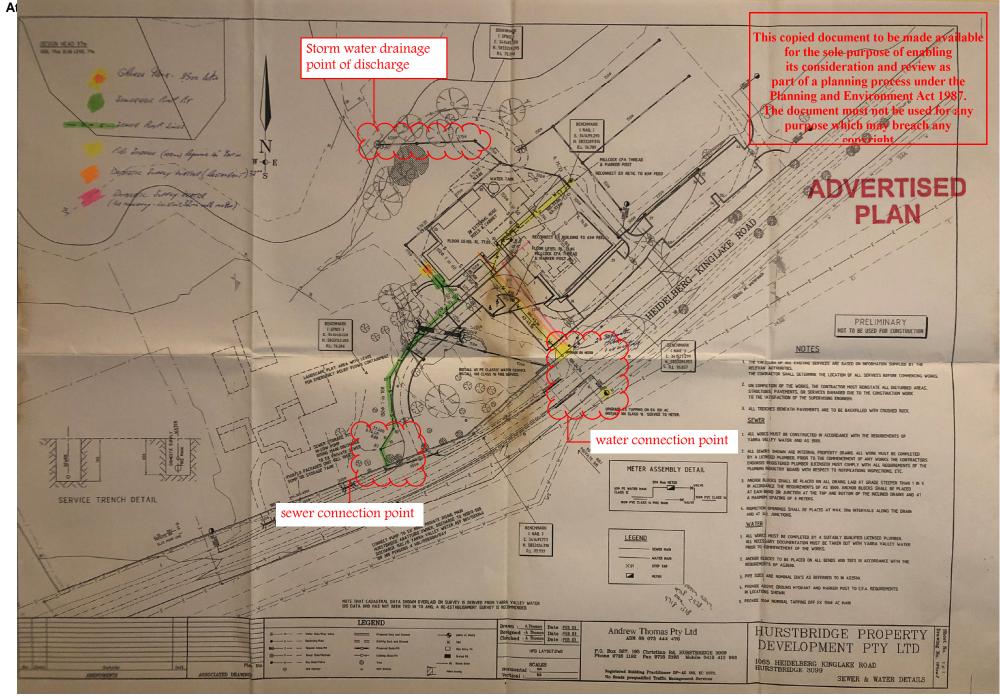
Name: Vance (Van Manh) Phung Endorsed building engineer area of engineering: CIVIL ENGINEER Endorsed building engineer registration no.: PE0000704 Address: 2/40 Nicholson Pde, Sunshine North VIC 3011 Email: vancephung@gmail.com Certificate Date of issue: **05/09/2022** 



Signature

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#### CM.007/23 Public notice submission for 1075 Heidelberg-Kinglake Road, Hurstbridge



#### CM.007/23 Public notice submission for 1075 Heidelberg-Kinglake Road, Hurstbridge



1075 HEIDELBERG-KINGLAKE ROAD, HURSTBRIDGE

# ADVERTISED Attachment 1 Revised Traffic Impact Assessment

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SPOT Planning Pty Ltd ABN: 86 411 217 404 ACN: 636 682 383 E. info@spotplanning.com.au M. 0409 962 001 SPOT PLANNING CM.007/23Public notice submission for 1075 Heidelberg-Kinglake Road, HurstbridgeAttachment 7.Advertised document - Traffic Impact Assessment



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# 1075 Heidelberg-Kinglake Road, Hurstbridge

Transport Impact Assessment





210606TIA003A-F.docx 12 November 2021

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#### **DOCUMENT INFORMATION**

| Prepared for | Tract                |             |                  |
|--------------|----------------------|-------------|------------------|
| File Name    | 210606TIA003A-F.docx | Report Date | 12 November 2021 |
| Prepared by  | Lizzy Henry          | Reviewed by | Julian Stone     |
| Signature    | Harrow               | Signature   | San              |

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# ADVERTISED PLAN



## 1 INTRODUCTION

onemilegrid has been requested by Tract to undertake a Transport Impact Assessment of the proposed school at 1075 Heidelberg-Kinglake Road, Hurstbridge.

The subject site is currently operating with a number of uses on the site, including restaurant, function space and a nursery. The proposed school use will use portable buildings and existing buildings on the site for the operation, and there are no proposed changes to the existing car parking and vehicle access.

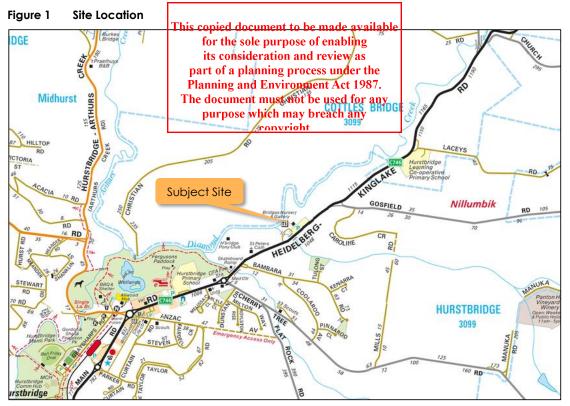
This assessment will review the additional parking and traffic impacts associated with the proposed additional use of the school on the site and continued operation of the existing uses.

As part of this assessment the subject site has been inspected with due consideration of the development proposal, traffic data has been sourced and relevant background reports have been reviewed.

## 2 EXISTING CONDITIONS

## 2.1 Site Location

The subject site is located at 1075 Heidelberg-Kinglake Road, Hurstbridge, as shown in Figure 1.



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The site is currently occupied by two dwellings and a restaurant/function centre and nursery operated by Bridges. The site is densely populated with trees, particularly along Diamond Creek at the north of the site.

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The existing Bridges site, occupied by a nursery, restaurant, and function centre, operates during the following periods:

- ▶ Nursery: Tuesday to Sunday, between 9:00am-4:00pm
- > Restaurant: Wednesday to Saturday between 9:00am-9:00pm and Sunday 9:00am-5:00pm
- > Function Centre: As booked on Weekends

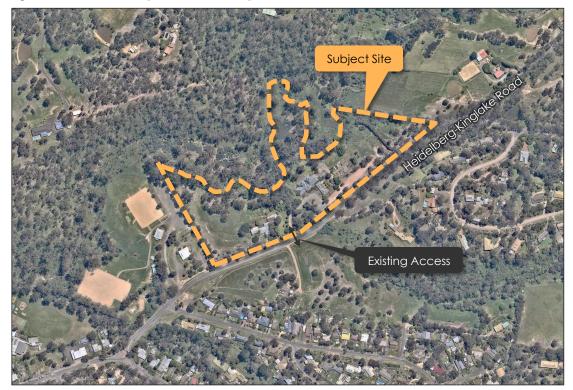
The restaurant and function centre operate with a maximum shared capacity of 150 patrons. The nursery operates with a total site area of approximately 1,200 m<sup>2</sup>.

Bridges provides a car park with three pick-up / drop-off spaces, 14 line marked spaces, and approximately 47 unmarked spaces, equating to a total of 61 car parking spaces. Furthermore, overflow parking is available at the rear of the car park. Vehicle access to Bridges is provided via a two-way crossover to Heidelberg-Kinglake Road.

Land use in the immediate vicinity of the site is generally occupied by green wedge land, with some housing in the area. Diamond Creek runs along the north boundary of the site.

An aerial view of the subject site is provided in Figure 2.

Figure 2 Site Context (2 November 2020)



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## 2.2 Planning Zones and Overlays

It is shown in Figure 3 that the site is primarily located within a Rural Conservation Zone (RCZ), with a small portion at the north of the site located within a Public Conservation and Resource Zone (PCRZ). The site is subject to a Bushfire Management Overlay, an Environmental Significance Overlay, and a Land Subject to Inundation Overlay. Additionally, the site abuts Heidelberg-Kinglake Road, which is within a Road Zone (RDZ1).





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#### 2.3 Road Network

#### 2.3.1 Heidelberg-Kinglake Road

Heidelberg-Kinglake Road is an arterial road generally aligned east-west in the vicinity of the site, running between Whittlesea-Kinglake Road and Healesville-Kinglake Road in the north, and Main Hurstbridge Road in the south. Heidelberg-Kinglake Road provides a single unshouldered traffic lane in each direction adjacent to the site, with a left turn deceleration lane provided for entry to the site.

An 80km/h speed limit applies to Heidelberg-Kinglake Road in the vicinity of the site.

#### 2.4 Traffic Volumes

Traffic volume information for Heidelberg-Kinglake Road adjacent to the site was obtained via the Department of Transport (VicRoads) Traffic Profile Viewer. The data indicates that Heidelberg-Kinglake Road carries the following approximate traffic volumes between Cottles Bridge-Strathewen Road and Cherry Tree Road.

#### Table 1 Existing Traffic Volumes

| Direction       | AM Peak (8:00am) | PM Peak (4:00pm) |
|-----------------|------------------|------------------|
| North-eastbound | 84               | 225              |
| South-westbound | 223              | 130              |
| Total           | 307              | 355              |

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#### 2.5 Sustainable Transport

#### 2.5.1 Bicycle Connections – Strava

Strava is a social network and training tool for cyclists, runners and swimmers. Users record their physical activity using a dedicated GPS device or utilise the mobile app, and upload the file to their profile.

Strava anonymised this information and makes it available through their "Global Heatmap" tool, showing aggregated all public activities over the last two years across the world.

A view of the cycling heatmap in proximity to the study area is provided below in Figure 4. Routes of higher usage are brighter in colour.

As shown below, Heidelberg-Kinglake Road is heavily utilised by cyclists, providing a connection between the site and Hurstbridge Railway Station.

#### Subject Site Henney Hen

Figure 4 Strava Cycling Heatmap

It is noted that this information includes all cycling activities recorded on the platform, inclusive of weekend trips, and all trips throughout the day. Additionally, the data is skewed towards sports cyclists, given that the bulk of commuter and recreational cyclists will not be tracking their rides.

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#### 2.5.2 Public Transport

Public transport in the vicinity of the site is limited to the Hurstbridge Line and the Route 343 bus which runs from Hurstbridge - Greensborough via Diamond Creek Station. The closest stops are located at Hurstbridge Station, approximately 1.3 km south-west of the site.

## **3 DEVELOPMENT PROPOSAL**

#### 3.1 General

It is proposed to change the use of the site for the purposes of a small independent school. The school is proposed to operate with core staff times between 8:30am and 4:00pm with no provision for before or after school care. Proposed student and staff numbers are shown in Table 2.

#### Table 2 Proposed Development

| Component              | No. Students | No. Staff |  |
|------------------------|--------------|-----------|--|
| Junior School (Prep-6) | 65           | 20        |  |
| Senior School (7-12)   | 65           | 20        |  |

No regular bus service is proposed for the school, however, it is expected that a bus may be required for infrequent use. Swept paths have been prepared and are attached within Appendix B demonstrating a 14.5 metre bus circulating the site, including turning around within the car park.

No changes are proposed to the existing access and car park design, with the exception of the removal of three spaces to provide for bicycle parking and the marking of parking spaces. The site will continue to operate with 58 at-grade car parking spaces, in addition to a pick-up / drop-off area. There is room for overflow parking east of the gravel car parking area.

It is noted that the accessible parking spaces have been updated to reflect the requirements of the Australian Standard for Off-Street Car Parking AS2890.1. Specifically, they are provided with a length of 5.4 metres, and a width of 2.4 metres, and an adjacent shared area of the same dimensions

A total of 16 bicycle parking spaces are proposed on-site in the gravel car parking area.

### 3.2 Waste Management

It is proposed to utilise a private contractor to manage the collection and disposal of all waste streams associated with the development. The waste collection vehicle will enter the car park and prop near the bin storage area for collection. The private contractor will collect the bins directly from the bin storage area, and immediately return them following collection.

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### 4 DESIGN ASSESSMENT

### 4.1 General

There are no major changes to the existing layout of the car parking areas, with the exception of line marking and installation of plastic caps to delineate parking spaces, and the introduction of the bicycle parking facilities. The perpendicular parking spaces include minimum dimensions of 2.6m wide, 4.9m long and aisle widths of 6.4m.

The angled parking spaces include similar appropriate dimensions.

There are no proposed changes to the surfaces of the parking areas, with the exception of the introduction of the line marking within the asphalt area and the plastic caps within the gravel area.

A Concept Layout Plan has been prepared detailing the existing parking facilities and proposed changes, which is included as Appendix A.

A Swept Path Assessment has also been undertaken to demonstrate vehicle access to the site, confirming that concurrent B99 design vehicles can enter and exit the site. The Swept Path Assessment is provided as Appendix B.

## 4.2 Clause 52.29 – Land Adjacent to a Road Zone, Category 1

The development proposal is subject to the requirements of Clause 52.29 of the Nillumbik Planning Scheme which applies to land adjacent to a Road Zone Category 1 (Heidelberg-Kinglake Road) and aims to ensure appropriate a constrained of the purpose of enabling Relevant to the proposed development the clause states that a permit is required to create or

Relevant to the proposed development the clause states that a permit is required to create or alter access to a road in a Road Jane (Category) product of the the proposal is to be referred to the relevant referral authority (in this pase the langer the langer the the transport (VidRoads)).

Before deciding on the appropriated and the synthesis and the second sec

- The Municipal Planning Strategy and the Planning Policy Framework.
- > The views of the relevant road authority.
- > The effect of the proposal on the operation of the road and on public safety.
- Any policy made by the relevant road authority pursuant to Schedule 2, Clause 3 of the Road Management Act 2004 regarding access between a controlled access road and adjacent land.

The proposed development does not propose a physical alteration of the existing Heidelberg-Kinglake Road access, but rather a moderate intensification of use of the site.

The proposed school is expected to generate no more than 41 trips for any one movement during the peak hour period. This equates to approximately two trips every three minutes. Even when focussed into one access point, the traffic volumes generated by the proposed school are very low and are expected to be easily absorbed into the surrounding road network.

In light of the above, it is considered that the proposed development will satisfy the requirements of Clause 52.29.

## 4.3 Bicycle Parking

Bicycle parking spaces have been designed in accordance with the Australian Standards; specifically, they are provided with a width of 0.5 metres and a length of 1.8 metres, accessed via a 1.5m aisle.

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The proposed bicycle parking location and layout is detailed in the Concept Layout Plan within Appendix A.

## 5 WASTE MANAGEMENT

## 5.1 Expected Waste Generation

Based on typical waste generation rates published by Sustainability Victoria, the proposed development is expected to generate garbage and recycling at rates of 1.5L per student per week, and 0.45L per student per week respectively. Furthermore, in May 2015, the EPA NSW published the results of a waste audit, which examined the composition of waste disposed of by commercial and industrial properties. Based on the findings, it is expected that 10% of garbage generated by the proposed development would comprise organic waste.

The expected waste generation is shown in Table 3.

#### Table 3 Expected Waste Generation

| Waste Stream    | Rate/Student/Week                                                                             | No. Students                                                  | Expected<br>Waste/Week |
|-----------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------|
| Garbage         | 1.35 litres                                                                                   |                                                               | 175 litres             |
| Organics        | 0.15 litres                                                                                   | 130                                                           | 20 litres              |
| Recycling       | 0.5 litres                                                                                    |                                                               | 65 litres              |
| 5.2.1 Bin Provi | for the sole pury<br>rements ts consideratio<br>part of a planning<br>ision Planning and Envi | process under the<br>ronment Act 1987.<br>not be used for any |                        |

Based on the above waste generation to be a set of the set of the

Further to the above, it is proposed to provide a composting system on-site, managed by the operator. Waste product from the compost system will then be used on garden areas.

#### 5.2.2 Bin Storage

Bins will be stored in a storage area located between the two gravel car parking areas, which is capable of accommodating two x 240 litre bins. The proposed bin storage area is included on the Concept Layout Plan provided as Appendix A.

Furthermore, the bin storage area is located appropriately for access by staff, and is separated from the common areas. The bin storage room should be vermin proof, and have appropriate ventilation, lighting and drainage.

#### 5.2.3 Bin Collection

On collection days, the private contractor will enter the site and prop near the bin storage area for collection. The bins will be collected directly from the bins storage area and replaced immediately after collection. Following collection, the waste vehicle will use the car park to turn around and exit the site in a forward direction.

Collection will occur outside of school operating hours via an 8.8 metre waste truck to ensure car spaces are available.

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### **6 LOADING CONSIDERATIONS**

Clause 65 (Decision Guidelines) of the Nillumbik Planning Scheme identifies that "Before deciding on an application or approval of a plan, the responsible authority must consider, as appropriate: The adequacy of loading and unloading facilities and any associated amenity, traffic flow and road safety impacts."

Considering the proposed use of the site as a school, it is not considered necessary to provide an on-site loading bay. It is expected that the majority of deliveries will occur via small vans and utility vehicles, which can utilise the existing on-site car park or drop-off / pick-up area.

The provision for loading is therefore considered appropriate for the proposed use.

## 7 BICYCLE PARKING CONSIDERATIONS

The bicycle parking requirements for the subject site are identified in Clause 52.34 of the Nillumbik Planning Scheme, which specifies the following requirements for the proposed school use.

#### Table 4 Clause 52.34 – Bicycle Parking Requirements

| Component        | No/Area                 | Requirement                        | Total |
|------------------|-------------------------|------------------------------------|-------|
| Primary school   | 10 staff                | 1 space per 20 employees           | -     |
|                  | 19 students over year 4 | 1 space per 5 pupils (over year 4) | 3     |
| Secondary school | 10 staff                | 1 space per 20 employees           | -     |
|                  | 65 students             | 1 space per 5 pupils               | 13    |
| Total            |                         |                                    | 16    |

It is proposed to provide 16 bicycle parking spaces on-site, in accordance with the above requirements.

The provision for bicycle parking is therefore considered appropriate.

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## 8 CAR PARKING CONSIDERATION

#### 8.1 Statutory Car Parking Requirements

The car parking requirements for the subject site are identified in Clause 52.06 of the Nillumbik Planning Scheme, which specifies the following requirements for the different components of the proposed development.

| Use                 | No/Area | Rate | Car Parking Measure                                                                         | Total |
|---------------------|---------|------|---------------------------------------------------------------------------------------------|-------|
| Primary<br>school   | 10      | 1    | to each employee that is part of the maximum number<br>of employees on the site at any time | 10    |
| Secondary<br>school | 10      | 1.2  | to each employee that is part of the maximum number<br>of employees on the site at any time | 12    |
| Total               |         |      |                                                                                             | 22    |

Based on the above calculations, a total of 22 parking spaces are required for the proposed development.

It is proposed to provide a total of 58 car parking spaces, in addition to a drop-off / pick-up area, to service the proposed development, which is in excess of the Planning Scheme requirements outlined above.

The provision of car parking is therefore considered to be appropriate to satisfy the parking demands generated by the development.

## 8.2 Accessible Car Parking

The Building Code of Australia (BCA) specifies the minimum requirements for provision of accessible car parking.

The proposed school, classified as a Class 9B building, requires provision of one accessible car spaces for every 100 car parking spaces or part thereof.

Noting the proposed provision of 58 car spaces on-site, the BCA requires at least one accessible car space on-site.

The proposed provision of two spaces thus satisfies the BCA requirements.

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## **9** TRAFFIC

## 9.1 Traffic Generation

The peak traffic generation periods for the proposed school use are expected to occur between 8:00am and 9:00am for the school drop off period, and between 3:00pm and 4:00pm for the school pick-up period.

The school use is proposed to operate with 130 students. With no school bus service provided, it is expected that 80% of students would travel to the school by car. Furthermore, considering the school is proposed to accommodate students between years prep to 12, it is expected that a number of siblings would attend the school. Therefore, it will be assumed that each vehicle carries an average of 1.8 students.

Based on the above, the site is expected to generate up to 116 vehicle movements during each of the peak hours, comprising 58 vehicles entering and exiting the site during each peak hour period.

The traffic generation for the site during the peak hour periods is shown below in Table 6.

#### Table 6 Traffic Generation

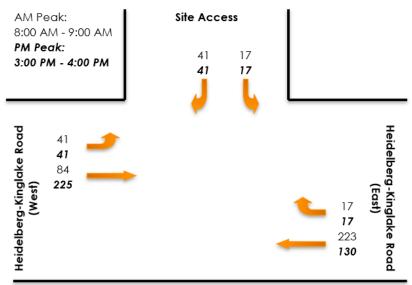
|    | Inbound | Outbound | Total |
|----|---------|----------|-------|
| AM | 58      | 58       | 116   |
| PM | 58      | 58       | 116   |
|    |         |          |       |

9.2 Traffic Distrib

its consideration and review as Considering the location of the site it is expected that the site it is expected to the site it is expected to the site it is expected to the site it is a present to the site it it is a present to the site it it is a present to the site it it is a pr

Applying the expected traffic volumes generated by the used or advected to the existing traffic volumes provided on Heidelberg (souther the traffic volumes detailed in Figure 5. To provide for accessive tive assessment) it has been assumed that the peak periods for the site align with the peak periods for Heidelberg-Kinglake Road.

#### Figure 5 Future Traffic Volumes



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#### 9.3 Traffic Impact

Reviewing the volumes above, it is noted that a maximum of 41 vehicle movements per hour are expected for any one movement, equivalent to approximately three trips every 2 minutes. Even focussed into one access point, the traffic volumes generated by the proposed development are low and are expected to be easily absorbed into the surrounding road network.

## 9.4 Pick-Up/Drop-Off

Pick-up and drop off is proposed to occur via the car park, and pick-up/drop-off area.

Vehicles dropping off students in the morning or picking up students in the afternoon will park in a space in the on-site car park, or prop in one of the pick-up/drop off area, while students enter or exit the cars. Following this, the vehicles will exit the site in a forward direction.

## 9.5 Austroads Turn Lane Warrants

A review of the post-development traffic volumes against the Austroads turn lane warrants suggests that a short auxiliary left-turn treatment and a short channelised right-turn treatment may be warranted. These warrants effectively balance the additional construction cost of higher-order treatments against the reduction in estimated crash costs.

Under existing conditions, a left turn deceleration lane of approximately 40 metres is provided.

Commentary within the associated Austroads Guide to Traffic Management Part 6 does however note that these warrants are based on the construction of intersections on new roads (i.e., greenfield sites), are not intended for direct application for property accesses and driveways. As the site is an existing access driveway, this does not strictly apply.

To further review the appropriateness of the existing access under future conditions, the traffic volumes have been input into SIDRA Intersection, a traffic modelling software package.

#### 9.5.1 Intersection Capacity Assessment

The SIDRA Intersection software package has been developed to provide information on the capacity of an intersection with regard to a number of parameters. Those parameters considered relevant are, Degree of Saturation (DoS), 95th Percentile Queue, and Average Delay as described below.

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| Parameter                                                                  | Description                                                                                                                                                                                                                                                                                     |                                |  |  |  |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|
|                                                                            | The DoS represents the ratio of the traffi<br>movement compared to the maximum<br>movement. The value of the DoS has c<br>the ratio as shown below.                                                                                                                                             | a capacity for that particular |  |  |  |
|                                                                            | Degree of Saturation                                                                                                                                                                                                                                                                            | Rating                         |  |  |  |
|                                                                            | Up to 0.60                                                                                                                                                                                                                                                                                      | Excellent                      |  |  |  |
|                                                                            | 0.61 – 0.70                                                                                                                                                                                                                                                                                     | Very Good                      |  |  |  |
| Degree of                                                                  | 0.71 – 0.80                                                                                                                                                                                                                                                                                     | Good                           |  |  |  |
| Saturation (DoS)                                                           | 0.81 – 0.90                                                                                                                                                                                                                                                                                     | Fair                           |  |  |  |
|                                                                            | 0.91 – 1.00                                                                                                                                                                                                                                                                                     | Poor                           |  |  |  |
|                                                                            | Above 1.00                                                                                                                                                                                                                                                                                      | Very Poor                      |  |  |  |
|                                                                            | It is noted that whilst the range of 0.91 – 1.00 is rated as 'poor', it is acceptable<br>for critical movements at an intersection to be operating within this range<br>during high peak periods, reflecting actual conditions in a significant number<br>of suburban signalised intersections. |                                |  |  |  |
| Average Delay<br>(seconds)                                                 | Average delay is the time delay that can be expected for all vehicles undertaking a particular movement in seconds.                                                                                                                                                                             |                                |  |  |  |
| 95th Percentile<br>(95%ile) Queue                                          | 95%ile queue represents the maximum queue length in metres that can be expected in 95% of observed queue lengths in the peak hour                                                                                                                                                               |                                |  |  |  |
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The results of the analysis are provided forment to be made available for the sole purpose of enabling

#### Table 8 Heidelberg-Kinglake Rotac Psile Actions

| Table 0 Heldelberg                     | inglate today of | lanning propose und | or the           |           |  |  |
|----------------------------------------|------------------|---------------------|------------------|-----------|--|--|
| Approach                               | Movement         | nd Envi DoSpont Act | Avg. Delay (sec) | Queue (m) |  |  |
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| Heidelberg-Kinglake                    |                  | e which maybreach a |                  | 1.0       |  |  |
| Road (East)                            | Right Turn       | convojipat          | 7.2              | 1.0       |  |  |
| Site Access (North)                    | Left Turn        | 0.067               | 5.4              | 1.8       |  |  |
|                                        | Right Turn       | 0.067               | 7.4              | 1.8       |  |  |
| Heidelberg-Kinglake                    | Left Turn        | 0.023               | 6.9              | 0.0       |  |  |
| Road (West)                            | Through          | 0.045               | 2.0              | 0.0       |  |  |
|                                        |                  | PM Peak             |                  |           |  |  |
| Heidelberg-Kinglake                    | Through          | 0.087               | 2.3              | 1.2       |  |  |
| Road (East)                            | Right Turn       | 0.087               | 7.8              | 1.2       |  |  |
| Site Access (North)                    | Left Turn        | 0.072               | 5.9              | 1.9       |  |  |
|                                        | Right Turn       | 0.072               | 7.8              | 1.9       |  |  |
| Heidelberg-Kinglake<br>Road (West)     | Left Turn        | 0.023               | 6.9              | 0.0       |  |  |
|                                        | Through          | 0.121               | 2.0              | 0.0       |  |  |
| Heidelberg-Kinglake                    | Left Turn        | 0.023               | 6.9              | 0.0       |  |  |

As shown above the intersection is projected to operate under excellent conditions with minimal queues and delays experienced by motorists. Of note, the average delay for vehicles turning right from Heidelberg-Kinglake Road into the site is 7.8 seconds, which is very low and considered appropriate without the provision of a right-turn deceleration lane.

In view of the foregoing, it is considered that the existing access arrangement is satisfactory.

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## 10 CONCLUSIONS

It is proposed to change the use of the site for the purposes of a school operating with 130 students and 20 staff.

Considering the analysis presented above, it is concluded that:

- The proposed car parking and access design will not be altered from the existing conditions, and is therefore considered appropriate
- > The proposed provision of no formal bicycle parking is considered appropriate
- > The proposed supply of car parking is appropriate for the proposed development
- The proposed development is expected to have a negligible impact on the surrounding road network when compared to the existing operation
- > The existing access arrangement can comfortably accommodate the traffic expected to be generated by the site, and no access treatment is required

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# Appendix A Concept Layout Plan

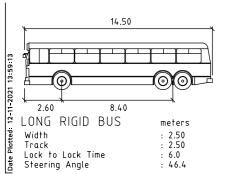
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SWEPT PATH LEGEND

---- DESIGN VEHICLE SWEPT PATHS SHOWN DASHED

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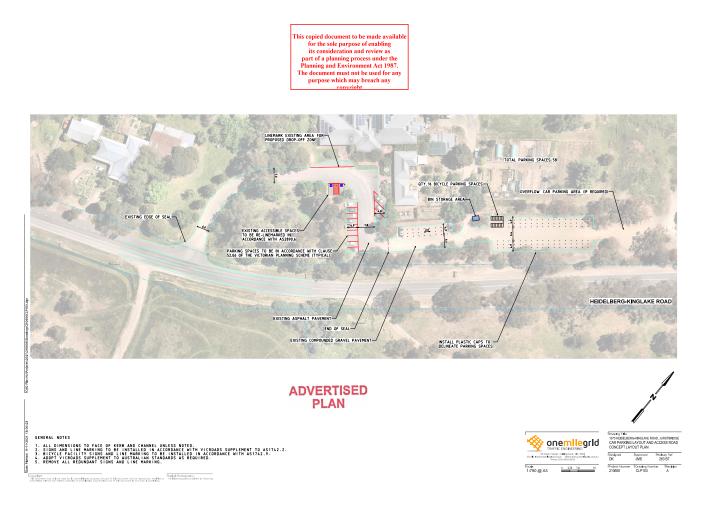
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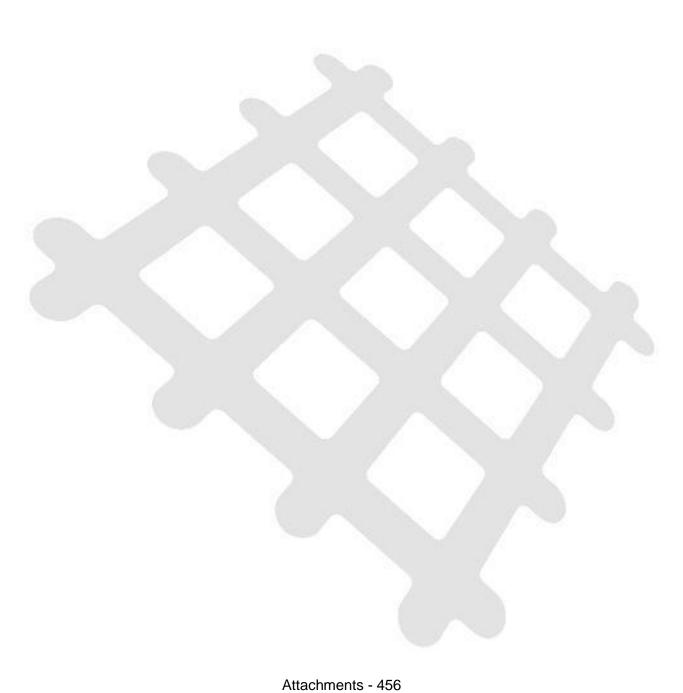
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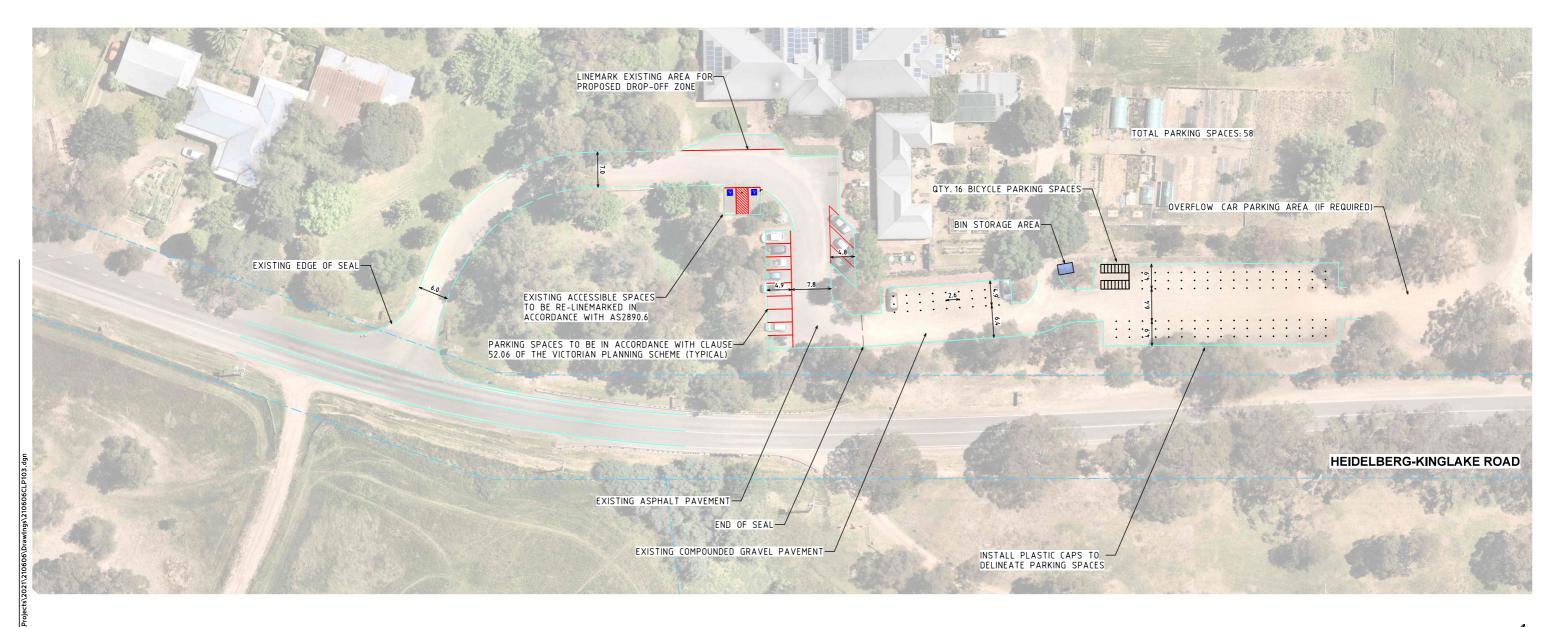
# Appendix B Swept Path Diagrams

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GENERAL NOTES

Plotted: 11-11

Date

1. ALL DIMENSIONS TO FACE OF KERB AND CHANNEL UNLESS NOTED. 2. SIGNS AND LINE MARKING TO BE INSTALLED IN ACCORDANCE WITH VICROADS SUPPLEMENT TO AS1742.2. 3. BICYCLE FACILITY SIGNS AND LINE MARKING TO BE INSTALLED IN ACCORDANCE WITH AS1742.9. 4. ADOPT VICROADS SUPPLEMENT TO AUSTRALIAN STANDARDS AS REQUIRED. 5. REMOVE ALL REDUNDANT SIGNS AND LINE MARKING.

Aerial Photography

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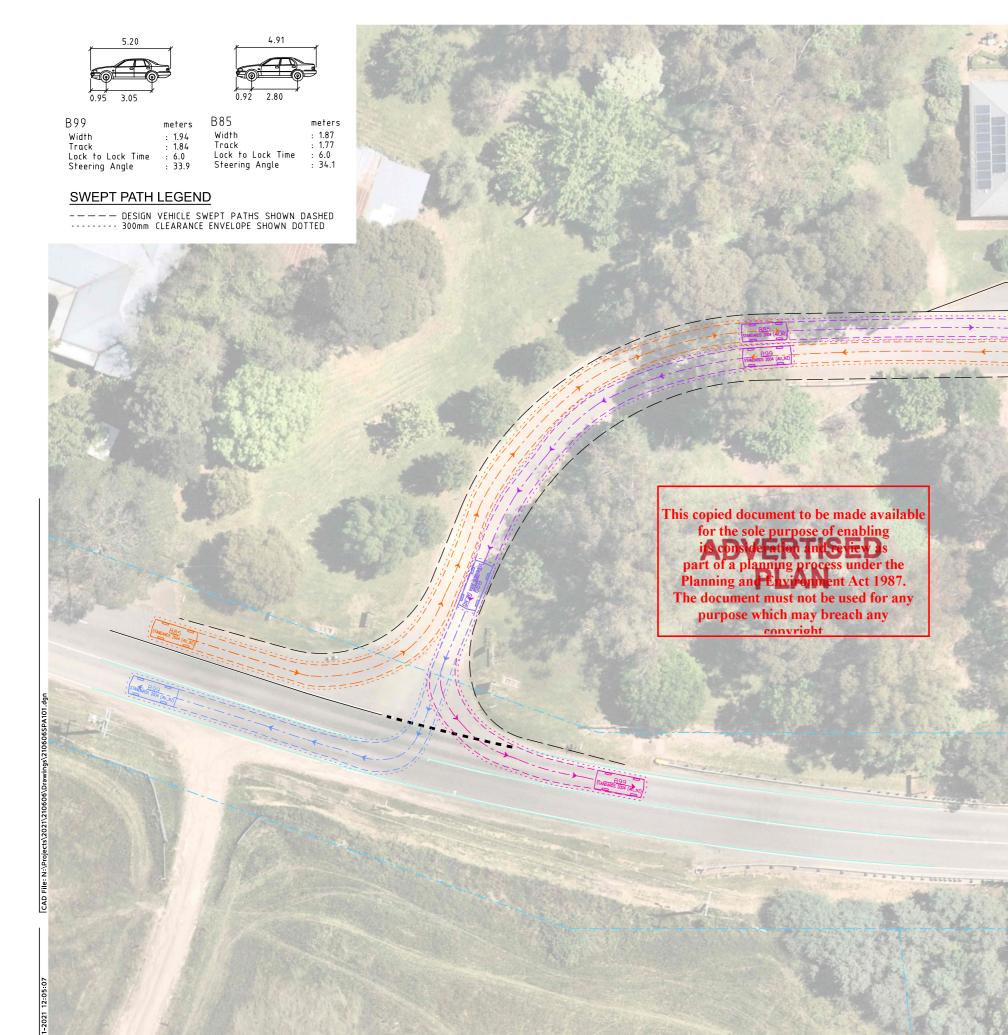


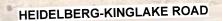
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Drawing Title 1075 HEIDELBERG-KINGLAKE ROAD, HURSTBRIDGE VEHICLE SITE ACCESS SWEPT PATH ANALYSIS

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| Project Number | Drawing Nu | mber | Revision |
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Attachments - 458

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#### **Income Statement**

For the financial year to date 31 December 2022

|                                                                       | YTD<br>Budget | YTD<br>Actuals | YTD<br>Variance<br>Fav / (Unfav) |          | Variance Budget |  |
|-----------------------------------------------------------------------|---------------|----------------|----------------------------------|----------|-----------------|--|
|                                                                       | \$            | \$             | \$                               | %        | \$              |  |
| Income                                                                |               |                |                                  |          |                 |  |
| Rates                                                                 | 60,123,491    | 60,312,353     | 188,862                          | 0.31     | 60,698,506      |  |
| Waste management charge                                               | 13,167,359    | 13,229,331     | 61,972                           | 0.47     | 13,167,359      |  |
| Government grants-recurrent                                           | 1,888,430     | 2,042,605      | 154,175                          | 8.16     | 5,630,555       |  |
| Government grants-non-recurrent                                       | 11,974,690    | 17,339,472     | 5,364,782                        | 44.80    | 16,365,701      |  |
| User charges                                                          | 7,317,656     | 6,195,292      | (1,122,364)                      | (15.34)  | 17,574,097      |  |
| Statutory fees and fines                                              | 1,024,277     | 1,025,956      | 1,679                            | 0.16     | 2,022,640       |  |
| Reimbursements                                                        | 62,771        | 87,550         | 24,779                           | 39.48    | 182,771         |  |
| Interest income                                                       | 100,000       | 364,706        | 264,706                          | 264.71   | 150,000         |  |
| Capital contributions                                                 | -             | (22,431)       | (22,431)                         | (100.00) | 1,235,759       |  |
| Other revenue-recurrent                                               | 292,615       | 401,575        | 108,960                          | 37.24    | 647,548         |  |
| Other revenue-non-recurrent                                           | -             | 17,424         | 17,424                           | 100.00   | -               |  |
| Contributions                                                         | 107,500       | 249,695        | 142,195                          | 132.27   | 133,500         |  |
| Net gain on disposal of property, infrastructure, plant and equipment | -             | -              | -                                | -        |                 |  |
| Total income                                                          | 96,058,789    | 101,243,528    | 5,184,739                        | 5.40     | 117,808,436     |  |
| Expenses                                                              |               |                |                                  |          |                 |  |
| Employee benefits                                                     | 19,363,131    | 18,683,167     | 679,964                          | 3.51     | 38,739,477      |  |
| External contracts                                                    | 9,751,443     | 9,213,382      | 538,061                          | 5.52     | 22,858,199      |  |
| Materials and related costs                                           | 8,693,126     | 9,249,408      | (556,282)                        | (6.40)   | 16,725,879      |  |
| Bad and doubtful debts                                                |               |                | (000,202)                        | -        |                 |  |
| Other expenditure                                                     | 3,356,149     | 3,457,401      | (101,252)                        | (3.02)   | 7,382,313       |  |
| Interest expenditure                                                  | 369,365       | 369,365        | -                                | -        | 583,469         |  |
| Financial year projects allocation                                    | 1,246,382     | 1,840,119      | (593,737)                        | (47.64)  | 2,941,463       |  |
| Total expenses                                                        | 42,779,596    | 42,812,842     | (33,246)                         | (0.08)   | 89,230,800      |  |
| Earnings before Depreciation                                          | 53,279,193    | 58,430,686     | 5,151,493                        | 9.67     | 28,577,636      |  |
| Depreciation                                                          | 6,081,000     | 6,081,000      | -                                | -        | 12,162,000      |  |
| Net Surplus                                                           | 47,198,193    | 52,349,686     | 5,151,493                        | 10.91    | 16,415,636      |  |

#### **Balance Sheet**

For the financial year to date 31 December 2022

|                                             | 31-Dec-22             | 30-Jun-22            |
|---------------------------------------------|-----------------------|----------------------|
|                                             | \$                    | \$                   |
| ASSETS                                      |                       |                      |
| Current assets                              |                       |                      |
| Cash assets                                 | 9,336,976             | 9,760,000            |
| Other Financial Assets                      | 40,500,000            | 41,873,000           |
| Receivables                                 | 49,800,095            | 11,383,000           |
| Accrued income                              | 391,321               | 495,000              |
| Prepayments                                 | 233,497               | 1,004,000            |
| Inventories                                 | 23,093<br>100,284,982 | 35,000<br>64,550,000 |
|                                             | 100,204,902           | 64,550,000           |
| Non-current assets                          |                       |                      |
| Investments in associates                   | 1,748,273             | 1,748,000            |
| Other Financial Assets                      | 5,000                 | 5,000                |
| Property, infrastructure, plant & equipment |                       |                      |
| At cost                                     | 1,152,740,379         | 1,153,025,000        |
| Accumulated depreciation                    | (263,993,451)         | (257,912,000)        |
| Work in progress                            | 29,305,576            | 21,091,000           |
| Right of use assets                         | 621,248               | 621,000              |
| Total non-current assets                    | 920,427,025           | 918,578,000          |
| TOTAL ASSETS                                | 1,020,712,007         | 983,128,000          |
| LIABILITIES                                 |                       |                      |
| Current liabilities                         |                       |                      |
| Creditors                                   | 3,800,697             | 1,958,000            |
| Trust funds                                 | 1,711,568             | 2,992,000            |
| Prepaid income                              | -                     | 42,000               |
| Unearned Income                             | -                     | 12,413,000           |
| Accrued expenses                            | 1,123,167             | 3,481,000            |
| Provisions                                  | 8,397,340             | 12,657,000           |
| Borrowings                                  | 2,421,372             | 3,340,000            |
| Lease liabilities                           | 161,991               | 162,000              |
| Total current liabilities                   | 17,616,135            | 37,045,000           |
| Non-current liabilities                     |                       |                      |
| Provisions                                  | 18,850,337            | 14,189,000           |
| Borrowings                                  | 13,582,319            | 13,582,000           |
| Lease liabilities                           | 458,133               | 458,000              |
| Total non-current liabilities               | 32,890,789            | 28,229,000           |
| TOTAL LIABILITIES                           | 50,506,924            | 65,274,000           |
| NET ASSETS                                  | 970,205,083           | 917,854,000          |
|                                             |                       | ,                    |
| Presented by:                               |                       |                      |
| Accumulated surplus                         | 408,656,056           | 401,516,000          |
| YTD surplus/(deficit)                       | 52,349,686            | 7,139,000            |
| Asset revaluation reserve                   | 476,291,726           | 476,291,000          |
| Other reserves                              | 32,907,615            | 32,908,000           |
| TOTAL EQUITY                                | 970,205,083           | 917,854,000          |

4

#### **Statement of Cash Flows**

For the financial year to date 31 December 2022

|                                                             | 31-Dec-22                    | 30-Jun-22 *               |
|-------------------------------------------------------------|------------------------------|---------------------------|
|                                                             | YTD                          | 00 0011-22                |
|                                                             | \$                           | \$                        |
|                                                             |                              |                           |
| Inflows from operating activities                           | 25 404 500                   | 70 670 000                |
| Rates<br>Statutory fees & fines                             | 35,124,589<br>1,025,956      | 70,672,000<br>1,970,000   |
| User charges                                                | 6,153,292                    | 11,163,000                |
| Grants                                                      | 7,039,579                    | 17,493,000                |
| Contributions                                               | 260,441                      | 2,410,000                 |
| Interest                                                    | 364,706                      | 182,000                   |
| Other receipts                                              | 506,549                      | 6,465,000                 |
| Total inflows from operating activities                     | 50,475,112                   | 110,355,000               |
|                                                             |                              |                           |
| Outflows from operating activities<br>Payments to suppliers | (19,633,958)                 | (44,340,000)              |
| Payments to employees                                       | (19,633,958)<br>(18,683,167) | (44,340,000) (36,575,000) |
| Trust                                                       | (1,280,432)                  | (30,575,000)<br>(43,000)  |
| Other payments                                              | (3,457,401)                  | (7,038,000)               |
| Total outflows from operating activities                    | (43,054,958)                 | (87,996,000)              |
|                                                             | (40,004,000)                 | (01,000,000)              |
| Movement in operating activities                            | 7,420,154                    | 22,359,000                |
| Inflows from investing activities                           |                              |                           |
| Proceeds from sale of assets                                | 284,438                      | 5,522,000                 |
| Proceeds from investments                                   | 1,373,000                    | - 0,022,000               |
| Outflows from investing activities                          | 1,070,000                    |                           |
| Payments for property, infrastructure, P&E                  | (8,212,555)                  | (27,468,000)              |
| Payments for investments                                    | -                            | (15,548,000)              |
| Movement in investing activities                            | (6,555,117)                  | (37,494,000)              |
| Inflows from financing activities                           |                              |                           |
| Proceeds from borrowings                                    | -                            | 7,000,000                 |
| Outflows from financing activities                          |                              |                           |
| Repayment of borrowings                                     | (918,696)                    | (3,465,000)               |
| Borrowing costs                                             | (369,365)                    | (550,000)                 |
| Interest paid - lease liabilities                           | -                            | (22,000)                  |
| Repayment of lease liabilities                              | -                            | (221,000)                 |
| Movement in financing activities                            | (1,288,061)                  | 2,742,000                 |
| TOTAL CASH MOVEMENT FOR PERIOD                              | (423,024)                    | (12,393,000)              |
| Opening bank balance                                        | 9,760,000                    | 22,153,000                |
|                                                             | , ,                          |                           |
| Net increase/(decrease) in cash and cash equivalents        | (423,024)                    | (12,393,000)              |
| CLOSING BANK BALANCE                                        | 9,336,976                    | 9,760,000                 |

\*Comparative reflective of annual report which has been rounded to the nearest thousand

#### 1. Income Statement Variance Analysis

a. Operating Income year to date

|                                 | YTD<br>Budget<br>\$ | YTD<br>Actuals<br>\$ | YTD<br>Variance<br>Fav / (Unfav) |          | Annual<br>Budget |
|---------------------------------|---------------------|----------------------|----------------------------------|----------|------------------|
|                                 |                     |                      | \$                               | %        | \$               |
| Income                          |                     |                      |                                  |          |                  |
| Rates                           | 60,123,491          | 60,312,353           | 188,862                          | 0.31     | 60,698,506       |
| Waste management charge         | 13,167,359          | 13,229,331           | 61,972                           | 0.47     | 13,167,359       |
| Government grants-recurrent     | 1,888,430           | 2,042,605            | 154,175                          | 8.16     | 5,630,555        |
| Government grants-non-recurrent | 11,974,690          | 17,339,472           | 5,364,782                        | 44.80    | 16,365,701       |
| User charges                    | 7,317,656           | 6,195,292            | (1,122,364)                      | (15.34)  | 17,574,097       |
| Statutory fees and fines        | 1,024,277           | 1,025,956            | 1,679                            | 0.16     | 2,022,640        |
| Reimbursements                  | 62,771              | 87,550               | 24,779                           | 39.48    | 182,771          |
| Interest income                 | 100,000             | 364,706              | 264,706                          | 264.71   | 150,000          |
| Capital contributions           | -                   | (22,431)             | (22,431)                         | (100.00) | 1,235,759        |
| Other revenue-recurrent         | 292,615             | 401,575              | 108,960                          | 37.24    | 647,548          |
| Other revenue-non-recurrent     | -                   | 17,424               | 17,424                           | 100.00   | -                |
| Contributions                   | 107,500             | 249,695              | 142,195                          | 132.27   | 133,500          |
| Total Operating Income          | 96,058,789          | 101,243,528          | 5,184,739                        | 5.40     | 117,808,436      |

#### Significant variance commentary:

Rates and Waste Management Charge \$250,834.

• Reflective of additional properties processed and timing of supplementary valuations.

#### Recurrent Government Grants \$154,175.

#### Additional funding received from:

- Department of Education and Training \$15,000
  - Department of Health (Cwlth) \$23,814
  - Department of Health (Vic) \$19,517
  - Department of Transport \$59,958
  - Victorian Grants Commission \$15,320

#### • New funding received from:

- National Australia Day Council \$12,000.

#### Non-Recurrent Government Grants \$5,364,782.

Additional funding received from:

Manningham City Council \$80,000.

#### • New funding received from:

- Department of Education and Training \$24,062
   Department of Environment, Land, Water and Planning \$173,344
- Department of Jobs, Precincts and Regions \$4,676,636
- Regional Arts Victoria \$16,703
  Sustainability Victoria \$12,000
- VicHealth \$10,450.

#### User Charges (\$1,122,364).

• Delay in income for leisure facilities (\$1,268,905). This is offset by a \$990,370 reduction in contract expenditure.

- Childcare fees higher than anticipated due to increased enrolments \$92,566.
- Increase in demand for Edendale education programs \$24,426.
- Edendale nursery plant sales \$15,450.

#### Statutory Fees and Fines \$1,679.

- Parking infringements have been higher than anticipated \$126,401.
- Planning and subdivision applications have reduced (\$119,006).

#### Interest Income \$264,706.

• Interest on investments has increased as a result of rising interest rates \$264,522.

#### Other Revenue - Recurrent \$108,960.

- Workcover refunds for claims made \$51,737.
- Non-residential rental income \$20,791
- Reimbursement of paid parental leave \$13,124.

#### Contributions \$142,195.

• Developer contributions received for open space and DPO2 area open space \$149,195.

#### b. Operating Expenditure year to date

|                                    | YTD<br>Budget<br>\$ | YTD<br>Actuals<br>\$ | YTD<br>Variance |         | Annual<br>Budget |
|------------------------------------|---------------------|----------------------|-----------------|---------|------------------|
|                                    |                     |                      |                 |         |                  |
|                                    |                     |                      | \$              | %       | \$               |
| Expenditure                        |                     |                      |                 |         |                  |
| Employee benefits                  | 19,363,131          | 18,683,167           | 679,964         | 3.51    | 38,739,477       |
| External contracts                 | 9,751,443           | 9,213,382            | 538,061         | 5.52    | 22,858,199       |
| Materials and related costs        | 8,693,126           | 9,249,408            | (556,282)       | (6.40)  | 16,725,879       |
| Bad and doubtful debts             | -                   | -                    | -               | -       | -                |
| Other expenditure                  | 3,356,149           | 3,457,401            | (101,252)       | (3.02)  | 7,382,313        |
| Interest expenditure               | 369,365             | 369,365              | -               | -       | 583,469          |
| Financial year projects allocation | 1,246,382           | 1,840,119            | (593,737)       | (47.64) | 2,941,463        |
| Total operating expenditure        | 42,779,596          | 42,812,842           | (33,246)        | (0.08)  | 89,230,800       |

#### Significant variance commentary:

Employee Benefits \$679,964.

• Year to date variances resulting from position vacancies, partly offset by agency staff backfilling periods of vacancy.

#### External Contracts \$538,061.

• Leisure facilities expenditure favourable due to reduction in staffing levels and other related expenses \$990,370.

- Agency and temporary staff engaged to backfill vacant roles (\$298,231).
- Plenty tip leachate disposal costs (\$227,821)
- Closed landfill compliance monitoring \$19,169.
- Recycling disposal costs \$66,724.

#### Materials & Related Costs (\$556,282).

- · Contractors engaged for:
  - Maintenance of Council owned buildings (\$99,140)

  - Provision of reach arm and amenity mowing services (\$94,589)
     Maintenance and beautification of high use sites throughout the Shire (\$53,740).
- Insurance policy premiums higher than budgeted due to insurance market conditions (\$137,456).
- Fire hydrant inspection and maintenance costs (\$87,974).
- Fleet running cost increase as a result of higher diesel prices (\$62,907).
  Major patching of potholes and pavement failures after heavy rain and flooding events (\$58,860).
- Essential services maintenance for all Council facilities (\$44,962).
- Decrease in tonnage of domestic garbage collected resulting in lower tipping fees \$64,040.
- Water savings due to demand controlled irrigation system and heavy spring rainfall \$53,932.

#### Other Expenditure (\$101,252).

- Aboriculture external permits costs (\$30,032).
- Lease costs for parking over-stay detection devices (\$28,011).
- Festive grants program (\$19,240).

#### Financial Year Projects (\$593,737).

- Clean up costs associated with storm event in October 2022, classified under financial year projects to isolate costs for potential
- recovery purposes (\$553,102). Essential maintenance works on Diamond Creek Trail (\$23,006).
- Expenditure associated with unexpected grant funded Peri-urban Weed Management Partnerships program (\$22,311).

#### 2. Statement of Capital Works

For the financial year to date 31 December 2022

| Asset Class                             | YTD<br>Budget       | YTD<br>Actuals      | YTD<br>Variance<br>Fav / (Unfav) |                   | Annual<br>Budget |
|-----------------------------------------|---------------------|---------------------|----------------------------------|-------------------|------------------|
|                                         | \$                  | \$                  | \$                               | %                 | \$               |
| Bridges                                 | 89,614              | 89,614              | -                                | _                 | 225,131          |
| Children's playground equipment         | 6,260               | 6,260               | -                                | -                 | 300,000          |
| Commercial centres/major streetscapes   | 75,648              | 75,648              | -                                | -                 | 231,040          |
| Digital transformation projects         | 78,244              | 125,692             | (47,448)                         | (60.64)           | 644,974          |
| Disability access works                 | 151,440             | 113,213             | 38,227                           | 25.24             | 291,067          |
| Drainage                                | 247,781             | 250,280             | (2,499)                          | (1.01)            | 854,054          |
| Footpaths                               | 366,532             | 366,533             | -                                | -                 | 1,497,966        |
| Landfill closure/regional park          | 2,222,146           | 2,366,569           | (144,423)                        | (6.50)            | 4,932,776        |
| Major leisure centres & community halls | 63,438              | 93,437              | (29,999)                         | (47.29)           | 265,822          |
| Other council buildings                 | 753,922             | 847,479             | (93,557)                         | (12.41)           | 7,744,197        |
| Plant & vehicle replacement             | 181,023             | 183,617             | (2,594)                          | (1.43)            | 1,668,083        |
| Public open space                       | 375,106             | 375,887             | (781)                            | (0.21)            | 1,160,077        |
| Recreation, leisure & community         | -                   | 13,800              | (13,800)                         | (100.00)          | 750,000          |
| Recreation trails                       | 212,029             | 221,767             | (9,738)                          | (4.59)            | 4,599,063        |
| Roads                                   | 1,205,870           | 1,237,361           | (31,491)                         | (2.61)            | 7,311,355        |
| Special charge schemes                  | 326,154             | 326,154             | -                                | -                 | 483,416          |
| Sportsfields & pavilions                | 1,165,859           | 1,204,713           | (38,854)                         | (3.33)            | 5,367,127        |
| Traffic works                           | 142,535             | 145,743             | (3,208)                          | (2.25)            | 676,489          |
| Various/miscellaneous capital           | 25,683              | 171,445             | (145,762)                        | (567.54)          | 665,083          |
| Total                                   | 7,689,284           | 8,215,210           | (525,926)                        | (6.84)            | 39,667,720       |
| Renewal                                 | 2,088,632           | 2,058,428           | 30.204                           | 1.45              | 8,202,403        |
| New                                     | 2,088,632           | 2,058,428           | (72,026)                         | (6.28)            | 6,188,269        |
| Upgrade                                 | 4,370,374           | 4,849,097           | (478,723)                        | (0.20)            | 22,575,986       |
| Expansion                               | 4,370,374<br>84,197 | 4,849,097<br>89,578 | (478,723)<br>(5,381)             | (10.95)<br>(6.39) | 22,575,986       |
| Total                                   | 7,689,284           | 8,215,210           | (5,381)                          | (6.39)            | 39,667,720       |

#### Commentary:

The 2022-23 annual capital works program is underway and is tracking well, with a total spend variance of 6.84% percent ahead of budget. This remains within annual budget projections. The variance is predominantly attributable to:

• Additonal works required for:

- Grant funded improvement works at Early Years facilities
- Marngrook Oval surrounds as part of the Local Roads and Community Infrastructure funding
- Web transformation
- Plenty landfill after-use site clean up works.

The overall financial position of the capital works portfolio spend continues to be closely monitored.

#### 3. Treasury

#### a. Loans

| Financial Institution | Start date | Term<br>(years) | End date   | Principal | Interest Rate | Current<br>Balance |
|-----------------------|------------|-----------------|------------|-----------|---------------|--------------------|
|                       |            |                 |            | \$        | %             | \$                 |
| CBA                   | 28/06/2013 | 10              | 28/06/2023 | 400,000   | 5.86%         | 26,009             |
| CBA                   | 30/06/2015 | 6               | 30/06/2023 | 1,480,000 | 4.09%         | 1,480,000          |
| NAB                   | 28/06/2007 | 20              | 28/06/2027 | 2,200,000 | 6.96%         | 760,903            |
| NAB                   | 27/06/2008 | 20              | 27/06/2028 | 3,647,000 | 7.87%         | 1,590,931          |
| TCV                   | 22/06/2022 | 7               | 22/06/2029 | 7,000,000 | 4.42%         | 6,568,187          |
| NAB                   | 10/06/2011 | 20              | 10/06/2031 | 2,120,000 | 7.91%         | 1,303,543          |
| NAB                   | 21/06/2021 | 10              | 21/06/2031 | 3,303,000 | 2.03%         | 2,807,550          |
| ANZ                   | 29/06/2012 | 20              | 29/06/2032 | 2,373,000 | 5.88%         | 1,466,567          |
| Total                 |            |                 |            |           |               | 16,003,690         |

#### **b.** Investment activities

Council carries out investment activities according to Section 143 of the Victorian Local Government Act 1989. All Council funds are invested with Authorised Deposit Taking Institutions (ADI's), in either cash, at call or term deposits. The following tables provide our investment portfolio by maturity and rating type.

| Financial Institution | Green<br>Investment | S & P<br>Rating | Investment<br>Type | Principal<br>\$ | Maturity<br>Date | Term<br>(days) | Interest Rate<br>% |
|-----------------------|---------------------|-----------------|--------------------|-----------------|------------------|----------------|--------------------|
| Macquarie             |                     | A1              | 11:00am            | 5,174,784       |                  |                | 3.10%              |
| NAB                   |                     | A1+             | Term Deposit       | 12,000,000      | 3/01/2023        | 91             | 3.65%              |
| AMP                   |                     | A2              | Term Deposit       | 2,000,000       | 4/01/2023        | 91             | 3.40%              |
| AMP                   |                     | A2              | Term Deposit       | 2,000,000       | 21/02/2023       | 90             | 3.85%              |
| Bendigo               |                     | A2              | Term Deposit       | 2,000,000       | 6/03/2023        | 91             | 3.55%              |
| BOQ                   |                     | A2              | Term Deposit       | 2,000,000       | 6/03/2023        | 151            | 3.75%              |
| Macquarie             |                     | A1              | Term Deposit       | 1,000,000       | 7/03/2023        | 90             | 3.83%              |
| AMP                   |                     | A2              | Term Deposit       | 4,000,000       | 8/03/2023        | 90             | 3.65%              |
| BOQ                   |                     | A2              | Term Deposit       | 2,000,000       | 8/03/2023        | 90             | 3.55%              |
| Macquarie             |                     | A1              | Term Deposit       | 1,000,000       | 14/03/2023       | 91             | 3.81%              |
| Bendigo               |                     | A2              | Term Deposit       | 1,000,000       | 15/03/2023       | 90             | 3.55%              |
| Bendigo               | Yes                 | A2              | Term Deposit       | 4,000,000       | 21/03/2023       | 90             | 3.70%              |
| Macquarie             | Yes                 | A1              | Term Deposit       | 1,000,000       | 29/03/2023       | 111            | 3.81%              |
| NAB                   |                     | A1+             | Term Deposit       | 1,500,000       | 29/03/2023       | 90             | 3.90%              |
| ME Bank               |                     | A2              | Term Deposit       | 5,000,000       | 6/06/2023        | 364            | 3.30%              |
| Total                 |                     |                 |                    | 45,674,784      | Weighted         | average        | 3.56%              |

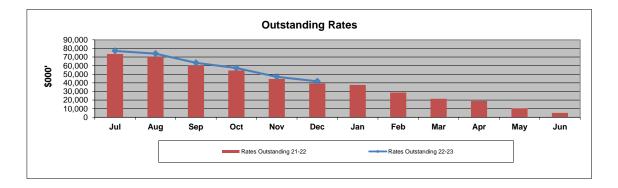
| Financial Institution Rating | Investment | Portfolio |
|------------------------------|------------|-----------|
| A1+                          | 13,500,000 | 29.56%    |
| A1                           | 8,174,784  | 17.90%    |
| A2                           | 24,000,000 | 52.54%    |
| Total                        | 45,674,784 | 100%      |

Council's current average rate of return on investments for the 2022-23 financial year is 3.56 percent and is compliant with Council's investment policy.

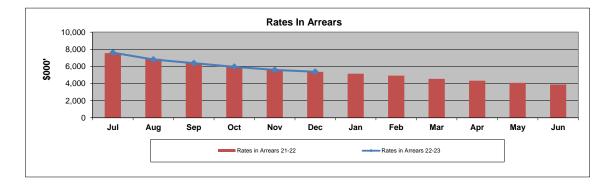
The portion of investment portfolio currently invested with green institutions is 15.33 percent.

4. Rates Analysis

|                                | YTD Actual<br>31-Dec-21 | YTD Actual<br>31-Dec-22 | Variance | Variance |
|--------------------------------|-------------------------|-------------------------|----------|----------|
|                                | \$000'                  | \$000'                  | \$000'   | %        |
| Rates Outstanding              | 39,315                  | 41,830                  | (2,515)  | (6.40)   |
| Rates in Arrears (prior years) | 5,357                   | 5,376                   | (19)     | (0.35)   |



When Council adopts the budget, rates are levied on properties and the full amount due is treated as income at that point.



#### **Supplementary Valuations**

Between the annual revaluation cycle, supplementary valuations are conducted to:

record changes made to properties that affect property value,
record changes to the rateability status, and

consider any planning amendments made within the cycle.

assessments through subdivision of land and/or buildings.

Growth in the number of rateable assessments predominantly occurs as a result of developments within the Shire, creating

| Rateable properties at 1 July 2022      | 24,087 |
|-----------------------------------------|--------|
| 2022-23 growth                          | 35     |
| Rateable properties at 31 December 2022 | 24,122 |

#### 5. Grant Activity

The following table provides a summary of grant funding, greater than \$50,000, received for Council activities during the period 1 July 2022 to 31 December 2022.

| Project Description                              | 2022-23<br>Actuals<br>YTD<br>\$ | Funding Body                                           |
|--------------------------------------------------|---------------------------------|--------------------------------------------------------|
|                                                  | Ϋ́                              |                                                        |
| Recurrent                                        | 00.050                          |                                                        |
| Best Start                                       | 63,859                          | Department of Education and Training (Vic)             |
| Eltham Childcare rebates                         | 60,406                          | Department of Education, Skills and Employment (Cwlth) |
| Panton Hill Childcare rebates                    | 54,767                          | Department of Education, Skills and Employment (Cwlth) |
| Home & Community Care - transport                | 51,816                          | Department of Health (Cwith)                           |
| Maternal & Child Health universal funding        | 176,794                         | Department of Health (Vic)                             |
| Aged Care Regional Assessment Service funding    | 98,222                          | Department of Health (Vic)                             |
| Grants Commission - general purpose              | 184,570                         | Department of Jobs, Precincts and Regions              |
| Grants Commission - roads                        | 163,560                         | Department of Jobs, Precincts and Regions              |
| School crossing supervision                      | 354,576                         | Department of Transport                                |
| Learner driver mentor program                    | 60,044                          | Department of Transport                                |
| Total Recurrent                                  | 1,268,614                       | —                                                      |
| Non-Recurrent                                    |                                 |                                                        |
| Council Plan / Grant Funded Initiatives          |                                 |                                                        |
| Nillumbik deer control 2022-23                   | 98.344                          | Department of Environment, Land, Water and Planning    |
| Peri-urban weed management partnership - 2022-25 | 75,000                          | Department of Environment, Land, Water and Planning    |
| Emergency Management Officer                     | 80,000                          | Manningham City Council                                |
| Eltham Copper Butterfly restoration project      | 117,389                         | Melbourne Water                                        |
| Capital Works                                    |                                 |                                                        |
| BMX facility                                     | 2,163,424                       | Department of Jobs, Precincts and Regions              |
| Rejuvenating Ryan's Reserve                      | 1,190,837                       | Department of Jobs, Precincts and Regions              |
| Diamond Creek netball courts roof                | 800,000                         | Department of Jobs, Precincts and Regions              |
| Diamond Valley Library outdoor space             | 438,243                         | Department of Jobs, Precincts and Regions              |
| Total Non-Recurrent                              | 4,963,237                       | _                                                      |

#### 6. Defined Benefit Superannuation Update

Council has an obligation to contribute to any funding shortfalls within the Local Authorities Superannuation Fund (LASF) Defined Benefit Plan.

The Australian Prudential Regulation Authority (APRA) standard SPS160 uses the Vested Benefits Index (VBI) as its primary measure of fund solvency. The VBI measures the market value of assets in a defined benefit portfolio against the benefits that members would have been entitled to if they had all resigned on the same day.

The independent Actuary to the fund calculates the VBI at 30 June each year. It is necessary for the VBI to be 100% or greater at 30 June each year.

Vision Super produces interim quarterly VBI estimates based on actual quarterly assets and membership.

The recent history of the LASF VBI is shown below:

#### Estimated Vested Benefit Index

| Year    | 30 Sept<br>(estimated)<br>% | 31 Dec<br>(actual)<br>% | 31 Mar<br>(actual)<br>% | 30 Jun<br>(actual)<br>% |
|---------|-----------------------------|-------------------------|-------------------------|-------------------------|
| 2022/23 | 101.50                      | **                      |                         |                         |
| 2021/22 | 109.90                      | 111.20                  | 108.50                  | 102.20                  |
| 2020/21 | 104.50                      | 109.60                  | 111.50                  | 109.70                  |
| 2019/20 | 107.30                      | 107.70                  | 102.10                  | 104.60                  |

\*\* The 31 December 2022 estimated figure is not yet available from Vision Super.

To enable Council to monitor this risk, reliance is placed on the actuarial reviews conducted on the fund on a periodic basis. The most recent actuarial review was completed at 30 June 2022 and the fund actuary found that the LASF Defined Benefit Plan was in a satisfactory financial position.

| MEETING<br>DETAILS:         | Title:       | Positive Ageing Advisory Committee                                                                                                        |
|-----------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                             | Date:        | Friday 2 December 2022                                                                                                                    |
| Location                    |              | Council Chamber and Zoom                                                                                                                  |
| PRESENT:                    | Councillors: | Cr Frances Eyre, Cr Natalie Duffy                                                                                                         |
| Council<br>Staff:<br>Other: |              | Fiona Vuong, Carl Cowie, Narelle Hart, Jade Zigenbine,<br>Corrienne Nichols.                                                              |
|                             |              | Tianjian Shen, Anne Fitzpatrick, Janice Crosswhite, Sabi<br>Buehler, Sue Riley, Deanna Finn, Richard Kottek, Jan<br>Taylor, Sandra Verdam |
| APOLOGIES:                  |              |                                                                                                                                           |

The Meeting commenced at 11.00am

|    | MATTERS CONSIDERED                | DISCLOSURES AND COMMENTS |
|----|-----------------------------------|--------------------------|
| 1. | Welcome/ introductions            | No disclosures made      |
| 2. | Conversations with Carl           | No disclosures made      |
| 3. | Roundtable                        | No disclosures made      |
| 4. | Seniors Festival Recap            | No disclosures made      |
| 5. | Planning day Project updates      | No disclosures made      |
| 6. | Dementia Friendly Alliance update | No disclosures made      |

The Meeting concluded at 12:35pm



| RECORD        | Officer Name:  | Fiona Vuong             |
|---------------|----------------|-------------------------|
| COMPLETED BY: | Officer Title: | Positive Ageing Officer |

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### The Meeting commenced at 5.05pm

| MEETING    | Title:            | Councillor Briefing                                                                                                                                                                                                                                                                                                                                                                           |
|------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DETAILS:   | Date:             | Tuesday 6 December 2022                                                                                                                                                                                                                                                                                                                                                                       |
|            | Location:         | Virtual                                                                                                                                                                                                                                                                                                                                                                                       |
|            | Councillors:      | Cr Natalie Duffy, Cr Karen Egan, Cr Frances Eyre, Cr Geoff Paine, Cr<br>Peter Perkins, Cr Ben Ramcharan and Cr Richard Stockman                                                                                                                                                                                                                                                               |
| PRESENT:   | Council<br>Staff: | Carl Cowie, Rosa Zouzoulas, Hjalmar Philipp, Vince Lombardi, Blaga<br>Naumoski, Corrienne Nichols, Jeremy Livingston, Nichole Johnson,<br>Katie Camilleri, Melika Sukunda, Rebecca Burton, Richard Rowe, Leigh<br>Northwood, Renae Ahern, Michael Almonte, Katia Croce, Natalie Town,<br>Heather Holt, Enrique Guiterezz, Steve Blight, Vicki Bonafede, April<br>Wilson, Jamie-Lousie Neilson |
|            | Other:            |                                                                                                                                                                                                                                                                                                                                                                                               |
| APOLOGIES: |                   |                                                                                                                                                                                                                                                                                                                                                                                               |

| MATT | ERS CONSIDERED                                                     | DISCLOSURES AND<br>COMMENTS |
|------|--------------------------------------------------------------------|-----------------------------|
| 1    | Review of the Meeting Procedure – Governance Rule                  | No disclosures were made    |
| 2    | Youth Hub project update                                           | No disclosures were made    |
| 3    | Budget 2023/2024 Briefing – Proposed Loan and Capital Works Budget | No disclosures were made    |
| 4    | Reconciliation Action Plan (RAP) Community Engagement<br>Plan      | No disclosures were made    |
| 5    | Edendale update                                                    | No disclosures were made    |
| 6    | Planning Services update                                           | No disclosures were made    |
| 7    | CEO Update                                                         | No disclosures were made    |
| 8    | MAV Regional Groupings Options Paper                               | No disclosures were made    |
| 9    | Nillumbik Citizenship ceremony update                              | No disclosures were made    |
| 10   | Bushfile Affected Properties                                       | No disclosures were made    |

### The Meeting concluded at 9.40pm

| RECORD        | Officer Name:  | Blaga Naumoski                         |
|---------------|----------------|----------------------------------------|
| COMPLETED BY: | Officer Title: | Director Governance and Communications |



| MEETING                                                                                            | Title:       | CEO Employement Matters Advisory Committee - Sub-committee meeting |
|----------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|
| DETAILS:         Date:         Tuesday 24 January 2023           Location:         Virtual meeting |              | Tuesday 24 January 2023                                            |
|                                                                                                    |              | Virtual meeting                                                    |
|                                                                                                    | Councillors: | Cr Peter Perkins, Cr Geoff Paine, Cr Ben Ramcharan and             |
| PRESENT:       Council Staff:       Carl Cowie         Other:       Allan Bawden - Chairperson     |              | Carl Cowie                                                         |
|                                                                                                    |              | Allan Bawden - Chairperson                                         |
| APOLOGIES:                                                                                         |              |                                                                    |

The Meeting commenced at 4.10pm

| MATTERS CONSIDERED |                               | DISCLOSURES AND<br>COMMENTS |
|--------------------|-------------------------------|-----------------------------|
| 1                  | Contract Renewal negotiations | No disclosures were made    |

The Meeting concluded at 6.00pm

| RECORD        | Officer Name:  | Allan Bawden |
|---------------|----------------|--------------|
| COMPLETED BY: | Officer Title: | Chairperson  |



| MEETING                                                                                        | Title:       | CEO Employement Matters Advisory Committee - Sub-committee meeting |  |
|------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|--|
| DETAILS:                                                                                       | Date:        | Friday 3 February 2023                                             |  |
| Location: Virtual meeting                                                                      |              | Virtual meeting                                                    |  |
|                                                                                                | Councillors: | Cr Peter Perkins, Cr Geoff Paine, Cr Ben Ramcharan and             |  |
| PRESENT:       Council Staff:       Carl Cowie         Other:       Allan Bawden - Chairperson |              | Carl Cowie                                                         |  |
|                                                                                                |              | Allan Bawden - Chairperson                                         |  |
| APOLOGIES:                                                                                     |              |                                                                    |  |

The Meeting commenced at 8.30am

| MATTE | RS CONSIDERED                             | DISCLOSURES AND<br>COMMENTS |  |
|-------|-------------------------------------------|-----------------------------|--|
| 1     | Contract Renewal negotiations – Meeting 2 | No disclosures were made    |  |
|       | The Meeting concluded at 9.00am           |                             |  |

 
 RECORD COMPLETED BY:
 Officer Name: Officer Title:
 Allan Bawden Chairperson



| MEETING<br>DETAILS: | Title:            | Positive Ageing Advisory Committee                                                                                                        |
|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                     | Date:             | Friday 3 February 2023                                                                                                                    |
|                     | Location:         | Council Chamber and Zoom                                                                                                                  |
| PRESENT:            | Councillors:      | Cr Frances Eyre, Cr Natalie Duffy                                                                                                         |
|                     | Council<br>Staff: | Leanne Horvath, Carl Cowie, Narelle Hart, Jade Zigenbine,<br>Corrienne Nichols, Stephanie Vassilios.                                      |
|                     | Other:            | Tianjian Shen, Anne Fitzpatrick, Janice Crosswhite, Sabi<br>Buehler, Sue Riley, Deanna Finn, Richard Kottek, Jan<br>Taylor, Sandra Verdam |
| APOLOGIES:          |                   |                                                                                                                                           |

The Meeting commenced at 11.00am

|    | MATTERS CONSIDERED                                                                                | DISCLOSURES AND COMMENTS |
|----|---------------------------------------------------------------------------------------------------|--------------------------|
| 1. | Welcome/ introductions                                                                            | No disclosures made      |
| 2. | Conversations with Carl                                                                           | No disclosures made      |
| 3. | Roundtable                                                                                        | No disclosures made      |
| 4. | Recruitment updates – Positive Ageing<br>Officer and Aged Care Navigation and<br>Advocacy Officer | No disclosures made      |
| 5. | Dynamic Life Planning presentation                                                                | No disclosures made      |
| 6. | PAAC Advisory Committee – Expressions<br>of Interest update                                       | No disclosures made      |
| 7. | Andrews Pocket Park – NARI partnership<br>update                                                  | No disclosures made      |



### The Meeting concluded at 12:35pm

| RECORD        | Officer Name:  | Fiona Vuong             |
|---------------|----------------|-------------------------|
| COMPLETED BY: | Officer Title: | Positive Ageing Officer |

Informal Meeting of Councillors Record

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### The Meeting commenced at 5.06pm

| MEETING                                                                                                                                                                                            | Title:         Councillor Briefing |                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| DETAILS:                                                                                                                                                                                           | Date:                              | Tuesday 7 February 2023                                                                                                                               |
|                                                                                                                                                                                                    | Location:                          | Virtual                                                                                                                                               |
| PRESENT:       Council Staff:       Carl Cowie, Rosa Zouzoulas, Vince Lombar Corrienne Nichols, Jeremy Livingston, Lawre Northwood, Katia Croce         Externals LXRP - Southern Program Alliance |                                    | Cr Frances Eyre, Cr Natalie Duffy, Cr Karen Egan, Cr Geoff Paine,<br>Cr Ben Ramcharan, Cr Peter Perkins and Cr Richard Stockman                       |
|                                                                                                                                                                                                    |                                    | Carl Cowie, Rosa Zouzoulas, Vince Lombardi, Blaga Naumoski,<br>Corrienne Nichols, Jeremy Livingston, Lawrence Seyers, Leigh<br>Northwood, Katia Croce |
|                                                                                                                                                                                                    |                                    | Externals LXRP - Southern Program Alliance (SPA):<br>Scott Nicholls – Director, Renee Shankar - Manager, Stakeholder<br>Relations & Communications    |
| APOLOGIES:                                                                                                                                                                                         |                                    |                                                                                                                                                       |

| MATTE | RS CONSIDERED                                                                                  | DISCLOSURES AND<br>COMMENTS |
|-------|------------------------------------------------------------------------------------------------|-----------------------------|
| 1     | Level Crossings Removal Authority update on the State<br>Government's Hurstbridge Line Upgrade | No disclosures were made    |
| 2     | Review of the Meeting Procedure - Governance Rule                                              | No disclosures were made    |
| 3     | Draft Neighbourhood Character Strategy Outcomes of Phase 2<br>Engagement                       | No disclosures were made    |
| 4     | VHBA Eltham Area Community Hospital Heritage Matter                                            | No disclosures were made    |
| 5     | CEO Update 7 February 2023                                                                     | No disclosures were made    |

### The Meeting concluded at 8.10pm

| RECORD        | Officer Name:  | Blaga Naumoski                         |
|---------------|----------------|----------------------------------------|
| COMPLETED BY: | Officer Title: | Director Governance and Communications |



| MEETING<br>DETAILS: | Title:            | Planning and Consultation Committee Meeting Pre-Meet                                                              |
|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|
|                     | Date:             | Tuesday 14 February 2023                                                                                          |
|                     | Location:         | Council Chamber                                                                                                   |
|                     | Councillors:      | Cr Frances Eyre, Cr Geoff Paine, Cr Karen Egan, Cr Ben<br>Ramcharan, Cr Natalie Duffy and Cr Richard Stockman     |
| PRESENT:            | Council<br>Staff: | Carl Cowie, Vince Lombardi, Blaga Naumoski, Corrienne Nichols,<br>Rosa Zouzoulas, Leigh Northwood and Katia Croce |
|                     | Other:            |                                                                                                                   |
| APOLOGIES:          |                   | Cr Karen Egan                                                                                                     |

### The Meeting commenced at 5:05pm

| MATTERS CONSIDERED |                      | DISCLOSURES AND<br>COMMENTS |
|--------------------|----------------------|-----------------------------|
| 1                  | PCC Meeting Pre-meet | No disclosures were made    |

### The Meeting concluded at 5:17pm

| RECORD        | Officer Name:  | Katia Croce     |
|---------------|----------------|-----------------|
| COMPLETED BY: | Officer Title: | Governance Lead |



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